



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0514
DATE PAID: 4/21/24
FEE PAID: 310.00
RECEIPT #: 2099085

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: LAUREN BEADLES

EMAIL: NFLSEPTICTANK@COMCAST.NET

AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: -- BLOCK: -- SUBDIVISION: --- PLATTED: ---

PROPERTY ID #: 08-1S-17-04501-006 ZONING: --- I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 22.4 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: --- FT

PROPERTY ADDRESS: TBD N US HWY 441, LAKE CITY FL

DIRECTIONS TO PROPERTY: 441 North About 4 miles Past Milton Store on left

BUILDING INFORMATION

[X] RESIDENTIAL

[] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	NEW HOME	4	2114	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) ---

SIGNATURE: Robert Ford III

DATE: 6-17-2024



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2932917
APPLICATION #: AP2099005
DATE PAID: 6/21/24
FEE PAID: 310.00
RECEIPT #: _____
DOCUMENT #: PR2123194

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: LAUREN**24-0516 BEADLES

PROPERTY ADDRESS: N US HWY 441 Lake City, FL 32055

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PROPERTY ID #: 04501-006 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD New Multi-Chambered Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [500] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [] STANDARD [] FILLED [x] MOUND []
I CONFIGURATION: [x] TRENCH [] BED []

N
F LOCATION OF BENCHMARK: Oak tree west of site

I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [18.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd.

SPECIFICATIONS BY: Robert Ford TITLE: Master Contractor

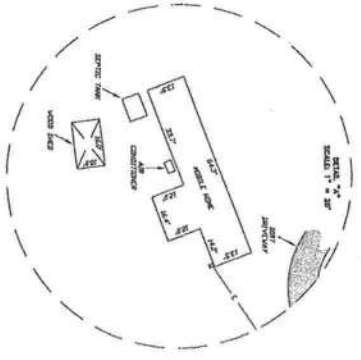
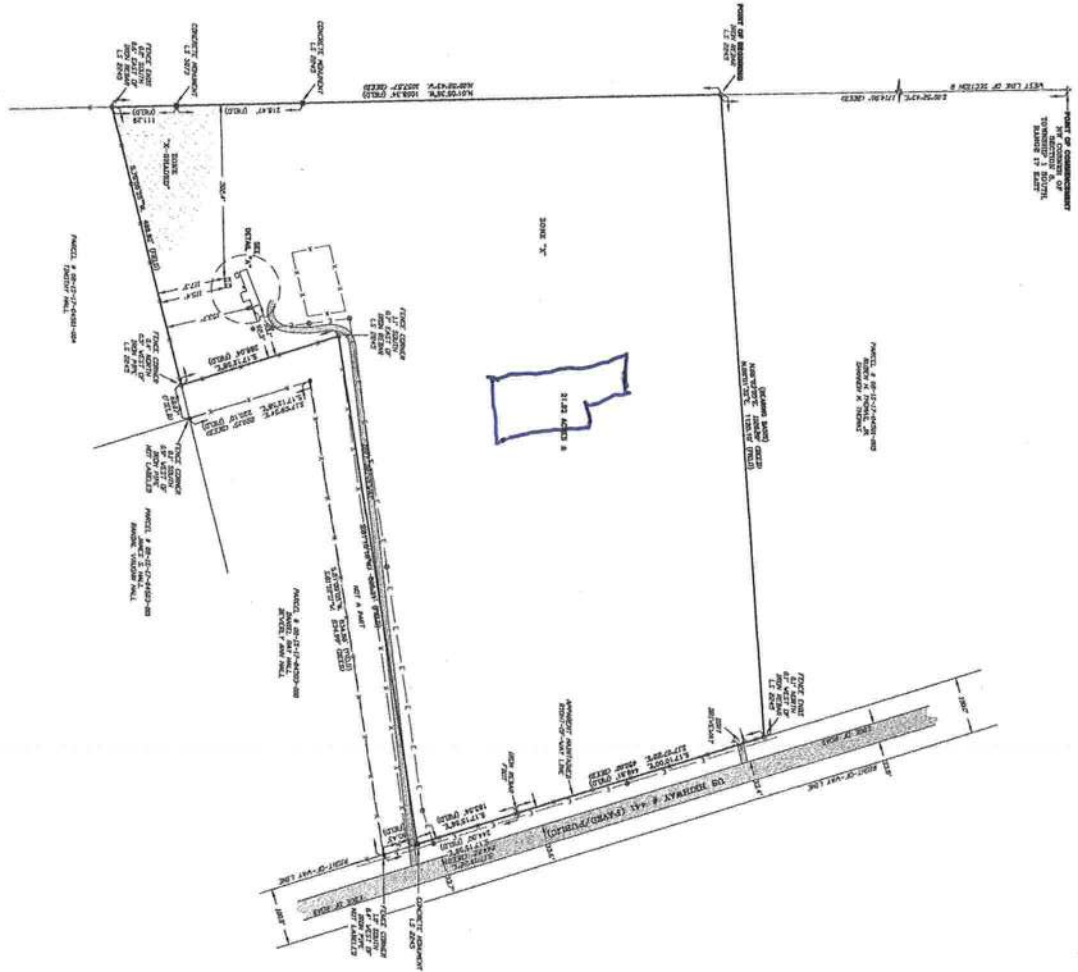
APPROVED BY: Sean P Havens TITLE: Environmental Specialist I Columbia CHD

DATE ISSUED: 07/08/2024 EXPIRATION DATE: 01/08/2026

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

RR



1. PARCEL 1: 100.00' x 100.00' (1.00 AC.)
2. PARCEL 2: 100.00' x 100.00' (1.00 AC.)
3. PARCEL 3: 100.00' x 100.00' (1.00 AC.)
4. PARCEL 4: 100.00' x 100.00' (1.00 AC.)
5. PARCEL 5: 100.00' x 100.00' (1.00 AC.)
6. PARCEL 6: 100.00' x 100.00' (1.00 AC.)
7. PARCEL 7: 100.00' x 100.00' (1.00 AC.)
8. PARCEL 8: 100.00' x 100.00' (1.00 AC.)
9. PARCEL 9: 100.00' x 100.00' (1.00 AC.)
10. PARCEL 10: 100.00' x 100.00' (1.00 AC.)

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10. PARCEL 10: 100.00' x 100.00' (1.00 AC.)

CERTIFIED TO:
LARRY BEALES

FIELD BOOK: 111 PAGE(S): 11

JOB NUMBER: L-30388

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND MEETS THE MODERN TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 54-01, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 470.01, FLORIDA STATUTES.

SURVEYOR: L. BRITT
FIELD SURVEY DATE: 11/11/11
DRAWN BY: L. BRITT
DATE: 11/11/11

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, DETAIL, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING & MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016
1430 SW MAIN BLVD.
LAKE CITY, FLORIDA, 32025

TELEPHONE: (386) 752-7163 FAX: (386) 752-5572 www.brittsurveying.com

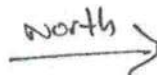
APPLICATION FOR CONSTRUCTION PERMIT

24-0514

 $1'' = 40'$

Beadles

PART II - SITEPLAN



Robert G. G. G.

6-17-2024

Date 7/8/24

Not Approved

E52

Columbia

County Health Department

By _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

Prepared by and Return to:
Branden L. Strickland
283 NW Cole Terrace
Lake City, FL 32055
386-752-0946

24-0628

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, names, addresses, tax identification number and legal descriptions furnished by parties.

Inst: 202412011356 Date: 05/31/2024 Time: 4:29PM
Page 1 of 3 B: 1515 P: 1915, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy Clerk Doc Stamp-Deed: 0.70

QUIT CLAIM DEED

THIS QUIT-CLAIM DEED, executed this 14 day of February, 2024, by Timothy J. Hall and his Wife, Shannon Rene Hall First party, to Lauren Beadles and her Husband Dakota Beadles, Second party, whose mailing address is: 16430 N US Hwy 441, White Springs, FL 32096.

WITNESSETH, That the said first party, for and in consideration of the sum of \$10.00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to wit:

See Exhibit "A" attached hereto and by this reference made apart hereof.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoove of the said second party forever.

EXHIBIT "A"**PARCEL 1:**

PART OF THE W 1/2 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 8, AND RUN THENCE S 00°52'43" E, ALONG THE WEST LINE OF SAID SECTION 8, 2121.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 00°52'43" E, ALONG THE WEST LINE OF SAID SECTION 8, 651.28 FEET; THENCE N 76°14'32" E, 501.84 FEET; THENCE N 17°06'56" W, 285.76 FEET; THENCE N 81°12'46" E, 895.21 FEET TO THE WEST RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 441; THENCE N 17°10'29" W, ALONG SAID WEST RIGHT OF WAY LINE, 183.61 FEET; THENCE CONTINUE ALONG SAID WEST RIGHT OF WAY LINE, N 16°57'28" W, 33.33 FEET; THENCE S 86°02'45" W, 1237.04 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

PART OF THE W 1/2 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 8, THENCE RUN S 00°52'43" E ALONG THE WEST LINE OF SAID SECTION 8, A DISTANCE OF 1714.98 FEET TO THE POINT OF BEGINNING; THENCE RUN N 86°03'05" E, A DISTANCE OF 1120.28 FEET TO THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 441; THENCE RUN S 17°07'22" E ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 450.00 FEET; THENCE CONTINUE ALONG SAID WEST RIGHT-OF-WAY LINE, S 17°18'22" E, A DISTANCE OF 244.22 FEET; THENCE RUN S 81°12'11" W, A DISTANCE OF 834.99 FEET; THENCE RUN S 17°09'54" E, A DISTANCE OF 220.16 FEET; THENCE RUN S 76°17'27" W, A DISTANCE OF 561.90 FEET TO SAID WEST LINE; THENCE RUN N 00°52'43" W ALONG SAID WEST LINE, A DISTANCE OF 1057.57 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE LANDS AS SET FORTH AND DESCRIBED IN OFFICIAL RECORDS BOOK 1388, PAGE 983 AND DESCRIBED AS FOLLOWS:

PART OF THE W 1/2 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 8, AND RUN THENCE S 00°52'43" E, ALONG THE WEST LINE OF SAID SECTION 8, 2121.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 00°52'43" E, ALONG THE WEST LINE OF SAID SECTION 8, 651.28 FEET; THENCE N 76°14'32" E, 501.84 FEET; THENCE N 17°06'56" W, 285.76 FEET; THENCE N 81°12'46" E, 895.21 FEET TO THE WEST RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 441; THENCE N 17°10'29" W, ALONG SAID WEST RIGHT OF WAY LINE, 183.61 FEET; THENCE CONTINUE ALONG SAID WEST RIGHT OF WAY LINE, N 16°57'28" W, 33.33 FEET; THENCE S 86°02'45" W, 1237.04 FEET TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Maddy Van
Witness

Maddy Van
Print Name

283 NW Cole Terrace Lake City
Witness Address FL 32055

Timothy J. Hall
Timothy J. Hall

Shannon Rene Hall
Shannon Rene Hall

Michael H. Harrell
Witness

Michael H. Harrell
Print Name

Print Name

283 NW Cole Terrace Lake City, FL 32055

Witness Address

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 14 day of February 2024, by Timothy J. Hall and Shannon Rene Hall, who is personally known to me or who has produced DL as identification.

[Signature]
Notary Public



MADDY M. VAN HOFWEGEN
Notary Public
State of Florida
Comm# HH520394
Expires 1/5/2026