

DATE 01/21/2011

**Columbia County Building Permit**

This Permit Must Be Prominently Posted on Premises During Construction

**PERMIT****000029135**

APPLICANT MONA BECKHAM PHONE 386.623.6948  
ADDRESS 269 SW PARKER LN LAKE CITY FL 32024  
OWNER VISHAM PERSAD PHONE 954.214.3535  
ADDRESS 301 SW BRADENTON WAY LAKE CITY FL 32024  
CONTRACTOR MONA BECKHAM PHONE 386.623.6948  
LOCATION OF PROPERTY 47-S TO 27, TL TO TIMUQUA, TL TO BEAR, TR TO BRADENTON, TL  
1/2 MILE DOWN ON R.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 12-7S-16-04184-133 SUBDIVISION TIMUQUA  
LOT 3 BLOCK C PHASE                      UNIT                      TOTAL ACRES 5.01

IH1031914 Mona A Beckham  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING                      11-0003-N BLK HD N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: 1 FOOT ABOVE ROAD.Check # or Cash 1230**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
Framing                      Insulation                       
                     date/app. by                      date/app. by                       
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
                     date/app. by                      date/app. by                       
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
                     date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
                     date/app. by                      date/app. by                      date/app. by                       
Reconnection                      RV                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.78 WASTE FEE \$ 150.75  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      **TOTAL FEE** 533.53  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 1-10-08)

Zoning Official

BLK 07.01.11

Building Official

HO 1-5-11

AP# 1101-02

Date Received 1/3

By JW

Permit # 29135

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments \_\_\_\_\_

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☐ EH # 11-0003-N ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code Per. MN ☒

School \_\_\_\_\_ = TOTAL Supposed

911 Verification Sheet ☒  
VF (Pumping) ☒ LOT 3.

Property ID # 12-75-16-04184-133 Subdivision Timnagun SD

☐ New Mobile Home ☐ Used Mobile Home Mon MH Size 14x60 Year 84

Applicant Stacy Beckham Phone # 623-6948 (ALONA)

Address 269 SW Parker Ln Lake City, FL 32024

Name of Property Owner Visham Persad Phone# \_\_\_\_\_

911 Address 301 SW BRADENTON Way, Ft. White, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Visham Persad Phone # 954-214-353

Address 615 SW 2nd St Hollandale FL 33009

Relationship to Property Owner Owner

Current Number of Dwellings on Property 1

Lot Size \_\_\_\_\_ Total Acreage 5.01

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property 47 South to 27 (TH) to Timnagun TR to Bear (TR) to Bradenton Way (TR) to way on Rt.

