

DATE 06/20/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023289

APPLICANT PATRICIA NETTLES PHONE 752.3812
ADDRESS 630 SE ALFRED AMRKHAM HWY LAKE CITY FL 3205
OWNER RODNEY NETTLES PHONE 752.3812
ADDRESS 630 SE ALFRED MARKHAM HWY LAKE CITY FL 32025
CONTRACTOR RONNIE NORRIS PHONE 752.3871
LOCATION OF PROPERTY 441-S TO C-133,TL GO 1 MILE TO ALFRED MARKHAM TL, APPROX.
1 MILE AND PROPERTY IS ON THE RIGHT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-4S-17-09003-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 3.00

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Patricia Nettles
EXISTING 05-0584 BLK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.NON-CONFORMING LEGAL LOT OF RECORD.SECTION 2.3.1.

EXISTING 10' SETBACK OKAY. CANNOT BE REPLACED ANY CLOSER THAN THAT

EXISTING 10' SETBACK. Check # or Cash 1477

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 27.05.05</u>	Building Official <u>JPH OK 5-26-05</u>
AP# <u>0505-102</u>	Date Received <u>5/26/05</u>	By <u>JW</u>	Permit # <u>23289</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A3</u>
Comments <u>(FEE ATTACHED DEEDS TO SUPPORT PERMIT ISSUANCE: B.K. I had deeds saved from vault... JW) Non-conforming legal lot of Record Section 2, 3, 1 - 250.00 - Assessments charged Existing 10' setback OK</u>			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Site Plan with Setbacks shown		<input checked="" type="checkbox"/> Environmental Health Signed Site Plan	<input checked="" type="checkbox"/> Env. Health Release
<input checked="" type="checkbox"/> Well letter provided		<input checked="" type="checkbox"/> Existing Well	Revised 9-23-04

- Property ID # 34-45-17-09003-000 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Subdivision Information N/A
- Applicant Rodney Nettles/Patricia Nettles Phone # 386-752-3812
- Address 630 SE Alfred Markham Hwy, Lake City, FL 35025
- Name of Property Owner Rodney Nettles Phone# 386-752-3812
- 911 Address 630 SE Alfred Markham Hwy, Lake City, FL 35025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same Phone # _____
- Address _____
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 1 (REPLACEMENT)
- Lot Size 1.0 acres Total Acreage 3.0 acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 441 S to C-133. Turn left on C-133. Go about 1 mi. to 630 SE Alfred Markham (on left) -
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Name of Licensed Dealer/Installer RONNIE NOKKIS Phone # 752 3871
- Installers Address 1004 SW Charles Ferris, Lake City, FL 35024
- License Number TH0000049 Installation Decal # 245830

TAT - ADVISED 5-31-05 -

MS. TAT 867-1140

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

RONNIE NORTON

License #

TH0000049

911 Address where home is being installed.

Manufacturer

SKYLIVE

Length x width

32' x 52'

NOTE:

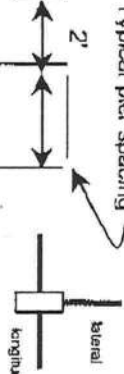
if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

RN

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Marriage wall piers within 2' of end of home per Rule 15C

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17' x 22'

Perimeter pier pad size

14'

Other pier pad sizes (required by the mfg.)

16' x 16'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

8 17' x 22'

6 16' x 16'

4 16' x 16'

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

ANCHORS

4# 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing.

x 1600 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1800 x 1800 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4'. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1' under stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

James A. Ward

Date Tested

5-9-05.

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: 24" on center
Walls: Type Fastener: Length: Spacing: 24" on center
Roof: Type Fastener: Length: Spacing: 24" on center
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

James A. Ward Date 5-12-05

DIVISIONS		REVISONS		BOX LENGTH		DESCRIPTION & N.W.	
115	341	552					
112	344	553					
115	345	571					
	125	595					
131	528	512					
143	X	531					
183	536						
179	539						

5778-C11

SKYLINE

DRAWING NUMBER SHEET 02	TORD ZONE N/A DATE 12/04/2013 BOF BONE SH DRAWN BY VM
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5778-C.T.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Ronnie Norris, license number IH 0000049
Please Print

Do hereby state that the installation of the manufactured home for _____
Applicant
_____ at _____
911 Address

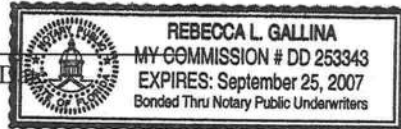
will be done under my supervision.


