



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0565
DATE PAID: 7/18/24
FEE PAID: \$60.00
RECEIPT #:

7339272

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Christopher Sean Adams

EMAIL: steve@aszllc.com

AGENT: Steve Cronin

TELEPHONE: 386-965-0066

MAILING ADDRESS: 4887 N US Hwy 441 Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 12 BLOCK: _____ SUBDIVISION: FOREST Forest Country 6T PLATTED: _____

PROPERTY ID #: 22-4S-16-03087-112 ZONING: SF I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: .69 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☒ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ / ☒ DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 461 SW Pinehurst Drive Lake City, FL 32024

DIRECTIONS TO PROPERTY:

247 So to the Forest Country sub division left to end of street than r and take a l on Pinehurst Dr

BUILDING INFORMATION

[] RESIDENTIAL

[] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Res	3	3163	
2	New Pool	1	240	
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Sean Adams DATE: 06-17-2029

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

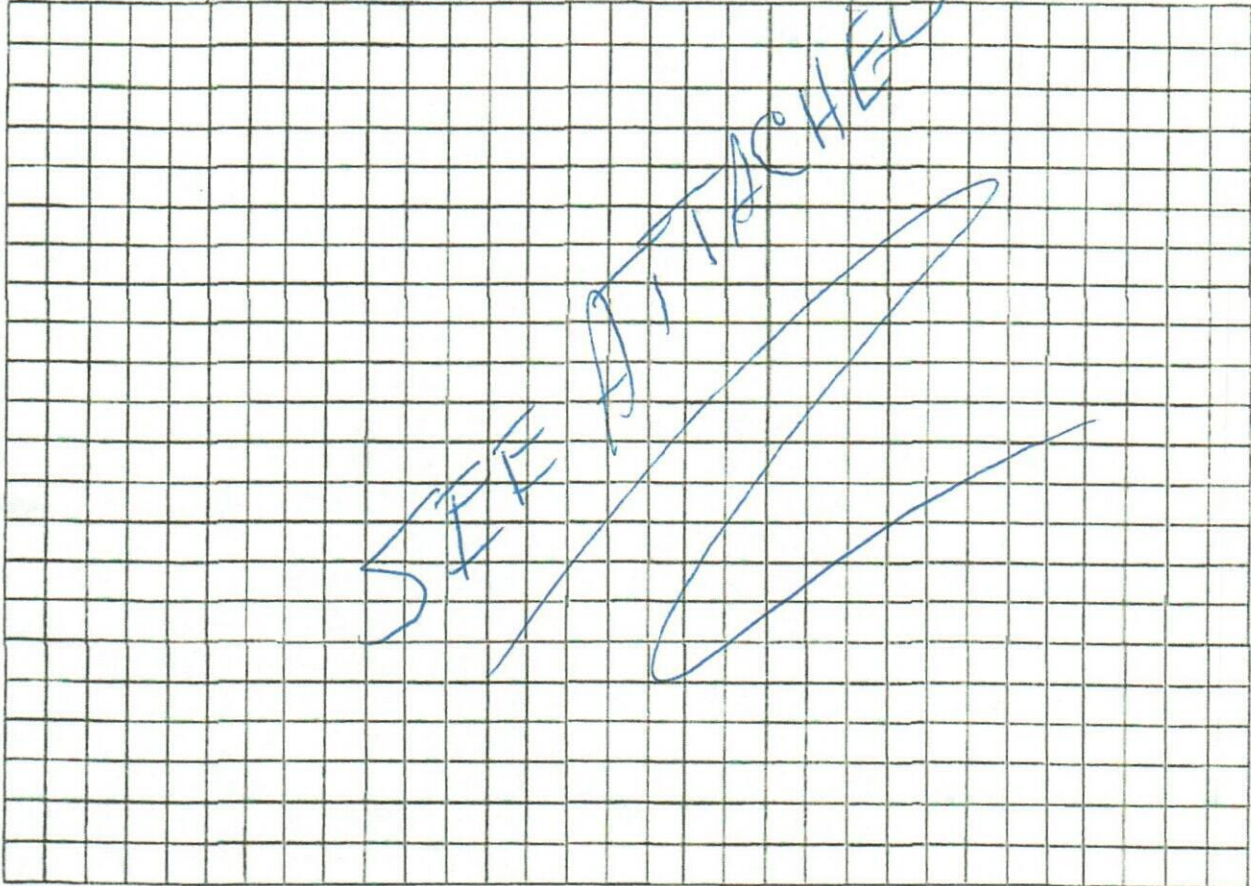
Page 1 of 4

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0565

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Steve Cronin

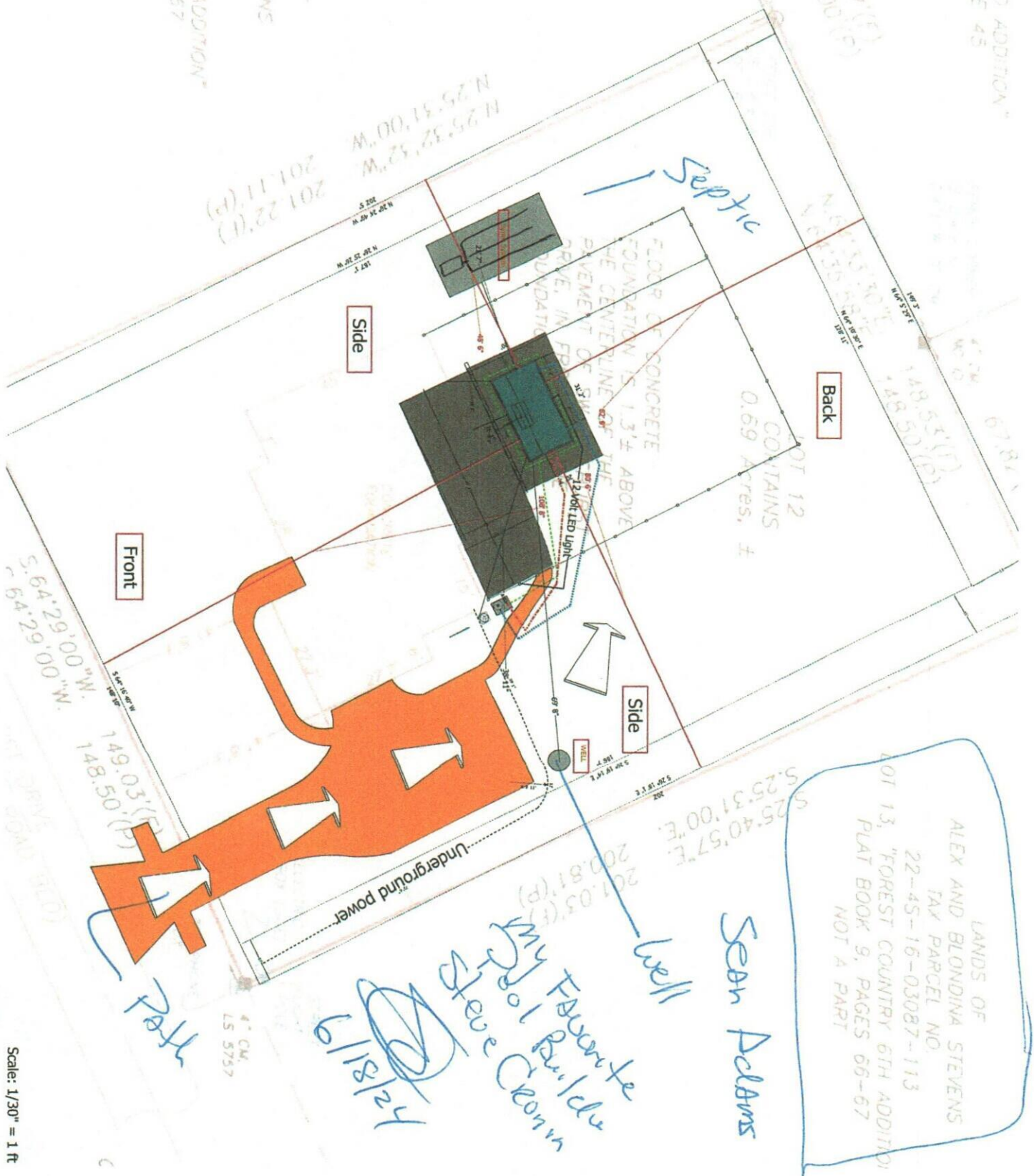
Plan Approved ✓ Not Approved _____ Date 06-17-2024
By [Signature] ESS Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT 7/22/24

24-0565

COUNTRY SECOND ADDITION
AT BOOK 5, PAGE 45
NOT A PART

LANDS OF
BLONDINA STEVENS
PARCEL NO.
22-45-16-03087-111
COUNTRY 6TH ADDITION
PLAT BOOK 9, PAGES 66-67
NOT A PART



Scale: 1/30" = 1 ft