Name of Licensed Dealer/Installer Mona Beckham Phone # 623-6948

Installers Address 269 SW Parker Ln Lake City FL 32024

License Number TH1031914 Installation Decal # 4368

\$ 533.53 CH  
1230

Spoke to Stacy 1-11-11

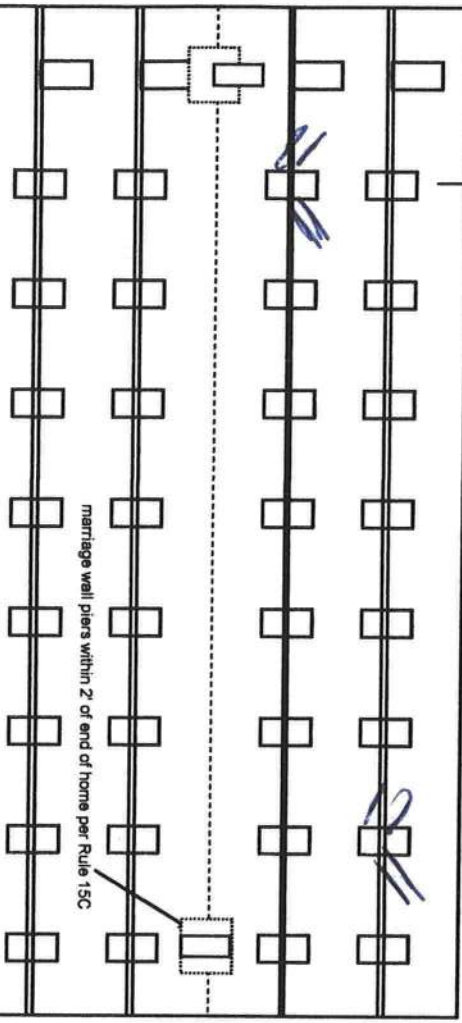


Installer Mom Beethum License # 741031914  
 Manufacturer Sand. Length x Width 14' x 60'  
 Name of Owner of this Mobile Home Wisham Persad  
 Phone 934-214-9533  
 Address 605 SW 2nd St Holladay FL 33009  
 NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

(Signature)



New Home ☐ Used Home ☒ Year 84  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 4368  
 Triple/Quad ☐ Serial # EEFA1A-147006710

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22  
 Perimeter pier pad size 16x16  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
 Manufacturer Polysteel  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

Sidewall  
 Longitudinal Marriage wall  
 Shearwall  
 Number 7



**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

**TORQUE PROBE TEST**

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 13C

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 13C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 13C

**Site Preparation**

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale     Pad     Other    

**Fastening multi wide units**

Floor: Type Fastener:     Length:     Spacing:      
Walls: Type Fastener:     Length:     Spacing:      
Roof: Type Fastener:     Length:     Spacing:      
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Pg.     Between Floors Yes      
Between Walls Yes      
Bottom of ridgebeam Yes    

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes     Pg.      
Siding on units is installed to manufacturer's specifications. Yes      
Fireplace chimney installed so as not to allow intrusion of rain water. Yes    

**Miscellaneous**

Skirting to be installed. Yes     No      
Dryer vent installed outside of skirting. Yes     N/A      
Range downflow vent installed outside of skirting. Yes     N/A      
Drain lines supported at 4 foot intervals. Yes      
Electrical crossovers protected. Yes      
Other:    

**Installer verifies all information given with this permit worksheet is accurate and true based on the**

Installer Signature

Date







## SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1106-01 CONTRACTOR MONA BECKHAM PHONE 205.381.2515

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b> ✓	Print Name <u>VISHAM PERKINS</u> License #: <u>HOME OWNER</u>	Signature <u>[Signature]</u> Phone #: <u>954-214-3535</u>
<b>MECHANICAL/A/C</b> ✓	Print Name <u>VISHAM PERKINS</u> License #: <u>HOME OWNER</u>	Signature <u>[Signature]</u> Phone #: <u>954-214-3535</u>
<b>PLUMBING/GAS</b>	Print Name <u>MONA G. BECKHAM</u> License #: <u>IH 103 1914</u>	Signature <u>MONA G. BECKHAM</u> Phone #: <u>623-6948</u>
<b>ROOFING</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____
<b>SHEET METAL</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____
<b>FIRE SYSTEM/SPRINKLER</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____
<b>SOLAR</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Prepared by and return to:

Judi M. Lowrey

Employee

Haile Title Company, LLC

219 SE Baya Dr.

Lake City, FL 32025

386-754-6600

File Number: LC08-078

Inst 200912000098 Date 1/6/2009 Time 11:46 AM

Doc Stamp Deed 385 00

2 DC, P DeWitt Cason, Columbia County Page 1 of 2 B 1164 P 2527

[Space Above This Line For Recording Data]

## Warranty Deed

**This Warranty Deed** made this 29th day of December, 2008 between Richard H. Morris and Linda Morris, f/k/a Linda Steussing, husband and wife whose post office address is 3907 11th Street, Sebastian, FL 32976, grantor, and Visham Persad and Parbatee Persad, husband and wife whose post office address is 615 SW 2nd Street, Hallandale, FL 33009, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Lot 3, Block C, of TIMUQUA SUBDIVISION, according to the plat thereof recorded in Plat Book 5, Pages 85-85A, of the Public Records of Columbia County, Florida.