Signature

Sworn to and subscribed before me this 12 day of May,
2005.

Notary Public: Rebecca L. Gallina
Signature

My Commission Expires: _____



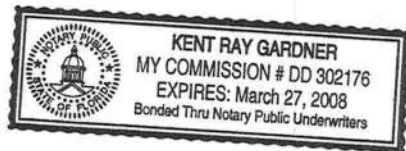
LETTER OF AUTHORIZATION

Date: 5-12-05

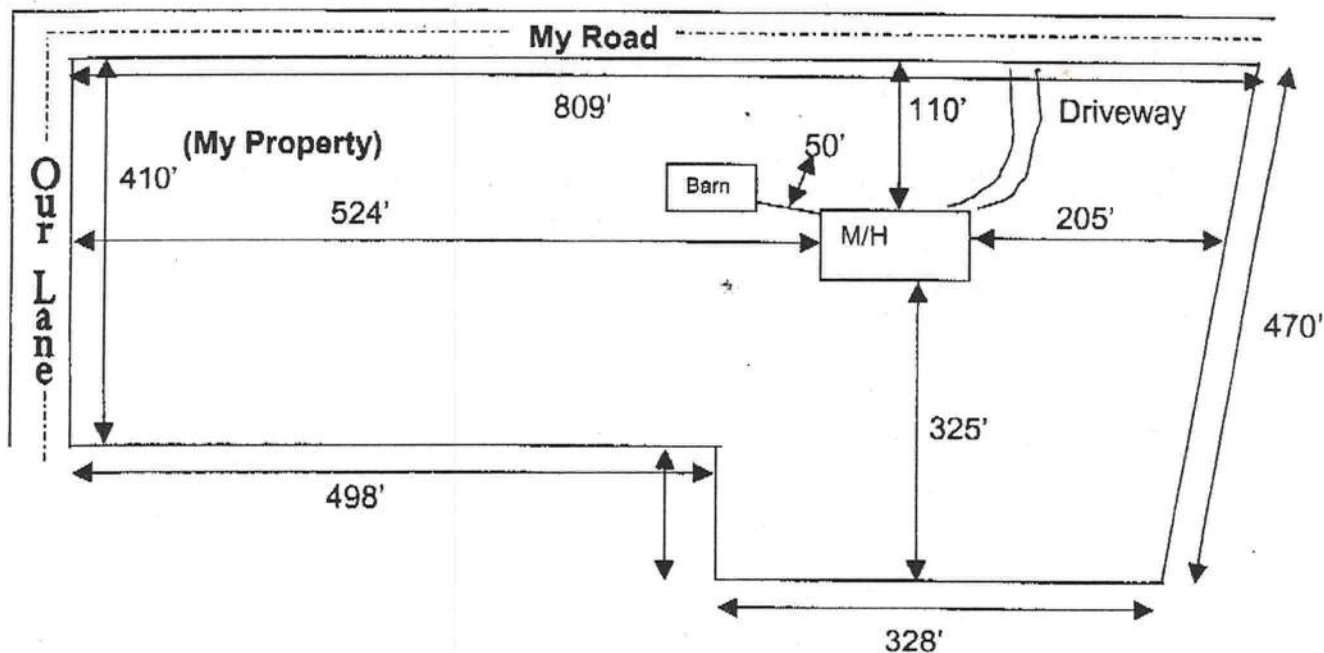
I, Ronnie Norris, authorize Ronald Wang & Patricia NEN/ES
to pull a move-on permit under my license. Pertaining to the permit only.

