



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

Revised
(Name Change)

PERMIT NO. 24-0610
DATE PAID: 8/15/24
FEE PAID: 55.00
RECEIPT #: 3117255

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: I.C. Construction

EMAIL: rockyford@windstream.net

AGENT: A&B Construction

TELEPHONE: 380-497-2311

MAILING ADDRESS: 546 SW Dorch St, Ft. White, FL. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 8 BLOCK: NA SUBDIVISION: Star Lake Estates PLATTED:

PROPERTY ID #: 28-38-16-02372-058 ZONING: I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.06 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 264 NW Sylvi Dr, Lake City, FL.

DIRECTIONS TO PROPERTY: TR onto NW Lake Jeffery Rd, TL onto NW Nash Rd, TL onto NW Bert Ave, TL onto NW Brown Rd, TR onto NW Star Lake Pl, TR onto NW Sylvi Dr.

BUILDING INFORMATION

☒ RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SF Residential	3	2541	
2	Bonus Room	0	485	
3			3026 total	
4				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: William A. Bishop II

DATE: 8-12-24

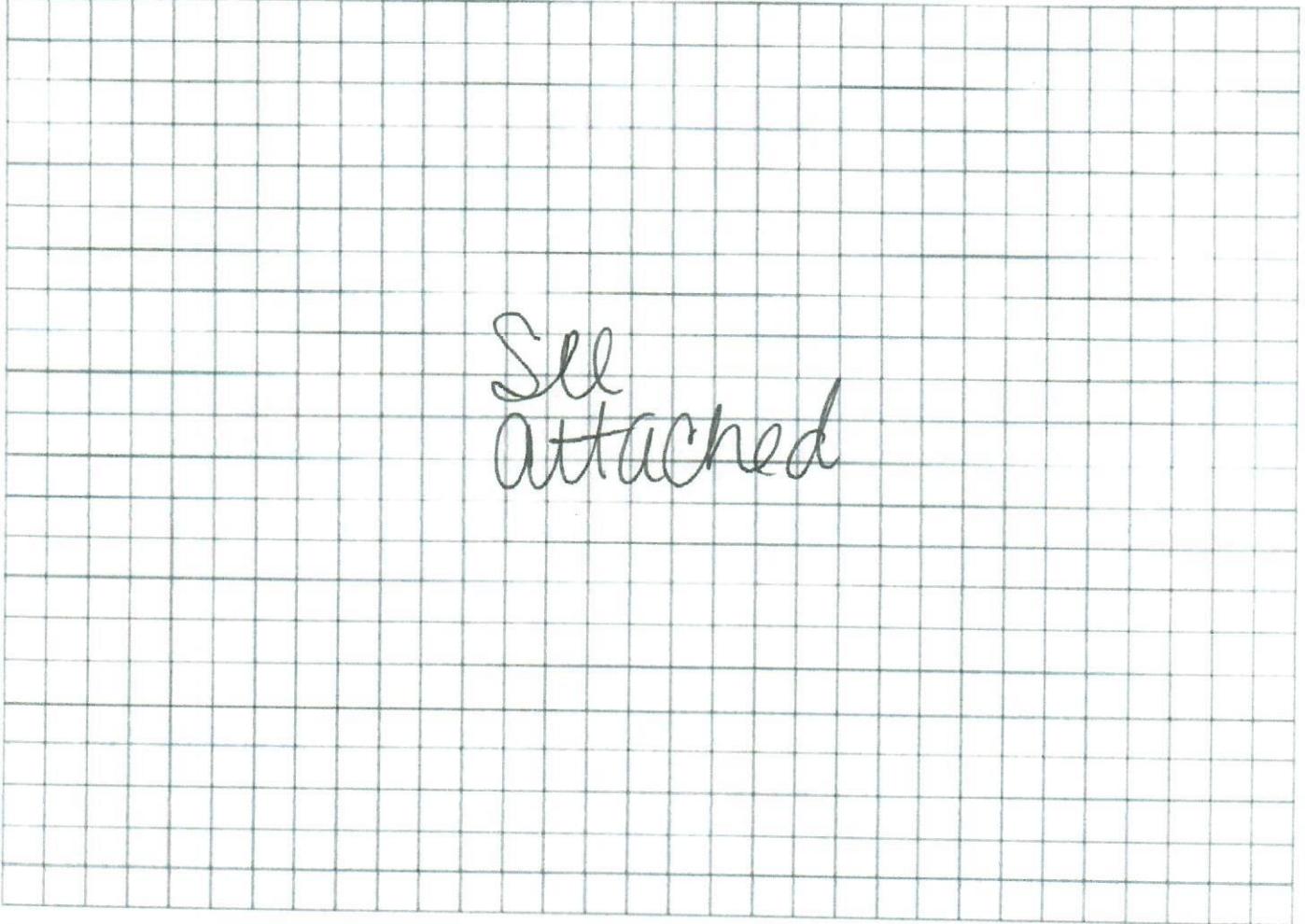
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0610

Ineson

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: William L. Bishop II

master contractor

Plan Approved ☒ Not Approved _____

By [Signature] ES2 Columbia

Date 8/2/24

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

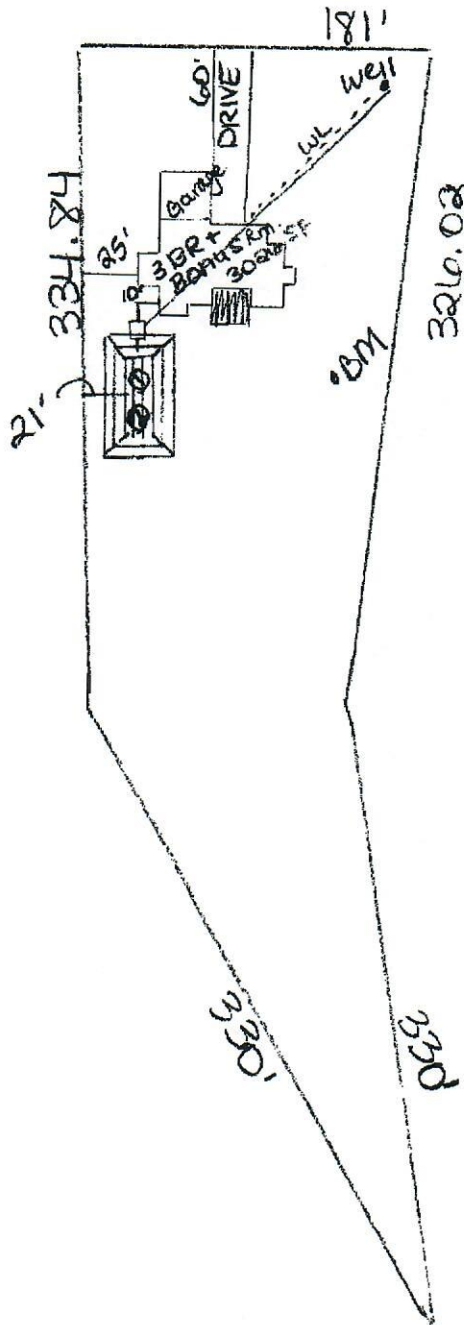
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004.F.A.C.



↑ N

24-0610 IC Constructive
 lin = 100 ft
 7-26-24



William S. Bishop II