Parcel Identification Number: 12-7S-16-04184-133

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

M. Kathleen Collins  
Witness Name: M. Kathleen Collins

Selena Gibbons  
Witness Name: Selena GIBBONS

Richard H. Morris (Seal)  
Richard H. Morris

Linda Morris (Seal)  
Linda Morris

State of Florida

County of Indian River

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of December, 2008 by Richard H. Morris and Linda Morris, f/k/a Linda Steussing, his wife, who ☐ is personally known or ☒ has produced a driver's license as identification.

[Notary Seal]



Kristi Collinash  
Notary Public

Printed Name: Kristi Collinash

My Commission Expires: 3-17-12

## **Exhibit A**

**Lot 3, Block C, of TIMUQUA SUBDIVISION, according to the plat thereof recorded in Plat Book 5, Pages 85-85A, of the Public Records of Columbia County, Florida.**

**Parcel Identification Number: 12-7S-16-04184-133**



REAL ESTATE 2010 118180.0000

**RONNIE BRANNON, CFC**  
TAX COLLECTOR COLUMBIA COUNTY

## NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R04184-133		See Below	See Below	See Below	003

X 3881 2-3

99999\*\*SINGLE-PIECE

PERSAD VISHAM & PARBATEE  
615 SW 2ND ST  
HALLANDALE FL 3300912-7S-16 0000/0000 5.01 acres  
LOT 3 BLOCK C TIMUQUA S/D  
ORB 633-720, 906-1842,  
908-2167, 920-1492,  
CT 1046-532, WD 1049-1541,  
See Tax Roll for extra legal.

## AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION AMOUNT	TAXABLE VALUE	TAXES LEVIED
BOARD OF COUNTY COMMISSIONERS	7.8910	36,696		36,696	289.57
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.9980	36,696		36,696	36.63
LOCAL	5.4140	36,696		36,696	198.67
CAPITAL OUTLAY	1.5000	36,696		36,696	55.04
SUWANNEE RIVER WATER MGT DIST	0.4399	36,696		36,696	16.14
LAKE SHORE HOSPITAL AUTHORITY	0.9620	36,696		36,696	35.30
COLUMBIA COUNTY INDUSTRIAL	0.1240	36,696		36,696	4.55

TOTAL MILLAGE 17.3289

AD VALOREM TAXES 635.90

## NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS	Per Parcel	69.58

*OWE ASSESSMENTS  
ATD*FOR INFORMATION OR TO PAY WITH CREDIT/DEBIT CARD VISIT [www.columbiataxcollector.com](http://www.columbiataxcollector.com) (CONVENIENCE FEE APPLIES)

## NON-AD VALOREM ASSESSMENTS

69.58

COMBINED TAXES AND ASSESSMENTS PAY ONLY ONE AMOUNT 705.48 SEE REVERSE SIDE FOR IMPORTANT INFORMATION

if Paid By	Nov 30, 2010	Dec 31, 2010	Jan 31, 2011	Feb 28, 2011	Mar 31, 2011
Please Pay	677.26	684.32	691.37	698.43	705.48

RETAIN THIS PORTION AS YOUR RECEIPT OR MAIL A SELF-ADDRESSED STAMPED ENVELOPE FOR RETURN OF VALIDATED RECEIPT.  
AFTER MARCH 31<sup>ST</sup>, TAXES BECOME DELINQUENT ADDITIONAL PENALTIES AND FEES WILL APPLY

STATE OF FLORIDA

Mail Lien Satisfaction to: Dept of Highway Safety and Motor Vehicles, Neil Kirkman Building, Tallahassee, FL 32399-0500

T# 620031611

B# 663828

Identification Number: **FLFL1AE147006710** Year: **1984** Make: **SAND** Body: **HS** WT-L-BHP: **60** Vessel Regs. No.: **40356032** Title Number: **40356032**

Registered Owner:

Date of Issue

04/15/2010

**RONALD SLADE MCCARDLE JR**  
PO BOX 2455  
LAKE CITY, FL 32056

Lien Release  
Interest in the described vehicle is hereby released.  
By: \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

## IMPORTANT INFORMATION

1. When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
2. Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
3. Remove your license plate from the vehicle.
4. See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, motor home or vessel: <http://www.flhsmv.state.fl.us/html/titled.html>

Mail To:

**RONALD SLADE MCCARDLE JR**  
PO BOX 2455  
LAKE CITY, FL 32056

## CERTIFICATE OF TITLE

Identification Number: **FLFL1AE147006710** Year: **1984** Make: **SAND** Body: **HS** WT-L-BHP: **60** Vessel Regs. No.: **40356032** Title Number: **40356032**

Lien Release  
Interest in the described vehicle is hereby released.