Sincerely,

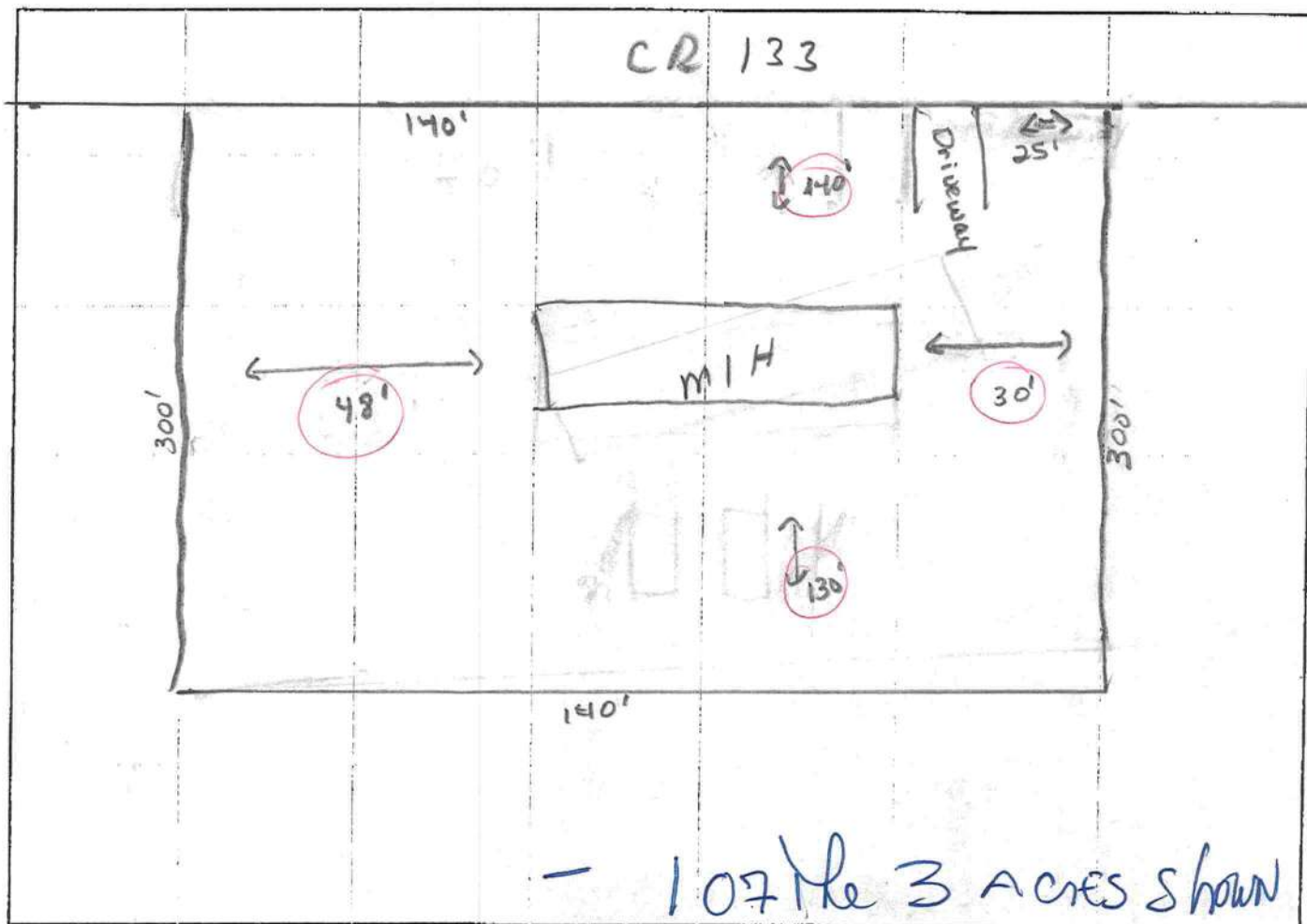
Ronnie Norris
Ronnie Norris



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



H. RAY WALKER
COLUMBIA COUNTY TAX COLLECTOR

2004 REAL ESTATE

01249480000

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R09003-000		22,029	22,029	0	003

