

DATE 12/07/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023937

APPLICANT THOMAS KINSER PHONE 352-331-4933

ADDRESS 6900 SW 21ST LANE, APT Q1 GAINESVILLE FL 32607

OWNER REGAN & TERRY HENSON PHONE 352-331-4933

ADDRESS 3113 SW WILSON SPRINGS RD FORT WHITE FL 32038

CONTRACTOR AL PINSON PHONE 352-258-5888

LOCATION OF PROPERTY 47 S, R WILSON SPRINGS RD, L @ STOP SIGN WHICH IS WILSON SPRINGS RD, 500' ON R-PAST 3053 FOLLOW DRIVE & BARE RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 01-7S-15-01439-618 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES .50

IH0000019

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-1188-N BK JH Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: SECTION 14.9 SPECIAL FAMILY LOT PERMIT, MOTHER DEEDED TO DAUGHTER

FLOOR ONE FOOT ABOVE THE ROAD Check # or Cash 2407

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 59.20 WASTE FEE \$ 122.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 456.70

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

BLK 29.11.05

Building Official

OK JTH 11-28-05

AP# 0511-94

Date Received

11/28

By JW

Permit #

23937

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

Section 14.9 Special Family Lot Permit

~~Will Need New Tax Parcel ID #~~

Special Family Lot. Father & Daughter. 50. ACRES

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown

☒ EH Signed Site Plan

☒ EH Release

☒ Well letter

☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner

☒ Letter of Authorization from installer

- PROPOSED
Property ID # R01439-618-01-75-15 Must have a copy of the property deed
- New Mobile Home YES Used Mobile Home _____ Year 05
- Applicant REGAN + TERRY HENSON Phone # 352) 331-4933
- Address 6900 SW 21ST LANE APT. 91 GAINESVILLE FL 32607
- Name of Property Owner Regan & Terry Henson Phone# 352-331-4933
- 911 Address 3113 SW WILSON SPRINGS RD. FT WHITE FL. 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME AS ABOVE Phone # SAME
Address SAME
- Relationship to Property Owner DAUGHTER
- Current Number of Dwellings on Property 0
- Lot Size 134 X 135 PLUS DRIVEWAY Total Acreage 1/2 ACRE
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property FROM LAKE CITY TAKE HWY. 47 SOUTH TO FT WHITE CROSS HWY 21 GO TO SECOND STREET TURN RIGHT ON WILSON SPRINGS RD FOLLOW APPROX 3 MILES TO STOP SIGN TURN LEFT PROPERTY APPROX 500' ON RIGHT NEXT TO 3053 FOLLOW DRIVEWAY BEAR TO RIGHT
- Name of Licensed Dealer/Installer AI PIWSON Phone # 325 258-5888
- Installers Address 3131 NE 183RD GAINESVILLE FL - 32609
- License Number 0000019 Installation Decal # 289741

Advised KINSEN 11.30.05

PERMIT NUMBER

Installer Al Pison License # FA060019

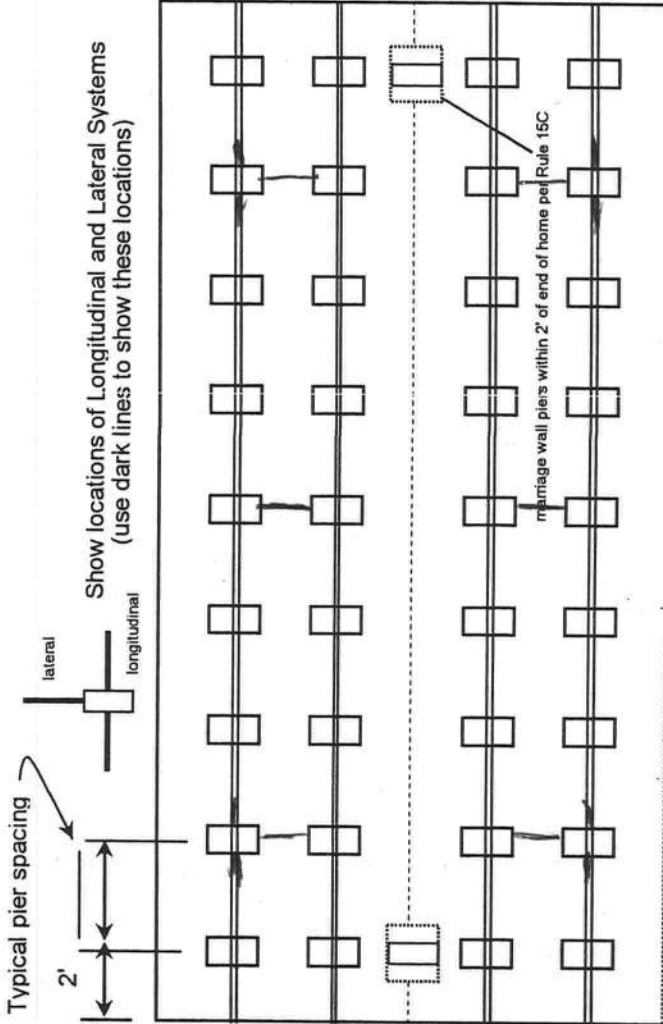
Address of home being installed 313 SW Wilson Springs Rd
Whitewater WI 53039

Manufacturer FLR Length x width 28 x 52

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials AP



Grid area for sketching the remainder of the home plan.

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 289761

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 x 18 1/2

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening _____ Pier pad size _____

4 ft

5 ft

MIN MAN SYS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer AL
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer MIN MAN SYS

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Al Pivson

Date Tested

11 9 05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Lags Length: 5" Spacing: 24"
Walls: Type Fastener: Screws Length: 6" Spacing: 24"
Roof: Type Fastener: Screws Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. _____

