



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0584
DATE PAID: 7/22/24
FEE PAID: 425.00
RECEIPT #: 0114906

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Michael & Michelle Allen

EMAIL: fritzmogwai@gmail.com

AGENT:

TELEPHONE: 239-297-2513

MAILING ADDRESS: 15202 NW 147th Dr, Ste 1200-116, Alachua, FL 32615

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 7 BLOCK: SUBDIVISION: Dudley Estates, an unrecorded subdivision PLATTED:

PROPERTY ID #: 14-6S-16-03818-207 ZONING: A-3 I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 10.020 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☒ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 319 SW Pathfinder Gln, Fort White, FL 32038

DIRECTIONS TO PROPERTY: I-75 exit 414, right on US-41 to SW Howell Rd,
right on SW Howell Rd to SW Old Wire Rd, left on SW Old Wire Rd to SW Pathfinder Gln,
left on SW Pathfinder Gln, first and second driveway on left side of road

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Doublewide Mobile Home	3	1760	
2	Shed	N/A	240	12x20
3	Shed	N/A	240	12x20
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: [Signature]

DATE: 7/22/24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

[Signature]

Michelle Allen

11/06/24

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DEPARTMENT OF ENVIRONMENTAL PROTECTION
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Permit Application Number

24-0584

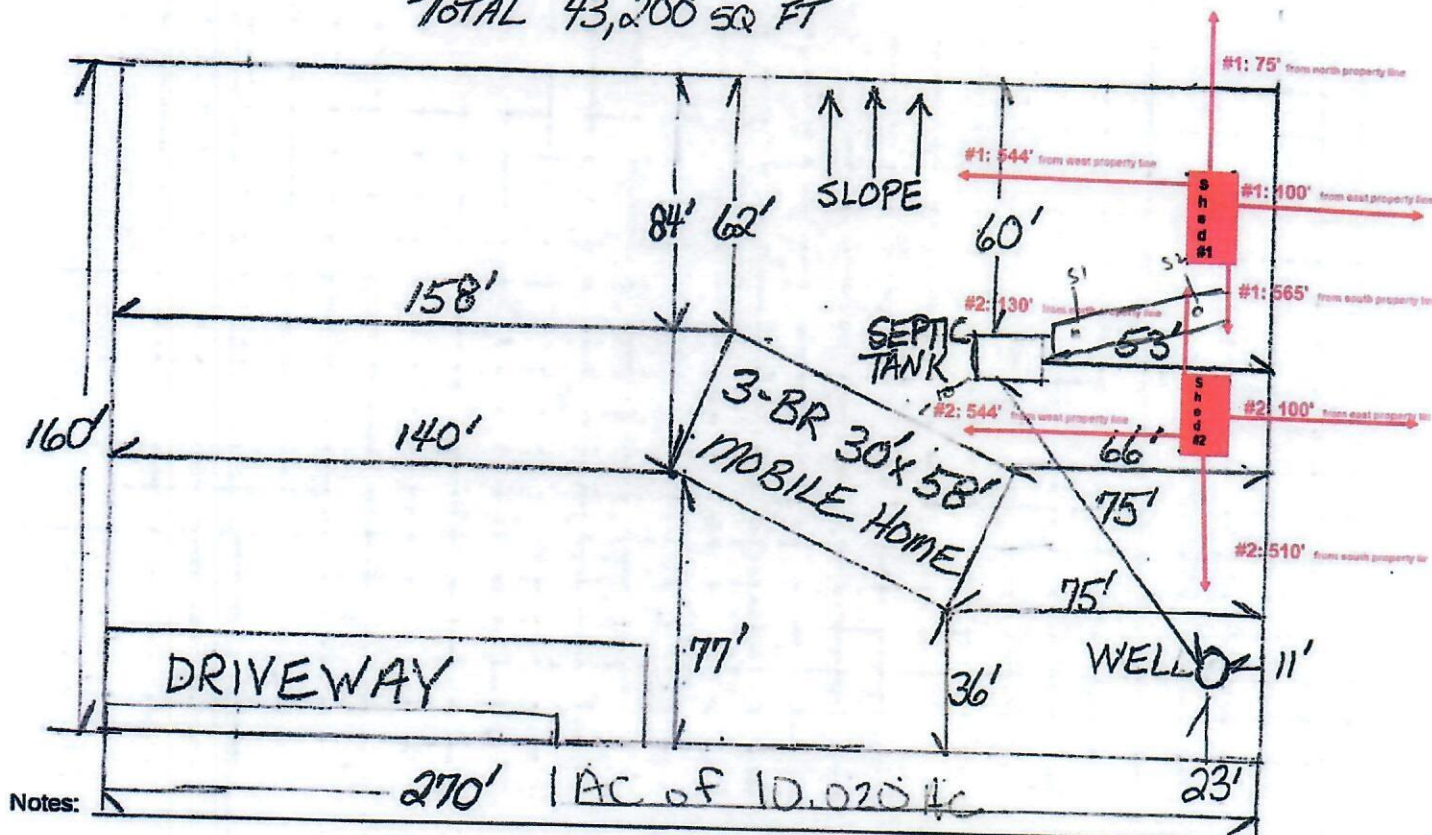
PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

PLEASE NOTE: This site plan represents
1 acre within our 10.02 acre parcel

↑ NORTH

TOTAL 43,200 SQ FT



Notes:

Site Plan submitted by:

[Signature]

Plan Approved

Michelle L. Allen

Not Approved

By

[Signature]

ES2

Columbia

11/14/2024

Date 11/14/24

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.