R

0024702 01 FP 0.352 **PRSRT T2 D 0810 32025-12

NETTLES ROY L & MURIEL
RT 6 BOX 335
LAKE CITY FL 32025

34-4S-17 0200/0200 3.00 Acres
N 620 FT OF W 320 FT OF E1/2
OF SW1/4 OF NE1/4 LYING S OF
CO RD. ORB 290-358 & EX 1
AC DESC ORB 725-030 & EX 1 AC
DESC ORB 725-031

PRIOR YEAR DUE CALL 386-758-1131

AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
C001 BOARD OF COUNTY COMMISSIONERS	8.7260	
S002 COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	.7600	
LOCAL	5.5320	
CAPITAL OUTLAY	2.0000	
W SR SUWANNEE RIVER WATER MGT DIST	.4914	
HLSH SHANDS AT LAKE SHORE	1.5000	
IIDA INDUSTRIAL DEVELOPEMENT AUTH	.1380	

TOTAL MILLAGE 19.1474

AD VALOREM TAXES

\$.00

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS		68.00
GGAR SOLID WASTE - ANNUAL		147.00

NON-AD VALOREM ASSESSMENTS

\$215.00

COMBINED TAXES AND ASSESSMENTS

\$215.00

PAY ONLY
ONE AMOUNT

See reverse side for
important information.

IF PAID BY PLEASE PAY	Nov 30 206.40	Dec 31 208.55	Jan 31 210.70	Feb 28 212.85	Mar 31 215.00
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RETAIN
THIS
PORTION
FOR
YOUR
RECORDS

IF PAID
BY

Printed for Lawyers' Title Guaranty Fund, Orlando, Florida

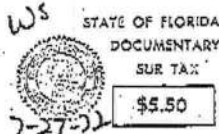
This instrument was prepared by:

Name Thomas W. BrownAddress P. O. Box 1029Lake City, Fla. 32055**Warranty Deed** (STATUTORY FORM—SECTION 689.02 F.S.)This Indenture, Made this 25 day of July19 72, BetweenROY L. NETTLES and his wife, MURIEL NETTLES,
of the County of Columbia, State of Floridagranted, and
290*40357
OFFICIAL RECORDSB. WAYNE NETTLES and his wife, LINDA M. NETTLES,
whose post office address is 525 East Duval Street, Lake City, Florida 32055
of the County of Columbia, State of Florida, granted*,

Witnesseth, That said grantor, for and in consideration of the sum of

-----Ten and No/100-----(\$10.00)-----Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantees, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the fol-
lowing described land, situate, lying and being in Columbia County, Florida, to-wit:

See Schedule A attached hereto and made a part hereof.

COLUMBIA
COUNTYand said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims
of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:Thomas W. BrownRoy L. Nettles (Seal)
ROY L. NETTLESMuriel NettlesMuriel Nettles (Seal)
MURIEL NETTLES (Seal)STATE OF FLORIDA
COUNTY OF COLUMBIAI HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally
appeared

ROY L. NETTLES and his wife, MURIEL NETTLES,

to me known to be the person described in and who executed the foregoing instrument and acknowledged before
me that he executed the same.WITNESS my hand and official seal in the County and State last aforesaid this 25 day of July19 72.

My Commission Expires:

Thomas W. Brown
Notary PublicNOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCT. 17, 1973
BUREAU OF NOTARIAL PUBLICS

SCHEDULE APARCEL ATOWNSHIP 4 SOUTH - RANGE 17 EAST

Section 34: The West 320 feet of the E $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$; Also, commence at a point where the East line of State Highway No. 2 intersects the South line of a lane running East and West along the center line of said Section 34, and run thence East along the said South line of said lane 841 feet to the POINT OF BEGINNING, thence continue East along said South line of said lane 900 feet, thence run South 278.1 feet, thence run South 87.5° West 900 feet, thence run North to the POINT OF BEGINNING.

