

DATE 07/19/2010

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000028729

APPLICANT ROBERT MINNELLA PHONE 352.472.6010  
ADDRESS 5743 SW 22ND PLACE NEWBERRY FL 32669  
OWNER TERI SOLOMON PHONE 941.626.8348  
ADDRESS 554 SE HAPPY VALLEY GLEN HIGH SPRINGS FL 32643  
CONTRACTOR STEVEN COX PHONE 352.472.6562  
LOCATION OF PROPERTY 441-S TO HAPPY VALLEY ,TL (RED BARN ON CORNER) & IT'S  
NEXT TO LAST LOT ON R @ SITE.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-7S-17-09986-018 SUBDIVISION HAPPY VALLEY  
LOT 18 BLOCK PHASE UNIT TOTAL ACRES 1.00

IH1025399  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
000001837 10-0345 BLK HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. LEGAL NON-CONFOMING LOT OF RECORD. 2.3.1

Check # or Cash 5262

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Insulation  
date/app. by date/app. by  
Rough-in plumbing above slab and below wood floor Electrical rough-in  
date/app. by date/app. by  
Heat & Air Duct Peri. beam (Lintel) Pool  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing  
date/app. by date/app. by date/app. by  
Reconnection RV Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 444.51  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*ju called out 7-10-10*

**For Office Use Only** (Revised 1-10-08) Zoning Official BLK 15.07.10 Building Official ND 7-14-10  
 AP# 1007-13 Date Received 7/12/10 By GF Permit # 18371 28729  
 Flood Zone X as per BLK Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments Legal Non-Conforming Lot of Record 2.3.1

FEMA Map# N/A Elevation N/A Finished Floor 1' above River N/A In Floodway N/A  
☒ Site Plan with Setbacks Shown ☒ EH # 10-0395 ☐ EH Release ☐ Well letter ☐ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter \_\_\_\_\_  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009 UF 911 Address

Property ID # 15-75-17-09986-018 Subdivision Happy Valley Lot 18

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32X76 Year 2006
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL, Newberry, FL 32669
- Name of Property Owner Teri Salomon Phone # (941) 626-8348
- 911 Address 554 SE Happy Valley Glen High Springs FL 32643
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Teri Salomon Phone # (941) 626-8348  
 Address 22369 Laika Ave Port Charlotte, FL 33952
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 150 X 303 Total Acreage 1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting In a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No (owes)
- Driving Directions to the Property 441 S to 1 1/2 miles before Santa Fe River to Happy Valley Glen (unmarked) TL (Red barn on corner) Go to next to last lot on Right at site.

- Name of Licensed Dealer/Installer Steven Orr Phone # 352 472 6562
- Installers Address 600 SE 43rd Ave Trenton FL 32693
- License Number IH 102539 9/1 Installation Decal # 1013

*Spoke to Nancy on 7-15-10 LH  
 & Emailed Teri Salomon.  
 (Applied) SEWON NOSTIM*

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer

Stevens  
License # JH 1028399/1

911 Address where  
home is being installed.

Happy Valley Glen

Manufacturer

Skyline

Length x width

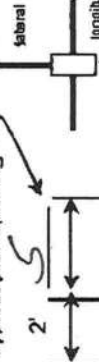
32x80

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

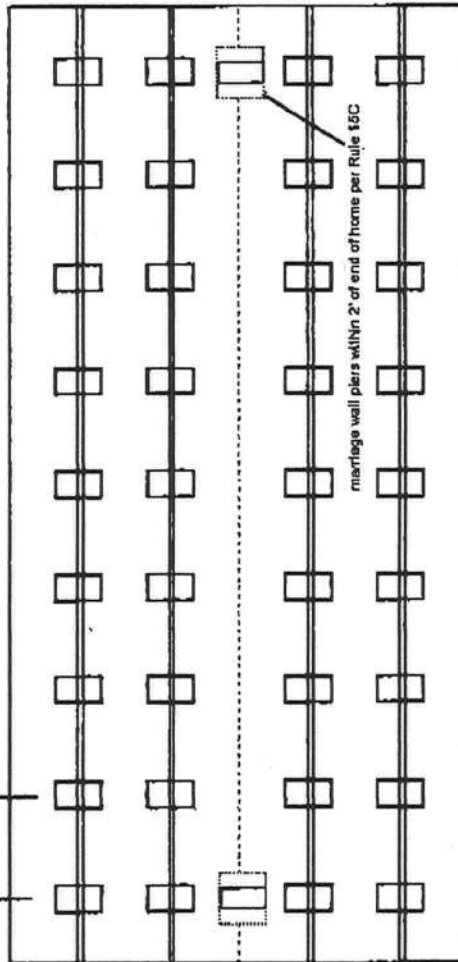
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft. 4 in.

Installer's initials

Typical pier spacing



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

New Home

Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

Wind Zone II

Wind Zone III

Double wide

Installation Decal #

Triple/Quad

Serial #

1013

G2-62-0404-U-AB

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

## POPULAR PAD SIZES

| Pad Size            | Sq In |
|---------------------|-------|
| 16" x 16"           | 256   |
| 18" x 18"           | 324   |
| 18.5" x 18.5"       | 342   |
| 16" x 22.5"         | 360   |
| 17" x 22"           | 374   |
| 13 1/4" x 26 1/4"   | 348   |
| 20" x 20"           | 400   |
| 17 3/16" x 25 3/16" | 441   |
| 17 1/2" x 25 1/2"   | 448   |
| 24" x 24"           | 576   |
| 26" x 26"           | 676   |

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number  
Sidewall  
Longitudinal  
Marriage wall  
Shearwall

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer



# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

Jun. 30. 2010 9:49AM WILSON HOMES

No. 9699 P. 4/16

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

1000 x 1000 x 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1000 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is 276 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

6-4-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 150

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 150

## Site Preparation

Debris and organic material removed Yes Pad X Other     
Water drainage: Natural    Swale   

## Fastening multi wide units

Floor: Type Fastener: 3030 Length: 130 Spacing: 130  
Walls: Type Fastener: 3030 Length: 130 Spacing: 130  
Roof: Type Fastener: 3030 Length: 130 Spacing: 130  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket installed: BB Seal Strip

Between Floors Yes     
Between Walls Yes     
Bottom of ridgebeam Yes   

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes    Pg.     
Siding on units is installed to manufacturer's specifications. Yes     
Fireplace chimney installed so as not to allow intrusion of rain water. Yes   

## Miscellaneous

Skirting to be installed. Yes    No     
Dryer vent installed outside of skirting. Yes    N/A     
Range downflow vent installed outside of skirting. Yes    N/A     
Drain lines supported at 4 foot intervals. Yes     
Electrical crossovers protected. Yes     
Other:   

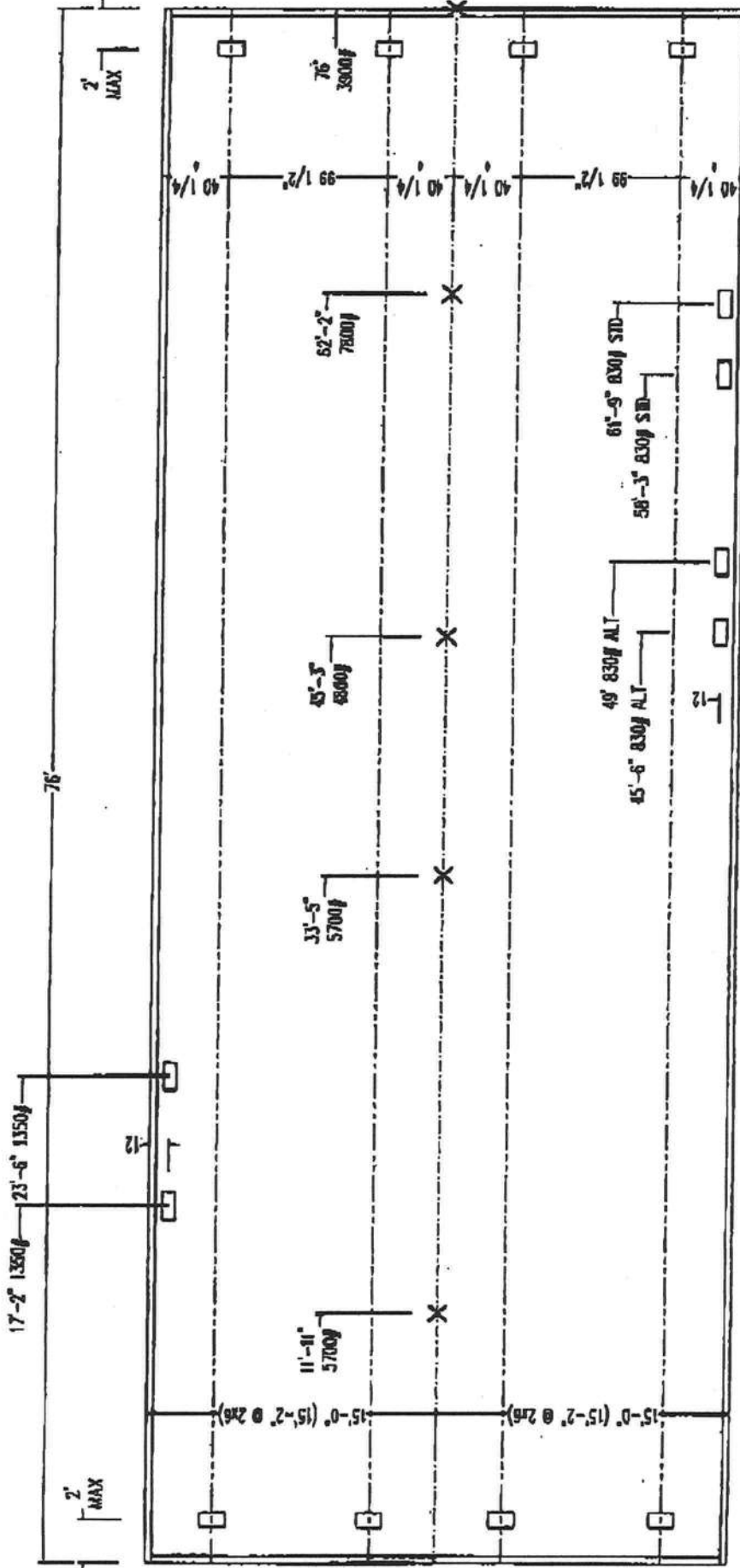
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

6-4-10

Soeben  
ein + 1000



\* - ADD ONE INCH @ 2x6 APPLICATION

HITCH

FLORIDA ONLY PIER POINT LAYOUT (PIERS @ I-BEAM & CENTERLINE WITHOUT PERIMETER FOUNDATION)

20 PSF ROOF ZONE

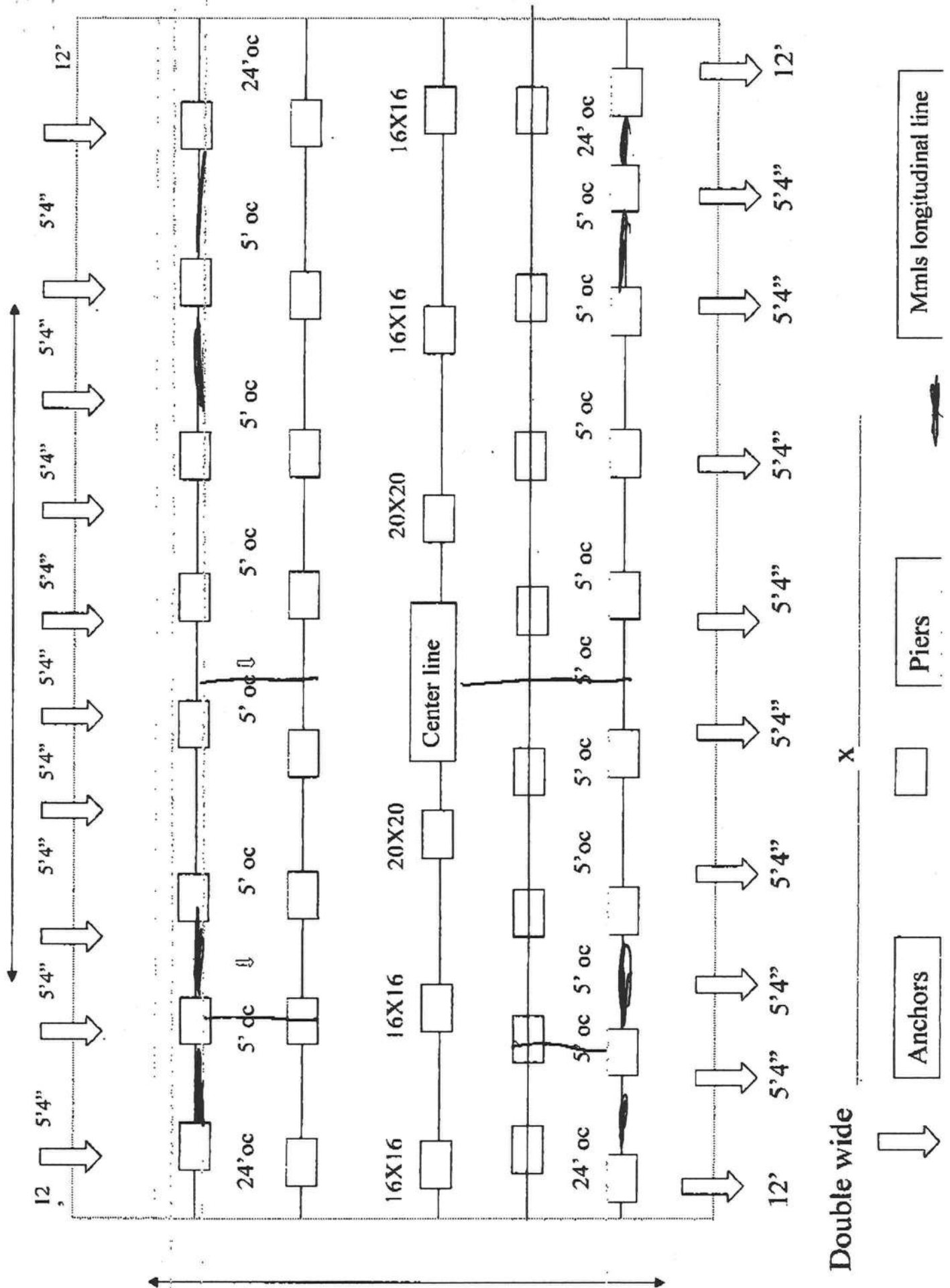
**COLUMN SUPPORTS:** SEE ABOVE DIAGRAM FOR LOCATIONS & LOAD REQUIREMENTS @ 20' ROOF ZONE.  
SEE TABLE 10 OF INSTALLATION MANUAL FOR FOOTING SIZES.  
**BEAM PIER SUPPORTS:** SEE TABLE 10 OF INSTALLATION MANUAL TABLE 6 FOR SPACING AND TABLE 10 FOR FOOTING SIZES.

