



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0277  
DATE PAID: 3/29/21  
FEE PAID: 310.00  
RECEIPT #: 11640062

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Charles J and Beth A. Matukawis

AGENT: Edgley Construction TELEPHONE: 386 752 0580

MAILING ADDRESS: 320 SW Elk Hunter Elen Fort White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 9 BLOCK: \_\_\_\_\_ SUBDIVISION: Meadow Wood PLATTED: \_\_\_\_\_

PROPERTY ID #: 35-35-15-00276-109 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 486 SW Meadow Wood Elen Lake City FL 32024

DIRECTIONS TO PROPERTY: GO W, TL on SW Koonville Ave, TL on SW Meadow Wood Glen, Lot 15 on right

## BUILDING INFORMATION

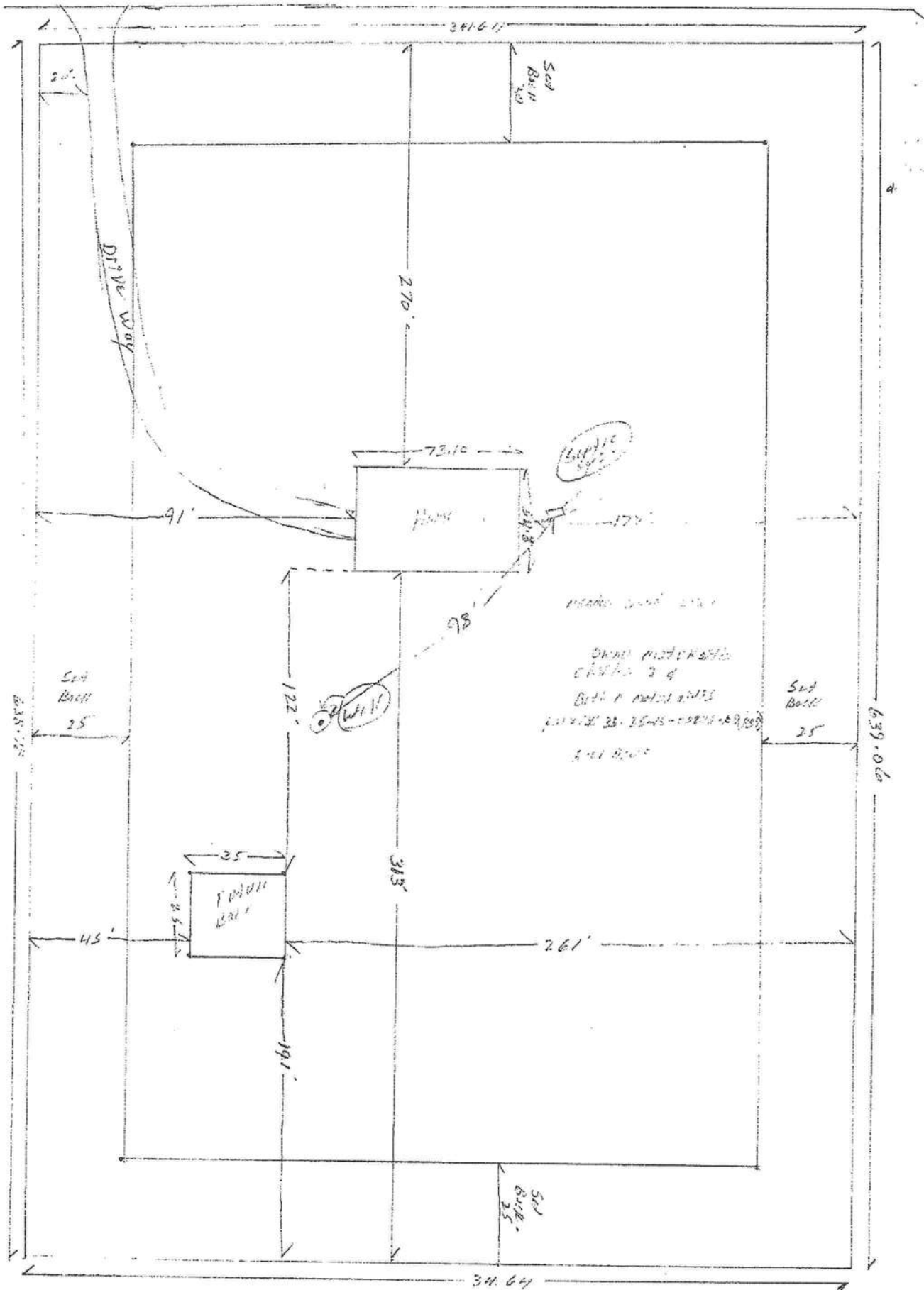
☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>House</u>	<u>2</u>	<u>1783.3</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Johnny Edgley DATE: 3-22-2021

S.W. MEADOW WOOD GLN.