LESS AND EXCEPT the lands containing five (5) acres more or less, hereinafter referred to as Parcel B and described as follows:

PARCEL BTOWNSHIP 4 SOUTH - RANGE 17 EAST

Section 34: Commence at the SW corner of the E $\frac{1}{2}$ of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, run thence North along the West line of said E $\frac{1}{2}$ of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ 620.57 feet for the POINT OF BEGINNING, continue thence North along the West line of the E $\frac{1}{2}$ of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ 620 feet to the Southerly right-of-way line of the public road, run thence Easterly 351.42 feet along the Southerly right-of-way line of said road, run thence South 7° 50' West 620 feet, run thence West along a line parallel to said public road 351.42 feet, more or less to the POINT OF BEGINNING.

GRANTORS ALSO GRANT AND CONVEY TO GRANTEEES a non-exclusive, perpetual easement for ingress and egress 30 feet wide on the West side of said property described as Parcel B above. Said easement may be used for vehicular and pedestrian traffic by Grantees, their invitees, licensees, guests, heirs, successors and assigns with the right to pave, maintain or otherwise improve the same. Grantors, their heirs, successors and assigns will join with Grantees, their heirs, successors and assigns in dedicating said West 30 feet of Parcel B for a public road, upon request therefor by Grantees, their heirs, successors and assigns.

NOTWITHSTANDING any provisions herein to the contrary, Grantors do not warrant title to any part of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ conveyed herein that does not lie in the West 320 feet of the E $\frac{1}{2}$ of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$.

290 4-3-758
OFFICIAL RECORDS

290 387-33

CORRECTIVE DEED

WARRANTY DEED

THIS INDENTURE, made this 12th day of July, 1990, between Roy L. Nettles and Muriel Nettles, husband and wife, of Lake City, Florida, 32055, Grantor, and Roy Lewis Nettles, and Lynn Nettles, of Route 6, Box 335, Lake City, Florida 32055, Grantee,

WITNESSETH

That Grantor, for and in consideration of the sum of \$10.00 and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns forever, the following described land, situated, lying and being in Columbia County, Florida;

The East 100 feet of the West 200 feet of the North 435.6 feet of the West 320 feet of the West 1/2 of the SW1/4 of the NE1/4 of Section 34, Township 4 South, Range 17 East, Columbia County, Florida containing 1.0 acres more or less.

Grantor does hereby fully warrant the title to the land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF Grantor has executed this instrument the day and year first above written.

Executed in the presence of:

[Signature]
Witness

Roy L. Nettles
Roy L. Nettles

[Signature]
Witness

Muriel Nettles
Muriel Nettles

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by Roy L. Nettles and Muriel Nettles this 12th day of July, 1990.

Witness my hand and official seal.

(SEAL)

[Signature]
Notary Public

My commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Feb. 1, 1992

DOCUMENTARY STAMP 55
INTANGIBLE TAX 5
P. DEWITT EASON, CLERK OF
COURT, COLUMBIA COUNTY
[Signature]

0720 0031

CORRECTIVE DEED

WARRANT DEED

THIS INDENTURE, made this 27 day of July, 1990, between Roy L. Nettles and Muriel Nettles, husband and wife, of Lake City, Florida, 32055, Grantor, and Rodney C. Nettles, of Route 6, Box 335, Lake City, Florida 32055, Grantee,

WITNESSETH:

That Grantor, for and in consideration of the sum of \$10.00 and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns forever, the following described land, situated, lying and being in Columbia County, Florida;

The West 100 feet of the West 200 feet of the North 435.6 feet of the West 320 feet of the East 1/2 of the SW1/4 of the NE1/4 of Section 34, Township 4 South, Range 17 East, Columbia County, Florida containing 1.0 acres more or less.

Grantor does hereby fully warrant the title to the land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF Grantor has executed this instrument the day and year first above written.

Executed in the presence of:

Rodney C. Nettles
Witness

Roy L. Nettles
Roy L. Nettles

Muriel Nettles
Witness

Muriel Nettles
Muriel Nettles

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by Roy L. Nettles and Muriel Nettles this 27 day of July, 1990.

