











## **GENERAL NOTES:**

1. ALL CONSTRUCTION AND DESIGN SHALL CONFORM TO THE 2020 FBC (7TH ED)

20 PSF

- 2. THE STRUCTURAL DRAWINGS SHALL BE UTILIZED IN CONJUNCTION WITH OTHER CONSULTANTS' DRAWINGS.
- 3. THE STRUCTURAL DRAWINGS ARE INTENDED FOR THE STRUCTURE TO ACT AS WHOLE ONCE CONSTRUCTION IS COMPLETE. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ENSURE SAFETY AND STABILITY (I,E, TEMPORARY BRACING IF REQUIRED) DURING CONSTRUCTION AS A RESULT OF CONSTRUCTIONS METHODS AND SEQUENCES.
- 4. THE CONTRACTOR SHALL FIELD VERITY ALL EXISTING STRUCTURES. THE ENGINEER SHALL BE NOTIFIED ON ANY DISCREPANCY BETWEEN THE EXISTING CONDITIONS AND CONSTRUCTION DOCUMENTS.
- 5. <u>DESIGN CRITERIA</u>
  - A. CODE: 2020 FBC (7TH ED)
  - B. LOADS AND DESIGN CRITERIA: THE FOLLOWING LOADS AND CRITERIA WERE USED IN ADDITION T THE DEAD LOAD OF THE STRUCTURE.

1500 PSF

150 PCF

0.35

<u>LIVE LOADS:</u>

ROOF

<u>SOIL CRITERIA</u>: ALLOWABLE SOIL BEARING PASSIVE PRESSURE FRICTION COEFFICIENT

WIND CRITERIA: WIND SPEED: CATEGORY: EXPOSURE INTERNAL PRESSURES: COMPONENTS AND CLADDING:

130 MPH (3-SECOND GUST) С =/- 0.18 ZONE 1: 18.52 / -33.26 PSF ZONE 2: 18.52 / -45.89 PSF ZONE 3: 18.52 / -45.89 PSF

## ZONE 4: 24.84 / -26.95 PSF ZONE 5: 24.84 / -33.26 PSF

## **GENERAL WOOD NOTES:**

DIMENSIONAL LUMBER

- SOUTHERN YELLOW PINE NO.2 OR EQUAL.
- THAN TWO FLOORS OF FRAMING IN ADDITION TO ROOF AND CEILING
- DOCUMENTS
- TO MATCH THE CONNECTORS TYPE.
- MEETING ASTM F1667. HOLES SHALL BE PRE-DRILLED WHERE NECESSARY TO PREVENT SPLITTING. NAILS SHALL HAVE THE MINIM

| MINIMUM PROPERTIES SPECIFIED IN THE TABLE BELOW: |                        |                                     |  |  |  |  |
|--|------------------------|-------------------------------------|--|--|--|--|
| NAIL TYPE  | SHANK DIAMETER- INCHES | <b>MINIMUM PENETRATION - INCHES</b> |  |  |  |  |
| 6d   | 0.113                  | 1.13                                |  |  |  |  |
| 8d   | 0.131                  | 1.31                                |  |  |  |  |
| 10d  | 0.148                  | 1.48                                |  |  |  |  |
| 12d  | 0.148                  | 1.48                                |  |  |  |  |
| 16d  | 0.162                  | 1.63                                |  |  |  |  |

NAILING SCHEDULE NOTES:

- ACCORDANCE WITH 2020 FBC.

- AS NOTED IN SCHEDULE ON NOTE ABOVE.



2. DIMENSIONAL LUMBER USED FOR STUDS WALLS SHALL BE STUD GRADE UNLESS NOTED OTHERWISE.

STUDS SHALL HAVE BE SPACES AT 16" MIN WITH A DOUBLE TOP PLATE. SPLICES IN THE DOUBLE TOP

WALLS SHALL BE ALTERNATE TOP AND BOTTOM. IN NO CASE SHALL 2x4 BEARING WALLS SUPPORT MORE

3. ROUGH CUT TIMBER USED AS STRUCTURAL FRAMING SHALL BE AS SPECIFIED IN THE CONSTRUCTION

4. ALL LUMBER IN CONTACT WITH THE GROUND, CONCRETE SHALL BE PRESSURED-TREATED. CONTRACTOR MAY SUBMIT FOR APPROVAL A MOISTURE BARRIER IN-LIEU OF THE PRESSURE TREATED WOOD. 5. FASTENERS FOR PRESERVATIVE-TREATED AND FIRE-RETARDANT TREATED WOOD SHALL BE OF HOT-DIPPED ZINC COATED GALVANIZED STEEL OR STAINLESS STEEL AND SHALL FOLLOW CURRENT SIMPSON GUIDELINES BASED ON WEATHER EXPOSURE WHERE STAINLESS STEEL CONNECTORS OR HOT DIPPED CONNECTORS ARE SPECIFIED IN THE DRAWINGS, STAINLESS STEEL OR HOT DIPPED GALVANIZED FASTENERS SHALL BE USED

6. ALL NAILS FOR STRUCTURAL WORK SHALL BE COMMON WIRE NAILS UNLESS NOTED OR DETAILED OTHERWISE

1. ALL OTHER NAILING REQUIREMENTS NOTE SHOWN ON DRAWINGS OR IN SCHEDULE ABOVE SHALL BE IN

2. POWER DRIVEN OR PNEUMATIC NAILS OTHER THAN COMMON NAILS MAY BE USED IF DATA IS SUBMITTED TO THE ENGINEER FOR APPROVAL PRIOR TO USE.

3. MINIMUM NAIL LENGTHS SHALL BE SUFFICIENT TO ACHIEVE MINIMUM PENETRATION INTO MAIN MEMBER



1 DETAIL - TRUSS REINFORCING 1" = 1'-0"

| Revision Schedule  |                         |             |
|--------------------|-------------------------|-------------|
| Revision<br>Number | Revision Description    | Revision Da |
| )                  | ISSUED FOR CONSTRUCTION | 6/15/22     |

02 0 022

6/15/



## **NEAL - DORMER ADDITION**

COLUMBIA COUNTY, FL

| BLAKE CONSTRUCTION |    |        |       | GILL ENGINEERING SERVICES, INC  |  |  |  |
|--------------------|----|--------|-------|---|--|--|--|
| DRAWN BY:          | GG |        |       | GARY GILL PE #51942<br>426 SW COMMERCE DR 130-M<br>LAKE CITY, FL 32025 386-590-1242 |  |  |  |
| CHKD BY:           | GG |        |       |   |  |  |  |
| APPRD BY:          | GG |        |       |   |  |  |  |
| SECTION VIEWS      |    |        |       |   |  |  |  |
| PROJECT #: DWG #:  |    | DWG #: | S-002 | <sup>REV #:</sup> 0   |  |  |  |