TABLE 10 FOR FOOTING SIZES  
SUNKEN AREA AND TRANSITION I-BEAM PIER SUPPORTS. TO BE 12" SHORTER THAN STANDARD PIERS  
SIDEWALL PIER SUPPORTS. SEE ABOVE DIAGRAM FOR LOC. OF STD. PAIDU DOORS OR 48" OR LARGER OR  
CONSTANT HEADS. BILL 22005

--- CONTACT NAME, DIV. FOR LOCATION OF OPT PATIO DOORS, 48" ON LARGER WINDOWS IN PERIMETER ZONE.

| DIVISIONS |     | ENCLAVE |  | R |  |
|-----------|-----|---------|--|---|--|
| 111       | 341 | 862     |  |   |  |
| 112       | 344 | 653     |  |   |  |
| 115       | 349 | 971     |  |   |  |
| 120       | 305 | 591     |  |   |  |
| 131       | 628 | 912     |  |   |  |
| 143       | 631 |         |  |   |  |
| 163       | X   | 636     |  |   |  |
| 171       |     | 662     |  |   |  |
| 181       |     | 536     |  |   |  |

[illegible]



# Minute Man anchors, Inc.

Patent Pending  
May 2002

## Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Approved for Florida

Revised: 6/17/02

**Note:** Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

Location is within 1,500 feet of Coast  
Pier Height exceeds 48"  
Sidewall height exceeds 96"

Roof eaves exceeds 16"  
Main beam spacing exceeds 99.5"

1. Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5' anchor.
2. Refer to the Foundation Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
3. Remove turf to expose firm soil at each SD3 pad location.
4. Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.
5. Level home on concrete blocks or deluxe steel pier by Minute Man.
6. Install Longitudinal and Lateral Bracing in accordance with Foundation Plan and Detail Assembly Drawing.
7. Install vertical anchors, frame ties and stabilizers at each lateral arm system location..

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

305 West King St. East Flat Rock, North Carolina 28726





# FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible.

Revised: 6/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

## LEGEND



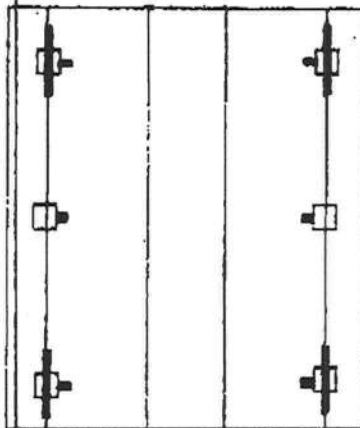
Longitudinal Bracing System only



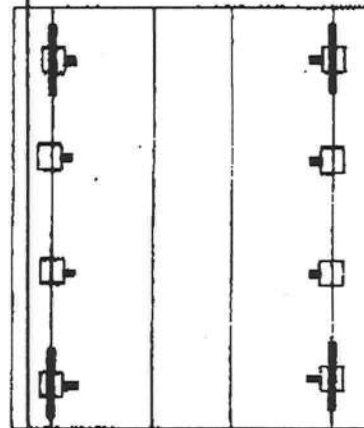
Longitudinal and Lateral Bracing System



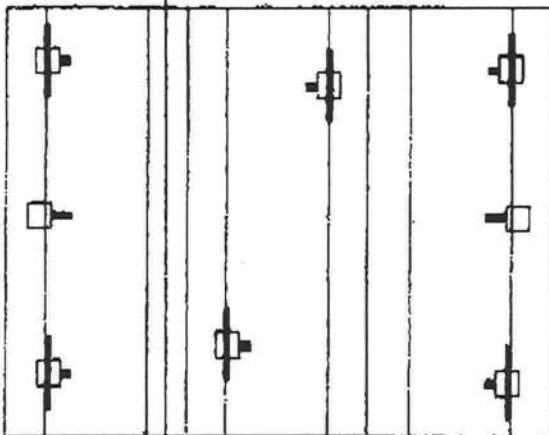
Lateral Bracing System only



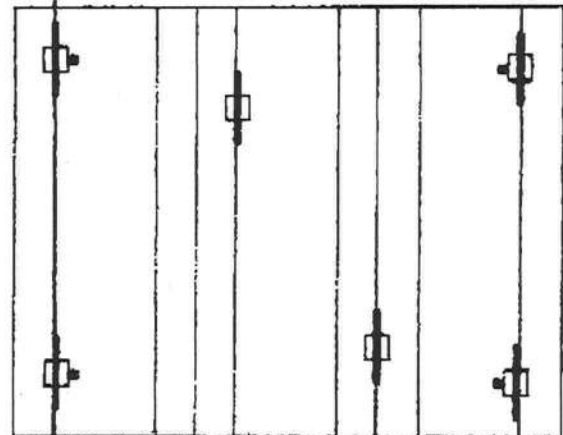
SINGLE AND DOUBLE WIDE  
UP TO 32' WIDE AND 52' LONG  
6 SYSTEMS  
56' INCLUDING HITCH



SINGLE AND DOUBLE WIDE  
UP TO 32' WIDE AND 76' LONG  
8 SYSTEMS  
80' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS-  
8 SYSTEMS OVER 52' BOX/ 56' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS-  
6 SYSTEMS- UP TO  
52' BOX/ 56' INCLUDING HITCH

|                                                      |               |                                  |                        |
|------------------------------------------------------|---------------|----------------------------------|------------------------|
| License Number: IH / 1025399 / 1 Name: STEVEN E. COX |               |                                  |                        |
| Order #: 83                                          | Label #: 1013 | Manufacturer:                    | (Check Size of Home)   |
| Homeowner:                                           |               | Year Model:                      | Single _____           |
| Address:                                             |               | Length & Width:                  | Double _____           |
|                                                      |               |                                  | Triple _____           |
| City/State/Zip:                                      |               | Type Longitudinal System:        | HUD Label #:           |
| Phone #:                                             |               | Type Lateral Arm System:         | Soil Bearing / PSF:    |
| Date Installed:                                      |               | New Home: _____ Used Home: _____ | Torque Probe / in-lbs: |
| Installed Wind Zone:                                 |               | Data Plate Wind Zone:            | Permit #:              |
| Note:                                                |               |                                  |                        |

**STATE OF FLORIDA**  
**INSTALLATION CERTIFICATION LABEL**

1013

|                  |                      |
|------------------|----------------------|
| LABEL #          | DATE OF INSTALLATION |
| STEVEN E. COX    |                      |
| NAME             |                      |
| IH / 1025399 / 1 | 83                   |
| LICENSE #        | ORDER #              |

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES BUREAU OF MOBILE HOME AND RECREATIONAL VEHICLE CONSTRUCTION

|                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>INSTRUCTIONS</b>                                                                                                                                                                                                                 |
| PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED. |

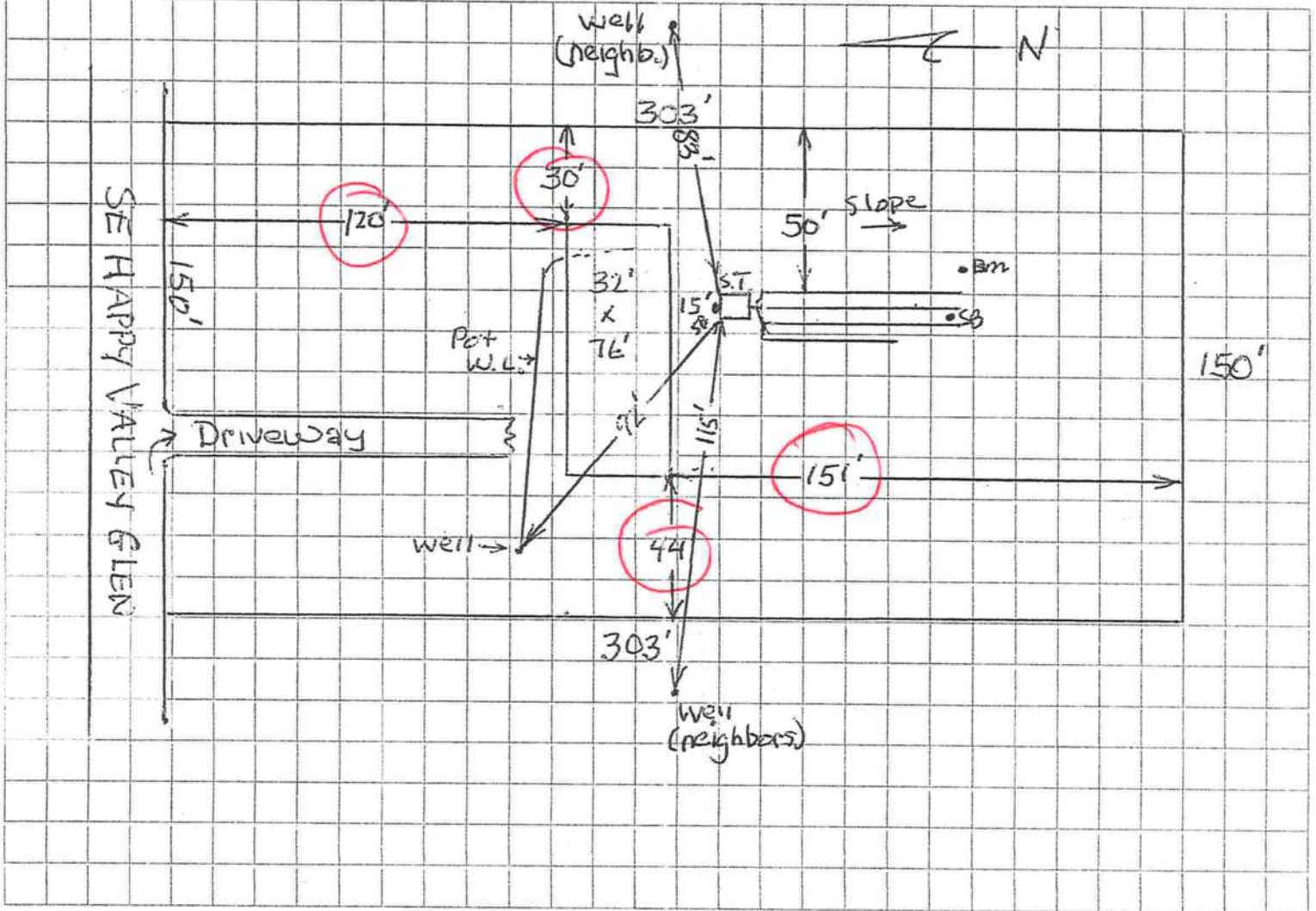
## APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Salomon, Cliff & Teri

## PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = <sup>50</sup>~~40~~ feet.



Notes: All new systems

Site Plan submitted by: John Hark Robert M. Smith 07-08-10 Agent  
 Signature \_\_\_\_\_ Title \_\_\_\_\_  
 Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
 3y \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



This Document Prepared By and Return to:

Darryl J. Tompkins, Esquire  
Darryl J. Tompkins, P.A.  
14420 NW 151st Blvd.  
P.O. Box 519  
Alachua, FL 32616

Parcel ID Number: R09986-018

Inst 20101/007387 Date 5/11/2010 Time 12:04 PM

Doc Stamp - Deed: 168.00

DC P.D. WRT Cason, Columbia County Page 1 of 1 B:1194 P:170

## Warranty Deed

This Indenture, Made this 6th day of May, 2010 A.D., Between  
Patrick William Reilly, a married man

of the County of New York, State of New York, grantor, and  
Clifford Salomon and Teri Jo Salomon, husband and wife and Amanda  
Nichole Idleman, a single woman, as Joint Tenants With Rights of  
Survivorship  
whose address is: 22369 Laika Avenue, Port Charlotte, FL 33952

of the County of Charlotte, State of Florida, grantees.  
Witnesseth that the GRANTOR, for and in consideration of the sum of

-----TEN DOLLARS (\$10)----- DOLLARS,  
and other good and valuable consideration to GRANTOR in hand paid by GRANTEES, the receipt whereof is hereby acknowledged, has  
granted, bargained and sold to the said GRANTEES and GRANTEES' heirs, successors and assigns forever, the following described land, situate,  
lying and being in the County of Columbia, State of Florida to wit:  
Lot 18 of HAPPY VALLEY SUBDIVISION, a Subdivision according to the  
map or plat thereof recorded in Plat Book 4, Page 43, of the Public  
Records of Columbia County, Florida.

### SUBJECT TO THE FOLLOWING:

- A. Zoning restrictions, prohibitions and other requirements imposed by governmental authority;
- B. Restrictions and matters appearing on the plat and/or common to the subdivision;
- C. Taxes for the year 2010 and subsequent years.

The land described herein is not the homestead of the grantor(s), and neither the grantor(s) nor the grantor(s) spouse, nor anyone for whose support the grantor(s) is responsible, resides on or adjacent to said land.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Printed Name: Suzanne Reilly  
Witness

Natalia Abramova  
Printed Name: Natalia Abramova  
Witness

Patrick William Reilly (Seal)  
Patrick William Reilly  
P.O. Address: 888 Main Street, Apt. #821, New York City, NY 10044

STATE OF New York  
COUNTY OF New York

The foregoing instrument was acknowledged before me this 6th day of May, 2010 by  
Patrick William Reilly, a married man

he is personally known to me or he has produced his Florida driver's license as identification.

ALEKSANDAR ANDRESKI  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01AN6214690  
Qualified In Queens County  
My Commission Expires December 14, 2013

Aleksandar Andreski  
Printed Name: Aleksandar Andreski  
Notary Public  
My Commission Expires: December 14, 2013



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Steven Cox  
Installers Name

, give this authority and I do certify that the below  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| Robert Minnella                   | <i>Robert Minnella</i>         |                     |
|                                   |                                |                     |
|                                   |                                |                     |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*[Signature]*  
License Holders Signature (Notarized)

TH02S399/1  
License Number

7-6-10  
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Steven Cox  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 7 day of July, 2010.

*[Signature]*  
NOTARY'S SIGNATURE

(Seal/Stamp)  
NANCY S. HELPS  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD666995  
EXPIRES 5/10/2011  
BONDED THRU 1-888-NOTARY

1007-13

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/7/2010 DATE ISSUED: 7/9/2010

**ENHANCED 9-1-1 ADDRESS:**

554 SE HAPPY VALLEY GLN

HIGH SPRINGS FL 32643

**PROPERTY APPRAISER PARCEL NUMBER:**

15-7S-17-09986-018

**Remarks:**

LOT 18 HAPPY VALLEY S/D

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1773



1007-13

Dependable Well Drilling Inc.  
2139 NW 50<sup>th</sup> St  
Bell, Fl. 32619  
Phone: 386-935-3042

Date: July 12<sup>th</sup> 2010.

We are drilling a well for Terris Salomon, at

Happy Valley Lot 18, property # 15-78-17-09986-018.

It will have a 1HP pump, cycle stop & tank.

Thank You

Randy Smith  
Randy Smith

fax to: 352-472-0104

FEB-6-2007 06:55 FROM:

TO: 3524720104

P.2/2

Jul 06 10 12:11p

Nancy

10/24/2009 19:58 3524726598

Jul 06 10 09:01a

Rob/Nancy

COX MOBILE HOME

(352)472-0104

PAGE 01

Feb 15 10 03:38p

David Cartwright

17275222899

p.1

Feb 15 10 11:34a

Rob/Nancy

(352)472-0104

## SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1007-13CONTRACTOR STEVEN COXPHONE (352)472-6522

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                       |            |                            |           |                     |
|-----------------------|------------|----------------------------|-----------|---------------------|
| ELECTRICAL<br>543     | Print Name | <u>CAAN W. K.</u>          | Signature | <u>[Signature]</u>  |
|                       | License #  | <u>EC 15002222</u>         | Phone #   | <u>352-472-9888</u> |
| MECHANICAL/A/C        | Print Name | <u>DAVID W. Cartwright</u> | Signature | <u>[Signature]</u>  |
|                       | License #  | <u>CAC1813717</u>          | Phone #   | <u>352-935-4850</u> |
| PLUMBING/GAS 694      | Print Name | <u>STEVEN COX</u>          | Signature | <u>[Signature]</u>  |
|                       | License #  | <u>TH10259911</u>          | Phone #   | <u>352-472-6522</u> |
| ROOFING               | Print Name |                            | Signature |                     |
|                       | License #  |                            | Phone #   |                     |
| SHEET METAL           | Print Name |                            | Signature |                     |
|                       | License #  |                            | Phone #   |                     |
| FIRE SYSTEM/SPRINKLER | Print Name |                            | Signature |                     |
|                       | License #  |                            | Phone #   |                     |
| SOLAR                 | Print Name |                            | Signature |                     |
|                       | License #  |                            | Phone #   |                     |

|                    |  |
|--------------------|--|
| MASON              |  |
| CONCRETE FINISHER  |  |
| FRAMING            |  |
| INSULATION         |  |
| STUCCO             |  |
| DRYWALL            |  |
| PLASTER            |  |
| CABINET INSTALLER  |  |
| PAINTING           |  |
| ACOUSTICAL CEILING |  |
| GLASS              |  |
| CERAMIC TILE       |  |
| FLOOR COVERING     |  |
| ALUM/VINYL SIDING  |  |
| GARAGE DOOR        |  |
| METAL BLDG ERECTOR |  |

F. S. 440.108 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/1/2009, Department 320

# Columbia County Property Appraiser

DB Last Updated: 5/6/2010

2009 Tax Roll Year

Parcel: 15-7S-17-09986-018

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

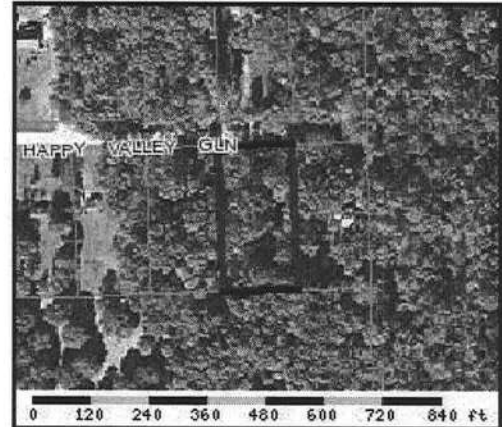
Interactive GIS Map

Print

Search Result: 1 of 1

## Owner & Property Info

|                                        |                                                                                                             |              |       |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------|-------|
| Owner's Name                           | REILLY PATRICK WILLIAM                                                                                      |              |       |
| Mailing Address                        | 148 FERRY RD<br>SACO, ME 04072                                                                              |              |       |
| Site Address                           | FERRY RD                                                                                                    |              |       |
| Use Desc. (code)                       | VACANT (000000)                                                                                             |              |       |
| Tax District                           | 3 (County)                                                                                                  | Neighborhood | 15717 |
| Land Area                              | 0.000 ACRES                                                                                                 | Market Area  | 02    |
| Description                            | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |              |       |
| LOT 18 HAPPY VALLEY S/D. ORB 827-1646, |                                                                                                             |              |       |



## Property & Assessment Values

| 2009 Certified Values |                                                    |             |
|-----------------------|----------------------------------------------------|-------------|
| Mkt Land Value        | cnt: (0)                                           | \$22,500.00 |
| Ag Land Value         | cnt: (1)                                           | \$0.00      |
| Building Value        | cnt: (0)                                           | \$0.00      |
| XFOB Value            | cnt: (0)                                           | \$0.00      |
| Total Appraised Value |                                                    | \$22,500.00 |
| Just Value            |                                                    | \$22,500.00 |
| Class Value           |                                                    | \$0.00      |
| Assessed Value        |                                                    | \$22,500.00 |
| Exempt Value          |                                                    | \$0.00      |
| Total Taxable Value   | Cnty: \$22,500<br>Other: \$22,500   Schl: \$22,500 |             |

## 2010 Working Values

### NOTE:

2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|------------|
| 8/30/1996 | 827/1646     | WD      | V                 | U              | 03         | \$0.00     |

## Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE      |           |          |            |             |             |            |

## Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

## Land Breakdown

| Lnd Code | Desc          | Units                   | Adjustments         | Eff Rate    | Lnd Value   |
|----------|---------------|-------------------------|---------------------|-------------|-------------|
| 000000   | VAC RES (MKT) | 1 LT - (00000000.000AC) | 1.00/1.00/1.00/1.00 | \$20,250.00 | \$20,250.00 |

Columbia County Property Appraiser

DB Last Updated: 5/6/2010

1 of 1

## DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of





1007-13





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

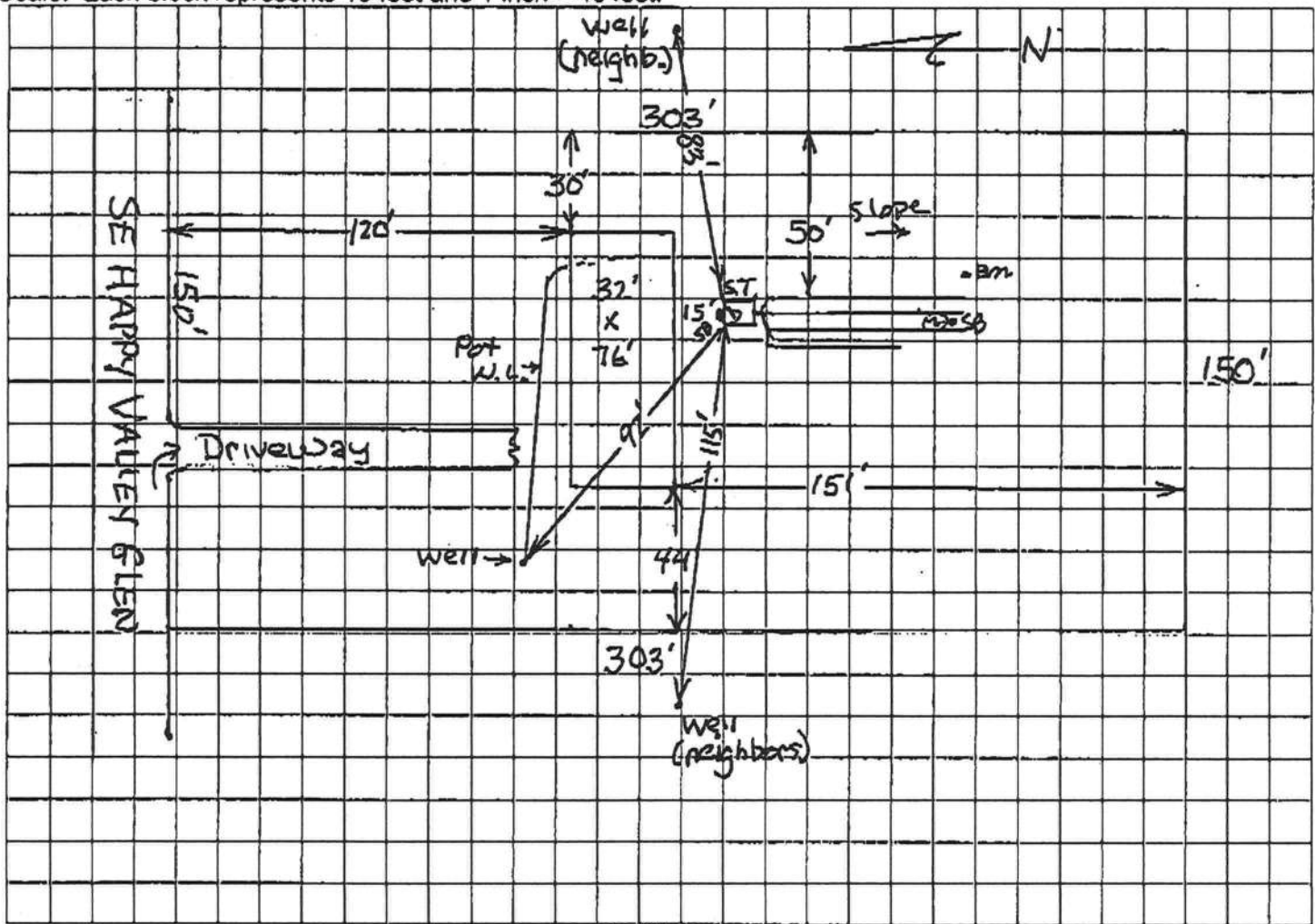
Permit Application Number

10-0345

Salomon, Cliff &amp; Teri

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = <sup>50</sup>/<sub>48</sub> feet.



Notes: All new systems

Site Plan submitted by:

Plan Approved ☒

By

Signature: *Paul J. Smith* 07-08-10 Agent  
Date: 7-16-10  
Not Approved  
By: *Salvi Ferd. EH Director - Columbia* County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

2 Hn: WEEGIE

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001837**

DATE: 07/19/2010 BUILDING PERMIT NO. 28729

APPLICANT ROBERT MINNELLA PHONE 352.472.6010

ADDRESS 25743 SW 22ND PLACE NEWBERRY FL 32669

OWNER TERI SOLOMON PHONE 941.626.8348

ADDRESS 554 SE HAPPY VALLEY GLEN HIGH SPRINGS FL 32643

CONTRACTOR STEVEN COX PHONE 352.472.6562

LOCATION OF PROPERTY 441-S TO HAPPY VALLEY GLN, TL (RED BARN ON CORNER) & IT'S  
NEXT TO LAST LOT ON R @ SITE.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT HAPPY VALLEY 18

PARCEL ID # 15-7S-17-09986-018

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA  
COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Randy Minnell

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

yes APPROVED \_\_\_\_\_ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: \_\_\_\_\_

SIGNED: Jim. Massey DATE: 21 July 2010

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160



file



# COLUMBIA COUNTY FLORIDA

## M/H OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

#### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 15-7S-17-09986-018

Building permit No. 000028729

Permit Holder STEVEN COX

Owner of Building TERI SOLOMON

Location: 554 SE HAPPY VALLEY GLEN, HIGH SPRINGS, FL

Date: 07/29/2010

Building Inspector

*Steve Cox*



POST IN A CONSPICUOUS PLACE  
(Business Places Only)