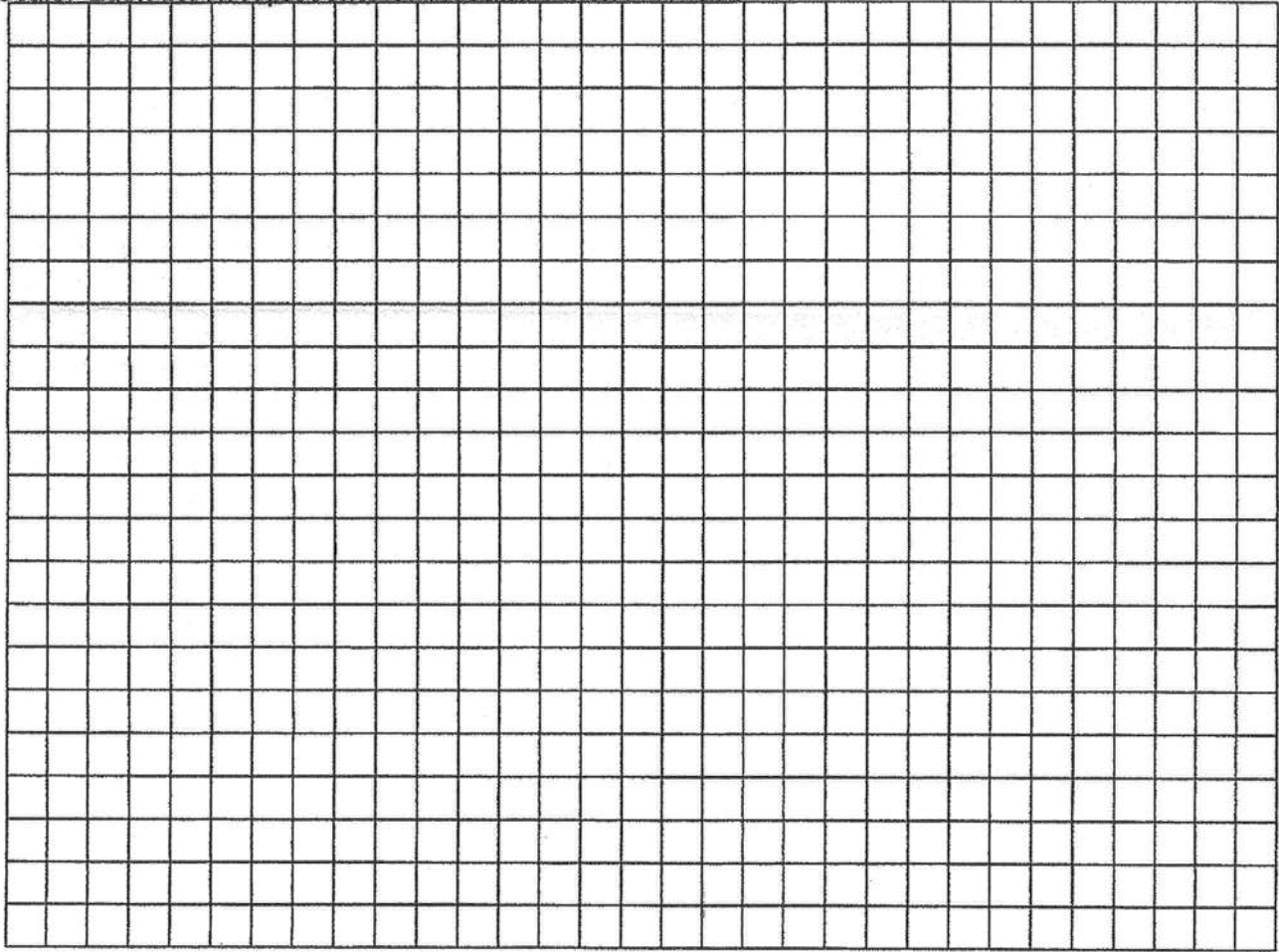
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## ----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by [Signature]

Agent: \_\_\_\_\_

Owner: \_\_\_\_\_

Date: \_\_\_\_\_

Plan Approved X

Not Approved \_\_\_\_\_

Date 5/29/21By [Signature]

COLUMBIA County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**