Prev State: **FL** Color: **UNK** Primary Brand: Secondary Brand: No. of Brands: **PRIVATE** Use: **09/26/2007** Prev Issue Date: **04/15/2010** Title: **04/15/2010** Date: **04/15/2010**

Odometer Status or Vessel Manufacturer or OH use

Hull Material

Proprietary

Date of Issue

Date

Registered Owner

DUPLICATE

**RONALD SLADE MCCARDLE JR**  
PO BOX 2455  
LAKE CITY, FL 32056

1st Lienholder

NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

*Carl A. Ford*  
Carl A. Ford  
Director

Control Number

29 / 1 93899889

*Julie L. Jones*  
Julie L. Jones  
Executive Director

## TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

I, the undersigned, declare that the vehicle described herein is the property of the undersigned, and that the undersigned is the owner of the vehicle. I declare that the vehicle is not subject to any lien, mortgage, or other security interest, and that the vehicle is not subject to any other legal claim or interest. I declare that the vehicle is not subject to any other legal claim or interest.

Seller Must Enter Payment to Name

Seller Must Enter Date Sold

Seller Must Enter Selling Price

Seller Must Enter Date Sold

Lien Satisfaction to: \_\_\_\_\_

Lien Satisfaction to: \_\_\_\_\_

Lien Satisfaction to: \_\_\_\_\_

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Lien Satisfaction to: \_\_\_\_\_

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE.

STATE OF FLORIDA



CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1/3/11 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO  
OWNERS NAME Nisham Perwad PHONE 734-243535 CELL ---  
ADDRESS ---

MOBILE HOME PARK --- SUB VISION ---  
DRIVING DIRECTIONS TO MOBILE HOME Robert Reynolds Yard  
Off PERC CREEK ROAD C-815

MOBILE HOME INSTALLER Mona Beckham PHONE 627-6988 CELL ---

MOBILE HOME INFORMATION

MAKE Sand YEAR 84 SIZE 14 x 100 COLOR (Blue) Red Acc

SERIAL No 51F11AE147005710

WIND ZONE II Must be wind zone II or higher N I WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P=PASS F=FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

\$50.00

Date of Payment: 1.3.11

Paid By: UTAH C. BECKHAM

Notes: ---

EXTERIOR:

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: ---

NOT APPROVED --- NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: ---

SIGNATURE John D. Pirell ID NUMBER 402 DATE 1-4-10

## **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE REQUESTED:** 1/13/2011      **DATE ISSUED:** 1/20/2011

**ENHANCED 9-1-1 ADDRESS:**

301      SW    BRADENTON      WAY  
FORT WHITE      FL    32038

**PROPERTY APPRAISER PARCEL NUMBER:**

12-7S-16-04184-133

**Remarks:**

STRUCTURE LOT 3 BLOCK C TIMUQUA S/D

**Address Issued By:** SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



SSO 011149455

11-0003-N



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. AP988945  
DATE PAID: 1/4/2011  
FEE PAID: 225.00  
RECEIPT #: 12-PID-1550994

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

## APPLICANT:

## AGENT:

TELEPHONE: 623-6948

## MAILING ADDRESS:

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 3 BLOCK: C SUBDIVISION: Timiqua SD PLATTED: 12/1986

PROPERTY ID #: 12-75-10-000/0002 ZONING: Res. I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

## PROPERTY ADDRESS:

Bradenton Way, Fort White, FL.  
DIRECTIONS TO PROPERTY: 47 South to 27 (TL) to Timiqua  
TL to Bear TR to Bradenton Way (TL)  
1/2 down on R.

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>2</u>	<u>840</u>	
2				<u>Zone X</u>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

## SIGNATURE:

DATE: 1-3-11

RECEIVED  
K-1

ELI 1/3/11



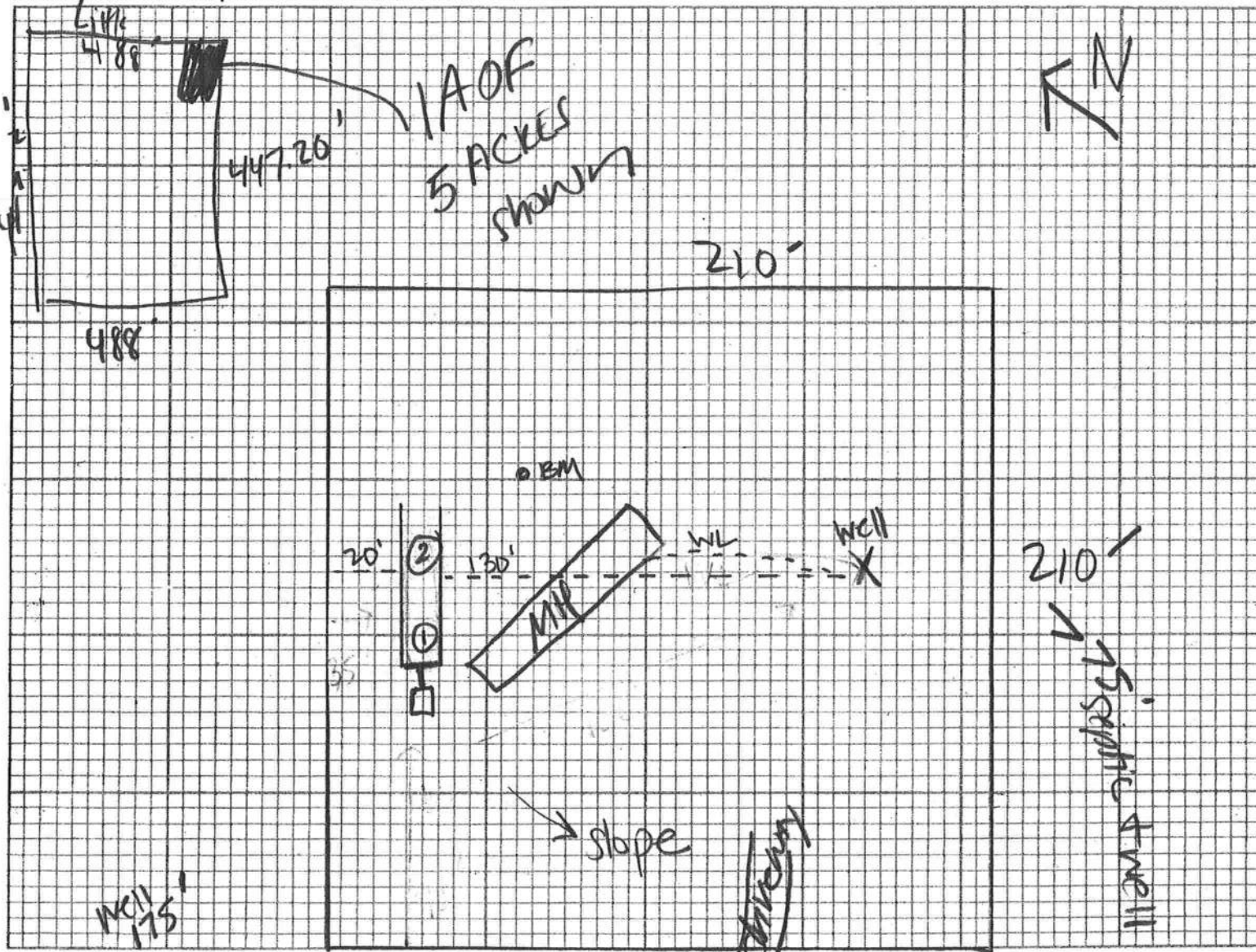
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0003

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Bradenton Way

Site Plan submitted by:

Plan Approved

By

Signature

Not Approved

Columbia CHD

Title

Date 1/18/14

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT