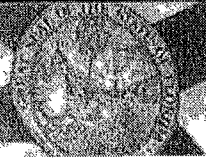


**FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS****Detail by Entity Name**

Florida Limited Liability Company

HINSON'S BROWARD PROPERTIES, LLC

**Filing Information**

|                        |              |
|------------------------|--------------|
| <b>Document Number</b> | L07000079277 |
| <b>FEI/EIN Number</b>  | N/A          |
| <b>Date Filed</b>      | 08/01/2007   |
| <b>State</b>           | FL           |
| <b>Status</b>          | ACTIVE       |

**Principal Address**345 SISCO RD  
POMONA PARK, FL 32181

Changed: 04/28/2008

**Mailing Address**345 SISCO RD  
POMONA PARK, FL 32181

Changed: 04/28/2008

**Registered Agent Name & Address**TODD WATSON, ATTORNEY AT LAW  
7785 BAYMEADOWS WAY, SUITE 107  
JACKSONVILLE, FL 32256**Manager/Member Detail****Name & Address**

Title MGRM

HINSON PARTNER, LLLP  
345 SISCO RD  
POMONA PARK, FL 32181**Annual Reports**

| <b>Report Year</b> | <b>Filed Date</b> |
|--------------------|-------------------|
| 2011               | 01/04/2011        |
| 2012               | 01/04/2012        |
| 2013               | 01/24/2013        |

**FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS****Detail by Entity Name****Florida Limited Partnership**

HINSON PARTNERS, LLLP

**Filing Information**

|                        |              |
|------------------------|--------------|
| <b>Document Number</b> | A06000001213 |
| <b>FEI/EIN Number</b>  | 205728804    |
| <b>Date Filed</b>      | 10/17/2006   |
| <b>State</b>           | FL           |
| <b>Status</b>          | ACTIVE       |

**Principal Address**345 SISCO RD  
PAMONA PARK, FL 32181

Changed: 05/01/2008

**Mailing Address**345 SISCO RD  
PAMONA PARK, FL 32181

Changed: 03/29/2010

**Registered Agent Name & Address**TODD WATSON, ATTORNEY AT LAW P.A.  
7785 BAYMEADOWS WAY  
JACKSONVILLE, FL 32256

Address Changed: 01/12/2009

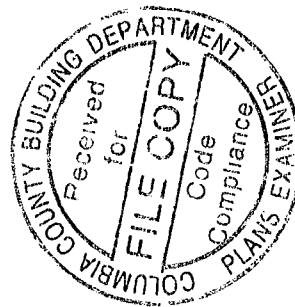
**General Partner Detail****Name & Address**HINSON, DAVID L  
345 SISCO RD  
PAMONA PARK, FL 32181✓ HINSON, MARJORIE J  
345 SISCO RD  
POMONA PARK, FL 32181**Annual Reports**

|                    |                   |
|--------------------|-------------------|
| <b>Report Year</b> | <b>Filed Date</b> |
| 2011               | 01/04/2011        |

# Peeler Pools

[www.peelerpools.com](http://www.peelerpools.com)

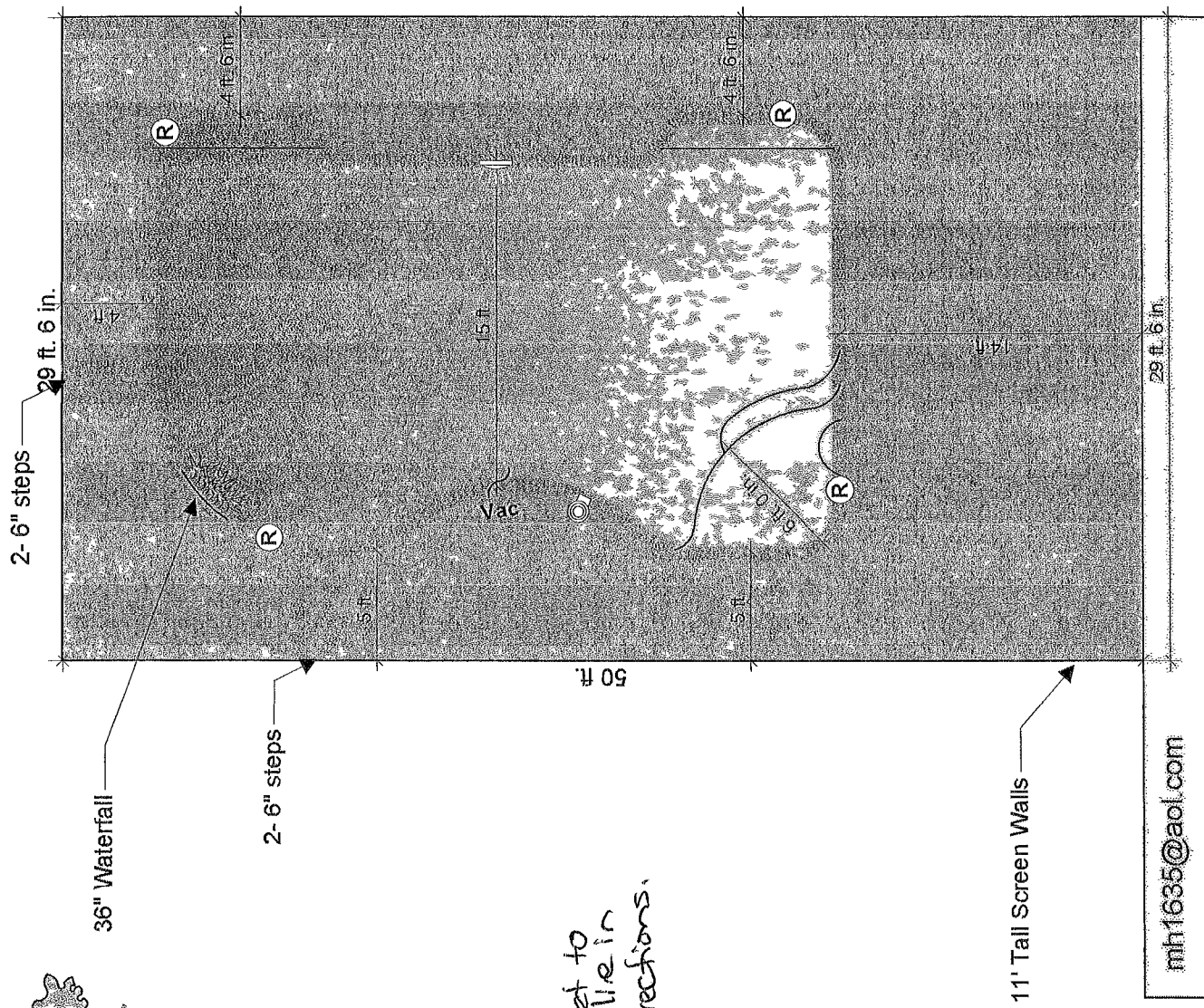
100' + feet to property line in all directions.



914 sf Deck  
561 sf Pool

Designed for: **Hinson, David & Margie**  
Carter Rd  
White Springs Fl

SCALE:  $1/8'' = 1'$



[illegible]

THESE CONSIDERATIONS RECOMMEND THE FOLLOWING TWO CATEGORIES OF CONSTRUCTION INCLUDING THE RECENT ISSUED UNFINISHED FOR THE PURPOSE OF CONSTRUCTION FROM THE OPERATED 1941-1945 FOR CONSTRUCTION INCREASES AND SPENT AT CONSTRUCTION ARE DISBURSED SHALL BE REVENUE TO YOUR STATES REPRESENTATION FROM TO THE CHARACTER OF ANY WORK OR BENEFITS OF ANY NATURE.

AND I DECISIONS ARE GIVEN ON THE BASIS TO LITIGATE ALL CASES. STATE AGUMENTS ARE BE USED TO PRESENT THE EVIDENCE OF THESE CASES AND THE DECISIONS.

| LEGEND |                          |
|--------|--------------------------|
| SYMBOL | DESCRIPTION              |
|        | ELEVATION MARK           |
|        | SECTION MARK             |
|        | DETAIL CALLOUT           |
|        | ELEVATION INDICATOR      |
|        | DOOR TAG                 |
|        | WINDOW TAG               |
|        | ROOM TAG                 |
|        | REVISION CLOUD<br>w/ TAG |

# DRAWING INDEX - BUILDING PACKAGE

| SHEET # | SHEET TITLE | REV # | REV DATE |
|---------|-------------|-------|----------|
| T-10    | TITLE SHEET | 0     | 05-18-10 |
| S-10    | SECTIONS    | 0     | 05-18-10 |
| A-10    | PLAN VIEW   | 0     | 05-18-10 |

# THEFTED POOL PLANS

DESIGN DIMENSIONS SHALL COMPLY WITH SPECIFICATIONS IN

2. SEE ANSI/NSF 5 FOR DRINK WATER ENVELOPES.
3. SLUES SHALL MEET MANUFACTURER'S INSTALLATION REQUIREMENTS.
4. ENTRY/EXIT SHALL COMPLY WITH ANSI/NSF 5 AND NSF 3 LADERS, UNDERWATER SEATS AND SHAM CUPS (MAX. 20" BELOW WATER).
5. CIRCULATION SYSTEMS, COMPONENTS & EQUIPMENT SHALL COMPLY W/ NSF 50.
6. THE MAXIMUM TURNOVER RATE IS 12 HOURS.
7. FILTERS SHALL HAVE AN AIR RELEASE AND PRESSURE GAUGE.
8. PUMPS 3 HP AND LESS SHALL MEET ANSI/UL 1081, CORROSION RESISTANT STRAINER AND MEET THE REQUIRED FLOW.
9. SURFACE SKIMMERS SHALL MEET NSF 50 AND THERE SHALL BE ONE FOR EVERY 800 SQUARE FEET OF SURFACE AREA.
10. RETURN LINES SHALL BE A MINIMUM OF ONE FOR EVERY 600 SQ. FT.
11. HEATERS SHALL MEET ANSI-221.56 OR UL1261 OR UL559.
12. DISINFECTANT EQUIPMENT SHALL COMPLY WITH NSF 50.
13. PRESSURE TEST PIPING AT 35 PSI FOR 15 MINUTES OR MEET LOCAL CODE IF GREATER.
14. POOL SHAPE IS FREE FORM, ABOVE SHAPE AND DIMENSION ARE APPROXIMATE.
15. ASSUMED SOIL BEARING = 1.5 KSF.
16. INSTALL CONTROL JOINTS @ 20'-0" O.C. IN POOL DECKING.
17. CONCRETE STAIRS ARE 12" TREAD WITH AND 10" MAX. HEIGHT.
18. LIGHTING IF INSTALLED WILL BE FIBER OPTIC OR LED.
19. ALL EQUIPMENT/CLADDING BONDING SHALL BE INSTALLED PER 2008 NEC 650.26.
20. SLAB AND FOOTING 2500 PSI CONCRETE, GRADE 40 STEEL REBAR.

1 MAXIMUM WATER DEPTH 4, MAXIMUM SEAT DEPTH 28

- 2 MAXIMUM FLOOR SLOPE = 12" STEPS, MINIMUM TREAD = 10"x12" MINIMUM RISER=7" MINIMUM RISER= 12" EXCEPT THE BOTTOM STEP MAY BE 14" IF IT IS THE SEAL INTERMEDIATE TREADS AND RISERS TO BE UNIFORM
- 3 STUDS SHALL MEET MANUFACTURER'S INSTALLATION REQUIREMENTS.
- 4 IF THE SPA IS OPERATED INTERMITTENTLY IT SHALL HAVE A ONE HOUR TURNOVER
5. MAXIMUM TEMPERATURE IS 104° Fahrenheit
6. MEET ANSI/NSF ARTICLE XVI SAFETY INSTRUCTION/SAFETY SIGN
- 7 PRESSURE TEST SPRING AT 35 PSI FOR 15 MINUTES OR MEET LOCK CODE IF GREATER
- ELECTRICAL REQUIREMENTS
- 1 WIRING AND BONDING AND ALL ELECTRICAL TO NEC ARTICLE 680 OR LOCAL CODE.
- 2 NO OUTLET OR OVERHEAD POWER WITHIN 10' IF WITHIN 15' PROTECT BY GFI TRANSFORMER MINIMUM 10' FROM POOL
- 3 8" ABOVE WATER J BOX & FROM POOL BRASS TO J BOX OR TRANSFORMER WHICH EVER IS FIRST EXCEPT WHERE PWC IS APPROVED
- 4 EQUIPOTENTIAL BONDING GOOD TO BE ACCOMPLISHED PER THE NEC, SECTION 650.26 (C)(3)b

7. INSTALLATION SHALL BE BY A CHAIRED AND TENSED

1. APPROVED BY LOCAL BUILDING DEPARTMENT POOL CONTRACTOR. THE INSTALLATION SHALL CONFORM TO ALL LOCAL BUILDING CODES, IE. PERMITS, SPECIFICATIONS CODES, RULES, INSPECTIONS, WORKMANSHIP, ETC.
2. POOL SHELL SHALL BEAR ON UNDISTURBED SOIL FREE OF PEEL, MUCK, OR OTHER DELETERIOUS MATERIAL OF ANY SIGNIFICANT AMOUNT.
3. BACKFILL MATERIAL MUST NOT CONTAIN ROCKS OR OTHER MATERIALS THAT COULD DAMAGE POOL WALLS.
4. POOL THICKNESS SHALL BE 12 INCHES. MAXIMUM WITH CARTRIDGE FILTER. APPROVED PUMP (max 4 HP WITH 29 GPM @ 20' TDH).
5. STEPS SHALL BE PROVIDED AT THE SHALLOW END OF THE POOL.
6. LADDERS ARE TO BE PROVIDED IN POOLS WITH GREATER THAN 5' DEPTH WITHOUT SHADOLITS.
7. INSTANT LOW VOLTAGE LOCK PER NEC 680.
8. DURING HIGH-POWER WARNING OR ALERT, THIS POOL SHALL BE FILLED WITH WATER.
9. ALL GLASS WITHIN 5' OF WATER'S EDGE SHALL COMPLY WITH R308.4(9) FOR SAFETY GLAZING.

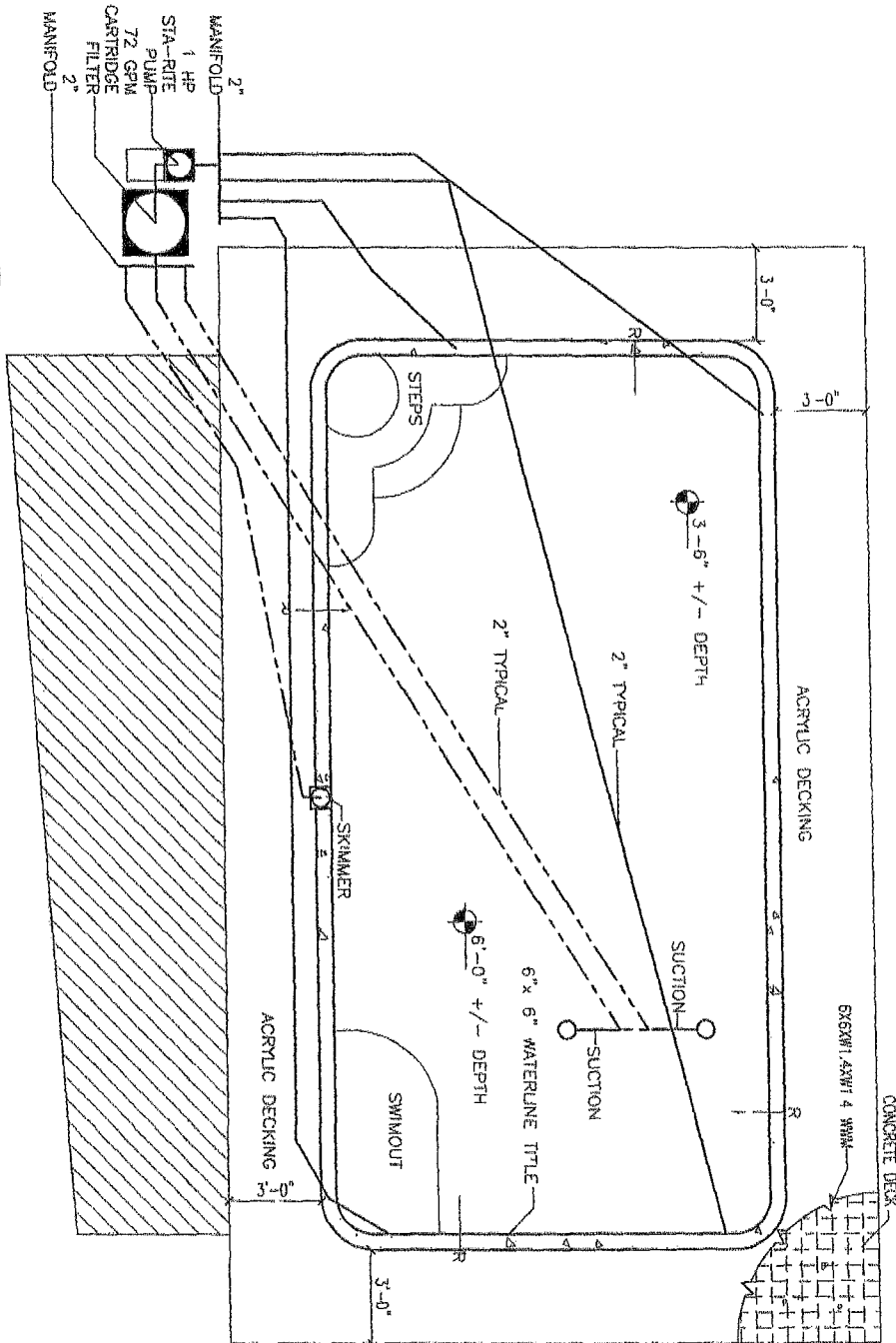
**OLG**  
P.O. BOX 187  
130 W. HOWARD STREET  
LIVE OAK, FL 32084  
PHONE: (304) 302-3070  
FAX: (304) 302-0133  
GARY J. GILL PE #1642  
AUTH. #0401

| REV # | DATE     | REVISION NOTES          |
|-------|----------|-------------------------|
| 0     | 05-19-10 | ISSUED FOR CONSTRUCTION |

# TITLE SHEET

10

9442-0222  
VALERICH



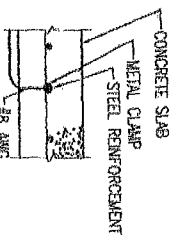
NOTE:  
1. EQUIPOTENTIAL BONDING GRID

A. USE SOLID #8 ANG OR LARGER COPPER CONDUCT  
TO BOND ALL THE METAL IN AND AROUND THE POOL  
TOGETHER INTO AN INTERCONNECTED GRID.

B. THE REINFORCED CONCRETE DECK AND POOL SHELL  
WILL SERVE AS AN EQUIPOTENTIAL BONDING GRID

2. CONTRACTOR TO SPEC AND DESIGN FINAL PUMPING AND PIPING

EQUIPOTENTIAL BOND DETAIL  
1 1/2" = 1'



PLAN VIEW

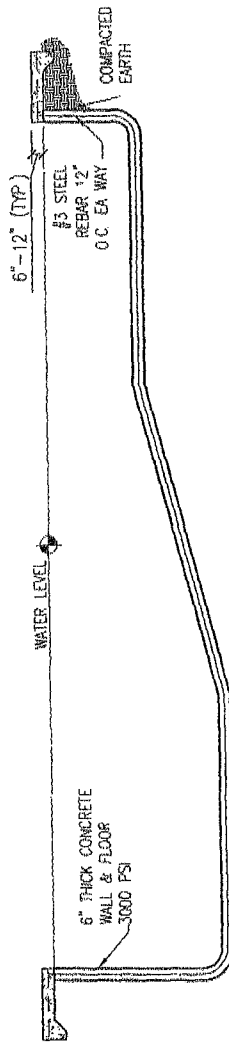
PEELER POOLS  
CERTIFIED POOL PLANS  
FLORIDA



P.O. BOX 167  
130 W. HOWARD STREET  
LIVE OAK, FL 32064  
PHONE: (386) 322-3878  
FAX: (386) 322-0133  
GARY J. GILL, PE #1942

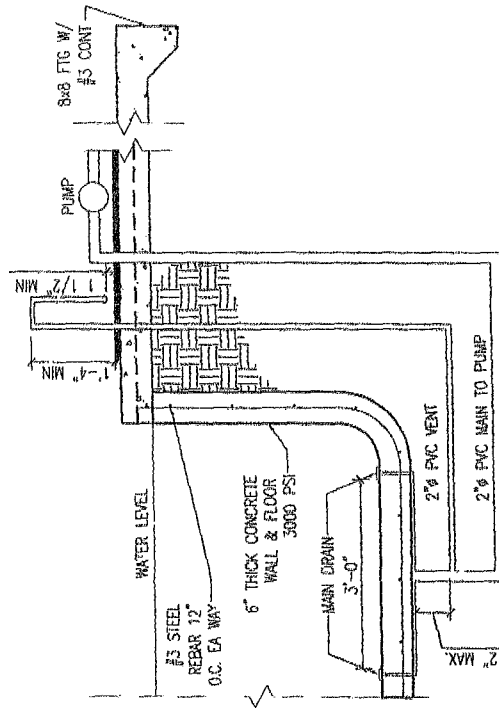
| REV. | DATE     | REVISION NOTES          |
|------|----------|-------------------------|
| 0    | 05-18-10 | ISSUED FOR CONSTRUCTION |
|      |          |                         |
|      |          |                         |
|      |          |                         |

A-10



SECTION  
3/16" = 1'

| PIPE SIZING CHART (MAX.) |         |          |  |
|--------------------------|---------|----------|--|
| PIPE                     | SUCTION | PRESSURE |  |
| 1 1/2"                   | 35 GPM  | 60 GPM   |  |
| 2"                       | 60 GPM  | 100 GPM  |  |

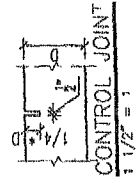
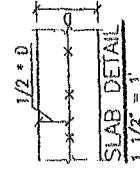
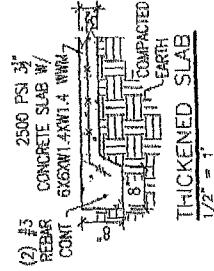


#### NOTES

1. MAIN SUCTION LINE IS TO BE 2"
2. VENT LINE IS TO BE 2"
3. LABEL VENT "HANDS-OFF, POOL SAFETY DEVICE"
4. MAXIMUM UNDERWATER LENGTH OF VENT PIPE IS 30' 90° BENDS SHOULD BE COUNTED AS 3' OF PIPE. 45° BENDS AS 2'
5. MINIMUM PUMP FLOW REQUIRED IS 42 GPM; TEST FLOW RATE OF 60 GPM CLEARED VENT LINE IN LESS THAN 3 SECONDS

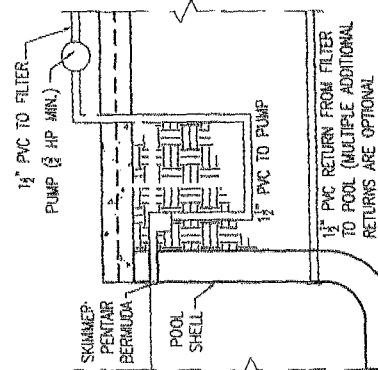
MAIN DRAIN WITH AIR VENT

1/2" = 1'



#### SKIMMER MAIN RETURN SYSTEM SUCTION PIPEWORK DIAGRAM

1/8" = 1'-0"



PEELER POOLS  
CERTIFIED POOL PLANS  
FLORIDA

SECTIONS

S-10

2 OF 3

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FAX: (888) 382-8183  
GARY J. GILL, PE #1012



PEL-022  
F. VALECH  
G.L.G.