

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 00-8678
DATE PAID: 619120
FEE PAID: 310.33
RECEIPT #: 15528601

Page 1 of 4

	TION FOR: New System	[] Ex	isting Syst	tem [1	Holding Tank	ſ	1 Innov	ative
[] R	Repair	[] Ab	andonment	[1	Holding Tank Temporary	1]	
APPLICA	NT: Justin & D	eanna Ada	ms						
AGENT:	ROCKY FORD, A	& B CONS	TRUCTION			TEL	EPHON	E: 386-4	97-2311
MAILING	ADDRESS: 546	SW Dorto	h Street, 1	FT. WHITE,	FL,	32038			
BY A PE APPLICA	ERSON LICENSED	PURSUANT BILITY TO	TO 489.10	5(3)(m) OR OCUMENTATI	489 ON O	D AGENT. SYST552, FLORIDA F THE DATE THE THE THE THE THE THE TUTORY GRANDFA	LOT	TES. IT	IS THE TED OR
PROPERT	Y INFORMATION								
LOT: NA	ABLOCK:	NA .	SUB: NA					PLATTED):
PROPERT	TY ID #: 25-68	3-16-039	11-000	ZONI	NG:	I/M OF	EQU:	IVALENT:	[Y / N]
						TE PUBLIC [DISTAN			
	TY ADDRESS: 10								
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	G INFORMATION			1		[] COMMERCIA)	Rd.
	Type of Establishment	-	No. of Bedrooms	Building Area Sqf	Co t Ta	mmercial/Insti ble 1, Chapter	tutio 64E-	nal Syst 6, FAC	em Design
1	SF Residenti	al	4	2254					
2									
3 _									
	Floor/Equipmen			ner (Speci	fy)				
SIGNATU	DRE: William	D. B.	shop II				DATE:	8/18/20	120

DH 4015, 08/09 (Obsoletes previous editions which may not be used)

Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

- 1	Permit Application Number								
Rac	ums								
	PAF	RT II - SITEPLAN							
Scale: 1 inch = 40 feet.	*WEII	M							
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		X TLPY							
	11								
		10,							
		0	· sol						
			•(1)						
acre of 7.4			T	210'					
acre or 11	,	0	79'						
	/ /	0							
				The state of the s					
	/D /			in the control of the					
	R								
	R								
	V								
	\E\			the special problem					
Notes:	Solvation	NPST Flim CM	INCH PE	-					
1 Acre of	7.4	VI JI LIIII CVI	WIN FD.						
Site Plan submitted by:	Villia D. Biskop		MASTER CC	NTDACTOR					
Plan Approved	Alot	Approved		18-20					
Ву	Tan Moi			ealth Departmen					
"	X			6/20					
ALL CHAI	NGES MUST BE APPROV	VED BY THE COUNTY I	,						