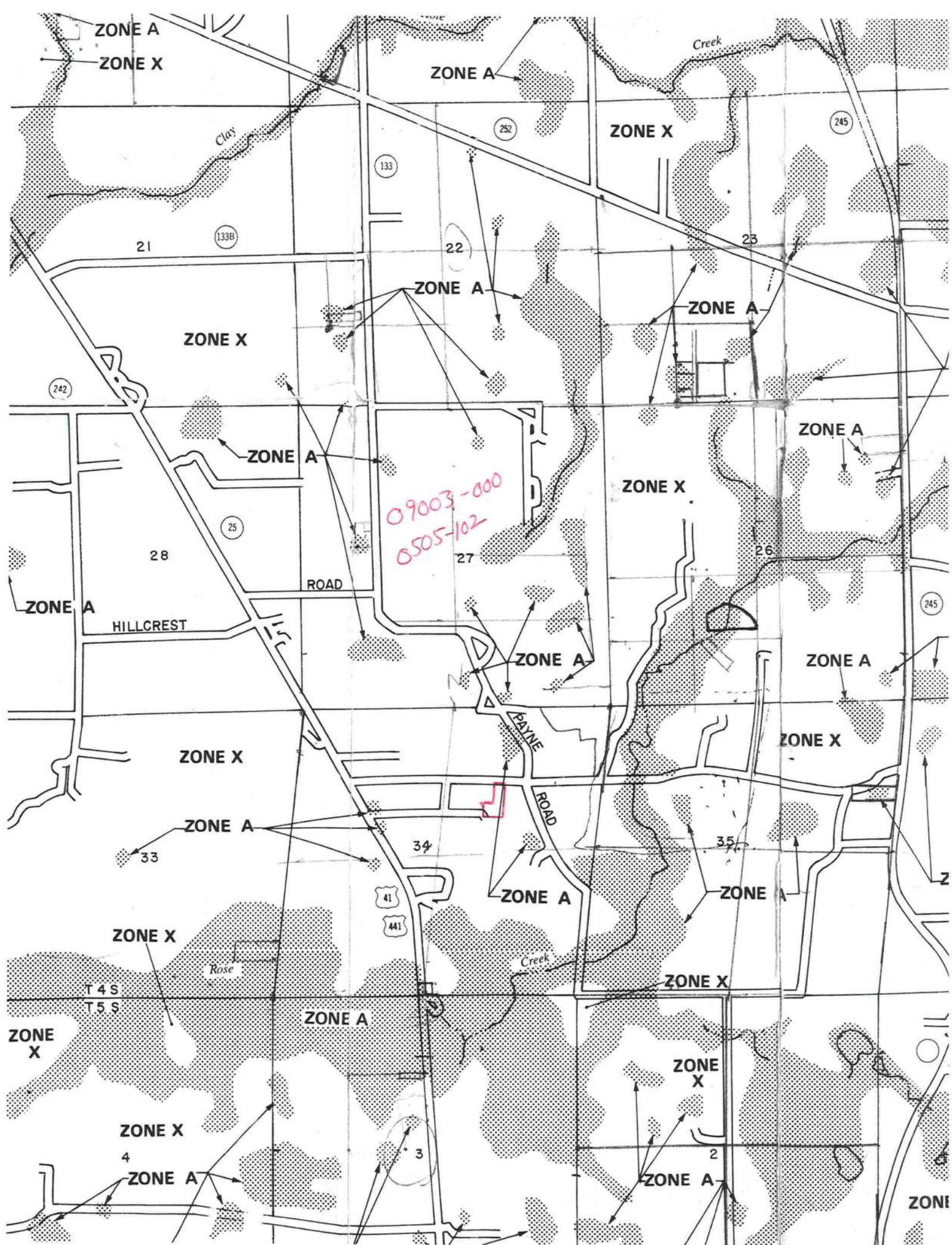
Witness my hand and official seal.

(SEAL)

[Signature]
Notary Public

My commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Feb. 1, 1993





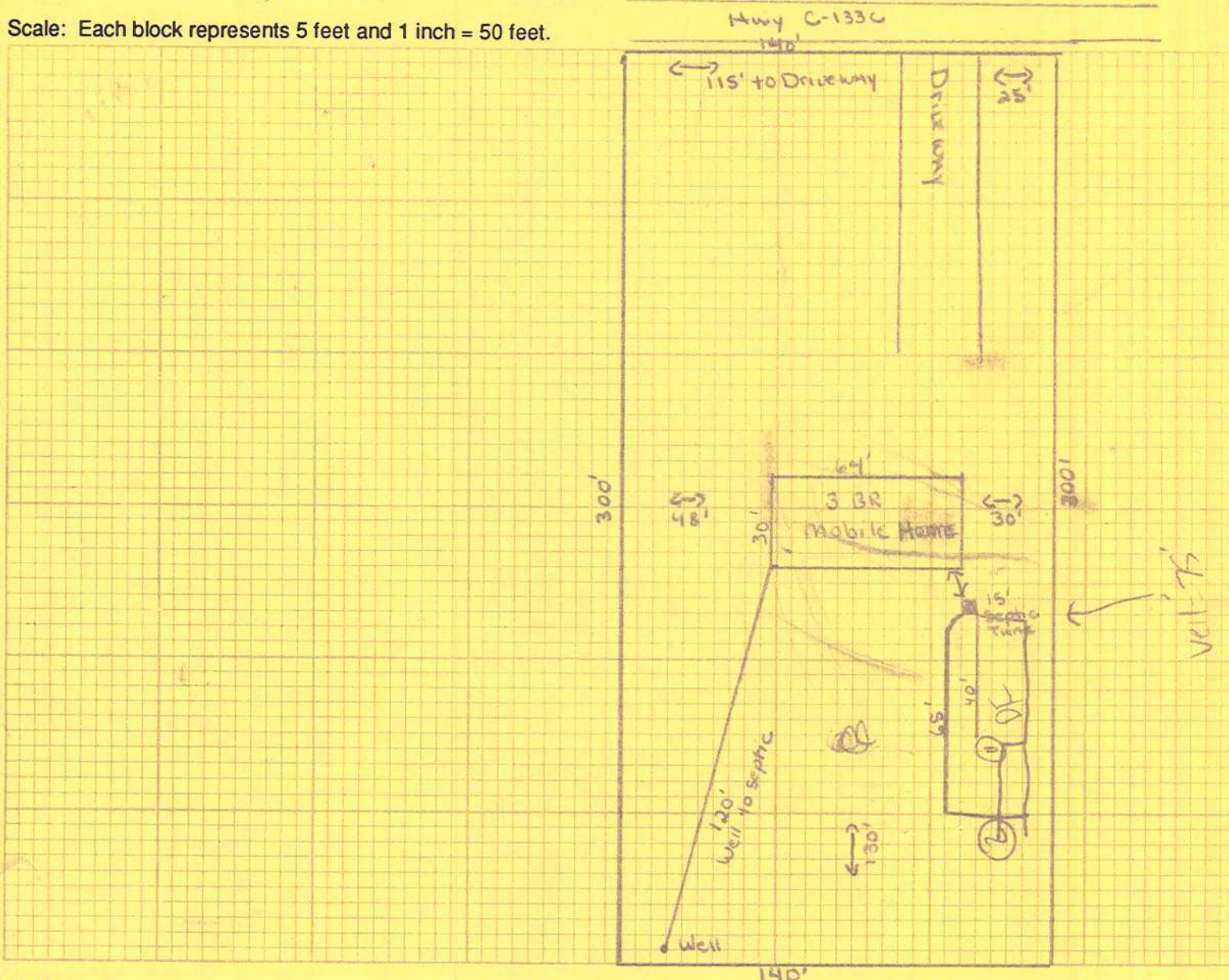
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0584

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

3 acres total - 1 acre shown above

Site Plan submitted by: Rocky Nettles

Signature

OWNER

Title

Plan Approved X

Not Approved

Date

6/16/05

By

Sallie Maddy ESI Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT