| This Permit Expires One  | Year From the Date of Issue 000025228                   |
|--|---|
| APPLICANT HUGO ESCALANTE   | PHONE 386.288.8666                                      |
| ADDRESS POB 280  | FT. WHITE FL 32038                                      |
| OWNER MICHAEL KARCHER  | PHONE 352 213-8582                                      |
| ADDRESS 1096 SW CUMBERLAND ST  | FT. WHITE FL 32038                                      |
| CONTRACTOR HUGO ESCALANTE  | PHONE 386.288.8666                                      |
|  | TR ON CUMBERLAND, 1 MILE ON                             |
| LEFT, TURN NEXT TO MAIL  |   |
| TYPE DEVELOPMENT SFD/UTILITY E   | ESTIMATED COST OF CONSTRUCTION 90000.00                 |
| HEATED FLOOR AREA 1800.00 TOTAL A  | REA <u>2739.00</u> HEIGHT <u>20.00</u> STORIES <u>1</u> |
| FOUNDATION CONC WALLS FRAMED   | ROOF PITCH 6'12 FLOOR CONC                              |
| LAND USE & ZONING A-3  | MAX. HEIGHT 35  |
|  |   |
| Minimum Set Back Requirments: STREET-FRONT 30.0  | 00 REAR 25.00 SIDE 25.00                                |
| NO. EX.D.U. 0 FLOOD ZONE X   | DEVELOPMENT PERMIT NO.                                  |
| PARCEL ID 16-7S-16-04226-166 SUBDIVIS  | ION SHILOH RIDGE  |
| LOT 66 BLOCK PHASE UNIT  | TOTAL ACRES 10.00                                       |
| EXISTING 06-0970-N BLK Driveway Connection Septic Tank Number LU & Zon COMMENTS: 1 FOOT ABOVE. | ning checked by Approved for Issuance New Resident      |
|  | Check # or Cash 4732                                    |
|  | ING DEPARTMENT ONLY (footer/Slab)                       |
| Temporary Power Foundation date/app. by  | date/app. by date/app. by                               |
| Under slab rough-in plumbing Slab  |   |
| date/app. by   | date/app. by date/app. by                               |
| Francis -  | above slab and below wood floor                         |
| date/app. by   | date/app. by  |
| Electrical rough-in Heat & Air Duct  | Peri. beam (Lintel)                                     |
|  | date/app. by  |
| Permanent power C.O. Final   | Culvert date/app. by                                    |
| M/H tie downs, blocking, electricity and plumbing  | Pool  |
|  | pp. by  date/app. by  Utility Pole                      |
| date/app. by da  | te/app. by date/app. by                                 |
| M/H Pole Travel Trailer date/app. by   | Re-roof date/app. by                                    |
| autorapp. 03   | uate/app. by  |
| BUILDING PERMIT FEE \$ 450.00 CERTIFICATION F  | EE \$ 13.70 SURCHARGE FEE \$ 13.70                      |
| MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.0  | 00 FIRE FEE \$ 0.00 WASTE FEE \$                        |
| FLOOD DEVELOPMENT FEE \$ 25  | .00 CULVERT FEE \$ TOTAL FEE 552.40                     |
| <u> </u>   |   |
| INSPECTORS OFFICE \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | CLERKS OFFICE   |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

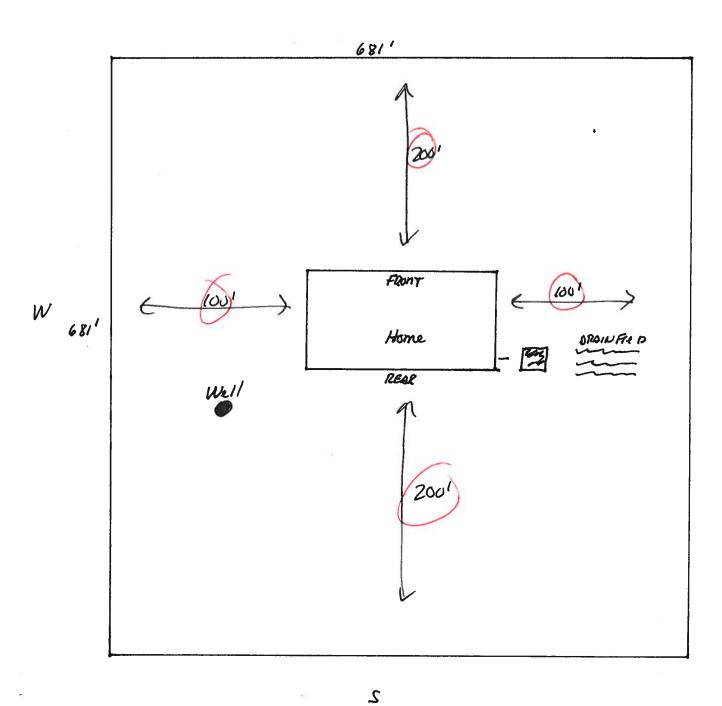
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

| For Office Use Only Application # 6611-19  | ate Received <u>"/8</u> By <del>JW</del> Permit # <u>25228</u>  |
|--|---|
|  | Date Of 11 of Plans Examiner OK714 Date 16-8-06   |
| Flood Zone Development Permit W/A Z  | Coning $A-3$ Land Use Plan Map Category $A-3$   |
| Comments - NOC -   |   |
| 1.   |   |
| Applicants Name Hugo Escalante   | 204 000 044   |
| Address RO. BOX 280, Ford White, FC 3  | Phone 386 - 288 - 8666  |
| Owners Name Michael Bruce & Edish Karcher  |   |
| 911 Address 1096 S.W. Cumberland ST.   |   |
| Contractors Name Huga Escalante (EWPL  |   |
| Address P.O. Box 280 Ford white, FC 320  | Tnc) Phone 386-288-8666   |
| Fee Simple Owner Name & Address U/A  | _58   |
| Bonding Co. Name & Address PIA   |   |
| Architect/Engineer Name & Address Danie / Sho haen   | 1-k- (-1 - T)   |
| Mortgage Lenders Name & Address  | , Lake LIBY, FL   |
| to the second se |   |
| Property ID Number // 2 de // 0//22/   | Clay Fled - Suwannee Valley Flec Progressive sheren   |
| Property ID Number 16-75-16-04226-166  |   |
| Subdivision Name Shiloh Ridgo  | Lot <u>66</u> Block Unit Phase  |
| Driving Directions 47 South, T/L @ US 97   | Go 2 miles to FRY Road TIR to   |
| Cumberland T/L Follow driveway to  | howe.   |
| Type of Construction Alger Costo Family Produce  | ,   |
| Type of Construction New Single Family Nandence  Total Acreage 10 Acre 10 Acre 10 your road or   | Number of Existing Dwellings on Property  |
| Actual Distance of Structure from Property Lines Front   | Culvert Permit or Culvert Waiver or Have an Existing Drive  |
| Actual Distance of Structure from Property Lines - Front $20^{\circ}$ Total Building Height $20^{\circ}$ Number of Stories /   | Side /00' Side /00' Rear <u>Zoo</u>   |
|  | Heated Floor Area <u>1800 S F</u> Roof Pitch <u>6-12</u>  |
| Application is hereby made to obtain a permit to do work a installation has commenced prior to the issuance of a pernall laws regulating construction in this jurisdiction.  | nd installations as indicated. I certify that no work or<br>nit and that all work be performed to meet the standards of |
| OWNERS AFFIDAVIT: I hereby certify that all the foregoing compliance with all applicable laws and regulating constru   | information is accurate and all work will be done in  |
| WARNING TO OWNER: YOUR FAILURE TO RECORD A NOT TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU LENDER OR ATTORNEY BEFORE RECORDING YOUR NOT  | TICE OF COMMENCMENT MAY RESULT IN YOU PAYING  |
| Had Solat  | // / C //   |
| Gwner Builder or Agent (Including Contractor)  | Angol Cocalan &   |
| Lawanda Y. Collins   | Contractors License Number <u>CRC1326967</u>  |
| COUNTY OF COLUMBIA October 29, 2007  | Competency Card Number  |
| Sworn to (or affirmed) and subscribed before me  | TOTAL STANIPSEAL  |
| his 8 day of Wovember 20 06.   | Journal II Calling  |
| Personally known or Produced Identification  | Notan Clauston  |

N



## **Columbia County Property**

**Appraiser** 

DB Last Updated: 10/4/2006

Parcel: 16-7S-16-04226-166

#### 2006 Proposed Values

Search Result: 1 of 1

Tax Record Property Card Interactive GIS Map Print

Owner & Property Info

| Owner's Name       | KARCHER MICHAEL BRUCE &  |  |  |
|--------------------|--|--|--|
| Site Address       | SHILOH RIDGE UNREC   |  |  |
| Mailing<br>Address | EDITH S KARCHER<br>401 SW DAHLED AVE<br>PORT ST LUCIE, FL 34953  |  |  |
| Description        | NW1/4 OF NE1/4 OF SE1/4. (AKA LOT 66 SHILOH<br>RIDGE S/D UNREC) ORB 849-2113, 879-2204, CT<br>1042-1321, WD 1045-2729. |  |  |

| Use Desc. (code)   | NO AG ACRE (009900) |
|--------------------|---------------------|
| Neighborhood       | 15716.01            |
| Tax District       | 3                   |
| UD Codes           | MKTA02              |
| Market Area        | 02                  |
| Total Land<br>Area | 10.000 ACRES        |

**Property & Assessment Values** 

| Mkt Land Value              | cnt: (1) | \$64,000.00 |
|-----------------------------|----------|-------------|
| Ag Land Value               | cnt: (0) | \$0.00      |
| Building Value              | cnt: (0) | \$0.00      |
| XFOB Value                  | cnt: (0) | \$0.00      |
| Total<br>Appraised<br>Value |          | \$64,000.00 |

| Just Value             | \$64,000.00 |
|------------------------|-------------|
| Class Value            | \$0.00      |
| Assessed<br>Value      | \$64,000.00 |
| Exempt Value           | \$0.00      |
| Total Taxable<br>Value | \$64,000.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price  |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 5/1/2005  | 1045/2729 | WD         | V         | U         | 08         | \$45,000.00 |
| 3/16/2005 | 1042/1321 | СТ         | V         | U         | 01         | \$2,500.00  |
| 10/1/1999 | 889/1380  | WD         | V         | Q         |            | \$27,500.00 |

**Building Characteristics** 

| Bldg Item | Bldg Desc | Year Blt | Ext | . Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|-----|---------|-------------|-------------|------------|
|           |           |          |     | NONE    |             |             |            |

**Extra Features & Out Buildings** 

| Code | Desc | Year Bit | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
|      |      |          |       | NONE  |      |                    |

Land Breakdown

| Lnd Code | Desc            | Units     | Adjustments         | Eff Rate   | Lnd Value   |
|----------|-----------------|-----------|---------------------|------------|-------------|
| 009900   | AC NON-AG (MKT) | 10.000 AC | 1.00/1.00/1.00/1.00 | \$6,400.00 | \$64,000.00 |

Columbia County Property Appraiser

DB Last Updated: 10/4/2006



**RETURN TO** 

U. S. Title 642 N.E. Santa Fe Blvd. High Springs, FL 32643 1154-3030

Inst:2005011211 Date:05/12/2005 Time:11:19

315.00

\_DC,P.DeWitt Cason,Columbia County B:1045 P:2729 Doc Stamp-Dead :

PARCEL ID# R04226-166 **BUYER'S TIN#** 

#### WARRANTY DEED

THIS INDENTURE, Made this 1st day of May, 2005, BETWEEN THE SHILOH RIDGE COMPANY, a Florida Corporation grantor whose address is 5345 ORTEGA BOULEVARD, SUITE 7, JACKSONVILLE, FL 32210, and MICHAEL BRUCE KARCHER and EDITH S. KARCHER, HUSBAND AND WIFE grantee, whose post-office address is: 401 SW DAHLED AVENUE, PORT ST. LUCIE, FL 34953.

[The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.]

WITNESSETH: That said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to wit:

#### SEE ATTACHED EXHIBIT "A"

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered

in the presence of:

THE SHILOH RIDGE COMPANY

President

STATE OF FLORIDA COUNTY OF DUVAL .

[CORPORATE SEAL]

The foregoing instrument was acknowledged before me this 1st day of May, 2005, by Lee D. Wedekind, Jr., President of THE SHILOH RIDGE COMPANY on behalf of the corporation. She/He is personally known to me or who has produced a driver's license as identification and who did take an oath.

Notary Public, State of

My Commission Exp My Commission Nu

Notice Funk State of Florida Heather S Loveland My Commission DD388572 EARITES 03/11/2009

MICHAEL BRUCE KARCHER and EDITH S. KARCHER, HUSBAND AND WIFE grantee, whose post-office raddress is: 401 SW DAHLED AVENUE, PORT ST. LUCIE, FL 34953.

[The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.]

WITNESSETH: That said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in **COLUMBIA** County, Florida, to wit:

#### SEE ATTACHED EXHIBIT "A"

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered

in the presence of:

WITNESS Heather S. Loveland

WITNESS James T. Lane, dr.

THE SHILOH RIDGE COMPANY

Lee D. Wedekind, Jr.

President

STATE OF FLORIDA COUNTY OF DUVAL

[CORPORATE SEAL]

The foregoing instrument was acknowledged before me this 1st day of May, 2005, by Lee D. Wedekind, Jr., President of THE SHILOH RIDGE COMPANY on behalf of the corporation. She/He is personally known to me or who has produced a driver's license as identification and who did take an oath.

Notary Public, State of Florida

My Commission Expire My Commission Number Noting Public State of Florida
Heather S Loveland
My Commission 00388572
Supres 03/11/2009

**RECORD & RETURN TO:** 

THIS INSTRUMENT WAS PREPARED BY: JANNETTE S. BOYD, an employee of U.S. TITLE, 642 N.E. SANTA FE BLVD., HIGH SPRINGS, FLORIDA 32643, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. USH-3030.

| Inst:2005011211 Date:05 | /12/2005 Time:11:19   |         |        |
|-------------------------|-----------------------|---------|--------|
| Doc Stamp-Deed: 315     | . 00                  |         |        |
| DC,P.DeWitt             | Cason,Columbia County | B: 1045 | P:2730 |

#### EXHIBIT "A"

Lot 66, Shiloh Ridge

The NW 1/2 of the NE 1/2 of the SE 1/2, Section 16, Township 7 South, Range 16 East, Columbia County, Florida. The East 30 feet and the North 30 feet of said lands being subject to an easement for ingress and egress.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

A strip of land 60 feet in width being 30 feet each side of a centerline described as

Commence at the Southeast corner of the SW 1/4 of the NE 1/4, Section 15, Township 7 South, Range 16 East, Columbia County, Florida and run thence South 89 deg 03'48" West, 20.45 feet to the West line of Fry Road and to the point of beginning; thence continue South 89 deg 03'48" West, 3952.99 feet to the East line of Section 16, Township 7 South, Range 16 East; thence South 89 deg 06'19" West, 661.99 feet to reference point "C"; thence continue South 89 deg 06'19" West, 1323.98 feet to reference point "D" and to the point of termination; Also begin at reference point "C" and run thence North 00 deg 45'21" West 701.45 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the point of termination. Also begin at reference point "C" and run thence South 00 deg 45'01" East, 1323.20 feet; thence South 00 deg 44'52" East, 701.59 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the point of termination. Also begin at reference point "D" and run thence North 00 deg 46' 46" West, 701.37 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the point of termination. Also begin at reference point "D" and run thence South 00 deg 46'12" Fast, 1323.42 feet; thence South 00 deg 46'00" East, 701.68 feet to the radius point of a cul-de-sac having a 50 foot radius and to the point of termination.

U81'

| APPLICAT                 | TION FOR ONSIT   | E SEWAGE DISPOSAL SY Per | mit Application Number | 06-0920/                           |
|--------------------------|--|--------------------------|------------------------|------------------------------------|
| 1 inch = <b>50</b> feet. |  | SIOPE                    |                        |                                    |
|                          |  | (4.                      |                        |                                    |
| W W                      |  | HH 50'                   | 340                    | > 1981                             |
| (                        | 936  |                          |                        |                                    |
|                          |  | PR                       |                        |                                    |
|                          |  | 31D I                    | YEW JH                 |                                    |
|                          | m on white the control of any or the second of the place of the control of the co |                          |                        |                                    |
| 3:                       |  | D81,                     |                        |                                    |
| Plan submitted           | by: Roc  | hn7                      | ,<br><u>M</u> A        | STER CONTRACTOR  Date 0CT 3 0 2006 |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Bruce & Sue Karcher** 

Project Name:

Address:

KARCHER RESIDENCE

Lot:, Sub:, Plat:

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Builder:

Permitting Office: Countill

| City, Sta         |  | City, FL 32024-                       |                | Permit Number:                        | a5 a a 8                               |  |  |  |  |  |
|-------------------|--|---------------------------------------|----------------|---------------------------------------|--|--|--|--|--|--|
| Owner:<br>Climate | Zene: North  |                                       |                | Jurisdiction Number:                  | 2 21000                                |  |  |  |  |  |
| Cilmate           | Zone: North  |                                       |                |                                       |  |  |  |  |  |  |
| 1. New o          | construction or existing   | y N                                   | ew             | 12. Cooling systems                   |  |  |  |  |  |  |
| 1                 | family or multi-family   | •                                     | ily            | a. Central Unit                       | Cap: 36.0 kBtu/hr                      |  |  |  |  |  |
| 1                 | er of units, if multi-fam  | <del>-</del>                          | i _            |                                       | SEER: 13.00                            |  |  |  |  |  |
| 4. Numb           | per of Bedrooms  |                                       | 3              | b. N/A                                | —————————————————————————————————————— |  |  |  |  |  |
| 5. Is this        | a worst case?  | Y                                     | es             |                                       |  |  |  |  |  |  |
| 6. Condi          | itioned floor area (ft²)   | 1800                                  | ft²            | c. N/A                                | _                                      |  |  |  |  |  |
| 7. Glass          | type 1 and area: (Label  | l reqd. by 13-104.4.5 if not default  | t)             |                                       | _                                      |  |  |  |  |  |
| a. U-fact         |  | Description Area                      |                | 13. Heating systems                   |  |  |  |  |  |  |
| (or Si            | ingle or Double DEFA   | AULT) 7a. (Dble Default) 194.5 f      | <del>]</del> 2 | a. Electric Heat Pump                 | Cap: 36.0 kBtu/hr                      |  |  |  |  |  |
| b. SHGC           |  |                                       |                |                                       | HSPF: 7.20                             |  |  |  |  |  |
| (or C             | Clear or Tint DEFAULT  | Γ) 7b. (Clear) 194.5 f                | <b>)</b> 2     | b. N/A                                |  |  |  |  |  |  |
| 8. Floor          | types  |                                       |                |                                       |  |  |  |  |  |  |
| a. Slab-C         | On-Grade Edge Insulation   | ion R=0.0, 194.0(p)                   | ) ft           | c. N/A                                |  |  |  |  |  |  |
| b. N/A            |  |                                       |                |                                       | · <del></del>                          |  |  |  |  |  |
| c. N/A            |  |                                       |                | 14. Hot water systems                 |  |  |  |  |  |  |
| 9. Wall t         | • •  |                                       |                | a. Electric Resistance                | Cap: 50.0 galions                      |  |  |  |  |  |
| a. Frame          | , Wood, Exterior   | R=13.0, 1556.0                        | ft²            | , , , , , , , , , , , , , , , , , , , | EF: 0.92                               |  |  |  |  |  |
| b. Frame          | e, Wood, Adjacent  | R=13.0, 216.0                         | ft²            | b. N/A                                |  |  |  |  |  |  |
| c. N/A            |  |                                       | _              |                                       | <u> </u>                               |  |  |  |  |  |
| d. N/A            |  |                                       |                | c. Conservation credits               |  |  |  |  |  |  |
| e. N/A            |  |                                       |                | (HR-Heat recovery, Solar              | ; <del>=</del> :                       |  |  |  |  |  |
| 10. Ceilin        | g types  |                                       |                | DHP-Dedicated heat pump)              |  |  |  |  |  |  |
| a. Under          | Attic  | R=30.0, 1800.0                        | ft²            | 15. HVAC credits                      | PT, CF,                                |  |  |  |  |  |
| b. N/A            |  |                                       |                | (CF-Ceiling fan, CV-Cross ventilation |  |  |  |  |  |  |
| c. N/A            |  |                                       |                | HF-Whole house fan,                   |  |  |  |  |  |  |
| 11. Ducts         |  |                                       | _              | PT-Programmable Thermostat,           |  |  |  |  |  |  |
| a. Sup: U         | Inc. Ret: Unc. AH: Int   | terior Sup. R=6.0, 130.0              | ft             | MZ-C-Multizone cooling,               |  |  |  |  |  |  |
| b. N/A            |  |                                       |                | MZ-H-Multizone heating)               |  |  |  |  |  |  |
|                   |  |                                       |                |                                       |  |  |  |  |  |  |
|                   |  |                                       |                |                                       |  |  |  |  |  |  |
| ſ                 |  | Total as                              | مر کال دیا     | oi-t 05004                            |  |  |  |  |  |  |
|                   | Glass/Floor  | AIRA U I/                             | •              | oints: 25024<br>oints: 28091 PAS      | S                                      |  |  |  |  |  |
| L                 |  | TOTAL I                               | - P            | Ollits. 28091                         |  |  |  |  |  |  |
| I hereby c        | ertify that the plans  | and specifications covered l          | bv             | Review of the plans and               |  |  |  |  |  |  |
|                   |  | ance with the Florida Energy          |                | specifications covered by this        | OF THE STATE                           |  |  |  |  |  |
| Code.             |  | 27                                    |                | calculation indicates compliance      | 2                                      |  |  |  |  |  |
| PREPAR            | RED BY:  |                                       |                | with the Florida Energy Code.         | 2000                                   |  |  |  |  |  |
|                   |  |                                       |                | Before construction is completed      |  |  |  |  |  |  |
|                   |  | **                                    |                | this building will be inspected for   | 13                                     |  |  |  |  |  |
| I hereby co       | ertify that this buildi  | ling, as designed, is in              |                | compliance with Section 553.908       |  |  |  |  |  |  |
|                   | e with the Florida E   |                                       |                | Florida Statutes.                     | TO THUS                                |  |  |  |  |  |
| OWNER             | AGENT:   | · · · · · · · · · · · · · · · · · · · |                | BUILDING OFFICIAL:                    | A WE I                                 |  |  |  |  |  |
| DATE:             |  |                                       |                |                                       |  |  |  |  |  |  |
|                   |  |                                       |                | DATE:                                 |  |  |  |  |  |  |
| i Fredomina       | Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.  EnergyGauge® (Version: FLRCSB v4.0) |                                       |                |                                       |  |  |  |  |  |  |

# **Code Compliance Checklist**

# Residential Whole Building Performance Method A - Details

ADDRESS: Lot:, Sub:, Plat:, Lake City, FL, 32024- PERMIT #:

#### **6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

| COMPONENTS                    | SECTION         | REQUIREMENTS FOR EACH PRACTICE  | CHECK |
|-------------------------------|-----------------|---|-------|
| Exterior Windows & Doors      | 606.1.ABC.1.1   | Maximum: 3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.                                   |       |
| Exterior & Adjacent Walls     | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall;        |       |
|                               |                 | foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility |       |
|                               |                 | penetrations; between wall panels & top/bottom plates; between walls and floor.               |       |
|                               |                 | EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends      |       |
|                               |                 | from, and is sealed to, the foundation to the top plate.                                      |       |
| Floors                        | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members.                   |       |
|                               |                 | EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed   |       |
|                               |                 | to the perimeter, penetrations and seams.   |       |
| Ceilings                      | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases,  |       |
|                               |                 | soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate;  |       |
|                               |                 | attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is            |       |
|                               |                 | installed that is sealed at the perimeter, at penetrations and seams.                         |       |
| Recessed Lighting Fixtures    | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a    |       |
|                               |                 | sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from     |       |
|                               |                 | conditioned space, tested.  |       |
| Multi-story Houses            | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors.                                      |       |
| Additional Infiltration reqts | 606.1.ABC.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA,          |       |
|                               |                 | have combustion air.  |       |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences )

| COMPONENTS               | SECTION      | REQUIREMENTS  | CHECK |
|--------------------------|--------------|---|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 612.1.ABC.3.2. Switch or clearly marked circuit  |       |
|                          |              | breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools              |       |
|                          |              | must have a pump timer. Gas spa & pool heaters must have a minimum thermal                    |       |
|                          |              | efficiency of 78%.  |       |
| Shower heads             | 612.1        | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.              |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically           |       |
|                          |              | attached, sealed, insulated, and installed in accordance with the criteria of Section 610.    |       |
|                          |              | Ducts in unconditioned attics: R-6 min. insulation.   |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.                   |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.                            |       |
|                          |              | Common ceiling & floors R-11.   |       |

FORM 600A-2004 EnergyGauge® 4.0

# **WATER HEATING & CODE COMPLIANCE STATUS**

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake City, FL, 32024- PERMIT #:

| BASE                               |           |                 |   | AS-BUILT |                |      |                    |   |                 |              |                    |   |       |
|------------------------------------|-----------|-----------------|---|----------|----------------|------|--------------------|---|-----------------|--------------|--------------------|---|-------|
| WATER HEA<br>Number of<br>Bedrooms | TING<br>X | i<br>Multiplier | = | Total    | Tank<br>Volume | EF   | Number of Bedrooms | X | Tank X<br>Ratio | Multiplier 2 | X Credit<br>Multip |   | Total |
| 3                                  |           | 2635.00         | • | 7905.0   | 50.0           | 0.92 | 3                  |   | 1.00            | 2635.00      | 1.00               | 7 | 905.0 |
|                                    |           |                 |   |          | As-Built To    | tal: |                    |   |                 |              |                    | 7 | 905.0 |

|                   | CODE COMPLIANCE STATUS |                   |   |                     |   |                 |                   |   |                   |   |                     |   |                 |
|-------------------|------------------------|-------------------|---|---------------------|---|-----------------|-------------------|---|-------------------|---|---------------------|---|-----------------|
| BASE              |                        |                   |   |                     |   | AS-BUILT        |                   |   |                   |   |                     |   |                 |
| Cooling<br>Points | +                      | Heating<br>Points | + | Hot Water<br>Points | = | Total<br>Points | Cooling<br>Points | + | Heating<br>Points | + | Hot Water<br>Points | = | Total<br>Points |
| 10226             |                        | 9961              |   | 7905                |   | 28091           | 6454              |   | 10665             |   | 7905                |   | 25024           |

**PASS** 



## WINTER CALCULATIONS

# Residential Whole Building Performance Method A - Details

ADDRESS: Lot:, Sub:, Plat:, Lake City, FL, 32024- PERMIT #:

|                             | BASE                   |                   | AS-BUILT   |  |  |  |  |  |  |  |
|-----------------------------|------------------------|-------------------|--|--|--|--|--|--|--|--|
| Winter Base Points: 15876.1 |                        |                   | Winter As-Built Points: 20395.9  |  |  |  |  |  |  |  |
| Total Winter X<br>Points    | System =<br>Multiplier | Heating<br>Points | Total X Cap X Duct X System X Credit = Heating Component Ratio Multiplier Multiplier Multiplier Points (System - Points) (DM x DSM x AHU)  |  |  |  |  |  |  |  |
| 15876.1                     | 0.6274                 | 9960.6            | (sys 1: Electric Heat Pump 36000 btuh ,EFF(7.2) Ducts:Unc(S),Unc(R),Int(AH),R6.0 20395.9 1.000 (1.069 x 1.169 x 0.93) 0.474 0.950 10665.0 20395.9 1.00 1.162 0.474 0.950 10665.0 |  |  |  |  |  |  |  |

## **WINTER CALCULATIONS**

# Residential Whole Building Performance Method A - Details

ADDRESS: Lot:, Sub:, Plat:, Lake City, FL, 32024-

PERMIT #:

| BASE   |                               | AS                  | -BU   | LT      |                   |      |              | 100       |
|--|-------------------------------|---------------------|-------|---------|-------------------|------|--------------|-----------|
| GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area   |                               | Overhanç<br>rnt Len |       | Area X  | WPM               | 1 X  | WOF          | = = Point |
| .18 1800.0 12.74 4127.8  | Double, Clear                 | N 1.5               | 7.5   | 74.7    | 24.58             |      | 1.00         | 1837.3    |
|  | Double, Clear                 | N 8.0               | 4.0   | 12.5    | 24.58             |      | 1.03         | 314.9     |
|  | Double, Clear                 | W 1.5               | 5.5   | 30.0    | 20.73             |      | 1.03         | 639.3     |
|  | Double, Clear                 | S 1.5               | 8.0   | 42.0    | 13.30             |      | 1.04         | 581.4     |
|  | Double, Clear                 | S 11.0              | 8.0   | 63.0    | 13.30             |      | 3.18         | 2664.7    |
|  | Double, Clear                 | S 1.5               | 5.0   | 16.0    | 13.30             |      | 1.20         | 254.7     |
|  | Double, Clear                 | E 1.5               | 7.5   | 23.3    | 18.79             |      | 1.02         | 448.6     |
|  | Double, Clear                 | E 1.5               | 2.0   | 15.0    | 18.79             |      | 1.21         | 341.5     |
|  | Double, Clear                 | S 1.5               | 6.0   | 30.0    | 13.30             |      | 1.12         | 445.8     |
|  | As-Built Total:               |                     |       | 306.5   |                   |      |              | 7528.3    |
| WALL TYPES Area X BWPM = Points  | Туре                          | R-                  | Value | Area    | x v               | /PM  | =            | Points    |
| Adjacent 216.0 3.60 777.6  | Frame, Wood, Exterior         |                     | 13.0  | 1556.0  | 3                 | 3.40 |              | 5290.4    |
| Exterior 1556.0 3.70 5757.2  | Frame, Wood, Adjacent         |                     | 13.0  | 216.0   | 3                 | 3.30 |              | 712.8     |
| Base Total: 1772.0 6534.8  | As-Built Total:               |                     |       | 1772.0  |                   |      |              | 6003.2    |
| DOOR TYPES Area X BWPM = Points  | Туре                          | _                   |       | Area    | x v               | /PM  | =            | Points    |
| Adjacent 18.0 11.50 207.0  | Exterior Insulated            |                     |       | 33.0    | 8                 | 3.40 |              | 277.2     |
| Exterior 53.0 12.30 651.9  | Exterior Insulated            |                     |       | 20.0    | 8                 | 3.40 |              | 168.0     |
|  | Adjacent Insulated            |                     |       | 18.0    | 8                 | 3.00 |              | 144.0     |
| Base Total: 71.0 858.9   | As-Built Total:               |                     |       | 71.0    |                   |      |              | 589.2     |
| CEILING TYPESArea X BWPM = Points  | Туре                          | R-Value             | Ar    | ea X Wi | PM X              | WCN  | <b>/</b> 1 = | Points    |
| Under Attic 1800.0 2.05 3690.0   | Under Attic                   | -                   | 30.0  | 1800.0  | 2. <b>0</b> 5 X 1 | .00  |              | 3690.0    |
| Base Total: 1800.0 3690.0  | As-Built Total:               |                     |       | 1800.0  |                   |      |              | 3690.0    |
| FLOOR TYPES Area X BWPM = Points   | Туре                          | R-1                 | /alue | Area    | x w               | PM   | =            | Points    |
| Slab         194.0(p)         8.9         1726.6           Raised         0.0         0.00         0.0 | Slab-On-Grade Edge Insulation |                     | 0.0   | 194.0(p | 18                | 3.80 |              | 3647.2    |
| Base Total: 1726.6   | As-Built Total:               |                     |       | 194.0   |                   |      |              | 3647.2    |
| INFILTRATION Area X BWPM = Points  |                               |                     |       | Area :  | x w               | PM   | =            | Points    |
| 1800.0 -0.59 -1062.0   |                               |                     |       | 1800.0  | ) -               | 0.59 |              | -1062.0   |

## **SUMMER CALCULATIONS**

# Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake City, FL, 32024- PERMIT #:

|                             | BASE                  | AS-BUILT            |  |                |  |     |            |       |   |        |                        |  |
|-----------------------------|-----------------------|---------------------|--|----------------|--|-----|------------|-------|---|--------|------------------------|--|
| Summer Base Points: 23969.9 |                       |                     | Summer As-Built Points:                      |                |  |     |            |       |   |        | 23941.4                |  |
| Total Summer<br>Points      | X System = Multiplier | = Cooling<br>Points | Total<br>Component<br>(System - Poi          | X Cap<br>Ratio | X Duct<br>Multiplie<br>(DM x DSM x A               | er  | Multiplier |       | Credit<br>Multiplie                     | =<br>r | Cooling<br>Points      |  |
| 23969.9                     | 0.4266                | 10225.5             | (sys 1: Central U<br>23941<br><b>23941.4</b> | 1.00<br>1.00   | uh ,SEER/EFF(13<br>(1.09 x 1.147)<br><b>1.13</b> 8 | 0.9 |            | nc(R) | ),Int(AH),R6.0<br>0.902<br><b>0.902</b> |        | 6453.9<br><b>453.9</b> |  |

## **SUMMER CALCULATIONS**

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , Lake City, FL, 32024- PERMIT #:

| BASE  |   | AS-B     | UILT       |             |              |
|---|---|----------|------------|-------------|--------------|
| GLASS TYPES .18 X Conditioned X BSPM = Points   |   | Overhang | -          | · · ·       | ě            |
| Floor Area  | Type/SC On                              |          | lgt Area X | SPM X S     | SOF = Points |
| .18 1800.0 20.04 6493.0   | Double, Clear                           | N 1.5 7  | 7.5 74.7   | 19.20       | 0.96 1378.   |
|   | · - · · · · · · · · · · · · · · · · · · |          | 1.0 12.5   |             | 0.62 149.6   |
|   |   |          | 5.5 30.0   |             | 0.90 1036.0  |
|   |   |          | 3.0 42.0   |             | 0.92 1390.6  |
|   |   |          | 3.0 63.0   |             | 0.48 1087.6  |
|   | <b>,</b>                                |          | 5.0 16.0   |             | 0.81 463.    |
|   |   |          | 7.5 23.3   |             | 0.95 931.0   |
|   |   |          | 2.0 15.0   |             | 0.59 374.4   |
|   | Double, Clear                           | S 1.5 6  | 30.0       | 35.87       | 0.86 921.2   |
|   | As-Built Total:                         |          | 306.5      |             | 7732.0       |
| WALL TYPES Area X BSPM = Points   | Туре                                    | R-Va     | lue Area   | X SPM       | = Points     |
| Adjacent 216.0 0.70 151.2   | Frame, Wood, Exterior                   | 13       | 1.0 1556.0 | 1.50        | 2334.0       |
| Exterior 1556.0 1.70 2645.2   | Frame, Wood, Adjacent                   | 13       | 3.0 216.0  | 0.60        | 129.6        |
| Base Total: 1772.0 2796.4   | As-Built Total:                         |          | 1772.0     |             | 2463.6       |
| DOOR TYPES Area X BSPM = Points   | Туре                                    |          | Area       | X SPM       | = Points     |
| Adjacent 18.0 2.40 43.2   | Exterior Insulated                      |          | 33.0       | 4.10        | 135.3        |
| Exterior 53.0 6.10 323.3  | Exterior Insulated                      |          | 20.0       | 4.10        | 82.0         |
|   | Adjacent Insulated                      |          | 18.0       | 1.60        | 28.8         |
| Base Total: 71.0 366.5  | As-Built Total:                         |          | 71.0       |             | 246.1        |
| CEILING TYPES Area X BSPM = Points  | Туре                                    | R-Value  | Area X S   | SPM X SCI   | /I = Points  |
| Under Attic 1800.0 1.73 3114.0  | Under Attic                             | 30       | .0 1800.0  | 1.73 X 1.00 | 3114.0       |
| Base Total: 1800.0 3114.0   | As-Built Total:                         |          | 1800.0     |             | 3114.0       |
| FLOOR TYPES Area X BSPM = Points  | Туре                                    | R-Va     | lue Area   | X SPM       | = Points     |
| Slab         194.0(p)         -37.0         -7178.0           Raised         0.0         0.00         0.0 | Slab-On-Grade Edge Insulation           | 0.       | .0 194.0(p | -41.20      | -7992.8      |
| Base Total: -7178.0   | As-Built Total:                         |          | 194.0      |             | -7992.8      |
| INFILTRATION Area X BSPM = Points   |   |          | Area       | X SPM       | = Points     |
| 1800.0 10.21 18378.0  |   |          | 1800.0     | 0 10.21     | 18378.0      |

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

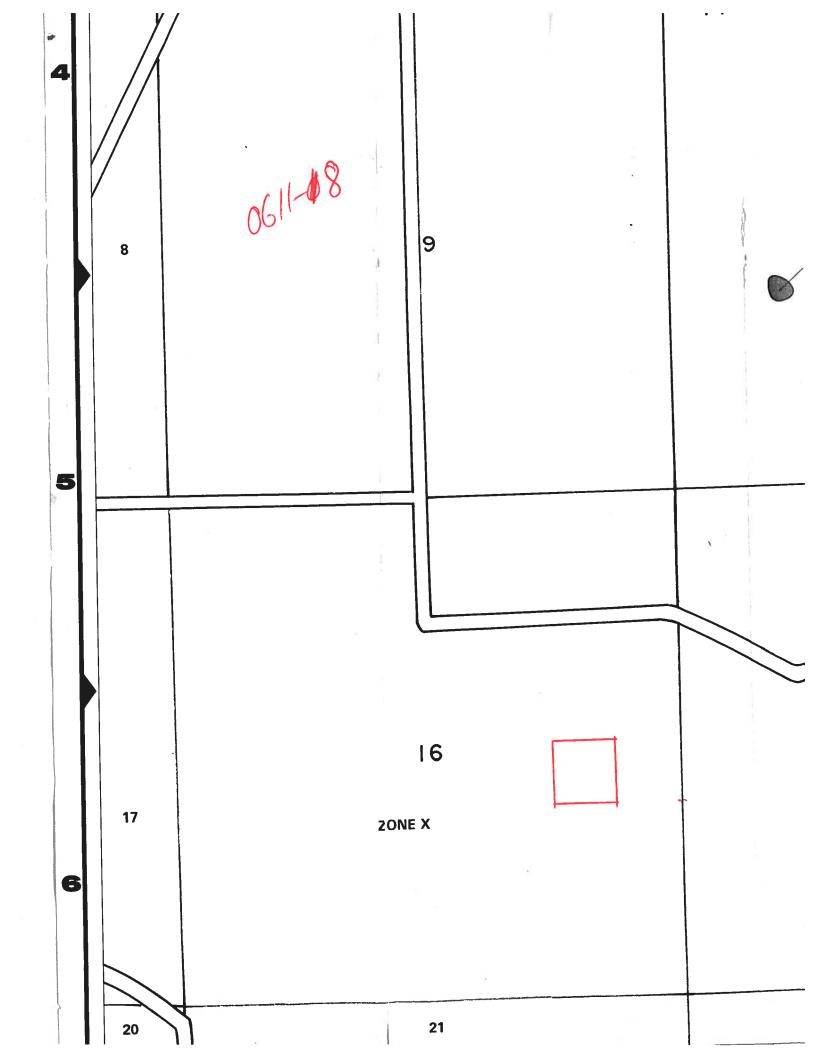
#### ESTIMATED ENERGY PERFORMANCE SCORE\* = 85.2

The higher the score, the more efficient the home.

EWPL INC, Lot: , Sub: , Plat: , Lake City, FL, 32024-

| 1.         | New construction or existing        | New                               | 1           | 12.          | Cooling systems                        |                   |              |
|------------|-------------------------------------|-----------------------------------|-------------|--------------|--|-------------------|--------------|
| 2.         | Single family or multi-family       | Single family                     | _           | a.           | Central Unit                           | Cap: 36.0 kBtu/hr |              |
| 3.         | Number of units, if multi-family    | 1                                 | _           |              |  | SEER: 13.00       |              |
| 4.         | Number of Bedrooms                  | 3                                 |             | Ъ.           | N/A                                    |                   |              |
| 5.         | Is this a worst case?               | Yes                               | 20000       |              |  |                   | _            |
| 6.         | Conditioned floor area (ft²)        | 1800 ft²                          | Second .    | C.           | N/A                                    |                   | _            |
| <b>7</b> . | Glass type 1 and area: (Label reqd. | by 13-104.4.5 if not default)     |             |              |  |                   | 100000       |
| a.         | U-factor:                           | Description Area                  | 1           | 13.          | Heating systems                        |                   |              |
|            | (or Single or Double DEFAULT)       |                                   |             | a.           | Electric Heat Pump                     | Cap: 36.0 kBtu/hr |              |
| b.         | SHGC:                               | <b>(2</b> 222 <b>2</b> 22222)     |             |              | -                                      | HSPF: 7.20        | _            |
|            | (or Clear or Tint DEFAULT)          | 7b. (Clear) 194.5 ft <sup>2</sup> |             | Ъ.           | N/A                                    |                   |              |
| 8.         | Floor types                         | ` '                               |             |              |  |                   | _            |
| a.         | Slab-On-Grade Edge Insulation       | R=0.0, 194.0(p) ft                | _           | C.           | N/A                                    |                   |              |
|            | N/A                                 | -                                 | _           |              |  |                   | 8226<br>7222 |
| c.         | N/A                                 |                                   |             | 14.          | Hot water systems                      |                   | OST-F        |
| 9.         | Wall types                          |                                   |             |              | Electric Resistance                    | Cap: 50.0 gallons |              |
| a.         | Frame, Wood, Exterior               | R=13.0, 1556.0 ft <sup>2</sup>    |             |              |  | EF: 0.92          |              |
|            | Frame, Wood, Adjacent               | R=13.0, 216.0 ft <sup>2</sup>     |             | b.           | N/A                                    |                   |              |
|            | N/A                                 |                                   | _           |              |  |                   |              |
| d.         | N/A                                 |                                   |             | C.           | Conservation credits                   |                   |              |
| e.         | N/A                                 |                                   |             |              | (HR-Heat recovery, Solar               |                   |              |
| 10.        | Ceiling types                       |                                   | _           |              | DHP-Dedicated heat pump)               |                   |              |
|            | Under Attic                         | R=30.0, 1800.0 ft <sup>2</sup>    | 1           | 15.          | HVAC credits                           | PT, CF,           |              |
| b.         | N/A                                 |                                   |             |              | (CF-Ceiling fan, CV-Cross ventilation, |                   |              |
| C.         | N/A                                 |                                   | _           |              | HF-Whole house fan,                    |                   |              |
| 11.        | Ducts                               |                                   | _           |              | PT-Programmable Thermostat,            |                   |              |
| a.         | Sup: Unc. Ret: Unc. AH: Interior    | Sup. R=6.0, 130.0 ft              |             |              | MZ-C-Multizone cooling,                |                   |              |
| b.         | N/A                                 | •                                 |             |              | MZ-H-Multizone heating)                |                   |              |
|            |                                     |                                   | <del></del> |              | •                                      |                   |              |
|            | rtify that this home has compl      |                                   |             |              |  | THE STAN          |              |
|            | struction through the above e       |                                   |             |              |  | A SOLVER          | A            |
|            | his home before final inspection    |                                   | Display     | Ca           | rd will be completed                   |                   | 38           |
|            | ed on installed Code complian       |                                   |             |              |  | 3                 | 윒            |
| Bui        | lder Signature:                     |                                   | Date: _     |              |  | E                 | Ş            |
|            |                                     |                                   |             |              |  |                   |              |
| Add        | lress of New Home:                  |                                   | City/FI     | L <b>Z</b> i | p:                                     | GOD WE TRUS       | Ø            |

\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStdf designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.



252 28

This instrument proposed by and After recordation should be returned to:

Wells Firgs Bunk, N.A.-Countration Landing 27th Wells Firgs Way, and Cr. 25999-6156 Minempells, Minemeds 46447

Inst:2006030552 Date:12/28/2006 Time:47:08

40712501043

| Peure      | it No Tax Polio No.   |
|------------|---|
|            | NOTICE OF COMMENCEMENT  |
| STA        | TE OF FLORIDA   |
| COL        | INTY OF ALACHUA   |
| 加岭         | THE UNDERSIGNED harshy gives notion that improvement will be much to certain real property, and<br>continue with Chepter 713, Fluxich Simules, the following information is provided in this Nation of<br>Management: |
| ı.         | Description of Property (Ingal description of the property and street address if available): SEE EXERCIT "A" ATTACKED SUBJECTO AND MADE A PART RESERVE FOR ALL PURPOSES   |
|            | LOT 46 SHULOH RIDGE, FURT WHITE, FLORIDA 32087  |
|            |   |
|            |   |
|            |   |
|            | 1 3   |
| 2.         | General description of improvement:   |
| 3.         | Owner Information:  |
|            | (a) Name and address: BAICHARL RELICE KARCHER and EDITH 8, KARCHER  |
|            | P.O. BOX 937, FURT WHITE, PLOSIDA 21036 (b) Estrent in property:  |
|            | (a) Name and address of the simple thickebler (if other then borrower):   |
| 4.         | Contractor(Name and address): RSVPL INC. P.O. BOX 280, FORT WHITE PLORIDA SISSB   |
| <b>3</b> . | Surely (if emitted lets   |
|            | (a) Names and address:  |
|            | (b) Amount of Bood: \$  |
| 6.         | Londor (Name and address); WELLS PARCIO BANK, N.A.  |
|            | 2709 WELLS PARGO WAY, MACS X9901-01T<br>MINUSAPOLIS, MINUSOTA 55467   |
| 7.         | Persons within the State of Florida designated by Owner upon when notices or other decuments may  |
|            | be served as provided by Section 713.13 (1) (a)7, Florida Section Name and attitues:  |
|            |   |

Page J of \$

CONBINET,

(I) Lighted

| 9.    | Tree WELLS PARKET WAY, MACE 19941-617, In NEELS to rousive a copy of the Lienar's Notice as provided in Sci<br>Expération date of notice of commencement (the expirate<br>unless a different date is specified): |                     |
|-------|--|---------------------|
| 4     | Merhal Benkander &   | 7555 Karchy         |
| tte/s | vern to and subscribed before me this  | Marin Deanna Rukart |

Inst:2006030552 Date:12/28/2006 Time:17:06
\_\_\_\_\_\_DC,P.DeWitt Cason,Columbia County B:1106 P:877

Page 2 of 2

CONSESPL

Becrow File No.: FT061246

#### EXHIBIT "A"

Lot 66, Shiloh Ridge:

The NW 1/4 of the NE 1/4 of the SE 1/4, Section 16, Township 7 South, Range 16 East, Columbia County, Florida. The East 30 feet and the North 30 feet of said lands being subject to an easement for ingress and egress.

Together with an easement for ingress and egress over and across the following described property:

A strip of land 60 feet in width being 30 feet each side of a centerline described as follows: Commence at the Southeast corner of the SW 1/4 of the NE 1/4, Section 15. Township 7 South, Range 16 East, Columbia County, Florida and run thence South 89 deg 03' 48" West, 20.45 feet to the West line of Fry Road and to the point of beginning; thence continue South 89 deg 03' 48" West, 3952.99 feet to the East line of Section 26, Township 7 South, Range 16 East: thence South 89 deg 06' 19" West, 661.99 feet to reference point "C"; thence continue South 89 deg 06' 19" West, 1323.98 feet to reference point "D" and to the point of termination; Also begin at reference point "C" and run thence North 00 dez 45' 21" West 701.45 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the point of termination. Also begin at reference point "C" and run thence South 00 deg 45' 01" East, 1323.20 feet; thence South 00 deg 44' 52" East, 701.59 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the point of termination. Also begin at reference point "D" and run thence North 00 deg 46' 46" West, 701.37 feet to the radius point of a cu-de-sac having a radius of 50 feet and to the point of termination. Also begin at reference point "D" and run thence South 00 deg 46' 12" East, 1323.42 feet; thence South 00 deg 46' 00" East, 701.68 feet to the radius point of a cul-de-sac having a 50 foot radius and to the point of termination.

Parcel ID#16-7S-16-04226-166

Inst:2006030552 Date:42/28/2006 Time:17:08
\_\_\_\_DC,P.Dewitt Cason,Columbia County B:1106 P:878

# **Residential System Sizing Calculation**

Summary Project Title:

**EWPL INC** 

Lake City, FL 32024-

Project Title: KARCHER RESIDENCE

Code Only Professional Version Climate: North

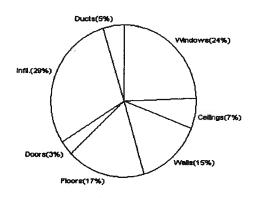
10/16/2006

| Location for weather data: Gainesvi  | lle - Defau | lts: Lati | tude(29) Temp Range(M)         | <del>``</del> |      |  |  |  |  |  |
|--|-------------|-----------|--------------------------------|---------------|------|--|--|--|--|--|
| Humidity data: Interior RH (50%) Outdoor wet bulb (77F) Humidity difference(51gr.) |             |           |                                |               |      |  |  |  |  |  |
| Winter design temperature  | 31          | F         | Summer design temperature      | 93            | F    |  |  |  |  |  |
| Winter setpoint  |             | F         | Summer setpoint                | 75            | F    |  |  |  |  |  |
| Winter temperature difference 39 F   |             |           | Summer temperature difference  | 18            | F    |  |  |  |  |  |
| Total heating load calculation   | 35459       | Btuh      | Total cooling load calculation | 34714         | Btuh |  |  |  |  |  |
| Submitted heating capacity   | 36000       | Btuh      | Submitted cooling capacity     | 36000         | Btuh |  |  |  |  |  |
| Submitted as % of calculated   | 101.5       | %         | Submitted as % of calculated   | 103.7         | %    |  |  |  |  |  |

## **WINTER CALCULATIONS**

Winter Heating Load (for 1800 sqft)

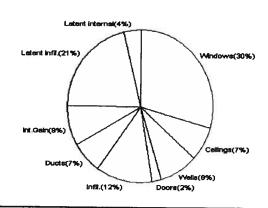
| Load component  |      |      | Load  |      |
|-----------------|------|------|-------|------|
| Window total    | 307  | sqft | 8674  | Btuh |
| Wall total      | 1772 | sqft | 5169  | Btuh |
| Door total      | 71   | sqft | 1141  | Btuh |
| Ceiling total   | 1800 | sqft | 2340  | Btuh |
| Floor total     | 194  | ft   | 6130  | Btuh |
| Infiltration    | 240  | cfm  | 10317 | Btuh |
| Subtotal        |      |      | 33771 | Btuh |
| Duct loss       |      |      | 1689  | Btuh |
| TOTAL HEAT LOSS |      |      | 35459 | Btuh |



#### **SUMMER CALCULATIONS**

Summer Cooling Load (for 1800 sqft)

|   | Load component            |      |      | Load  |      |
|---|---------------------------|------|------|-------|------|
|   | Window total              | 307  | sqft | 10296 | Btuh |
|   | Wall total                | 1772 | sqft | 2932  | Btuh |
|   | Door total                | 71   | sqft | 720   | Btuh |
|   | Ceiling total             | 1800 | sqft | 2556  | Btuh |
|   | Floor total               |      |      | 0     | Btuh |
|   | Infiltration              | 210  | cfm  | 4166  | Btuh |
| ĺ | Internal gain             |      |      | 3000  | Btuh |
|   | Subtotal(sensible)        |      |      | 23670 | Btuh |
| i | Duct gain                 |      |      | 2367  | Btuh |
|   | Total sensible gain       |      |      | 26037 | Btuh |
|   | Latent gain(infiltration) |      |      | 7297  | Btuh |
| I | Latent gain(internal)     |      |      | 1380  | Btuh |
| i | Total latent gain         |      |      | 8677  | Btuh |
| Į | TOTAL HEAT GAIN           |      |      | 34714 | Btuh |



EnergyGauge® System Sizing based on ACCA Manual J.

PREPARED BY:

DATE: \_/ O - \_ 16 - O 6

# **System Sizing Calculations - Winter**

## Residential Load - Component Details

**EWPL INC** 

Project Title:

Lake City, FL 32024-

KARCHER RESIDENCE

**Code Only Professional Version** 

Climate: North

Reference City: Gainesville (Defaults) Winter Temperature Difference: 39.0 F

10/16/2006

| Window       | Panes/SHGC/Frame/U       | Orientatio | n Area X               | HTM= | Load       |
|--------------|--------------------------|------------|------------------------|------|------------|
| 1            | 2, Clear, Metal, DEF     | N          | 74.7                   | 28.3 | 2113 Btuh  |
| 2            | 2, Clear, Metal, DEF     | N          | 12.5                   | 28.3 | 354 Btuh   |
| 3            | 2, Clear, Metal, DEF     | W          | 30.0                   | 28.3 | 849 Btuh   |
| 4<br>5       | 2, Clear, Metal, DEF     | S          | 42.0                   | 28.3 | 1189 Btuh  |
|              | 2, Clear, Metal, DEF     | S          | 63.0                   | 28.3 | 1783 Btuh  |
| 6<br>7       | 2, Clear, Metal, DEF     | S          | 16.0                   | 28.3 | 453 Btuh   |
| 7            | 2, Clear, Metal, DEF     | E          | 23.3                   | 28.3 | 660 Btuh   |
| 8            | 2, Clear, Metal, DEF     | Ε          | 15.0                   | 28.3 | 424 Btuh   |
| 9            | 2, Clear, Metal, DEF     | S          | 30.0                   | 28.3 | 849 Btuh   |
|              | Window Total             |            | 307                    |      | 8674 Btuh  |
| Walls        | Туре                     | R-Value    | Area X                 | HTM= | Load       |
| 1            | Frame - Exterior         | 13.0       | 1556                   | 3.1  | 4824 Btuh  |
| 2            | Frame - Adjacent         | 13.0       | 216                    | 1.6  | 346 Btuh   |
| 1            |                          |            |                        |      |            |
|              | Wall Total               |            | 1772                   |      | 5169 Btuh  |
| Doors        | Туре                     | -          | Area X                 | HTM= | Load       |
| 1            | Insulated - Exter        |            | 33                     | 18.3 | 605 Btuh   |
| 2            | Insulated - Exter        |            | 20                     | 18.3 | 367 Btuh   |
| 3            | Insulated - Adjac        |            | 18                     | 9.4  | 169 Btuh   |
|              | i                        |            |                        |      |            |
|              | Door Total               |            | <u>71</u>              |      | 1141Btuh   |
| Ceilings     | Туре                     | R-Value    | Area X                 | HTM= | Load       |
| 1            | Under Attic              | 30.0       | 1800                   | 1.3  | 2340 Btuh  |
| !            |                          |            |                        |      |            |
|              | Ceiling Total            |            | 1800                   |      | 2340Btuh   |
| Floors       | Туре                     | R-Value    | Size X                 | HTM= | Load       |
| 1            | Slab-On-Grade Edge Insul | 0          | 194.0 ft(p)            | 31.6 | 6130 Btuh  |
|              |                          |            | <b>•</b>               |      |            |
|              | Floor Total              |            | 194                    |      | 6130 Btuh  |
| Infiltration | Туре                     | ACH X      | <b>Building Volume</b> | CFM= | Load       |
| 1            | Natural                  | 0.80       | 18000(sqft)            | 240  | 10317 Btuh |
|              | Mechanical               |            | · · ·                  | 0    | 0 Btuh     |
|              | Infiltration Total       |            |                        | 240  | 10317 Btuh |

|                    | Subtotal                                 | 33771 Btuh |
|--------------------|--|------------|
| Totals for Heating | Duct Loss(using duct multiplier of 0.05) | 1689 Btuh  |
|                    | Total Btuh Loss                          | 35459 Btuh |

Key: Window types (SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)

(Frame types - metal, wood or insulated metal)

(U - Window U-Factor or 'DEF' for default)

(HTM - ManualJ Heat Transfer Multiplier)

Key: Floor size (perimeter(p) for slab-on-grade or area for all other floor types )

# **Manual J Summer Calculations**

# Residential Load - Component Details (continued) Project Title:

**EWPL INC** 

KARCHER RESIDENCE

Code Only **Professional Version** 

Climate: North

Lake City, FL 32024-

10/16/2006

|                    | Subtotal  | 23670 | Btuh |
|--------------------|---|-------|------|
|                    | Duct gain(using duct multiplier of 0.10)                  | 2367  | Btuh |
| Totals for Cooling | Total sensible gain                                       | 26037 | Btuh |
|                    | Latent infiltration gain (for 51 gr. humidity difference) | 7297  | Btuh |
|                    | Latent occupant gain (6 people @ 230 Btuh per person)     | 1380  | Btuh |
|                    | Latent other gain   | 0     | Btuh |
|                    | TOTAL GAIN  | 34714 | Btuh |

Key: Window types (SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)
(U - Window U-Factor or 'DEF' for default)
(InSh - Interior shading device: none(N), Blinds/Daperies(B) or Roller Shades(R))
(ExSh - Exterior shading device: none(N) or numerical value)
(Ornt - compass orientation)

# **System Sizing Calculations - Summer**

# Residential Load - Component Details Project Title: KARCHER RESIDENCE

**EWPL INC** 

Lake City, FL 32024-

Reference City: Gainesville (Defaults)

Summer Temperature Difference: 18.0 F

Code Only **Professional Version** Climate: North

10/16/2006

|              | Туре                          | Ove | Overhang Window |       |        | ow Area(sqft) |        | ITM      | Load  |      |
|--------------|-------------------------------|-----|-----------------|-------|--------|---------------|--------|----------|-------|------|
| Window       | Panes/\$HGC/U/InSh/ExSh Ornt  | Len | Hgt             | Gross |        | Unshaded      | Shaded | Unshaded |       |      |
| 1            | 2, Clear, DEF, N, N N         | 1.5 | 7.5             | 74.7  | 0.0    | 74.7          | 22     | 22       | 1643  | Btuh |
| 2            | 2, Clear, DEF, N, N N         | 8   | 4               | 12.5  | 0.0    | 12.5          | 22     | 22       | 275   | Btuh |
| 3            | 2, Clear, DEF, N, N W         | 1.5 | 5.5             | 30.0  | 4.5    | 25.5          | 22     | 72       | 1936  | Btuh |
| 4            | 2, Clear, DEF, N, N S         | 1.5 | 8               | 42.0  | 21.0   | 21.0          | 22     | 37       | 1239  | Btuh |
| 5            | 2, Clear, DEF, N, N S         | 11  | 8               | 63.0  | 21.0   | 42.0          | 22     | 37       | 2016  | Btuh |
| 6            | 2, Clear, DEF, N, N S         | 1.5 | 5               | 16.0  | 16.0   | 0.0           | 22     | 37       | 352   | Btuh |
| 7            | 2, Clear, DEF, N, N E         | 1.5 | 7.5             | 23.3  | 1.2    | 22.1          | 22     | 72       | 1618  | Btuh |
| 8            | 2, Clear, DEF, N, N E         | 1.5 | 2               | 15.0  | 10.5   | 4.5           | 22     | 72       | 556   | Btuh |
| 9            | 2, Clear, DEF, N, N S         | 1.5 | 6               | 30.0  | 30.0   | 0.0           | 22     | 37       | 660   | Btuh |
|              | Window Total                  |     |                 | 307   |        |               |        |          | 10296 | Btuh |
| Walls        | Туре                          | F   | -Value          |       | -      | Area          |        | НТМ      | Load  |      |
| 1            | Frame - Exterior              |     | 13.0            |       | 1556.0 |               |        | 1.7      | 2707  | Btuh |
| 2            | Frame - Adjacent              |     | 13.0 216.0      |       |        |               |        | 1.0      | 225   | Btuh |
|              | Wall Total                    |     |                 |       | 1772.0 |               |        |          | 2932  | Btuh |
| Doors        | Туре                          |     |                 |       | 1      | Area          |        | MTH      | Load  |      |
| 1            | Insulated - Exter             |     |                 |       |        | 33.0          |        | 10.1     | 335   | Btuh |
| 2            | Insulated - Exter             |     |                 |       |        | 20.0          |        |          | 203   | Btuh |
| 3            | Insulated - Adjac             |     |                 | 18.0  |        |               |        | 10.1     | 183   | Btuh |
|              | Door Total                    |     |                 |       | 71.0   |               |        |          | 720   | Btuh |
| Ceilings     | Type/Color                    | R   | -Value          |       |        | Area HTM      |        |          | Load  |      |
| 1            | Under Attic/Dark              |     | 30.0            |       | 1      | 800.0         |        | 1.4      | 2556  | Btuh |
|              | Ceiling Total                 |     |                 |       | 1      | 800.0         |        |          | 2556  | Btuh |
| Floors       | Type                          | R.  | -Value          |       | Size   |               |        | HTM      | Load  |      |
| . 1          | Slab-On-Grade Edge Insulation |     | 0.0             |       | •      | 194.0 ft(p)   |        | 0.0      | 0     | Btuh |
|              | Floor Total                   |     |                 |       | 1      | 94.0          |        |          | 0     | Btuh |
| Infiltration | Type                          |     | ACH             |       | Vo     | lume          |        | CFM=     | Load  |      |
|              | Natural                       |     | 0.70            |       | 1      | 18000         |        | 210.4    | 4166  | Btuh |
|              | Mechanical                    |     |                 |       |        |               |        | 0        | 0     | Btuh |
|              | Infiltration Total            |     |                 |       |        | _             |        | 210      | 4166  | Btuh |

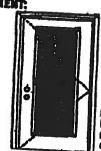
| Internal | Occupants | nts Btuh/occupant |     | Appliance | Load |         |    |
|----------|-----------|-------------------|-----|-----------|------|---------|----|
| gain     | 6         | Х                 | 300 | +         | 1200 | 3000 Bt | uh |

Glazed Inewing Unit



# Wood-edge Steel Doors

APPROVED ARRANGEMENT:



Units of other sizes are covered by this report at long at the panel used does not exceed 30° x 6°8°.

Single Door

Désign Procure +50.5/-60.5

Large Missile Lapan Resistance

Hurricane protective system (shutters) is REQUIRED.

### MINIMUM ASSEMBLY DETAIL:

Compliance requires that minimum assembly details have been followed — see MAD-WL-MA0001-02 and MAD-WL-MA0041-02.

## MINIMUM INSTALLATION DETAIL:

. Compliance requires that minimum installation details have been followed — see MID-WL-MACCO1-02.

#### APPROVED DOOR STYLES: 1/4 BLASS:











1/2 GLASS:



















X Glazed Inswing Unit

#### COP-WL F114141-02

# **WOOD-EDGE STEEL DOORS**

#### APPROVED DOOR STYLES: 1/4 GLASS:



















#### CENTIFIED TEST REPORTS:

NCTL 210-1897-7. 0, 0

Certifying Engineer and License Number: Barry D. Portney, R.S. / 16258.

Unit Tested in Accordance with Marni-Dade SCCO PA202.

Ocor panels constructed from 25-gauge 0.017" thick steel skins. Both stiles constructed from wood. Top and rails constructed of 0.032" steel. Sotiom and rails constructed of 0.032" steel, laterior cavity of slab filled with rigid polyurathane foam core. Slab glazed with insulated glaze mounted in a rigid plastic lip lite surround.

Frame constructed of wood with an extruded aluminum threshold.

## Product Compliance Labeling:

COMPANY NAME CITY STATE

To the heat of my knowledge and ability the above side-his god exterior door unit contarns to the requirements of the 2007 Florida Building Code, Chapter 17 (Structural Tests and Inspections).

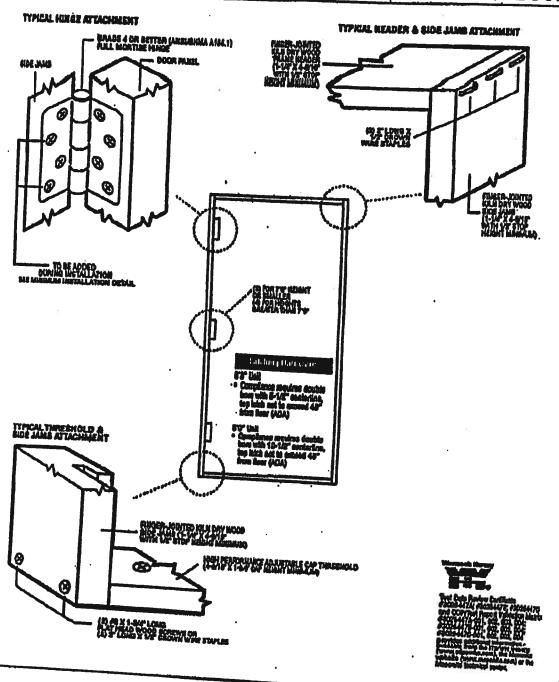
State of Florida, Professional Engineer Kurt Satthazos, P.E. — Libense Number 88533







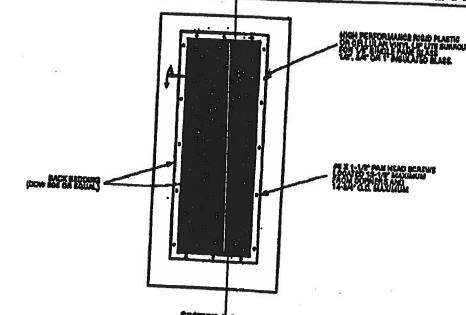
# INSWING UNIT WITH SINGLE DOOR

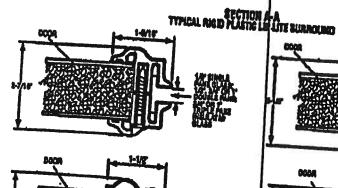


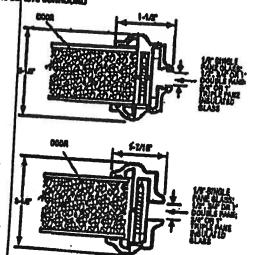
Gather 14, 2003 for removing propose of product improvement and no appendicular design and product leads recipied to discape methods appendicular design and product leads recipied to discape methods appendicular Masonite.

- A - IVIAD-MIL-WA0041-02

GLASS INSERT IN DOOR OR SIDELITE PANEL







"Gizza insures to be sub-listed by interfeit Testing Services/ETL Semile or approved validation service.

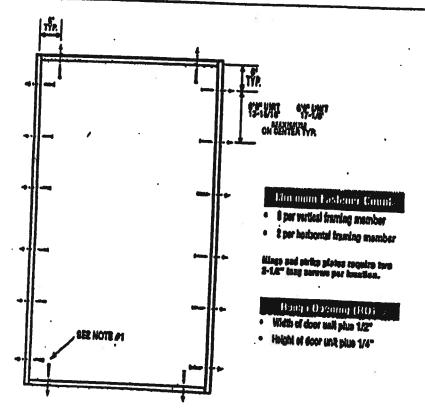


(20) 17, 2002 On particular property of product incompanied matters assemblantane, despecial product dead conjust to plants ordered



#### WID-WL-WA0001-02

#### SINGLE DOOR



#### Latching Hardware:

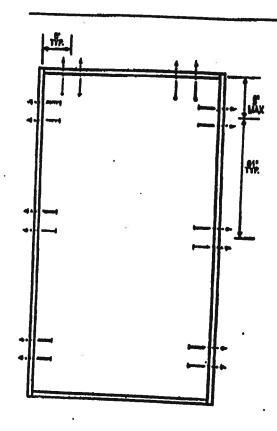
- · Compliance requires that GRADE 8 or better (AMSUSHMA A156.2) sylindrical and deadlock hardware be installed.
- COMPLIANCE OF SOME OF STATE OF \*Based on required Design Procesure — see COP shoot for details.

#### **Notes:**

- 1. Aschor culculations have been carried out with the lewest (least) factors rading from the different factories, being considered for use, Jamb and head factories accepted for this unit include #6 and #19 wood serves or 2/16" Tapcons. Threshold factories arralyzed for this unit include #8 and #10 wood serves, \$/16" Tapcons, or Liquid Mails Suitders Choice 400 (or equal structural adhesive).
- 2. The wood scraw single shear design values come from Table 11.2A of ANSUAF & PA NOS for southern place tumber with a side mamber thickness of 1-1M" and achievement of minimum embedment. The 2/16" Typeon single shear design values come from the ITW and ELCO Dade Country expertises; respectively, each with minimum 1-1M" embedment. 8. Wood busks by others, must be anchored properly to transfer loads to the structure.

Masonite.

#### SINGLE DOOR



#### Minmon Fastence Count

- 8 per vertical framing member for 7°0" height and smaller
- 8 per vertical framing number for heights greater than 70°
- 4 per hedaontal framing mamber

lilage and strike pictor require two 8-1/2" leng straws per location.

### · Bough Opening (BO)

- Width of door unit plus 1/2"
- Height of door unit plus 1/4°

#### Leiching Hardware:

- . Compliance requires that GRADE 3 or better (AUSVEHIMA A1562) sylindrical and deadlock hardware be installed.
- . UNITS COVERED BY COP DOCUMENT GEAS", 2285", 2241", 2245, 3281" or 3286
  Changliance requires that 8" GRADE 1 (ANSUSHMA A156.18) surface bolts be insisted on latest side of active closs panel (1) at top 'Breed so required Decige Pressure - see COP sheet for debile.

#### Notas:

- Another extenditions have been corried out with the fusioner raling from the different featurers being considered for use. James and head fusioners entitied for this unit include 10d common mails. Threshold fusioners analyzed for this unit jacquid Raile Stutiders Choice 490 (or equal adhesive).
- 2. The common next pingle shear design values come from ANSUAF & PA NDS for southern pine fumber with a aide member thickness of 1-1/4" and anticommon of minimum embediment of 1-1/4". 3. Wood bucks by others, must be anchored properly to transfer leads to the structure.

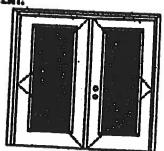
Masonite.

XX Glazed Outswing Unit

COP-WI-FN4162-02

# Wood-edge Steel Doors

APPROVED ARRANGEMENT:



Holas Natur Units of other sizes are covered by this report as long as the panels used do not exceed 370" x 8'8",

Double Door Madrian and day - 69" x 65"

Design Freezewa +50.5/-50.5

Large Missile Impact Resistance

Hurricane protective system (shutters) is REQUIRED.

MINIMUM ASSEMBLY DETAIL:

Compliance requires that minimum assembly details have been followed ~ see MAD-WL-MA0012-02 and MAD-WL-MA0041-02.

MINIMUM HISTALLATION DETAIL:

Compliance requires that minimum installation details have been followed -- see MID-WI-MA0002-02.

Approved door styles: 1/4 glass:











1/2 ELASS:



















Glazed Outswing Unit

- COP-WI-FN4162-02

# **WOOD-EDGE STEEL DOORS**

APPROVED DOOM STYLES:

1/4 QLASS:



















CERTIFIED TEST REPORTS:

NOTL 210-1807-7, 8, 9

Cartifying Engineer and License Number: Sarry D. Portney, P.E. / 16268.

Unit Tested in Accordance with Mismi-Dade BODO PA202.

Ocor panels constructed from 25-gauge 0.017" Stick steel skins. Both stiles constructed from wood. Yop and rails constructed of 0.032" steel. Entire and rails constructed of 0.032" steel. Interior cavity of sixth filled with rigid polyanthane form core. Slab glazad with insulated glass mounted in a rigid plastic lip like surround.

Frame constructed of wood with an extruded aluminum bumper threshold.

Product compliance Labeling:

TESTED IN CCORDANCE WITH MI-DADE SCCO PAZO2

COMPANY MAME

To the best of my including and shifty the above side-hinged exterior duer unit conturns to its requirements of the 2001 Flarida Building Gode, Chapter 17 (Structura) Their and Inspections).

State of Florida, Professional Engineer Kurt Saljinazoc, R.E. — Licease Number 50033





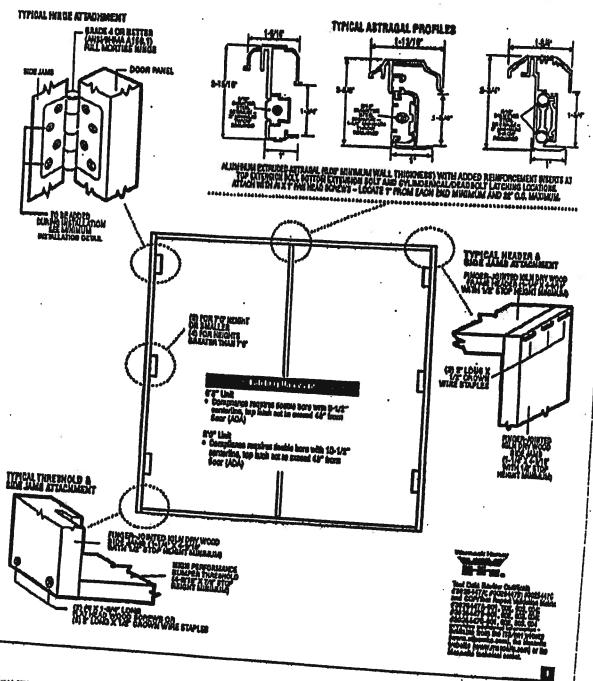




XX Unit

#### MAD WL - WA 0012-02

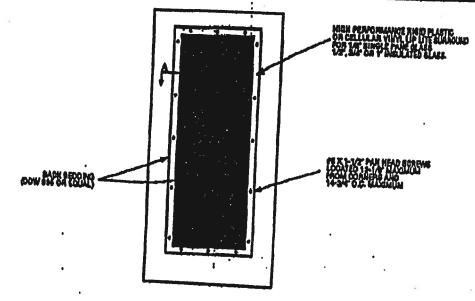
#### OUTSWING UNITS WITH DOUBLE DOOR

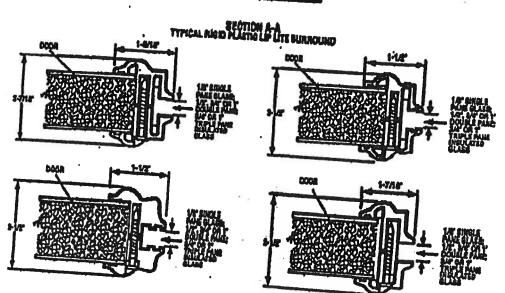


Solution (4, 2003) for tradeolog propies of product improvement makes appellications, depays and product stand major to mining tradeol death. Masonite.

## WAD-WI-WA0041-02

### GLASS INSERT IN DOOR OR SIDELITE PANEL





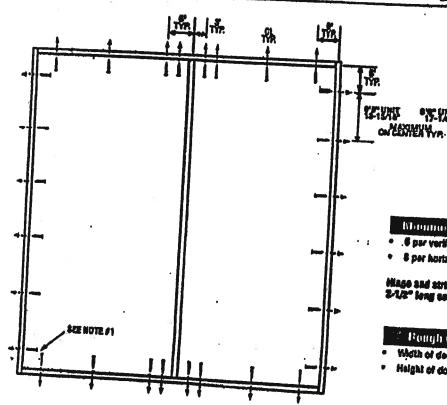
"Glass means to be sub-listed by interrack Testing Services/ETL Service or approved walleston service.



tine 17, place for destands propose of sending improvement manual quantitations.



#### DOUBLE DOOR



### Monmon Fasterer Count

ON PHIT

- sedment paintant because vag 8.
- 8 per horizontal traming member

olingo and atrike plates require two 2-1/2" long screwe per location.

## Rough Opening (RO)

- Which of door walt plus 1/2"
- Height of door unit plus 1/4".



## Latching Hardware:

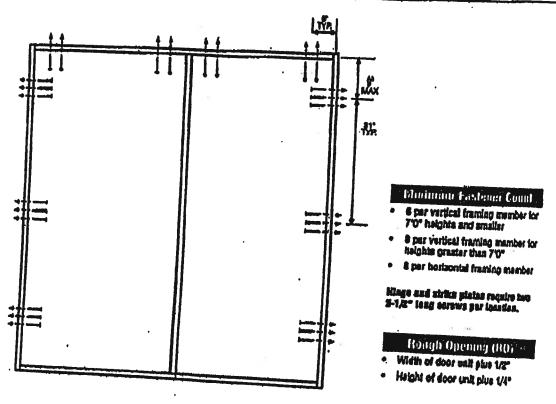
- · Compliance requires that GRADE 3 or better (ANSUBHMA A160.2) sylladrical and deutlock hardware be installed.
- UNITS COVERED BY COP DOCUMENT \$247°, \$247°, \$242°, \$247°, \$242° or \$257° or \$257°

#### Notes:

- 1. Amber exiculations have been carried out with the lowest (legal) testaner rating from the different testaners being considered for was Jamb and hard lestaners analyzed for this unit include #6 and #10 wood servers or 2/19" Tapoons, Threshold fasteners analyzed for this unit include #6 and #10 wood servers, 2/16" Tapoons, or Liquid Mails Builders Choice 490 (or equal structural adhesiva).
- 2. The wood select dingle shear design values come from Table 11.3A of ANSVAF & PA NDS for southern pine lumber with a side member thickness of 4-1A\* and achievament of minimum emberiment. The 24/6\* Tapoan elects about a values some from the ITW and ELCO Dade Country. \$. Wood bucks by others, must be anahored property to transfer leads to the structure.

Masonite.

#### DOUBLE DOOR





## Latching Hardware:

- . Complance requires that GRADE 2 or better (ANSVEHMA A1862) tylindrical and desdeck herdware be leastailed.
- . UNITS COVERED BY COP DOCUMENT 0247, 0267, 8242, 8247, 8267 or 8257

  Compliance requires that 8° GRADE-1 (ANRIJOHRIA AISE.16) surface balls he installed on latch side of active door panel (1) at top \*Based on required Design Pressure - see QQP shoot for details.

#### Notes:

- Anchor exiculations have been carried out with the factaner rating from the different factaners being considered for use. Jamb and hard heleners analyzed for this unit include #6 wood screws and 10d commen asile. Threshold fastaners analyzed for this unit lockede Uquid Halls funders Choice 400 (or equal abructural adhesive).
- 2. The wood soraw and common stall alogic observations come from AKSUAF & PA NDS for southern pine lumber with a side member thickness of 1-1/4" and achievement of minimum embedment of 1-1/4".

Masonite.

MI Home Products, Inc. 650 West Market St. P.O. Box 370 Gratz, PA 17030-0370

(717) 365-3300 (717) 362-7025 Fax

### 740/744 SINGLE HUNG (FIN & FLANGE) 165 SINGLE HUNG (FIN & FLANGE) BB165/740/744 FIXED (FIN & FLANGE)

- Test Reports
  - 165 Single Hung
    - #CTLA-787W (Fin)
    - #CTLA-787W-1 (Flange)
  - 740/744 Single Hung
    - #01-40351.03 (Fin)
    - #01-40351.04 (Flange)
  - 165/740/744 Fixed
- #NCTL-310-0005-2.1 (Fin)
  - # NCTL-310-0005-5.1 (Flange)
- #01-40486.03 (2-Panel Fixed)
- Installation Instructions
- Sample 110/120/140 MPH Labels



### AAMA/NWWDA 101/LS.2-97 TEST REPORT SUMMARY

### Rendered to:

### MI HOME PRODUCTS, INC.

SERIES/MODEL: 740/744 TYPE: Aluminum Single Hung Window with Nail Fin

| Title of Test            |                          |
|--------------------------|--------------------------|
| Rating                   | Results                  |
| Overell D                | H R45 52 x 72            |
| Overall Design Pressure  | 45 psf                   |
| Operating Force          | 24 lb max.               |
| Air Infiltration         | 0.10 cfm/ft <sup>2</sup> |
| Water Resistance         | 6.76 CHIVIT              |
|                          | 6.75 psf                 |
| Structural Test Pressure | +67.5 psf                |
| Deglazing                | -70.8 psf                |
| Forced Retains           | Passed                   |
| Forced Entry Resistance  | Grade 10                 |

Reference should be made to Report No. 01-40351.03 for complete test specimen description and data.

For ARCHITECTURAL TESTING, INC.

MAH:baw

### THIS FENESTRATION PRODUCT COMPLIES\* WITH THE NEW FLORIDA BUILDING CODE

FOR RESIDENTIAL BUILDINGS WITH A MEAN ROOF HEIGHT OF 30 FT. OR LESS, EXPOSURE "B" (WHICH IS INLAND OF A LINE THAT IS 1500 FT. FROM THE COAST), AND WALL ZONE "5" (INSTALLED NEAR THE CORNER OF THE BUILDING).

PER ASTM E1300, THE CORRECT GLASS THICKNESS, BASED ON THE NEGATIVE DESIGN PRESSURE (DP) LISTED BELOW, HAS BEEN INSTALLED IN THIS UNIT. THE GLASS THICKNESS IS BASED ON ITS' WIDTH, HEIGHT, AND ASPECT RATIO.

### Series 470HP SLIDING GLASS DOOR - all 6'- 8" High Panels

• 2'-6" WIDE

DP +40.0 / -55.4

• 3'-0" WIDE

DP +40.0 / -48.5

• 4'-0" WIDE

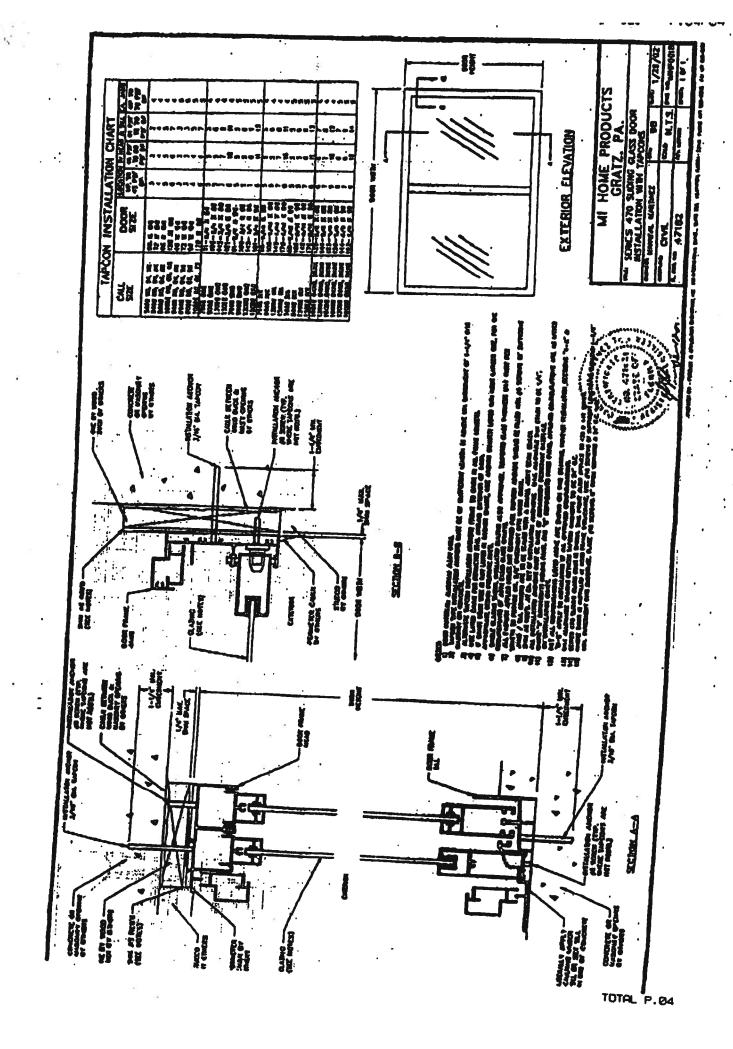
He was not not

DP +40.0 / -40.3

THIS PRODUCT MEETS THE REQUIREMENTS FOR STRUCTURAL LOADS, WATER AND AIR INFILTRATION PER ATTACHED AAMA PERFORMANCE LABEL. BE ADVISED THAT IF LOADS ARE PLACED UP TO OR EXCEEDING THE TESTED LEVELS, THIS PRODUCT MAY BE ALTERED IN SUCH A WAY THAT FUTURE PERFORMANCE WILL BE REDUCED.

COMPLIANCE MUST INCLUDE INSTALLATION ACCORDING TO MANUFACTURER'S INSTRUCTIONS AND FLORIDA CODE REQUIREMENTS.

MIP-686





### **DOCUMENT CONTROL ADDENDUM #01-40351.00**

Current Issue Date: 02/15/02

Report No.: 01-40351.01

Requested by: William Emley, MI Home Products, Inc.
Purpose: AAMA/NWWDA 101/I.S.2-97 testing of Series/Model 744 aluminum single hung window with flange.

Issued Date: 12/28/01

Comments: Florida P.E. seal required on report.

Certification copy to John Smith at Associated Laboratories, Inc.

Report No.: 01-40351.02

Requested by: William Emley, MI Home Products, Inc.

Purpose: Change of glass type. Issued Date: 12/28/01

Comments: Florida P.E. seal required on report.

Certification copy to John Smith at Associated Laboratories.

Report No.: 01-40351.03

Requested by: William Emley, MI Home Products, Inc.
Purpose: AAMA/NWWDA 101/I.S.2-97 testing of Series/Model 740/744 aluminum single hung window with nail fin.

Issued Date: 02/15/02

Paragosa Di princip the and they are as good. and made was the state of

Comments: Florida P.E. seal required on report.

Certification copy to John Smith at Associated Laboratories, Inc.





Test Results: (Continued)

| Paragrap    | Title of Test - Test Method   | <u>Results</u>                  | Allowed                  |
|-------------|---|---------------------------------|--------------------------|
| 2.1.8       | Forced Entry Resistance per Al  | STM F 588-97                    | <u> </u>                 |
|             | Type: A<br>Grade: 10  |                                 | II                       |
|             | Lock Manipulation Test  | No entry                        | No entry                 |
| *           | Test A1 thru A5   | No entry                        | No entry                 |
|             | Test A7   | No entry                        | No entry                 |
|             | Lock Manipulation Test  | No entry                        | No entry                 |
| Optional P  | erformance  | 91                              | and day                  |
| 4.4.1       | Uniform Load Deflection per AS (Measurements reported were tak (Loads were held for 52 seconds) @ 45.0 psf (positive) @ 45.0 psf (negative) | - Pa                            | 0.29" max                |
| * Exceeds 1 | 1175 for deflection, but meets all other  |                                 | 0.29" max.               |
| 4.4.2       | Uniform Load Structural per AST (Measurements reported were take (Loads held for 10 seconds) @ 67.5 psf (positive)                          | ME 330<br>an on the meeting rai | )                        |
| 442         | @ 67.5 psi (negative)   | 0.14"<br>0.19"                  | 0.20" max.<br>0.20" max. |
| 4.4.2       | @ 70.8 psf (negative)   | 0.20"                           | 0.20" max                |

Detailed drawings, representative samples of the test specimen, and a copy of this report will be retained by ATI for a period of four years. The above results were secured by using the designated test methods and they indicate compliance with the performance requirements of the above referenced specification. This report does not constitute certification of this product, which may only be granted by the certification program administrator.

For ARCHITECTURAL TESTING, INC:

Mark A. Hess Technician

MAH:baw 01-40351.03 Allen N. Reeves, P.E.

Director - Engineering Services

15 FEBRUARY 2002



Test Specimen Description: (Continued)

Drainage: Sloped sill

Reinforcement: No reinforcement was utilized.

Installation: The test specimen was installed into the #2 2 x 8 Spruce-Pine-Fir wood buck with 1" galvanized roofing nails through the nail fin every 8" on center. Polyurethane was used as a scalant under the nail fin and around the exterior perimeter.

### Test Results:

| The results  | s are tabulated as follows:   |                         |                               |
|--------------|---|-------------------------|-------------------------------|
| Paragraph    | Title of Test - Test Method   | Results                 |                               |
| 2.2.1.6.1    | Operating Force   | Wanta                   | Allowed                       |
| 2.1.2        | 60  | 24 lbs                  | 30 lbs max.                   |
| 4.1.2        | Air Infiltration (ASTM E 283) @ 1.57 psf (25 mph)   |                         |                               |
| Note 41.     |   | $0.10  \text{cfm/ft}^2$ | 0.30 cfm/ft <sup>2</sup> max. |
| 101/1.S. 2-9 | The tested specimen meets the perfor<br>7 for air infiltration  | rmance levels spec      | ified in AAMA/NWWDA           |
| 2.1.3        | Water Resistance (ASTM E 547-<br>(with and without screen)  | 96)                     | , ·                           |
| 2.1.4.1      | • •   | No leakage              | No leakage                    |
| 1.           | Uniform Load Deflection per AST<br>(Measurements reported were take<br>(Loads were held for 52 seconds)   | TM E 330                |                               |
|              | (Loads were held for 52 seconds) (2) 15.0 psf (positive)  | n on the meeting re     | uil)                          |
| 9 199        | @ 15.0 psf (negative)   | 0.86"*                  | 0.29" max.                    |
| Note; * Exce | eds L/175 for deflection, but meets all   | 0.81"*                  | 0.29" max.                    |
| 214.2        | Time state of the | other test requiren     | nents.                        |
| 2.1.4.2      | Uniform Load Structural per ASTA  | € P 220                 | •                             |

| 2.1.4.2   | UILIOTTI Load Cimeter                       | e omer test requi          |            |
|-----------|---|----------------------------|------------|
| § 1 a β   | (Measurements reported were take            | ME 330<br>n on the meeting | rail)      |
| *         | @ 22.5 psf (positive) @ 22.5 psf (negative) | 0.01"                      | 0.20" max. |
| 2.2.1.6.2 | Deglazing Test per ASTMR and                | <0.01"                     | 0.20" max. |

Deglazing Test per ASTM E 987 In operating direction at 70 lbs 2.2.1.6.2

| Top rail<br>Bottom rail       | 0.06"/12%  | · ·                      |
|-------------------------------|------------|--------------------------|
| remaining direction at 50 lbs | 0 06"/120/ | 0.50"/100%<br>0.50"/100% |
| direction at 50 lbs           |            |                          |

In

Left stile Right stile 0.03"/6% 0.03"/6%



### Test Specimen Description: (Continued)

### Weatherstripping:

| <u>Description</u>  | Quantity | Location                        |
|---|----------|---------------------------------|
| 0.330" high by 0.187" backed polypile with center fin       | 1 Row    | Fixed meeting rail interlock    |
| 0.170" high by 0.187"<br>backed polypile<br>with center fin | 1 Row    | Fixed lite, stiles and top rail |
| 3/8" diameter hollow<br>bulb gasket                         | l Row    | Bottom rail                     |
| 0.310" high by 0.187"<br>backed polypile<br>with center fin | 1 Row    | Active sash stiles              |
| 0.150" high by 0.187"<br>wide polypile                      | 1 Row    | Active sash stiles              |
| Maria Car A   |          |                                 |

Frame Construction: All frame members were constructed of extruded aluminum with coped, butted and scaled corners fastened with two screws each. Fixed meeting rail was secured utilizing one screw in each end directly through exterior face into jamb. Silicone was utilized around exterior meeting rail/jamb joinery.

Sash Construction: All sash members were constructed of extruded aluminum with coped

Screen Construction: The screen frame was constructed from roll-formed aluminum members with plastic keyed corners. The screening consisted of a fiberglass mesh and was Hardware:

| Description Plastic tilt latch   | Ouantity 2 | Location One each end of the interior Meeting rail |
|--|------------|--|
| Metal sweep lock Balance assembly  | 2.         | 13" from meeting rail ends                         |
| Screen tension spring  | 2          | One per jamb                                       |
| Tilt pin   | 2          | One per end of screen stile                        |
| eta kalendaria (h. 1700).<br>1800 - Arthur States, kalendaria (h. 1700). | ***        | One each end of bottom rail                        |



### **AAMA/NWWDA**

### Rendered to:

### MI HOME PRODUCTS, INC. P.O. Box 370 Gratz, Pennsylvania 17030-0370

Report No: 01-40351.03 Test Dates:

10/22/01

And: 10/23/01 Report Date: 02/15/02

**Expiration Date:** 10/23/05

Project Summary: Architectural Testing, Inc. (ATI) was contracted by MI Home Products, Inc. to witness performance testing on a Series/Model 740/744, aluminum single hung window at MI Home Products, Inc.'s test facility in Elizabethville, Pennsylvania. successfully met the performance requirements for a H-R45 52 x 72 rating. The sample tested

Test Specification: The test specimen was evaluated in accordance with AAMA/NWWDA 101/I.S.2-97, Voluntary Specifications for Aluminum, Vinyl (PVC) and Wood Windows and Glass

### Test Specimen Description:

Series/Model: 740/744

Type: Aluminum Single Hung Window With Neil Fin

Overall Size: 4' 4-1/8" wide by 5' 11-5/8" high

Active Sash Size: 4' 2-3/4" wide by 2' 11-5/8" high

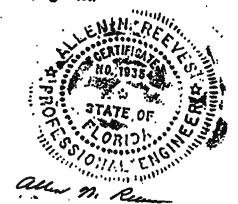
Fixed Daylight Opening Size: 4' 1-1/8" wide by 2' 9" high

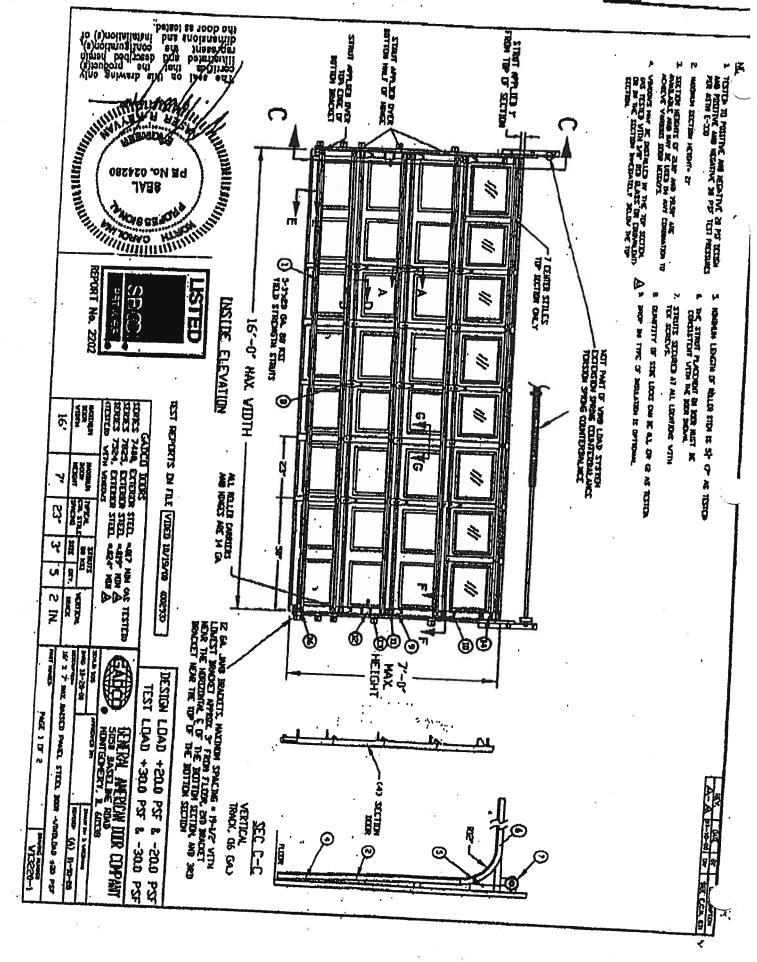
Screen Size: 4' 1-7/8" wide by 2' 11-5/16" high

Finish: All aluminum was polished.

Glazing Details: The active sash and fixed lite were glazed with one sheet of 1/8" thick clear tempered glass. Each sash was channel glazed using a flexible vinyl gasket,

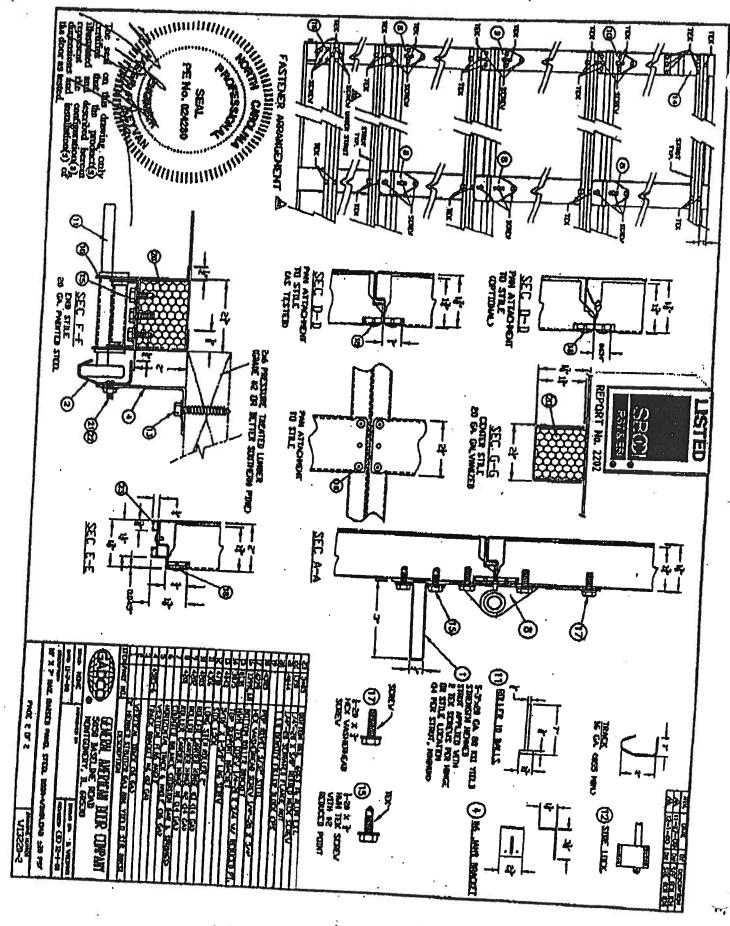
130 Derry Court York, PA 17402-9405 , : Phone: 717.764.7700 Han Valley's Strate at page es in the second

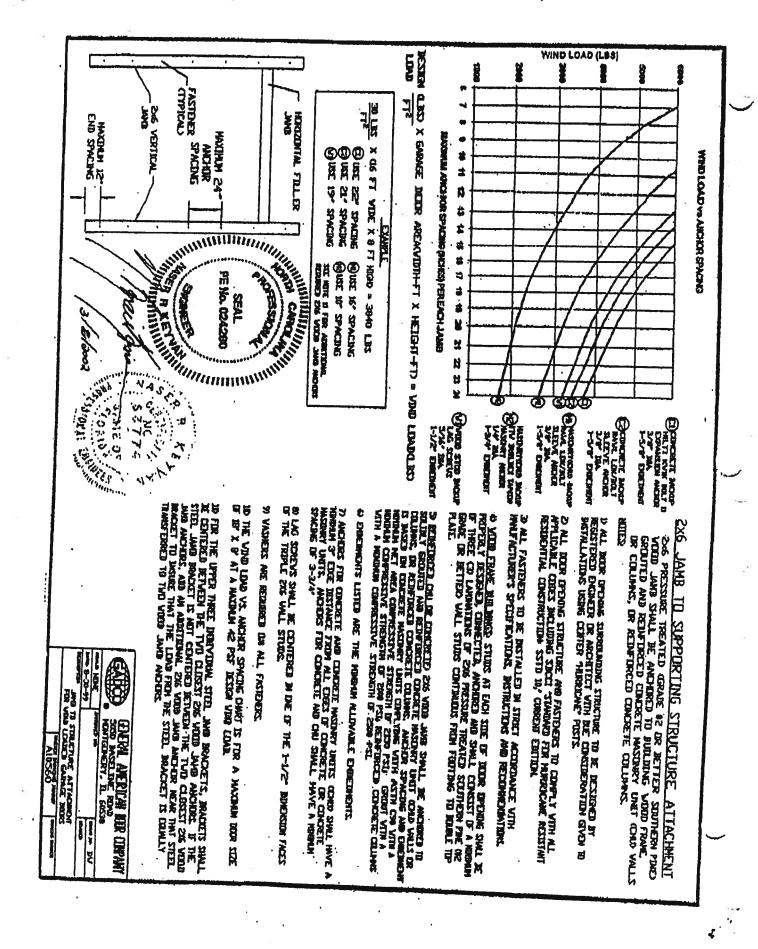




FAX NO. : 386-754-9993

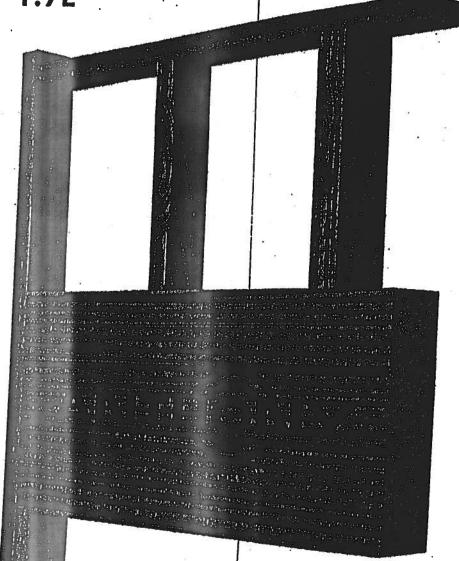
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Anthony Power Header®

2600F<sub>b</sub> - 1.9E



### ONY POWER HEADER® Advantages than LVL or PSL & Combered or Names

- + Less Expu
- ♦ Lighter than seel, LVL or PSL
- + Pre-Cut Lengths
- ◆ Renewable Resource
- Garage Header Sizing Tables

- Cambered or Non-cambered
  - 3-1/2" Width to Match Framing
- ♦ One Piece No Nail Laminating
- Lifetime Warranty



### 3-1/2" WIDTH GARAGE HEADER APPLICATION - SINGLE STORY

**HEADER SUPPORTING:** 1/2 ROOF SPAN

| 5'-3° 18'-3°<br>-1/4 12-5/8<br>-5/8 14 | 9'-3"<br>8-3/8<br>8-3/8<br>8-3/8 | 16'-3" 12-5/8 12-5/8 12-5/8                        | 18'-3"  14  14  14  | 9'-3°<br>8-3/8<br>8-3/8   | 16'-3'<br>12-5/8<br>12-5/8  | 18'-3"<br>14<br>14   | 91-3°<br>8-3/8<br>8-3/8   | 16'-3°<br>12-5/8   | 18'-3"<br>14<br>15-3/8   | 9'-3"<br>8-3/8<br>8-3/8  | 16'-3'   | 18'-3'<br>15-3/8<br>15-3/8   | 9'-3'<br>8-3/8.<br>8-3/8   | 16'-3' 14 15-3/0   | 18'-3<br>16-3/   |
|--|----------------------------------|--|---|---|---|--|---|--|--|--|--|--|--|--|--|
| -1/4 12-5/8<br>-5/8 14<br>-5/8 14      | 8-3/8<br>8-3/8                   | 12-5/8   | 14  | 8-3/8<br>8-3/8  | 12-5/8  | 14   | 3-3/8   | 12-5/8   | 14   | 8-3/8  | 14   | 15-3/8   | 8-3/8  | 14   | 16-3/  |
| -5/8 14<br>-5/8 14                     | 8-3/8                            | 12-5/8   | 14  | 8-3/8   | _   | -  | -   |  |  |  | -  |  |  |  |  |
| -5/8 14                                | _                                |  | -   | -   | 12-5/8  | 14   | 8-3/8   | 12-5/8   | 15-3/8   | 8-3/8  | 14   | 15-3/8   | 8-3/8  | 15-3/8   |  |
|  | 8-3/8                            | 12-5/8   | 14  | 0.05  |   |  |   |  |  |  |  |  |  |  | STREET, SQUARE,  |
|  |                                  |  | 1   | 8-3/8   | 12-5/8  | 15-3/8   | 8-3/8   | 14   | 15-3/8   | 8-3/8  | 14   | 16-3/4   | 9-3/4  | 15-3/8   |  |
| -5/8 14                                | 8-3/8                            | 12-5/8   | 15-3/8  | 8-3/8   | 14  | 15-3/8   | 8-3/8   | 14   | 15-3/8   | 8-3/8  | 15-3/8   | ortical-   | 9-3/4  | district.  |  |
| -5/8 14                                | 8-3/8                            | 14   | 15-3/8  | 8-3/8   | 14  | 15-3/8   | 8-3/8   | 15-3/8   | 16-3/4   | 9-3/4  | _  |  |  |  |  |
| 4 15-3/8                               | 8-3/8                            | 14   | 15-3/8  | 8-3/8   | 14  | 16-3/4   | 8-3/8   | 15-3/a   | 1 N 1 - 1 1 1 1  | -  | A SHA  | . 9. 3. 5.<br>3. 4. 6.   |  |  |  |
| 4 15-3/8                               | 8-3/8                            | 14   | 16-3/4  | 8-3/8   | 15-3/8  | 170  | +   |  | 100  |  |  |  | -  | 1.60   |  |
| 4 15-3/8                               | 8-3/8                            | 15-3/8   | Symbol  | _   |   |  | -   | 13-3/0<br>38/38/93   |  |  |  |  | -  |  |  |
| 4 16-3/4                               | 8-3/8                            | -  | Christian   |   | -   |  | -   |  |  | 9-3/4  |  |  | 11-1/4   |  |  |
|  | 4 15-3/8<br>4 15-3/8<br>4 15-3/8 | 4 15-3/8 8-3/8<br>4 15-3/8 8-3/8<br>4 15-3/8 8-3/8 | 4 15-3/8 8-3/8 14<br>4 15-3/8 8-3/8 14<br>4 15-3/8 8-3/8 15-3/8 | 4 15-3/8 8-3/8 14 15-3/8<br>4 15-3/8 8-3/8 14 16-3/4<br>4 15-3/8 8-3/8 15-3/8 | 4 15-3/8 8-3/8 14 15-3/8 8-3/8<br>4 15-3/8 8-3/8 14 16-3/4 8-3/8<br>4 15-3/8 8-3/8 15-3/8 8-3/8 | 4 15-3/8 8-3/8 14 15-3/8 8-3/8 14<br>4 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8<br>4 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 | 4 15-3/8 8-3/8 14 15-3/8 8-3/8 14 16-3/4<br>4 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8<br>4 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 | 4 15-3/8 8-3/8 14 15-3/8 8-3/8 14 16-3/4 8-3/8<br>4 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8 3-3/4<br>4 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 9-3/4 | 4 15-3/8 8-3/8 14 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8<br>4 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8<br>4 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8<br>4 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 | 4 15-3/8 8-3/8 14 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8 15-3/8 4 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 | 4 15-3/8 8-3/8 14 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8 9-3/4 15-3/8 8-3/8 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8 9-3/4 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 9-3/4 9-3/4 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 9-3/4 | 4 15-3/8 8-3/8 14 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8 9-3/4 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 9-3/4 9-3/4 15-3/8 8-3/8 15-3/8 8-3/8 15-3/8 9-3/4 9-3/4 | 4 15-3/8 8-3/8 14 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8 9-3/4 15-3/8 8-3/8 8-3/8 15-3/8 8-3 | 4 15-3/8 8-3/8 14 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8 9-3/4 15-3/8 9-3/4 9-3/4 9-3/4 15-3/8 8-3/8 8-3/8 8-3/ | 4 15-3/8 8-3/8 14 15-3/8 8-3/8 14 16-3/4 8-3/8 15-3/8 9-3/4 9-3/4 9-3/4 15-3/8 9-3/4 15-3/8 8-3/8 8-3/8 8 |

|   | i e   | 1. /,  |               | 1     |        |        | 11.   |        |        | 400            |         |        |       |        |        |
|---|-------|--------|---------------|-------|--------|--------|-------|--------|--------|----------------|---------|--------|-------|--------|--------|
|   |       | 4.4/4/ |               |       | 10.00  |        |       |        |        |                |         |        |       |        |        |
|   | 9'-3' | 16'-3" | 18'-3"        | 9'-3" | 16'-3" | 18'-3" | 9'-3" | 16'-3' | 18'-3" | 9'-3'          | 16'-3"  | 18'-3" | 9'-3" | 16'-3" | 18'-3  |
| 4 | 8-3/8 | 11-1/4 | 12-5/8        | 8-3/8 | 11-1/4 | 12-5/8 | 8-3/8 | 11-1/4 | 12-5/8 | 8-3/8          | 11-1/4  | 12-5/8 | 8-3/8 | 12-5/8 | 14     |
|   | 8-3/8 | 11-1/4 | 12-5/8        | 8-3/8 | 11-1/4 | 12-5/8 | 8-3/8 | 11-1/4 | 12-5/8 | 4-3/8          | 12-5/8  | 14     | 8-3/8 | 12-5/8 | 114    |
|   | 8-3/8 | 11-1/4 | 12-5/8        | 8-3/8 | 11-1/4 | 12-5/8 | 8-3/8 | 12-5/8 | . 14   | 8-3/8          | 12-5/8  | 14     | 8-3/8 | 12-5/8 |        |
|   | 8-3/8 | 17-1/4 | 12-5/8        | 8-3/8 | 12-5/8 | 14     | 8-3/8 | 12-5/8 | 14     | 8-3/8          | 12-5/8  | 14     |       | -      | 14     |
|   | 8-3/8 | 11-1/4 | .12-5/8       | 8-3/8 | 12-5/8 | :14    | 8-3/8 | 12-5/8 | 14     | <del>   </del> | -       |        | 8-3/8 | 12-5/8 | 14     |
| - | 8-3/8 | 12-5/8 | . 14          | 8-3/8 | 12-5/8 | 14     | 8-3/8 | -      | -      | 8-3/8          | 12-5/8  | 14     | 8-3/8 | 12-5/8 | 15-3/8 |
| Ī | 8-3/8 | 12-5/8 | 14            | 8-3/8 | 12-5/8 | -      |       | 12-5/8 | 14     | 8-3/8          | 12-5/8. | 14 .   | 8-3/8 | 14     | 15-3/8 |
| 8 | 8-3/8 | 12-5/8 | $\rightarrow$ | -     |        | 14.    | 8-3/8 | 12-5/8 | 14     | 8-3/8          | 12-5/8  | 15-3/8 | 8-3/8 | 14     | 15-3/8 |
| - |       |        | 14            | 8-3/8 | 12-5/8 | 14     | 8-3/8 | 12-5/8 | 15-3/8 | 6-3/8          | 14      | 15-3/8 | 8-3/8 | - 14   | Milwan |
| 1 | 8-3/8 | 12-5/8 | 14            | 8-3/8 | 12-5/8 | 14     | 8-3/8 | 14     | 15-3/8 | 6-3/8          | 14      | 15-3/8 | 8-3/8 | 15-3/8 |        |

### **NOTES:**

Table assumes a simple span header supporting a uniform load transferred from 1/2 the roof span plus a 2' soffit.

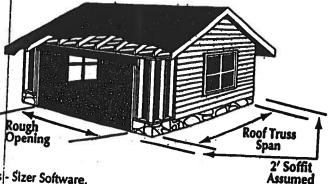
Roof live and dead loads shown are applied vertically to the horizontal projection. No reductions in roof live loads or snow loads were considered. The header weight is accounted for in the table.

Deflection is limited to U240 for live load and L/180 for total load.

Headers are assumed to have continuous lateral support along top edge.

Bearing length based on full width bearing is indicated as follows: Non-shaded sizes require two trimmers (3" bearing). Shaded sizes require three trimmers (4.5" bearing). Shaded & outlined sizes require four trimmers (6" bearing).

6. \*\* Applications where load carrying capacity of 16-3/4" depth has been exceeded. See AFP 30Fb POWER BEAM® literature or AFP's WoodWorks - Sizer Software.



### Anthony Power Header®

3-1/2" WIDTH GARAGE HEADER PLF CAPACITY

| 4 7 1000      | 201                | n i ja anna na |           | 194 (4)        | 4              | 1 10 mm         | BRAN GU                      | 45 W. W       | 116000 74 40 |                      | 1 W 1157 ST  |          |  |        |
|---------------|--------------------|----------------|-----------|----------------|----------------|-----------------|------------------------------|---------------|--------------|----------------------|--|----------|--|--------|
|               | 1. 1. 1.           | 11.2           | 6. 34.10  |                | Street Section | W. Co.          |                              | 44.15         |              |                      | 1 40 111   |          |  |        |
| 7             |                    |                | eta di di | 4.1 (4.1 Vic.) |                |                 |                              |               | 1 1000       | The Lord Service     |  | lal va   |  |        |
|               | 10                 |                |           |                |                |                 |                              |               |              |                      | the second   |          | 11.00                                    |        |
| 11 - 12       | lt i de distribuis |                | or wall.  |                | 1.6            |                 | 94 (1)<br>05 (1) (1) (2) (2) |               |              |                      |  | 100      | 事 医动物                                    | Ti     |
|               | l in the           |                | 100       |                | 1              | $F \in A(A, K)$ | 9.14                         |               |              | 7.                   |  |          | 10 A A A A A A A A A A A A A A A A A A A |        |
| An area State | distribution in    | F . C. L.      |           |                |                |                 | 17                           |               |              | 3. [4. siir          | 1  | 71 to 12 | 11. 2016. 7                              | day    |
|               | 14.                |                |           |                | 1977           | 1.9% (4.7)      |                              | ett Allebania | 14 Mars      |                      |  |          | 12 16 16                                 | 17.3   |
| P             | STRIP              | in a plant     | 4.76      | r $(i, b, b)$  | Unionlas       |                 | 6.0                          | 18 AP 1       |              | in the state of      | Section 1  | 1. 7. 74 | The sent of the                          |        |
| 2.40          | 844                | 896            |           | 1216           |                | 1573            | T                            |               |              |                      | A STATE OF THE STA |          |  |        |
|               | _                  |                |           |                |                | 13/3            |                              | 1.55          |              | 34.32                | 1  | ,        |  | 16.14  |
|               | 161                | 207-           | 254       | 330            | 390            | 510             | 552                          | 669           | 752          | 824                  | Making a l   |          |  |        |
| indian ;      | 114                | 145            | 180       | 221            | 277            |                 |                              | Townson Co.   |              | 024                  | Managara.  |          |  |        |
| 4 14 11 11 11 |                    | 1,45           | 100       | 231            | 277            | 359             | 391                          | 510           | 534          | 653                  | 707  | 789      | Saller M.                                | 1354.1 |
|               |                    |                |           |                |                |                 |                              |               | -            | Contract of the last |  |          | THE REAL PROPERTY.                       |        |

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|  |           |  | Tarakini<br>Terapa |                  |              | , ("( ) (" ) (" ) (" ) (" ) (" ) (" ) (" |                     | 7 7 B.16            |                     | /4/*//(584)<br>/    |                         |                     |
|  |           |  | 100                |                  |              |  |                     |                     | <i>1-1</i> 1        | William .           | (g.#2                   | 17.7                |
| in by a  |           |  | 7-11 - 18<br>1-1   |                  |              | i destal                                 |                     |                     |                     |                     | de tra di               | 1992                |
| 844  | 975       | ti et en | 1322               | P. P. C. Project |              | 1. jy/ 60 /                              | iv salesty          | 1001104             | i (Ale              | Property.           |                         |                     |
| 161  | 207       | 254  | 330                | 390              | 510          | 552                                      | 724                 | 752                 | 897                 |                     | 1 (2 id)                |                     |
|  |           |  |                    |                  |              |  |                     |                     |                     |                     |                         |                     |
| THE R. P. LEWIS CO., LANSING, MICH. LANSING, MICH. LANSING, MICH. LANSING, MICH. LANSING, MICH. LANSING, MICH. |           |  |                    | 1022             | 1/1 000 1001 | 161 207 254 200                          | 161 207 254 220 220 | 161 207 254 220 200 | 161 207 254 220 200 | 161 207 254 220 200 | 161 207 254 220 200 200 | 161 207 254 220 200 |

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|             |            |            |              |                    | All Philip                       | , 317 14.<br>31 | eser sp.           | a ji ji   | 100       | g(t,i) , $g(t)$ | umunga,      | $\mu(x)$     |       |
|             |            | 1          |              |                    |                                  |                 |                    |           |           |                 |              |              | 13-14 |
| 10.00       |            |            |              |                    |                                  |                 |                    |           |           |                 |              |              |       |
| 110         | 100        |            | 1,1,1        |                    | 10.01.                           |                 | 1.00               |           |           | 11 11/11        | Buch.        |              |       |
|             |            | 1,5        |              |                    | 16 (4) 1<br>16 (7) 16<br>2 (4) 5 |                 |                    |           |           |                 | 11/1/5       | i<br>Line sa |       |
| 562         | 778        | 888        | 1056.        | 1363               | 1367                             |                 | 1582               |           |           |                 |              |              |       |
| .562<br>107 | 778<br>153 | 888<br>169 | -            |                    | 1367                             | 369             | 1582               |           |           |                 | 16 i         |              |       |
| -           |            |            | 1056.<br>245 | 1363<br>260<br>185 | 1367<br>380<br>267               | 368<br>261      | 1582<br>540<br>380 | 501       | 715       | 664             | 188          | 840          |       |

### NOTES:

- Values shown are the maximum uniform loads in pounds per lineal foot (PLF) that can be applied to the header. Header weight has
- 2. Tables are based on simple span uniform load conditions using a design span equal to the center-to-center of bearing. Non-shaded supports.

  Non-shaded supports.
- 3. Headers are assumed to be loaded on the top edge with continuous lateral support along compression edge.
  4. When no live load is listed, total load controls.
- 5. Deflection limits are listed within the PLF table heading.

### GARAGE HEADER SIZING USING PLF TABLES:

To size a garage header supporting roof only, determine the total load & live load in pounds per lineal foot (PLF). Check the appropriate PLF table for a header supporting roof loads only (125% Non-Snow vs. 115% Snow) and select a member with a total load and live load capacity which meets or exceeds the design load for the rough opening size. For a garage header supporting roof, wall, and floor framing, determine the total load and live load in pounds per lineal foot (PLF). Select a header size from the roof, wall, and floor table (100% load duration) which has a total load and live load capacity equal to or greater than the design load for the appropriate rough opening.

### ENGINEERED WOOD SECTION PROPERTIES AND LOAD CAPACITIES

**ALLOWABLE DESIGN STRESSES (PSI):** 

FLEXURAL STRESS ( $F_b$ ) = 2600 COMPRESSION PERP. TO GRAIN ( $F_{c\perp}$ ) = 740 HORIZONTAL SHEAR ( $F_v$ ) = 225 MODULUS OF ELASTICITY (MOE) = 1.9 x 10<sup>6</sup>

| e Senn despendiquents         | 1. 1.10       |           |       |       |       |          |           |
|-------------------------------|---------------|-----------|-------|-------|-------|----------|-----------|
| Arabadaan rabaa               | Frankschille. | (chapter) | (FB)  |       |       | rich dat | 1968 (89) |
| Super Balling Control         | 7.7           | 9.0       | 10.4  | 11.7  | 12.9  | 14.2     | 15.5      |
| Paragodyna (* 1900)           | 326           | 514       | 789   | 1115  | 1521  | 2014     | 2604      |
| Capacita carregivents         | 8865          | 12015     | 15996 | 20145 | 24772 | 29877    | 35460     |
| Committee of French Committee | 3908          | 4550      | 5250  | 5892  | 6533  | 7175     | 7817      |

### **NOTES:**

- 1. Beam weights are based on 38 pcf.
- 2. Moment capacities are based on a span of 21 feet and must be modified for other spans.
- 3. Flexural Stress, F<sub>b</sub>, shall be modified by the Volume Factor, C<sub>w</sub> as outlined in ATC 117 Design 1993 and the NDS for Wood Construction 1997.
- 4. Allowable design properties and load capacities are based on a load duration of 100 percent and dry use conditions.
- 5. The AITC NER 466 was used in calculating the above allowable design stresses for Power HEADER®.

### **GARAGE HEADER COMPARISONS**

| er en | The Contract |                  |                    | an a |                 |                   |
|---|--------------|------------------|--------------------|--|-----------------|-------------------|
|   |              |                  |                    |  |                 | 1900.00           |
|   | 810 / 540    | 3-1/2" x 8-3/8"  | 3-1/2" x 9-5/8"    | 3-1/2" x 9"                              | 3-1/2" x 9-1/4" | 3-1/2" x 11-1/4"  |
|   | 990 / 720    | 3-1/2" x 9-3/4"  | 3-1/2" x 9-5/8"    | 3-1/2" x 10-1/2"                         | 3-1/2" x 9-1/4" | 3-1/2" x 11-1/4"* |
|   | 640 / 400    | 3-1/2" x 12-5/8" | . 3-1/2" x 13-3/4" | 3-1/2" x 13-1/2"                         | 3-1/2" x 14"    | 3-1/2" x 14"+     |
| $\{i_j\}_{j=1}^n$                         | 765 / 510    | 3-1/2" x 14"     | 3-1/2" x 15-1/8"   | 3-1/2" x 15"                             | 3-1/2" x 14"    |                   |
|   | 750 / 480    | 3-1/2" x 15-3/8" | 3-1/2" x 16-1/2"   | 3-1/2" x 16-1/2"                         | 3-1/2" x 16"    | 3-1/2" x 16"*     |
|   | 900 / 600    | 3-1/2" x 16-3/4" | 3-1/2" x 17-7/8"   | 3-1/2" x 18"                             | 3-1/2" x 16"    | 3-1/2" x 18"*     |

For more information on Power Header®, or other laminated structural products from Anthony Forest Products Company please call 1-800-221-2326 or FAX at 870-862-6502.

POWER HEADER® is a trademark of
Anthony Forest Products Company
Post Office Box 1877 • El Dorado, Arkansas 71731
Internet address: http://www.anthonyforest.com
e-mail: info@anthonyforest.com
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|------|----------|-------|
| DI-A |          |       |
| DIST | riniitoa | 141/0 |
|      | MAIGA    | UV    |
|      |          |       |





### **PRESTIQUE®**

### HIGH DEFINITION®

### Prestique Plus High Definition and Prestique Gallery Collection™



50-year limited warranty period: non-prorated coverage for shingles and application labor for the initial 5 years, plus an option for transferability"; prorated coverage for application labor and shingles for balance of limited warranty period; 5-year limited wind warranty\*



### RAISED PROFILE™

### Raised Profile

| 13%"x 38%"   |
|--------------|
| 5%"          |
| 22           |
| 3/100 sq.ft. |
| 16           |
|              |

30-year limited warranty period: non-prorated coverage for shingles and application labor for the initial 5 years, plus an option for transferability"; prorated coverage for application labor and shingles for balance of limited warranty period; 5-year limited wind warranty\*.

### Prestique I High Definition

| Product size    | 13%°x 39%°    |
|-----------------|---------------|
| Exposure        | 5%"           |
| Pieces/Bundle   | 16            |
| ·Bundles/Square | _4/98.5 so ft |
| Squares/Pallet  | 14            |

40-year limited warranty period: non-prorated coverage for shingles and application labor for the initial 5 years, plus an option for transferability\*; prorated coverage for application labor and shingles for balance of limited warranty period; 5-year limited wind warranty\*.

### Prestique High Definition

| Product size   | 13%"x 38%"   |
|----------------|--------------|
| Exposure       | 5%"          |
| Pieces/Bundle  | _22          |
| Bundles/Square | _3/100 sq.ft |
| Squares/Pallet | 16           |

30-year limited warranty period: non-prorated coverage for shingles and application labor for the initial 5 years, plus an option for transferability\*; prorated coverage for application labor and shingles for balance of limited warranty period; 5-year limited wind warranty\*.

### HIP AND RIDGE SHINGLES

Seal-A-Ridge® w/FLX"

Size: 12"x 12" Exposure: 6%" Pieces/Bundle: 45

Coverage: 4 Bundles = 100 linear feet

### Elk Starter Strip

52 Bundles/Pallet 18 Pallets/Truck

938 Bundles/Truck 19 Pieces/Bundle

1 Bundle = 120.33 linear feet

Available Colors: Antique Slate, Weatheredwood, Shakewood, Sablewood, Hickory, Barkwood\*\*, Forest Green, Wedgewood\*\*, Birchwood\*\*, Sandalwood. Gallery Collection: Balsam Forest\*, Weathered Sage\*, Sienna Sunset\*.

All Prestique, Raised Profile and Seal-A-Ridge roofing products contain Elk WindGuard® sealant. WindGuard activates with the sun's heat, bonding shingles into a wind and weather resistant cover that resists blow-offs and leaks.

Check for availability with built-in SteinGuard® treatment to inhibit the discoloration of roofing granules caused by the growth of certain types of algae. Not

All Prestique and Raised Profile shingles meet UL® Wind Resistant (UL 997) and Class "A" Fire Ratings (UL 790); and ASTM Specifications D 3018, Type-I; D 3161, Type-I; E 108 and the requirements of ASTM D 3462.

All Prestique and Raised Profile shingles meet the latest Metro Dade building code requirements. See actual limited warranty for conditions and limitations.
 \*\*Check for product availability.

### SPECIFICATIONS



## OCCUPANCY

### **COLUMBIA COUNTY, FLORIDA**

# Department of Building and Zoning Inspection This Certificate of Occupancy is issued to the below named permit holder for the building

and premises at the below named location, and certifies that the work has been completed in sccordance with the Columbia County Building Code.

Parcel Number 16-7S-16-04226-166

Building permit No. 000025228

Use Classification SFD/UTILITY

Waste: 67.00

Fire:

43.16

Total:

110.16

Owner of Building MICHAEL KARCHER

Permit Holder HUGO ESCALANTE

Location: 1096 SW CUMBERLAND ST, FT. WHITE, FL

Date: 06/08/2007

**Building Inspector** 

POST IN A CONSPICUOUS PLACE (Business Places Only)

Project Information for:

L215867

Builder:

**HUGO ESCALANTE** 

Date:

10/31/2006

Lot:

N/A

Start Number:

1299

Subdivision:

1096 CUMBERLAND RD. SEI Ref:

L215867

County or City:

COLUMBIA COUNTY
33

Truss Page Count:

Design Program: MiTek

Building Code:

FBC2004

Gravity Roof (psf):

42

Truss Design Load Information (UNO)

Wind Standard: Wind Speed (mph):

Wind ASCE 7-02

Floor (psf): 55 V

120

Note: See individual truss drawings for special loading conditions

### Building Designer, responsible for Structural Engineering: (See attached)

ESCALANTE, HUGO CRC 1326967

Address: P.O. BOX 280

FORT WHITE, FL. 32038

Designer:

40

Company:
Address

Truss Design Engineer: Thomas, E. Miller, P.E., 56877 - Byron K. Anderson, PE FL 60987

Structural Engineering and Inspections, Inc. EB 9196

16105 N. Florida Ave, Ste B, Lutz, FL 33549

Phone: 813-849-5769

Notes:

- 1. Truss Design Engineer is responsible for the individual trusses as components only.
- Determination as to the suitability and use of these truss components for the structure is the responsibility of the Building Designer of Record, as defined in ANSI/TPI
- 3. The seal date shown on the individual truss component drawings must match the seal date on this index sheet.
- Trusses designed for veritcal loads only, unless noted otherwise.
- 5. Where hangers are shown, Carried Member hanger capacity per Simpson C-2006 (SYP/Full Nailing Value) as an individual component. Building Designer shall verify the suitablity and use of Carrying Member hanger capacity.

| #  | Truss ID   | Dwg. #     | Seal Date                             | #                                     | Truss ID   | Dwg. #      | Seal Date  |
|----|--|------------|---------------------------------------|---------------------------------------|--|-------------|--|
| 1  | CJ1  | 1031061299 | 10/31/2006                            |                                       |  |             |  |
| 2  | CJ3  | 1031061300 | 10/31/2006                            |                                       |  |             |  |
| 3  | CJ5  | 1031061301 | 10/31/2006                            |                                       |  |             |  |
| 4  | EJ7  | 1031061302 | 10/31/2006                            |                                       |  |             |  |
| 5  | EJ7A   | 1031061303 | 10/31/2006                            |                                       |  |             |  |
| 6  | EJ7B   | 1031061304 | 10/31/2006                            |                                       |  |             |  |
| 7  | EJ7C   | 1031061305 | 10/31/2006                            |                                       |  | ***         |  |
| 8  | HJ9  | 1031061306 | 10/31/2006                            |                                       |  |             |  |
| 9  | T01  | 1031061307 | 10/31/2006                            |                                       |  |             |  |
| 10 | T02  | 1031061308 | 10/31/2006                            |                                       |  | -           | <u> </u>   |
| 11 | T03  | 1031061309 | 10/31/2006                            |                                       | · · · · · ·                                      |             | <del>                                     </del> |
| 12 | T04  | 1031061310 | 10/31/2006                            | ·                                     | <del>                                     </del> | -           | <del> </del>                                     |
| 13 | T05  | 1031061311 | 10/31/2006                            |                                       |  |             | 1  |
| 14 | T06  | 1031061312 | 10/31/2006                            |                                       |  |             | · · · · · · · · · · · · · · · · · · ·            |
| 15 | T07  | 1031061313 | 10/31/2006                            |                                       |  |             | <del> </del>                                     |
| 16 | T08  | 1031061314 | 10/31/2006                            |                                       | <del>                                     </del> |             |  |
| 17 | T09  | 1031061315 | 10/31/2006                            |                                       | <del>                                     </del> |             |  |
| 18 | T10  | 1031061316 | 10/31/2006                            |                                       |  |             |  |
| 19 | T11  | 1031061317 | 10/31/2006                            |                                       | †  |             |  |
| 20 | T12  | 1031061318 | 10/31/2006                            |                                       | †  |             |  |
| 21 | T13  | 1031061319 | 10/31/2006                            |                                       | <del>                                     </del> |             |  |
| 22 | T14  | 1031061320 | 10/31/2006                            |                                       | <del>                                     </del> |             |  |
| 23 | T15  | 1031061321 | 10/31/2006                            |                                       | 1  |             |  |
| 24 | T16  | 1031061322 | 10/31/2006                            |                                       | <del>                                     </del> |             |  |
| 25 | T17  | 1031061323 | 10/31/2006                            |                                       | +  |             |  |
| 26 | T18  | 1031061324 | 10/31/2006                            |                                       | <del>                                     </del> |             |  |
| 27 | T19  | 1031061325 | 10/31/2006                            |                                       | +  |             |  |
| 28 | T20  | 1031061326 | 10/31/2006                            | · · · · · · · · · · · · · · · · · · · | +  | *           |  |
| 29 | T21  | 1031061327 | 10/31/2006                            |                                       | <del>                                     </del> |             |  |
| 30 | T22  | 1031061328 | 10/31/2006                            |                                       | +  |             |  |
| 31 | T23  | 1031061329 | 10/31/2006                            | ···                                   |  |             |  |
| 32 | T24  | 1031061330 | 10/31/2006                            |                                       | <del>                                     </del> |             |  |
| 33 | T25  | 1031061331 | 10/31/2006                            |                                       | <del>                                     </del> |             |  |
|    |  |            | 10.0 1/2000                           |                                       | <del>                                     </del> |             |  |
| ** |  |            |                                       |                                       |  |             |  |
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|    |  |            | · · · · · · · · · · · · · · · · · · · |                                       | <del>                                     </del> | <del></del> |  |
|    |  |            |                                       |                                       | <del> </del>                                     |             |  |
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### **Licensee Information**

Name:

Main Address:

ESCALANTE, HUGO (Primary Name)

EWPL INC (DBA Name)

P.O. BOX 280

FORT WHITE, Florida 32038

### **License Information**

License Type:

**Certified Residential Contractor** 

Rank:

Cert Residental

License Number:

CRC1326967
Current, Active

Status: Licensure Date:

11/24/2003

Expires:

08/31/2006

-xp.: 00:

Special Qualifications

Effective Date

Qualified Business License Required

11/24/2003



Term Glossary



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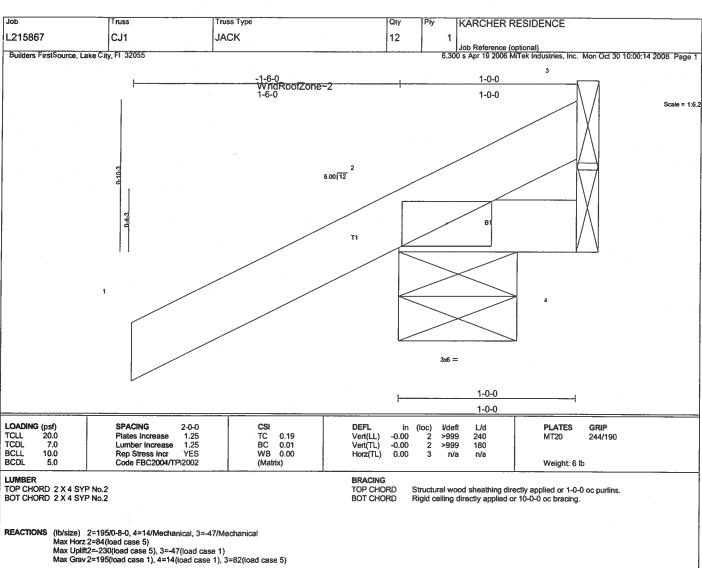
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FORCES (Ib) - Maximum Compression/Maximum Tension TOP CHORD 1-2=0/35, 2-3=-49/48 BOT CHORD 2-4=0/0

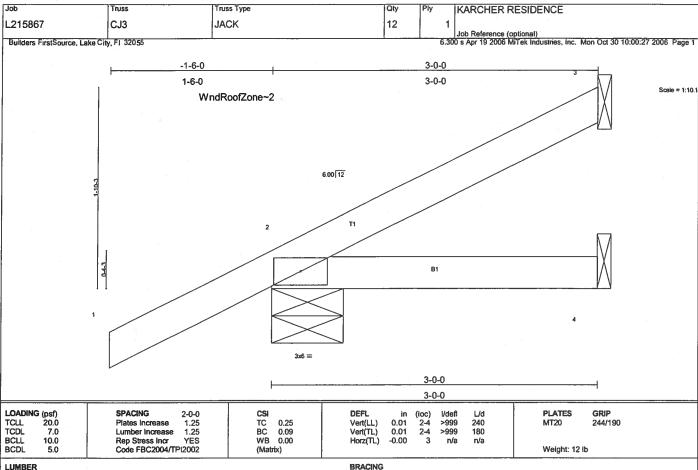
JOINT STRESS INDEX

1) Wind: ASCE 7-02; 120mph (3-second gust); h=20ft; TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone and C-C Exterior(2) zone; porch left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for

MWFRS for reactions specified.

2) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi

3) Refer to glirder(s) for truss to truss connections.
4) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 230 lb uplift at joint 2 and 47 lb uplift at joint 3.



LUMBER

TOP CHORD 2 X 4 SYP No.2 BOT CHORD 2 X 4 SYP No.2

BRACING TOP CHORD BOT CHORD

Structural wood sheathing directly applied or 3-0-0 oc purlins. Rigid ceiling directly applied or 10-0-0 oc bracing.

REACTIONS (ib/size) 3=35/Mechanical, 2=243/0-8-0, 4=39/Mechanical Max Horz 2=137(load case 5) Max Uplift3=-38(load case 6), 2=-245(load case 5), 4=-31(load case 3)

FORCES (lb) - Maximum Compression/Maximum Tension TOP CHORD 1-2=0/36, 2-3=-53/11 BOT CHORD 2-4=0/0

### JOINT STRESS INDEX

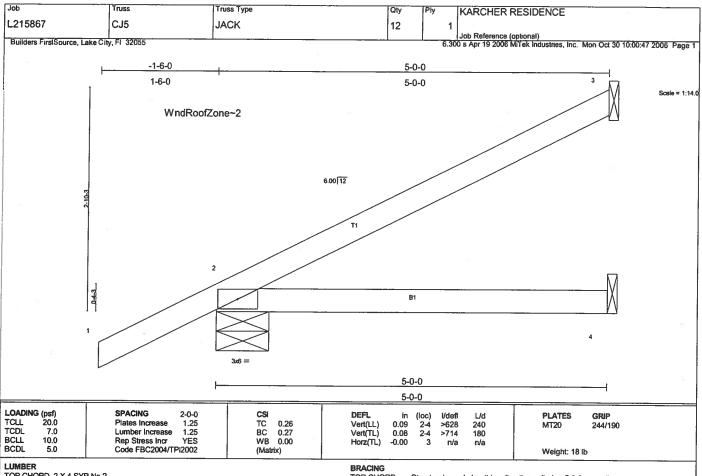
2 = 0.13

- 1) Wind: ASCE 7-02; 120mph (3-second gust); h=20ft; TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone and C-C Exterior(2) zone; porch left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for AWYFRS for reactions specified.

  2) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi

  3) Refer to girder(s) for truss to truss connections.

  4) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 38 lb uplift at joint 3, 245 lb uplift at joint 2 and 31 lb uplift at



TOP CHORD 2 X 4 SYP No.2 BOT CHORD 2 X 4 SYP No.2

BOT CHORD

Structural wood sheathing directly applied or 5-0-0 oc purlins. Rigid ceiling directly applied or 10-0-0 oc bracing.

REACTIONS (lb/size) 3=105/Mechanical, 2=312/0-8-0, 4=69/Mechanical Max Horz 2=192(load case 5) Max Uplift3=-115(load case 5), 2=-279(load case 5), 4=-55(load case 3)

FORCES (Ib) - Maximum Compression/Maximum Tension TOP CHORD 1-2=0/36, 2-3=-109/38 BOT CHORD 2-4=0/0

### JOINT STRESS INDEX

2 = 0.16

### NOTES

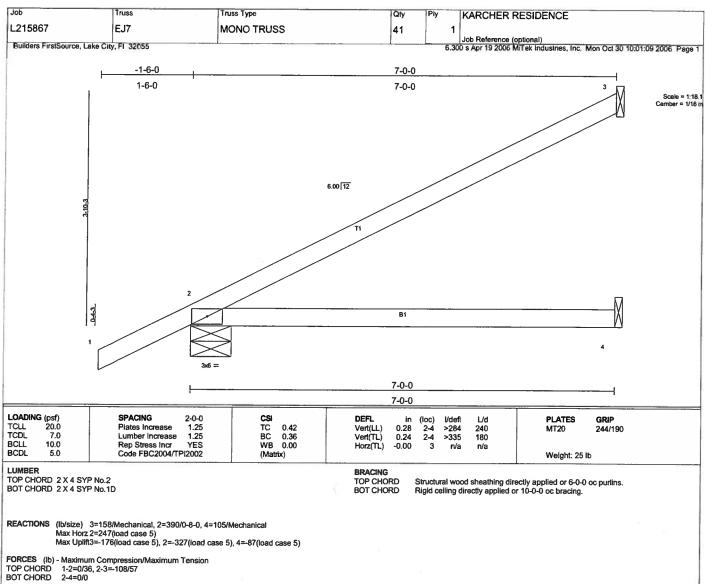
- NOTES

  1) Wind: ASCE 7-02; 120mph (3-second gust); h=20ft; TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone and C-C Exterior(2) zone; porch left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.

  2) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi

  3) Refer to girder(s) for truss to truss connections.

  4) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 115 lb uplift at joint 3, 279 lb uplift at joint 2 and 55 lb uplift at joint 4.

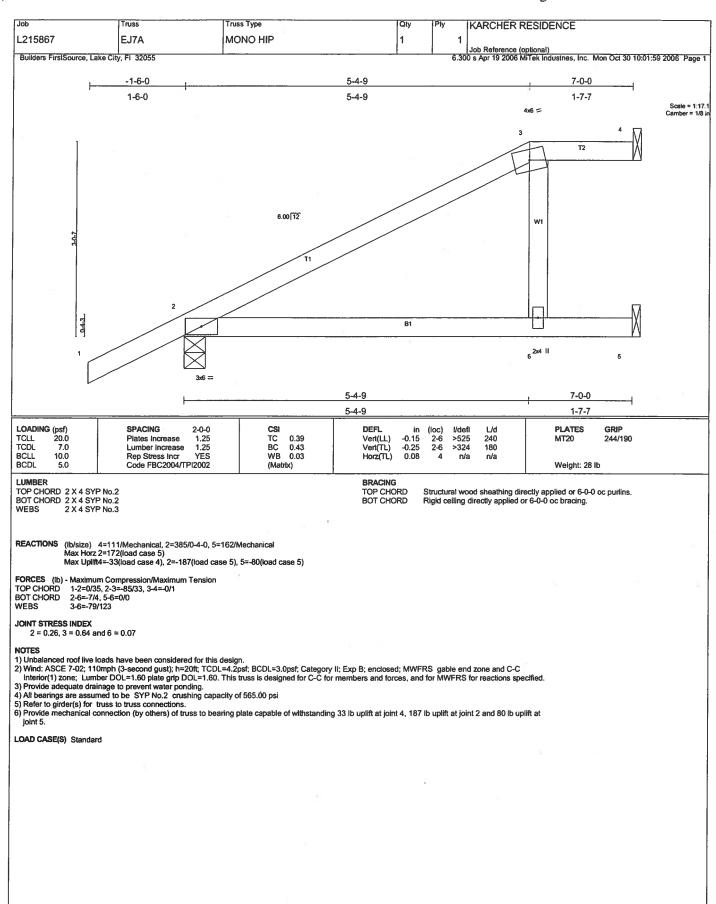


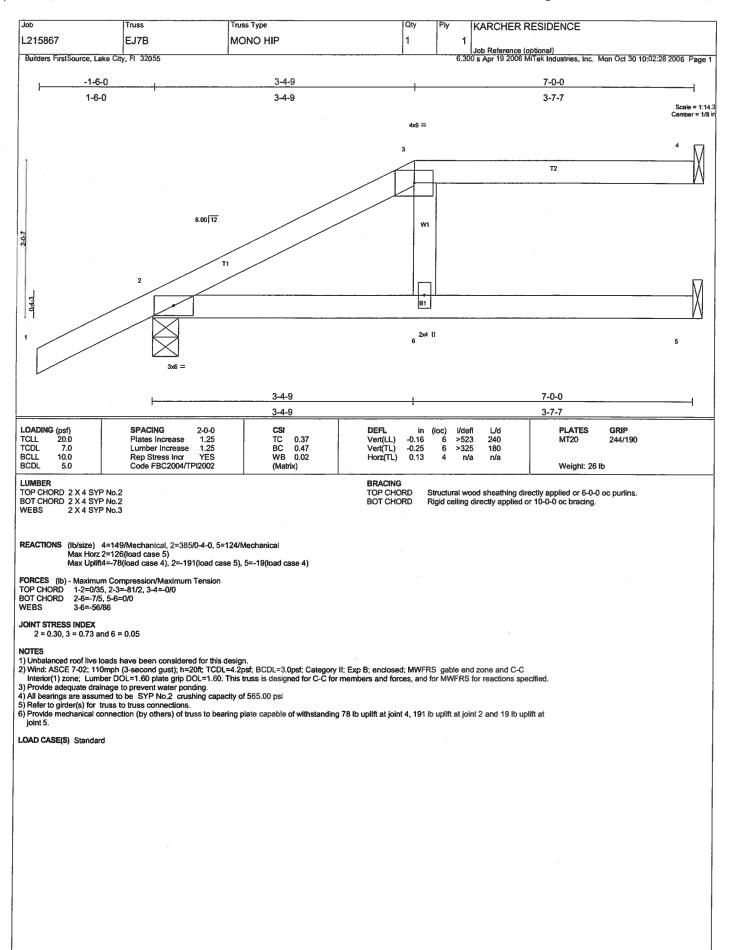
### JOINT STRESS INDEX

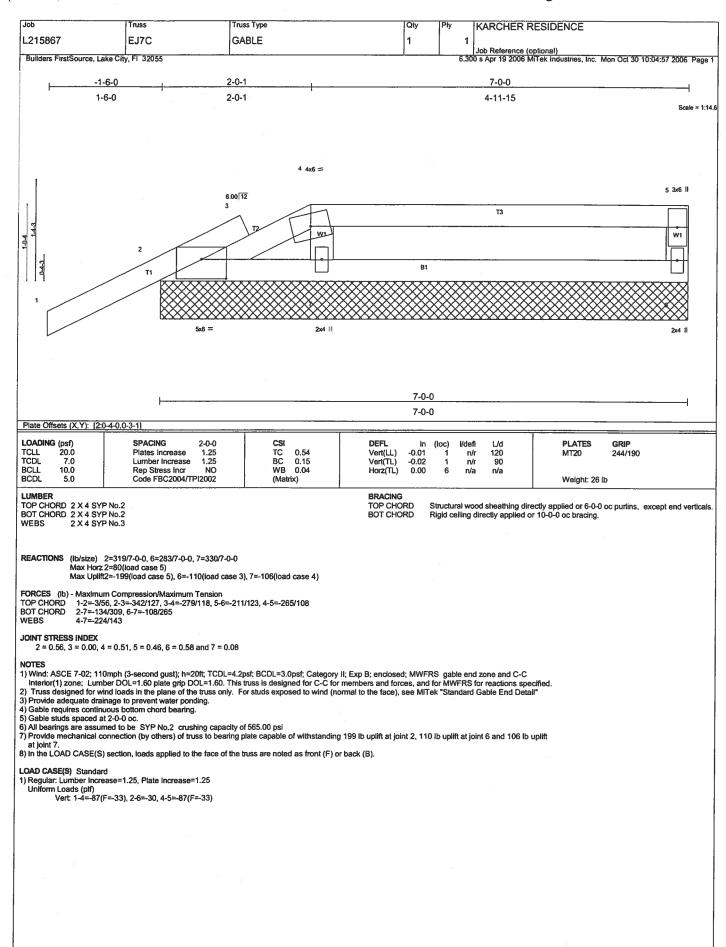
2 = 0.61

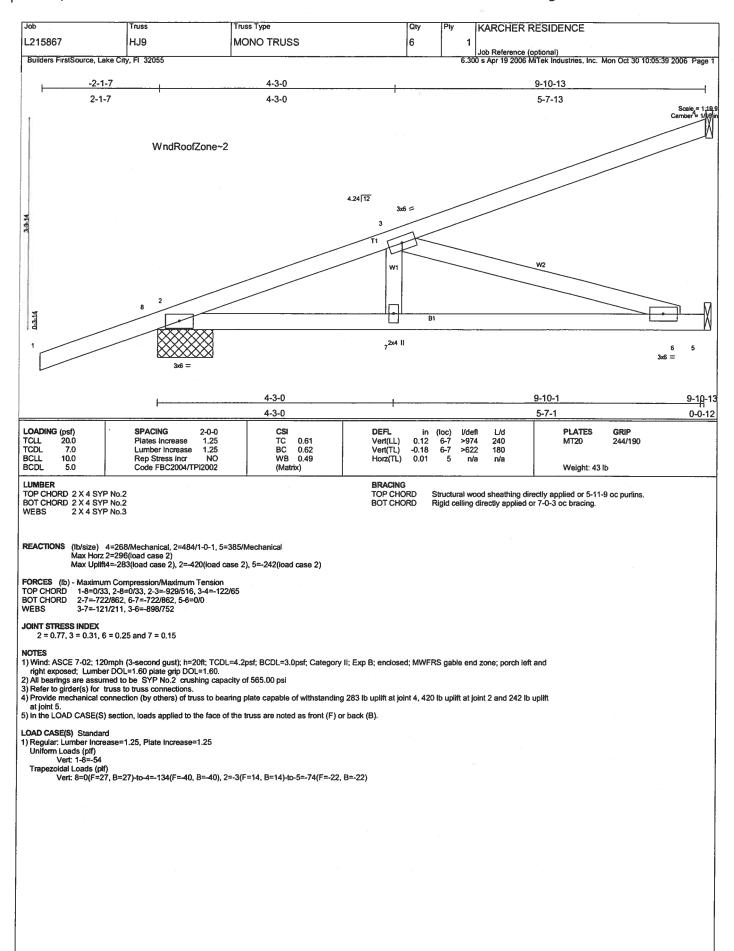
### NOTES

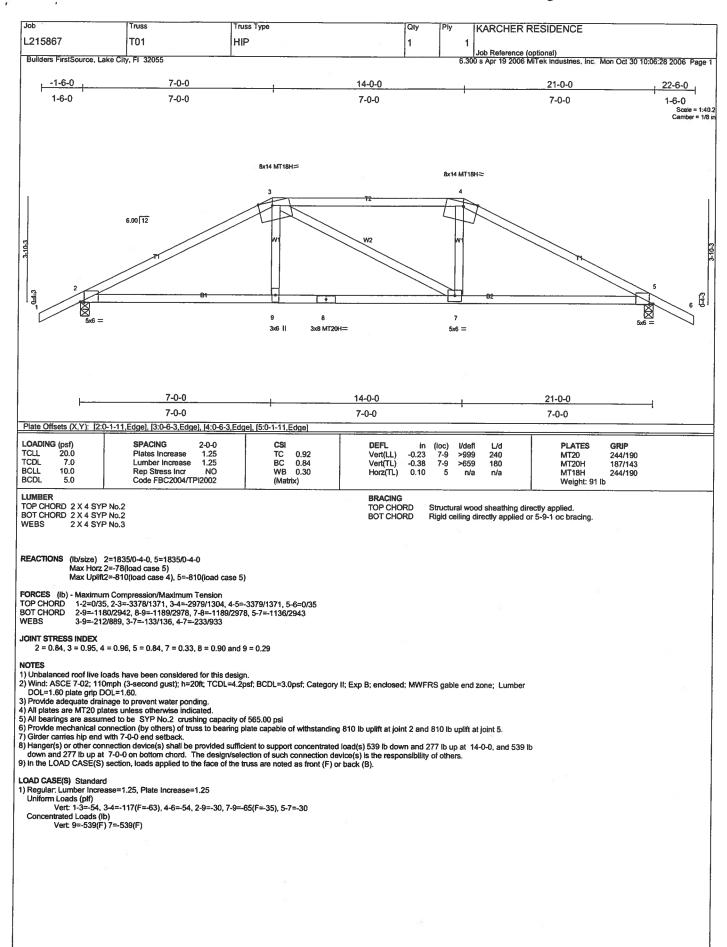
- 1) Wind: ASCE 7-02; 120mph (3-second gust); h=20ft; TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone and C-C Interior(1) zone; porch left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.
- All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi
   Refer to girder(s) for truss to truss connections.
- 4) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 176 lb uplift at joint 3, 327 lb uplift at joint 2 and 87 lb uplift at