Fast

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

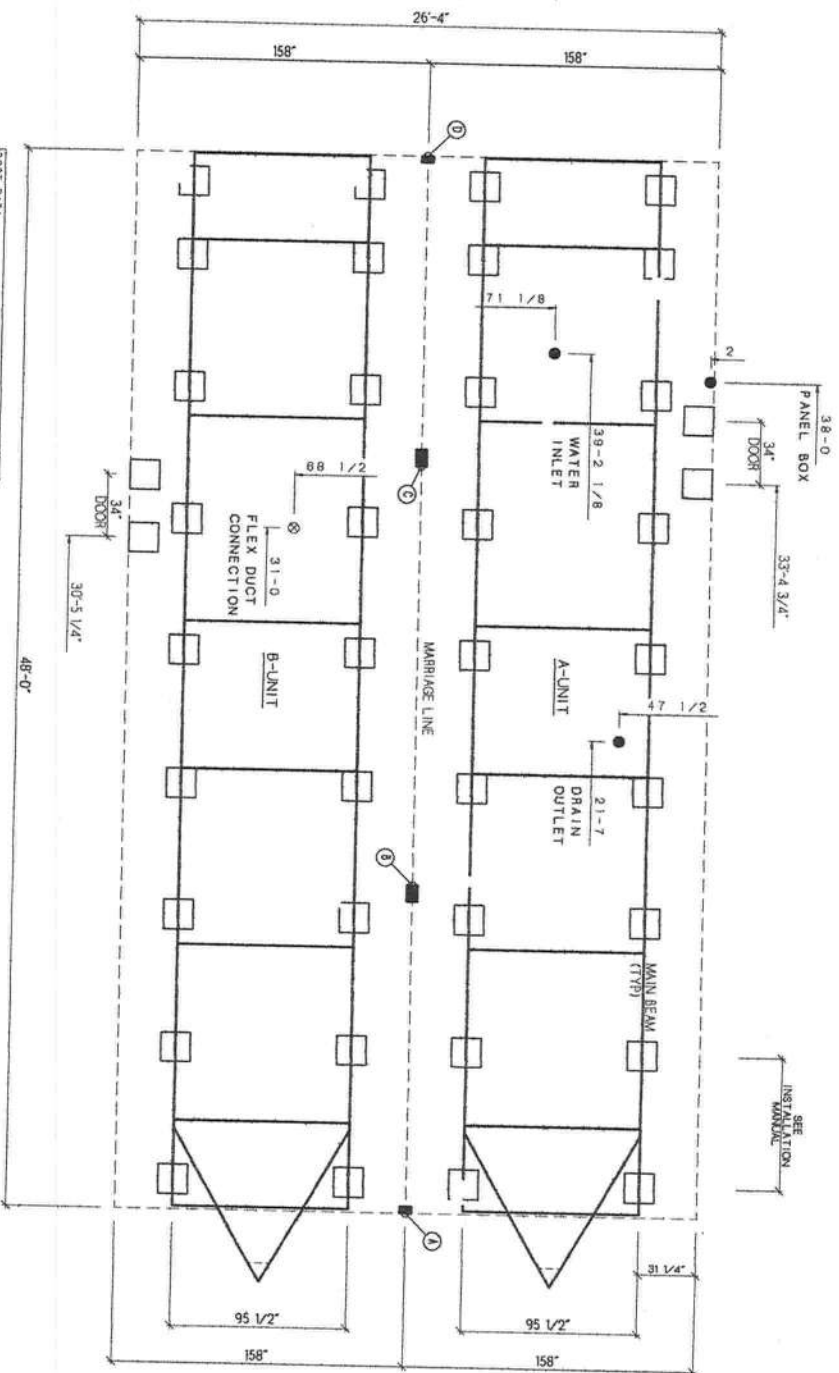
Skirting to be installed. Yes No _____
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date 11 9 05



POST DATA		
LIVE LOAD: 20 LBS.		
UNIT	LOCATION	PIER LOAD*
A	A	2800
B	B	7800
C	C	7400
D	D	2400

* EMPTY PIER LOAD IS COMBINED IN NUMBER ABOVE

LEGEND

STANDARD FOOTING

NOTES:
1. THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
2. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITIONS ETC.

FLEETWOOD
H O M E S

PEARSON
35-2

CELEBRATION

MODEL NO.
4484C

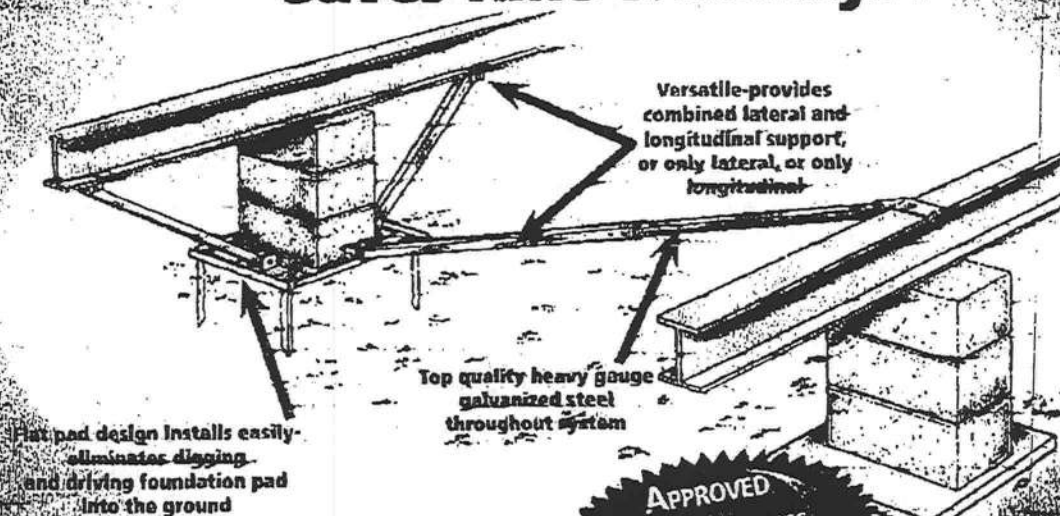
DRAWING TITLE
PIER LAYOUT
20# ROOF LOAD

DRAWN BY: Dan C.
DATE: 05/13/04

CHASSIS INFO	
M.R. SPACING	95 1/2"
I-BEAM SIZE	8"

REV	
LT.	20
W.Z.	REV

The Minute Man Foundation System for All Wind Zones Saves Time & Money!



**Minute Man's
superior design
outperforms other
brands in so many ways:**

APPROVED
FOR WIND ZONES
I, II, III, and
FLORIDA!

Can eliminate or reduce frame ties, anchors and stabilize
versatile and interchangeable parts easily adapt to meet any foundation
requirements. Eliminates digging and driving foundation pad into the ground.
Top quality heavy gauge galvanized steel throughout system.
Flat pad design installs easily-eliminates digging-and driving foundation pad into the ground.
Versatile-provides combined lateral and longitudinal support, or only lateral, or only longitudinal.
Top quality heavy gauge galvanized steel throughout system.
Can eliminate or reduce frame ties, anchors and stabilize.

Minute Man anchors

ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch

No Frame ties or stabilizer plates.

Systems must be as evenly spaced as possible.

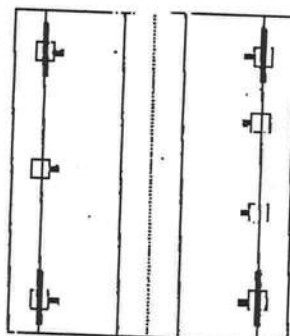
HOME DIMENSIONS REPRESENT BOX SIZE.

LEGEND

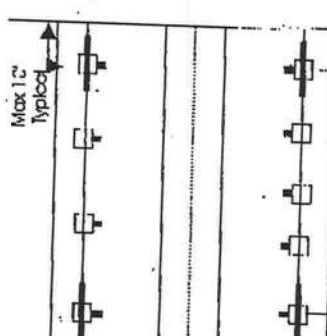
Longitudinal Bracing System only

Longitudinal and Lateral Bracing System

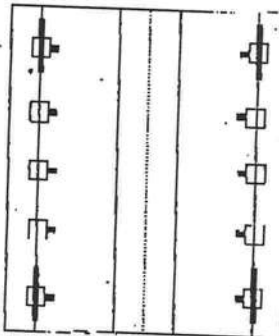
Lateral Bracing System only



SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 48' LONG
7 SYSTEMS



SINGLE AND DOUBLE WIDE
UP TO 28' WIDE AND 64' LONG
9 SYSTEMS

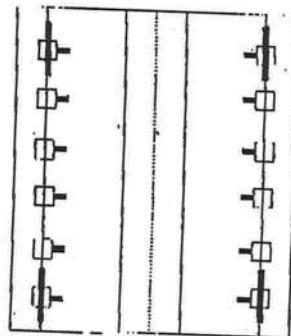


SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 64' LONG
10 SYSTEMS

52' INCLUDING HITCH

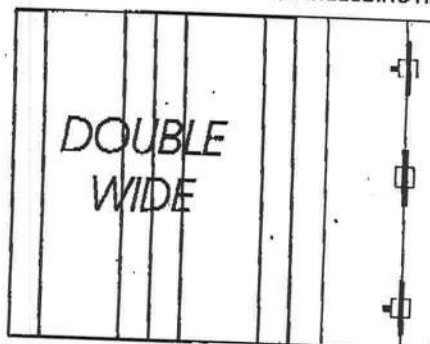
68' INCLUDING HITCH

68' INCLUDING HITCH



SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 80' LONG
12 SYSTEMS

84' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS-
3 ADDITIONAL SYSTEMS

ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For Roof slopes up to 4/12 pitch

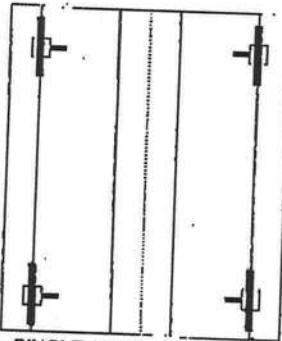
No Frame Ties or Stabilizer Plates. Systems must be as evenly
spaced as possible.

LEGEND

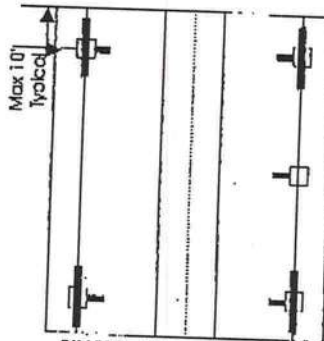
Longitudinal
Bracing System only

Longitudinal and Lateral
Bracing System

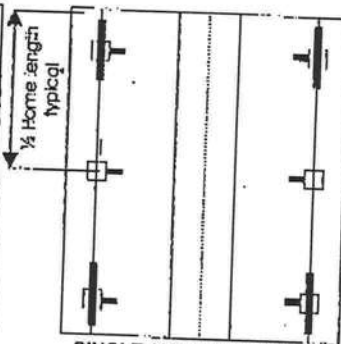
Lateral Bracing
System only



SINGLE AND DOUBLE WIDE
UP TO 48' LONG - 4 SYSTEMS



SINGLE AND DOUBLE WIDE
49'-62' LONG - 5 SYSTEMS

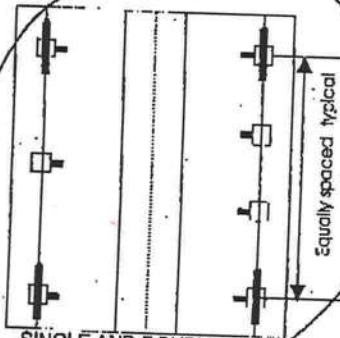


SINGLE AND DOUBLE WIDE
63'-74' LONG - 6 SYSTEMS

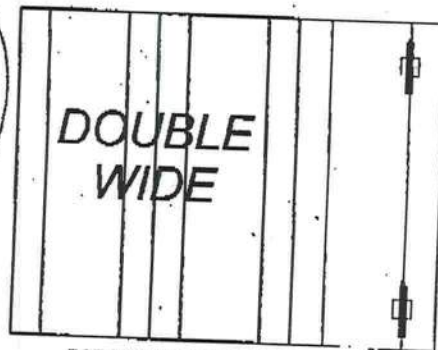
52' INCLUDING HITCH

68' INCLUDING HITCH

80' INCLUDING HITCH



SINGLE AND DOUBLE WIDE
76'+ LONG - 7 SYSTEMS
80' INCLUDING HITCH



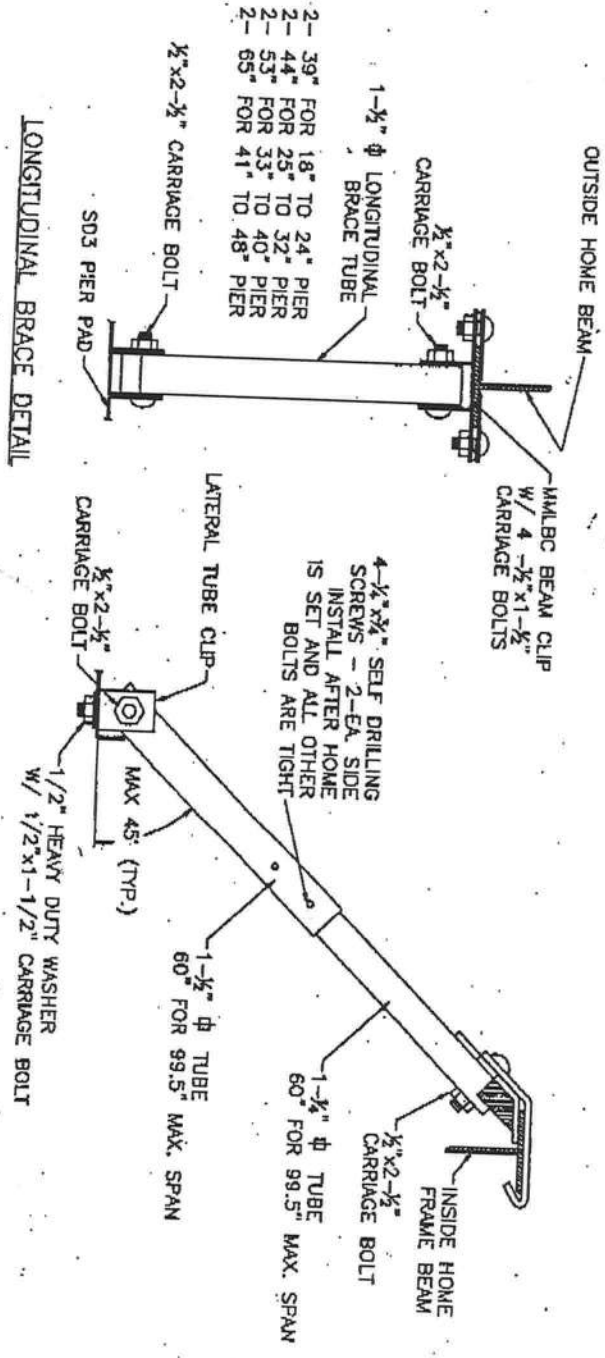
DOUBLE
WIDE
FOR TRIPLE WIDE OR TAG UNITS.
2 ADDITIONAL SYSTEMS

SINGLE WIDES UP TO 16' WIDE, DOUBLE WIDES UP TO 32'
WIDE, TRIPLE WIDES UP TO 48' WIDE

407
877
6304

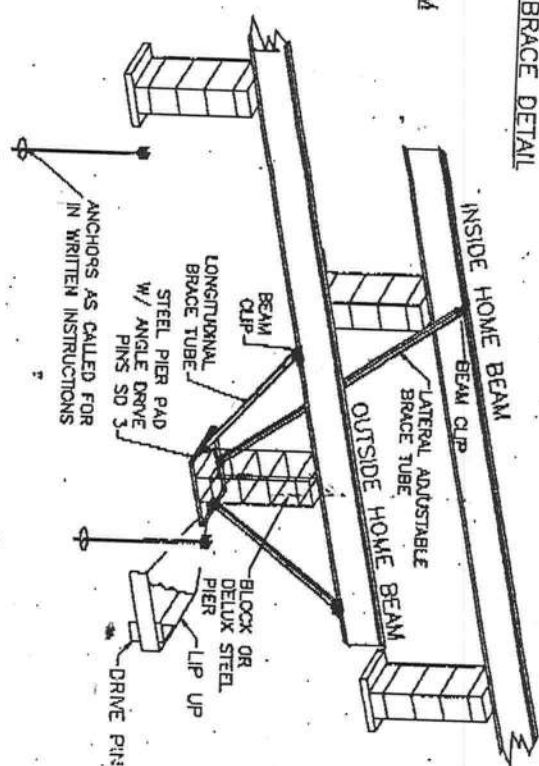
NOTES
 12" DRIVE PINS MAY BE USED
 IN CLASS 2 & 3 SOILS. 16" PINS
 MUST BE USED IN CLASS 4 SOILS.
 MAXIMUM PIER HEIGHT 48"
 MAX. SIDEWALL HEIGHT 96"
 MAX. BEAM SPACING 99.5"
 MAX ROOF EAVES 16"
 WHEN USING LONGITUDINAL BRACES,
 2ND PIER IN FROM THE END
 OF THE HOME MAY BE USED
 TO MAKE ROOM FOR BRACE TUBES.

SPECIAL INSTRUCTIONS
 ALABAMA - MAX PIER HEIGHT 32"
 HUD LABEL HOMES ONLY
 FLEETWOOD - MAX PIER HEIGHT 32"
 *BOTH LONGITUDINAL AND LATERAL BRACES
 MUST BE USED ON ALL SYSTEMS
 *MULTIWIDE HOMES ONLY
 *4:3:12 MAXIMUM ROOF PITCH
 *90° MAX SIDEWALL HEIGHTS

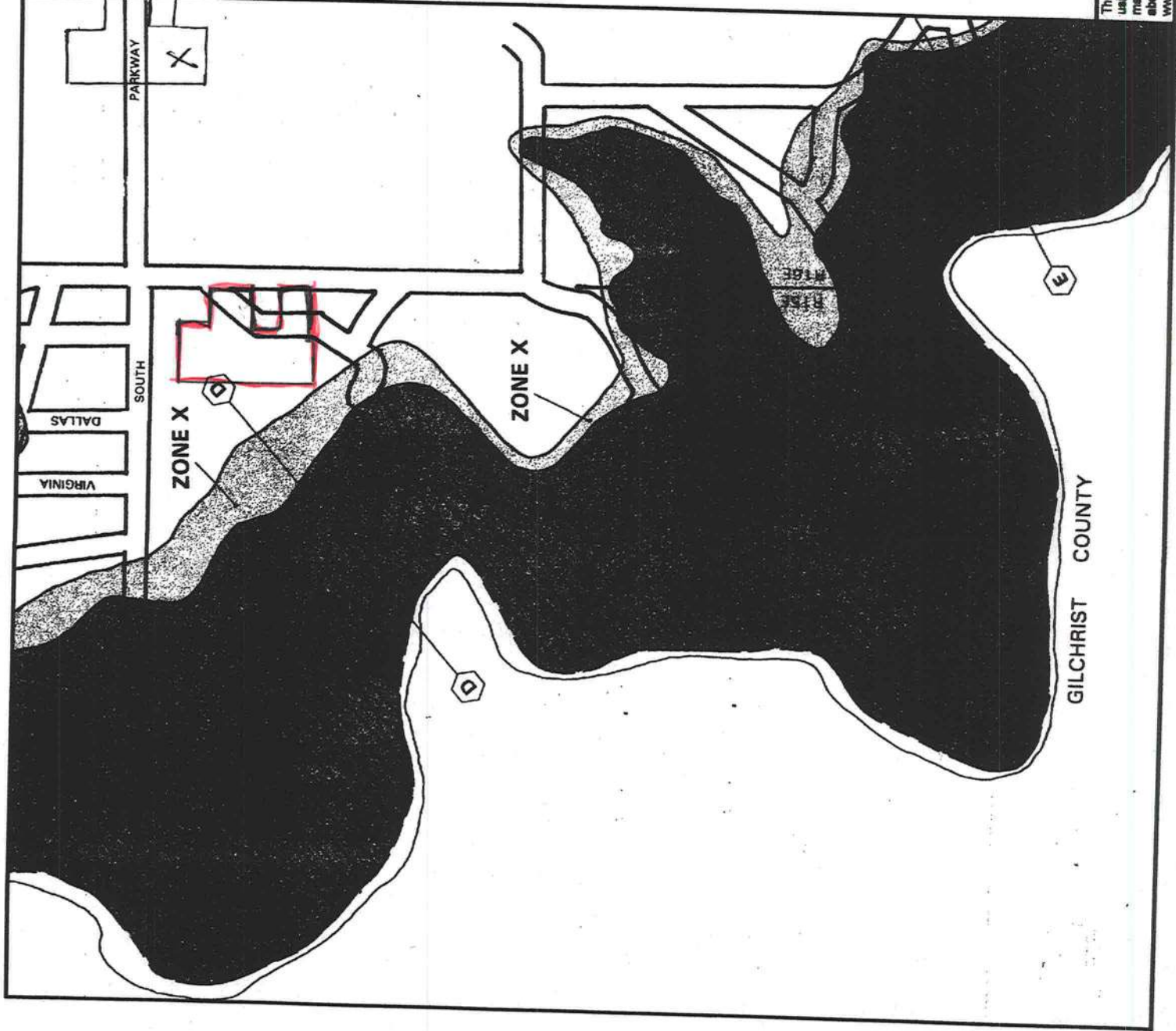


**LONGITUDINAL & LATERAL BRACING SYSTEM
 DETAIL ASSEMBLY DRAWING**

LATERAL BRACE DETAIL



NOTE: 1/2" BOLTS ARE GRADE 5
 MINUTE MAN ANCHORS
 10/10/01
 REV 3/6/02



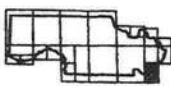
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM
FLOOD INSURANCE RATE MAP**

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 255 OF 290

PANEL LOCATION

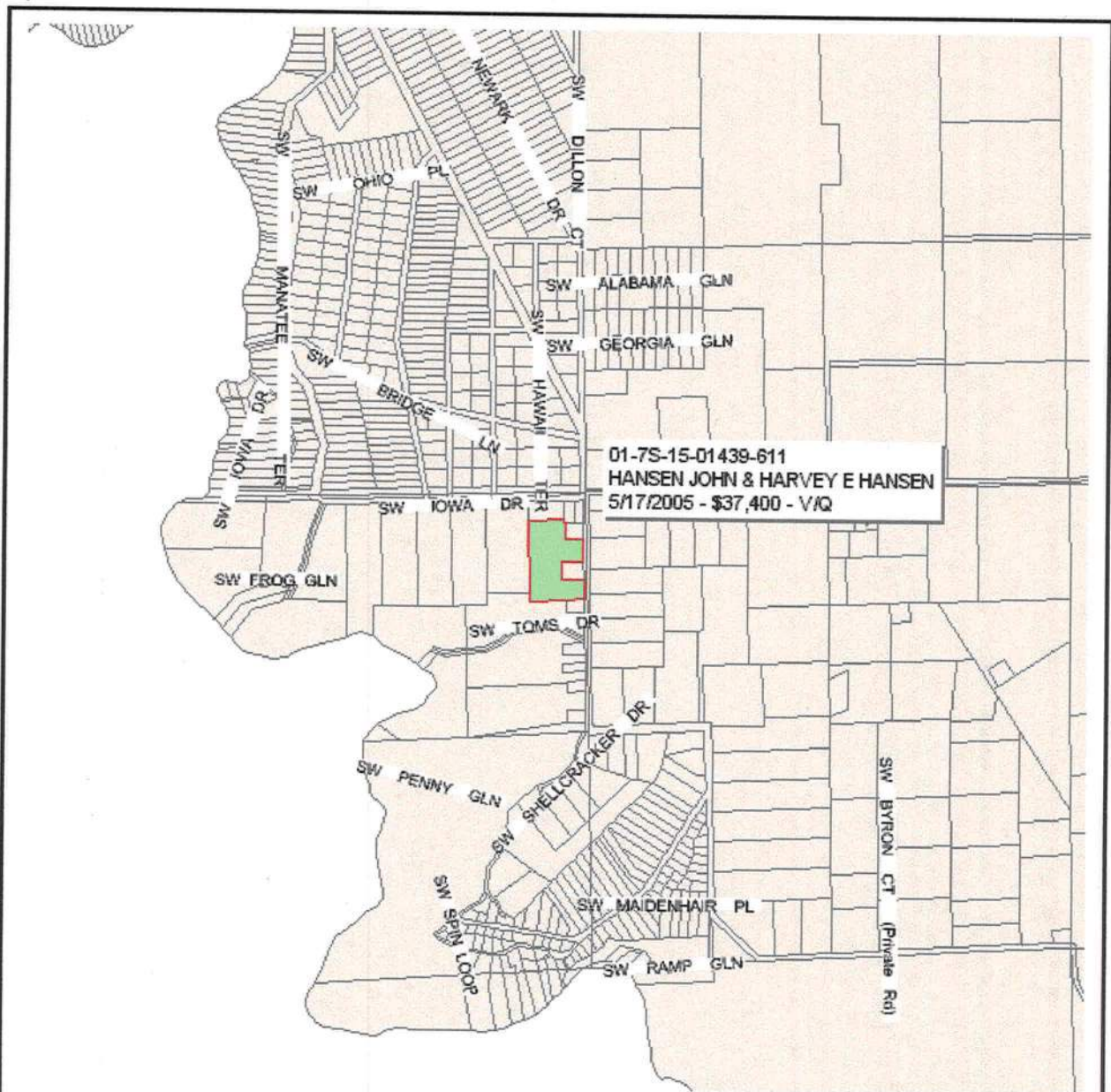


COMMUNITY-PANEL NUMBER
120070 0255 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/fad.



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 01-7S-15-01439-611 - NO AG ACRE (009900)

COMM AT NE COR OF SEC, RUN W 33 FT, S ALONG E R/W OF WILSON SPRINGS RD 508.68 FT FOR POB,

Name: HANSEN JOHN & HARVEY E HANSEN

Site: & GERALD H HANSEN (TENANTS IN COMMON)

Mail: 4545 CANOE CREEK RD
ST CLOUD, FL 34772

Sales Info 5/17/2005 \$37,400.00V / Q

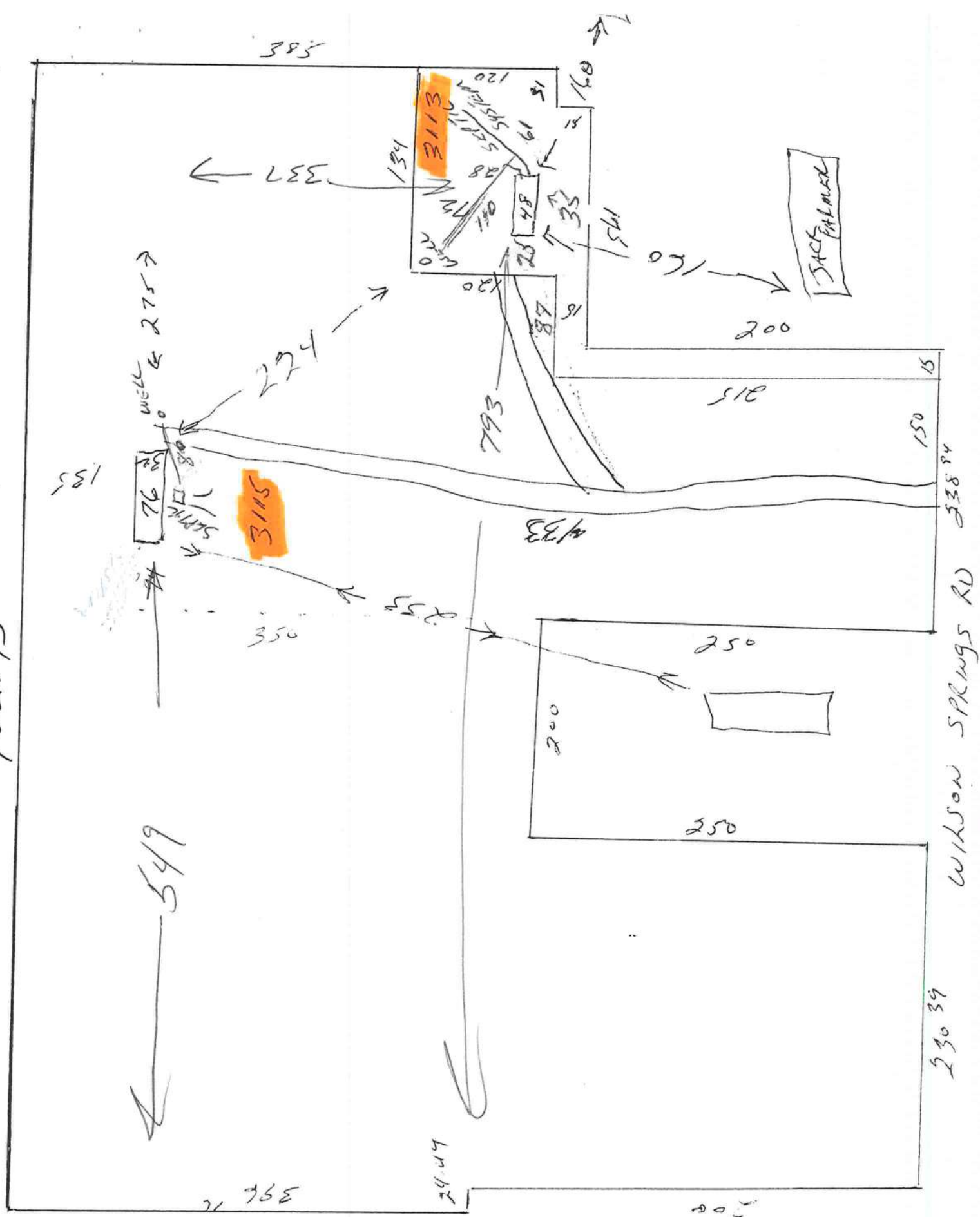
LandVal	\$32,320.00
BldgVal	\$0.00
ApprVal	\$32,320.00
JustVal	\$32,320.00
Assd	\$32,320.00
Exmpt	\$0.00
Taxable	\$32,320.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

902.43



11-15-08

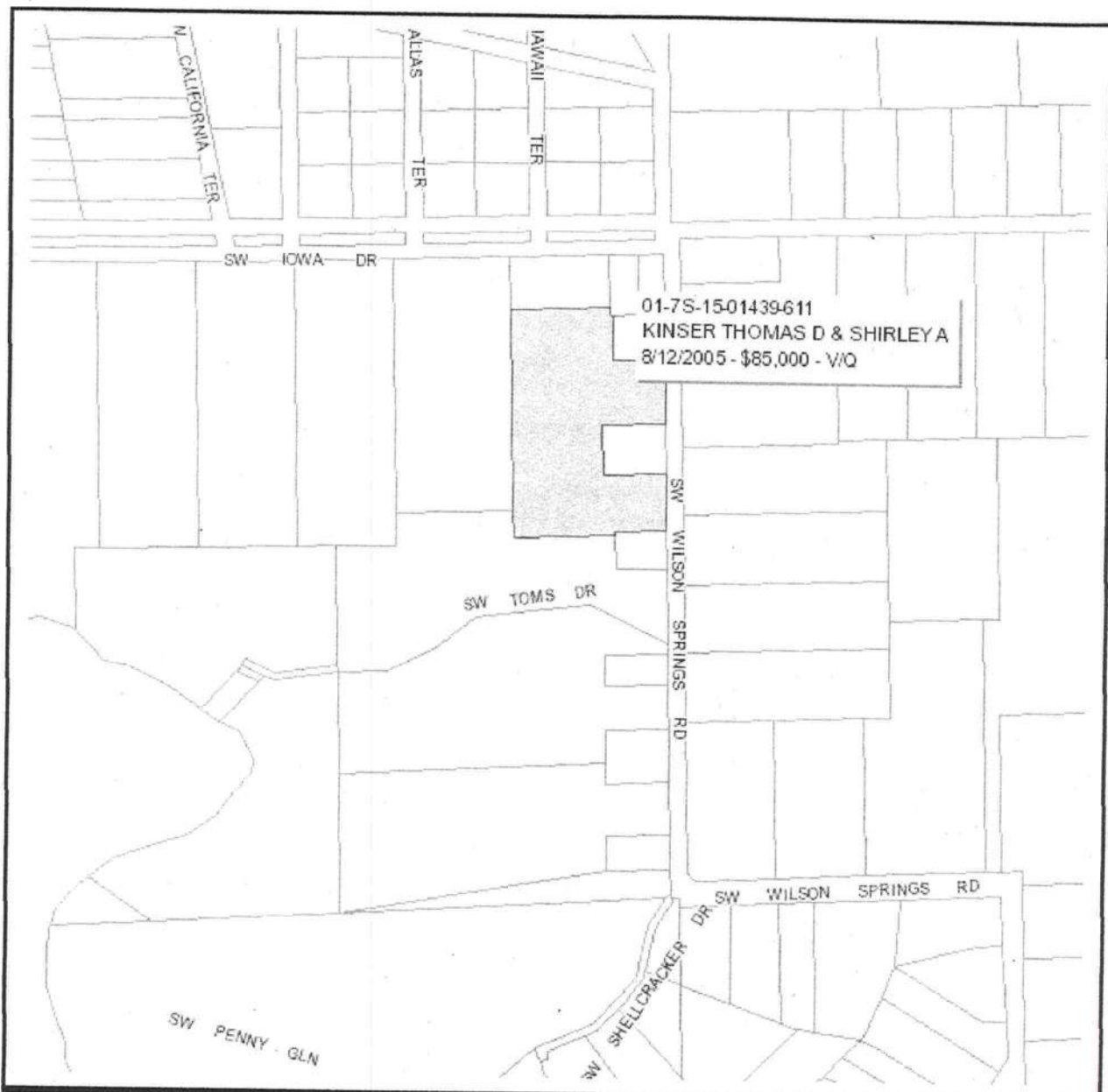
TO WHOM IT MAY CONCERN WE
MR AND MRS THOMAS D KINSEAR DO
HEREBY GIVE PERMISSION TO OUR
DAUGHTER TERRY LYNN KINSEAR
AND HER HUSBAND TO USE OUR
DRIVEWAY TO ACCESS HER PROPERTY
LOCATED ON PARCEL 11

Thomas D Kinsear
Miss Kinsear

SWORN to me on 15 day of November
2008



Dana Alishia Cusick
Signed
DANA Alishia Cusick
Printed



01-7S-15-01439-611
KINSER THOMAS D & SHIRLEY A
8/12/2005 - \$85,000 - V/Q

Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 01-7S-15-01439-611 - NO AG ACRE (009900)

COMM AT NE COR OF SEC, RUN W 33 FT, S ALONG E R/W OF WILSON SPRINGS RD 508.68 FT FOR POB,

Name:	KINSER THOMAS D & SHIRLEY A	LandVal	\$57,570.00
Site:		BldgVal	\$0.00
Mail:	7360 SE 199TH TERRACE	ApprVal	\$57,570.00
	DUNNELLON, FL 34431	JustVal	\$57,570.00
Sales	8/12/2005 \$85,000.00 V / Q	Assd	\$57,570.00
Info	5/17/2005 \$37,400.00 V / Q	Exmpt	\$0.00
		Taxable	\$57,570.00

0 0.05 0.1 0.15 mi



This information, GIS Map Updated: 10/21/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Name:
Address:
This Instrument Prepared by:
Address:
Property Appraisers Parcel Identification (Folio Number(s)):
Grantee(s) S.S. #s)

WARRANTY DEED
INDIVID. TO INDIVID.
C/Seminole Paper & Printing Co., Inc., 1987

RAMCO FORM NO. 0

Inst:2005028577 Date:11/16/2005 Time:14:49
Doc Stamp-Deed : 0.70
MK DC,P.Dewitt Cason,Columbia County B:1065 P:800

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed, Made the 16 day of NOVEMBER, 2005, by
THOMAS D. KINSEY A MARRIED MAN AND SHIRLEY A. KINSEY HIS WIFE
hereinafter called the Grantor, to REGAN R. HENSON A MARRIED MAN AND TERRY LYNN HENSON HIS WIFE
whose post office address is AND DAUGHTER OF THOMAS AND MARY KINSEY
hereinafter called the Grantee. 6900 SW 21ST LANE APT. Q1 GAINESVILLE FL 32607

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises,
releases, conveys and confirms unto the Grantee all that certain land, situate in COLUMBIA
County, State of FLORIDA, viz: WILSON ACRES A PORTION OF PARCEL 11

A PARCEL OF LAND IN SECTION 1, TOWNSHIP 7 SOUTH RANGE 15 EAST COLUMBIA COUNTY
FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMENCE AT THE NORTHEAST
CORNER OF SECTION 1, TOWNSHIP 7 SOUTH RANGE 15 EAST COLUMBIA COUNTY FLORIDA AND RUN
SOUTH 89°28'24" WEST ALONG THE NORTH LINE OF SAID SECTION 1 A DISTANCE OF 33.00 FEET THENCE
SOUTH 0°15'08" EAST ALONG THE EASTERLY MAINTAINED RIGHT OF WAY LINE OF WILSON SPRINGS
ROAD A DISTANCE OF 58.68 FEET TO THE POINT OF BEGINNING CONTINUE SOUTH ALONG SAID
MAINTAINED RIGHT OF WAY LINE OF WILSON SPRINGS ROAD A DISTANCE OF 15 FEET THEN WEST
A DISTANCE OF 215 FEET THEN NORTH A DISTANCE OF 71 FEET THEN WEST A DISTANCE OF
176 FEET THEN NORTH 134 FEET THEN EAST 120 FEET THENCE SOUTH 0°15'08"
EAST A DISTANCE OF 30.79 FEET THENCE NORTH 89°44'52" EAST A DISTANCE OF 18 FEET THENCE
SOUTH 0°15'08" EAST A DISTANCE OF 175 FEET THENCE NORTH 89°44'52" EAST A DISTANCE OF 200 FEET
TO THE POINT OF BEGINNING.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple;
that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said
land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all
encumbrances, except taxes accruing subsequent to December 31, 2004

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above
written.

Signed, sealed and delivered in the presence of:

[Signature]

Witness Signature (as to first Grantor)

Matt Van Etten

Printed Name

[Signature]

Witness Signature (as to first Grantor)

Roddrick Chandler

Printed Name

[Signature]

Witness Signature (as to Co-Grantor, if any)

Matt Van Etten

Printed Name

[Signature]

Witness Signature (as to Co-Grantor, if any)

Roddrick Chandler

Printed Name

STATE OF Florida)
COUNTY OF Manatee)

[Signature]

Grantor Signature

THOMAS D KINSEY

Printed Name

7360 SW 199 TER

Post Office Address

Dunedin, FL 34631

[Signature]

Co-Grantor Signature, if any

SHIRLEY A. KINSEY

Printed Name

7360 S.W. 199 TER.

Post Office Address

Dunedin, FL 34631

I hereby Certify that on this day, before me, an officer duly authorized
to administer oaths and take acknowledgments, personally appeared

known to me to be the person _____ described in and who executed the foregoing instrument, who acknowledged before me that _____
executed the same, and an oath was not taken. (Check one: ☒ Said person(s) is/are personally known to me. ☐ Said person(s) provided the following
type of identification: _____

NOTARY RUBBER STAMP SEAL



Witness my hand and official seal in the County and State last aforesaid this

16 day of November, 2005

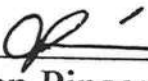
[Signature]

Notary Signature

Dana Alisha Cusick

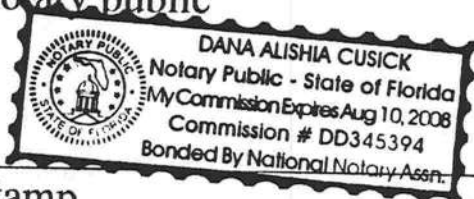
Printed Notary Signature

I, Allen, Pinson, allow THOMAS & SNIRLEY KINSE to pull any and all necessary mobile home permits in my name.


Allen Pinson

Sworn to me on March 29, 2005


notary public



stamp

Attn: Janice

Pat Lynch
LYNCH DRILLING Corp.
P. O. BOX 934
Branford, FL 32008-0934
(386) 935-1076

Thomas Kinger
7360 SW 199th Terr
Dunnellon, FL 34431

DATE: 11-28-05

Wilson Spring Rd, Ft White,
Columbia County
ID# 01-75-15-81439-6111

- (2) 4" Water well complete with 4" black water well steel casing, 1HP submersible pump (20 gpm) with 1 1/4" galvanized drop pipe, and 81 gallon captive air tank (21.9 gallon drawdown) (maximum 100 feet included)

Well will be complete at the well site. We do not include electrical nor plumbing connections from the well to the home and/or power pole.

Prices on estimates are subject to change, if estimate is over 30 days old, unless specific arrangements are made to extend limit. Estimated depths are available upon request and after review of the specified location.

THANK YOU!

Seller shall retain title to the described merchandise until such merchandise has been paid for by the buyer, however, buyer shall have the right to use, display, move, prepare, or otherwise deal with the merchandise solely in connection with the sale of such merchandise to buyers in the ordinary course of business. The merchandise delivered hereby is to be paid for upon delivery and if not paid for within thirty (30) days after receipt, interest and service charges shall accrue at the rate of 1 1/2% per month; this charge is equivalent to an interest rate of 18% per annum from the date of receipt. In the event it shall become necessary for seller to collect the purchase price, or any part thereof, buyer agrees to pay to seller all of the cost of collection including reasonable attorney's fees and all incidental damages suffered by the seller. The buyer shall have five (5) days after receipt to notify seller of any defects or shortages in the merchandise. If buyer has not so notified seller within such five-day period such rights shall have waived and such merchandise shall be deemed to have been received in good condition. Seller warrants that the merchandise is merchantable and free from defects in material and workmanship. Seller makes no other express or implied warranties and does not warrant that the merchandise is fit for any particular purpose. Buyer further agrees that the site of this contract and place for payment is Seawater County, Florida. The buyer acknowledges acceptance of the above stated items and conditions if this sale by his receipt and retention for five days the merchandise shipped or delivered by the seller.

NOT RESPONSIBLE FOR QUALITY OF WATER

fax 758-2160



STATE OF FLORIDA
DEPARTMENT OF HEALTH

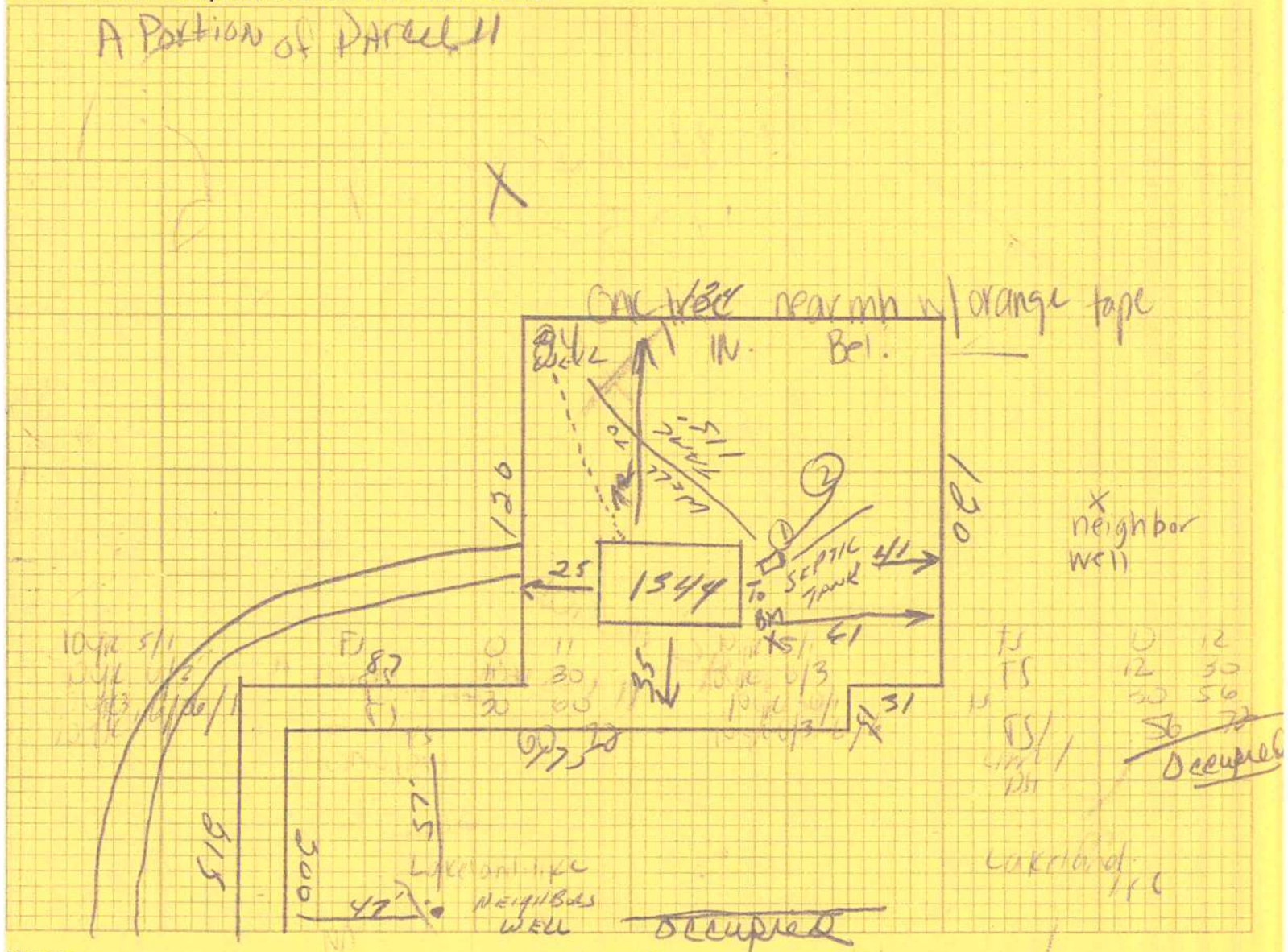
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1188N

Henson

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: check R. G. Henson Signature _____ Title _____

Plan Approved X Not Approved _____ Date 11-30-05

By Sallie Maddy ES. COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT