



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 22-0742  
DATE PAID: 9/8/22  
FEE PAID: 60.00  
RECEIPT #: 1474537

APPLICATION FOR CONSTRUCTION PERMIT

56289

APPLICATION FOR:

[ ] New System [ ☒ ] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Ryan KLINE EMAIL: FlyinRyan115@yahoo.com

AGENT: \_\_\_\_\_ TELEPHONE: 419-566-0048

MAILING ADDRESS: 352 NW INDIAN Pond CT. Lake City Fl. 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 6 BLOCK: A SUBDIVISION: OAK HAVEN UNIT 2 PLATTED: \_\_\_\_\_

PROPERTY ID #: 00167-206 ZONING: A-3 I/M OR EQUIVALENT: [ Y / ☒ N ]

PROPERTY SIZE: 4 ACRES WATER SUPPLY: [ ☒ ] PRIVATE PUBLIC [ ]  $\leq 2000$  GPD [ ]  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ ☒ Y / N ] DISTANCE TO SEWER: 72 FT

PROPERTY ADDRESS: 352 NW INDIAN Pond CT. 32055

DIRECTIONS TO PROPERTY: LAKE JEFFERYS TO NW INDIAN SPRINGS DRIVE TO NW INDIAN Pond CT.

BUILDING INFORMATION

[ ☒ ] RESIDENTIAL [ ] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	Storage Building	0	980	Residential '99 attached
2				
3				
4				

[ ☒ ] Floor/Equipment Drains [ ☒ ] Other (Specify) CONCRETE FLOOR

SIGNATURE: \_\_\_\_\_ DATE: 9-7-22

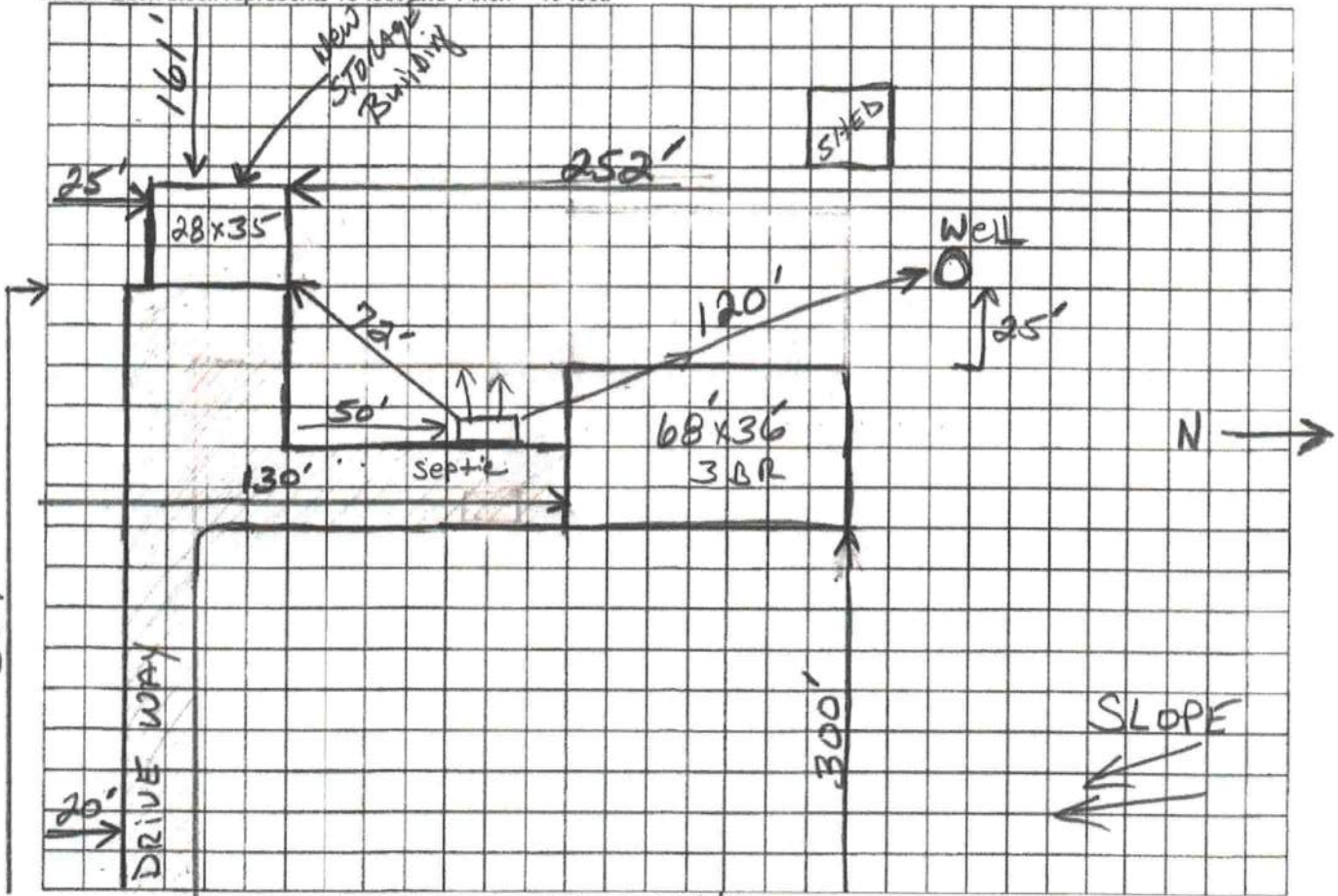
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

1 AC. OF 4

Site Plan submitted by:

Ryan KLINE

9-7-22

Plan Approved

Not Approved

Date 9/21/22

By

Columbus County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

Page 2 of 4