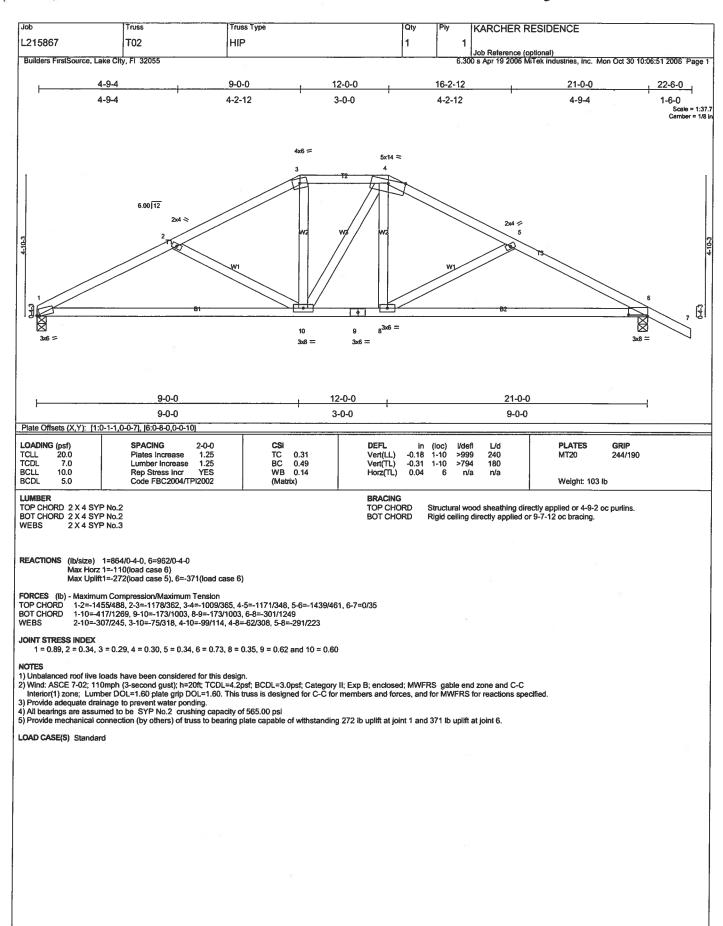


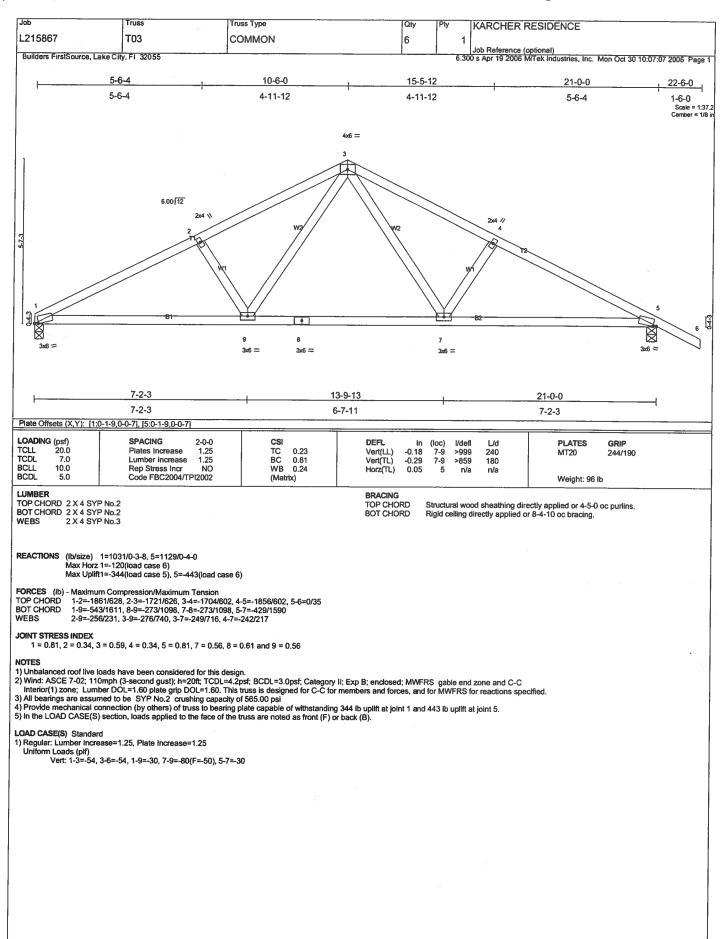


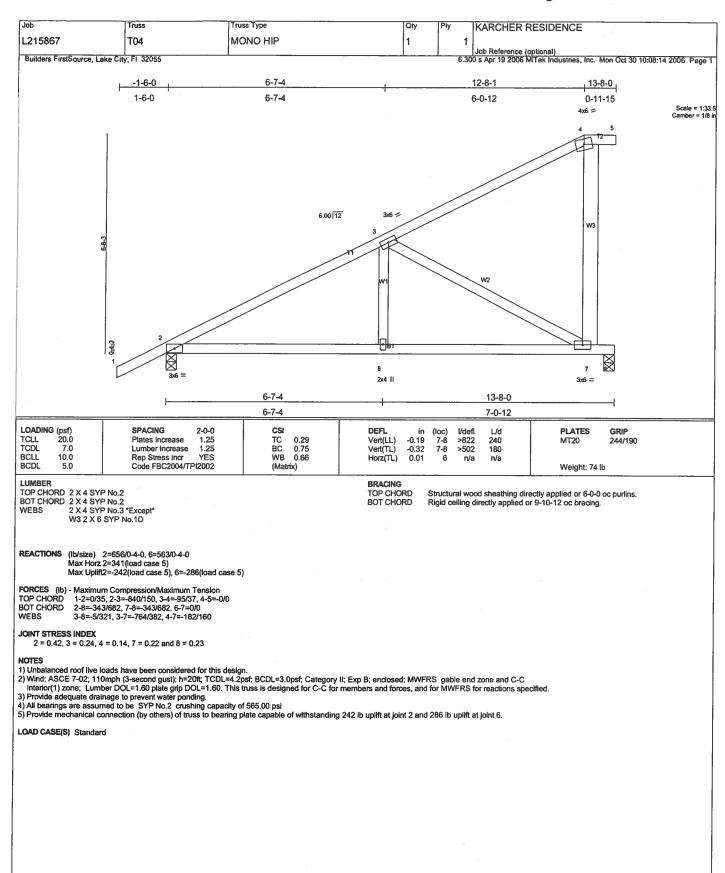


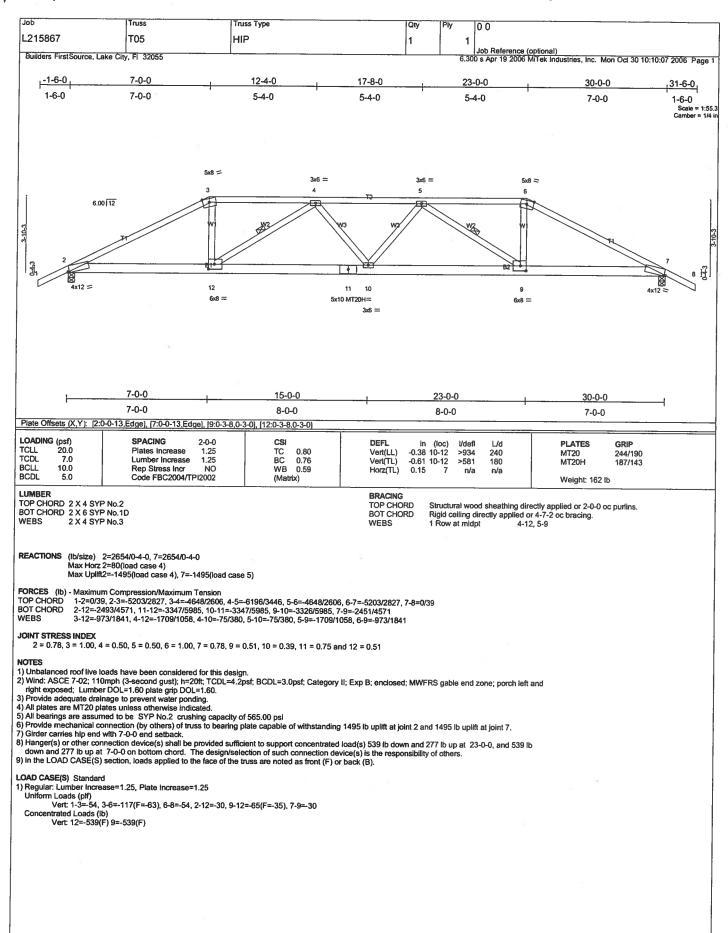


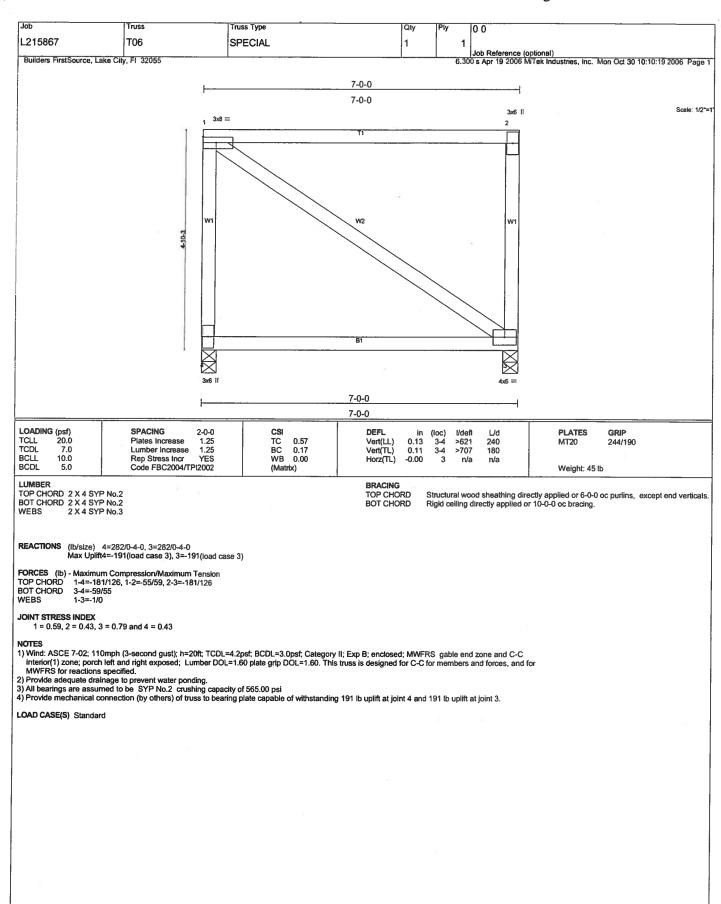


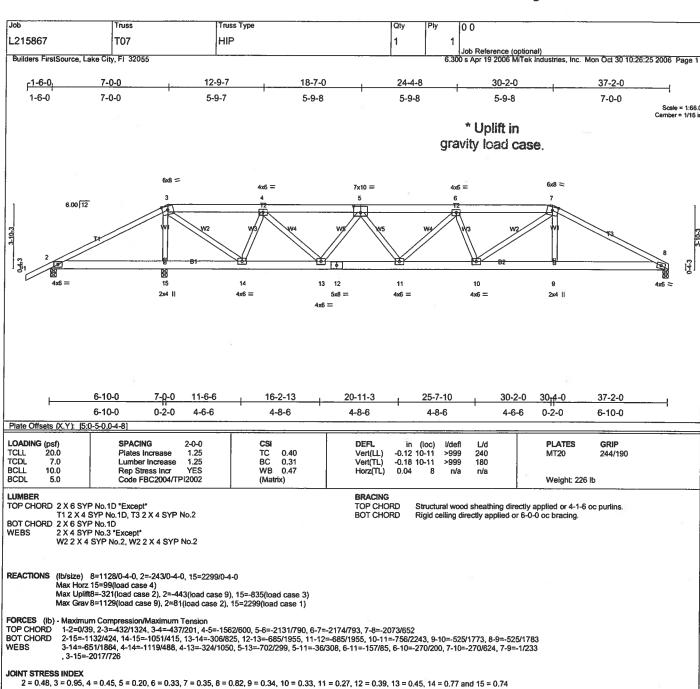






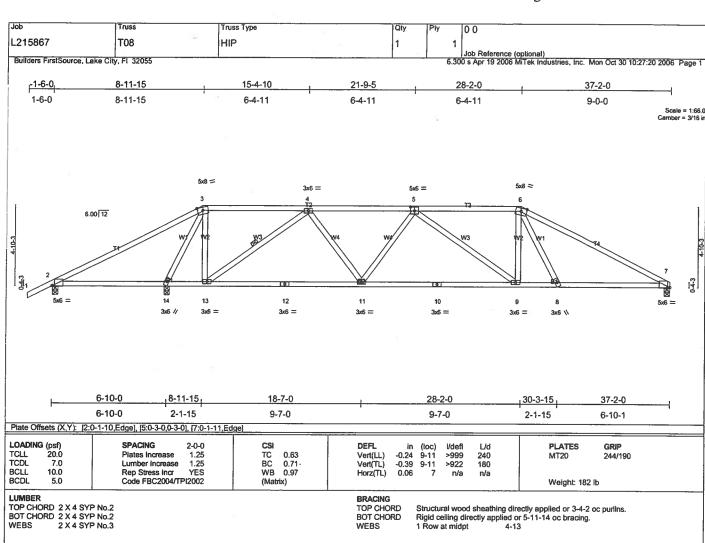






1) Unbalanced roof live loads have been considered for this design.
2) Wind: ASCE 7-02; 110mph (3-second gust); h=20ft; TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone; porch left exposed; Lumber DOL=1.60 plate grip DOL=1.60.
3) Provide adequate drainage to prevent water ponding.
4) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi
5) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 321 lb uplift at joint 8, 443 lb uplift at joint 2 and 835 lb uplift at joint 9.

at joint 15.



REACTIONS (lb/size) 7=1170/0-4-0, 2=-81/0-4-0, 14=2094/0-4-0
Max Horz 2=110(load case 5)
Max Uplift7=-350(load case 6), 2=-291(load case 10), 14=-617(load case 4)
Max Grav 7=1170(load case 1), 2=89(load case 3), 14=2094(load case 1)

FORCES (lb) - Maximum Compression/Maximum Tension

TOP CHORD BOT CHORD

1-2=0/35, 2-3=-325/1081, 3-4=-128/148, 4-5=-1630/589, 5-6=-1666/576, 6-7=-2066/599 2-14=-859/343, 13-14=-21/98, 12-13=-429/1257, 11-12=-429/1257, 10-11=-564/1787, 9-10=-564/1787, 8-9=-447/1658, 7-8=-456/1748 3-14=-2100/659, 3-13=-290/1056, 4-13=-1499/572, 4-11=-102/648, 5-11=-275/175, 5-9=-315/215, 6-9=-84/385, 6-8=-69/204

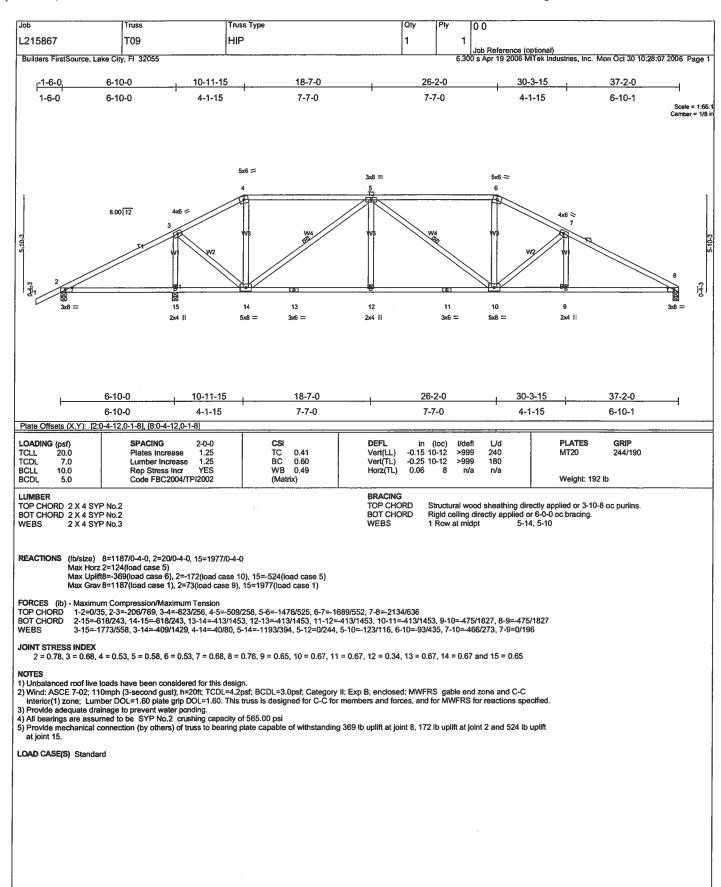
JOINT STRESS INDEX

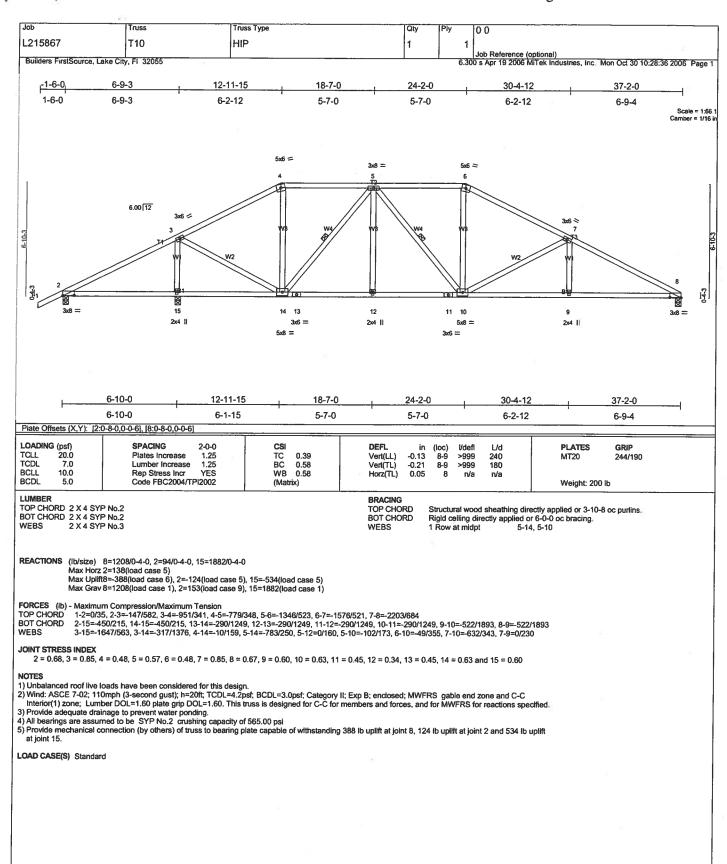
2 = 0.68, 3 = 0.82, 4 = 0.47, 5 = 0.47, 6 = 0.82, 7 = 0.68, 8 = 0.56, 9 = 0.69, 10 = 0.87, 11 = 0.47, 12 = 0.87, 13 = 0.69 and 14 = 0.56

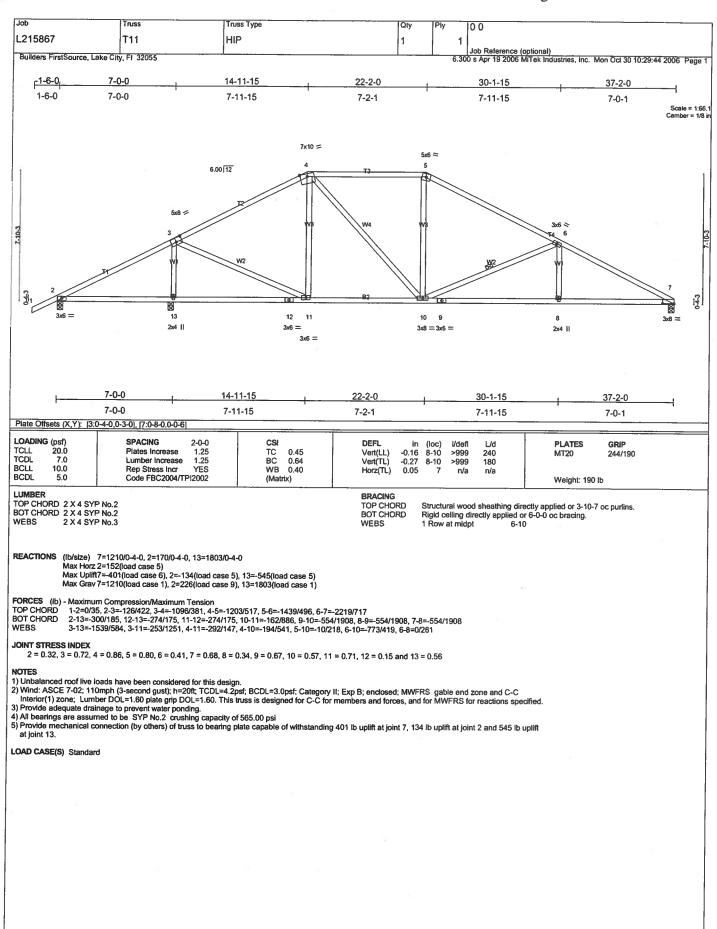
1) Unbalanced roof live loads have been considered for this design.
2) Wind: ASCE 7-02; 110mph (3-second gust); h=20ft; TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone and C-C Interior(1) zone; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.

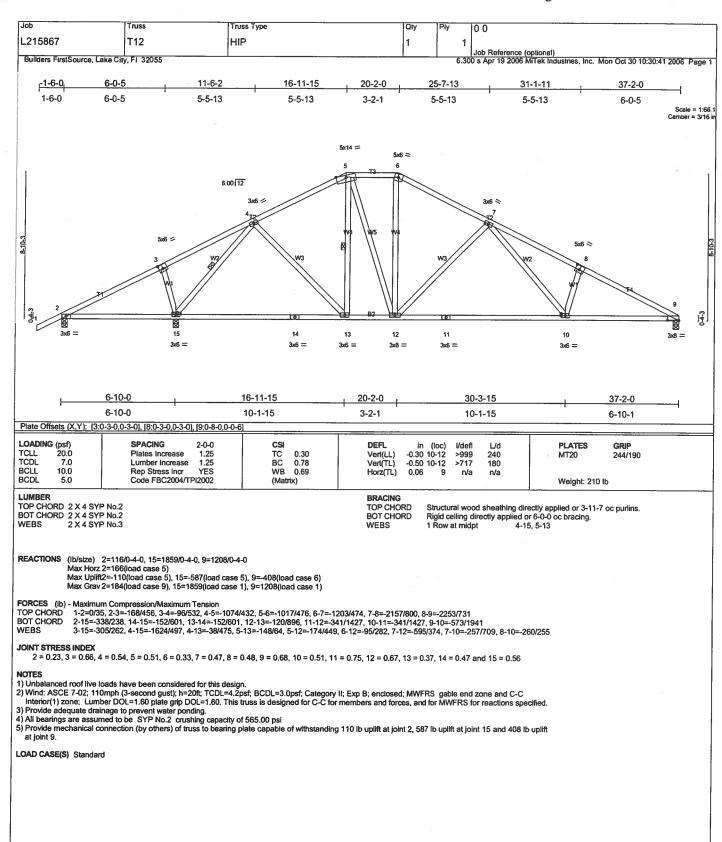
3) Provide adequate drainage to prevent water ponding.
4) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi

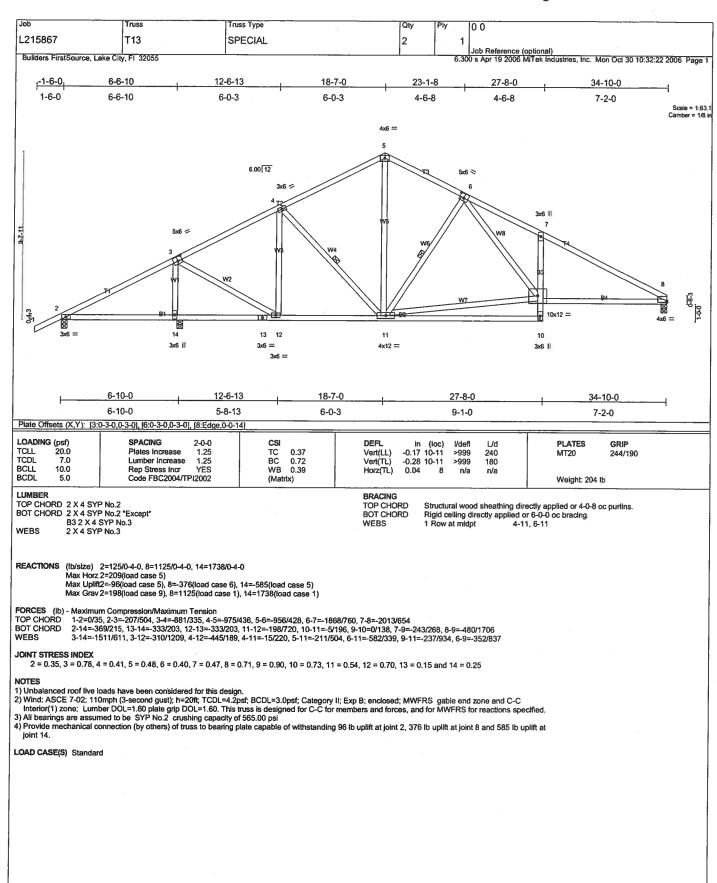
5) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 350 lb uplift at joint 7, 291 lb uplift at joint 2 and 617 lb uplift

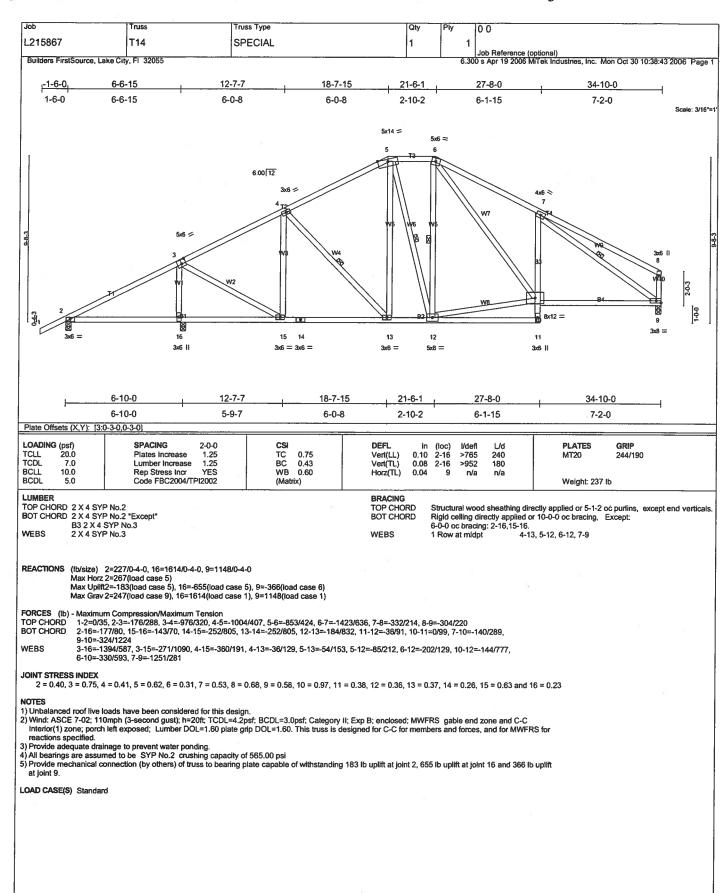


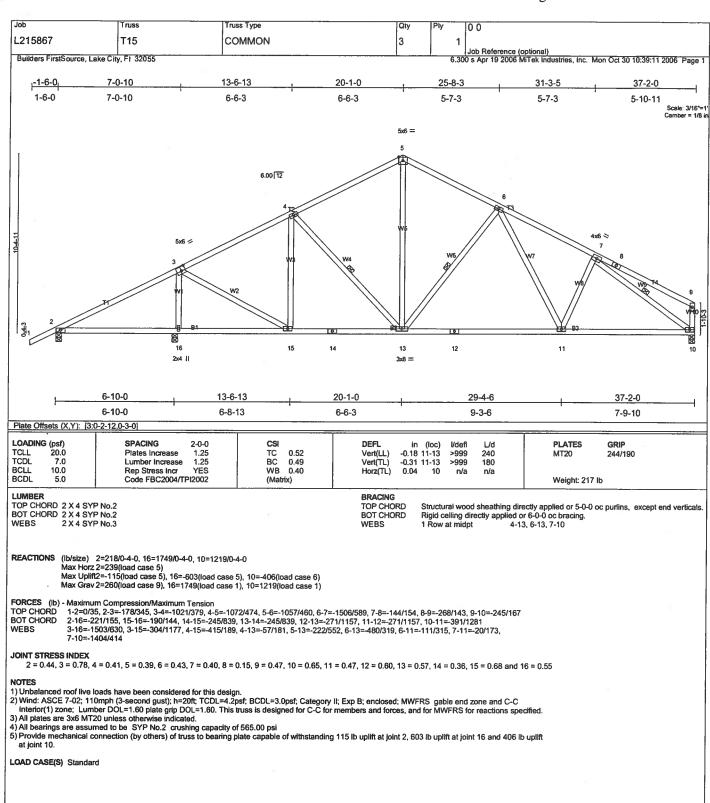


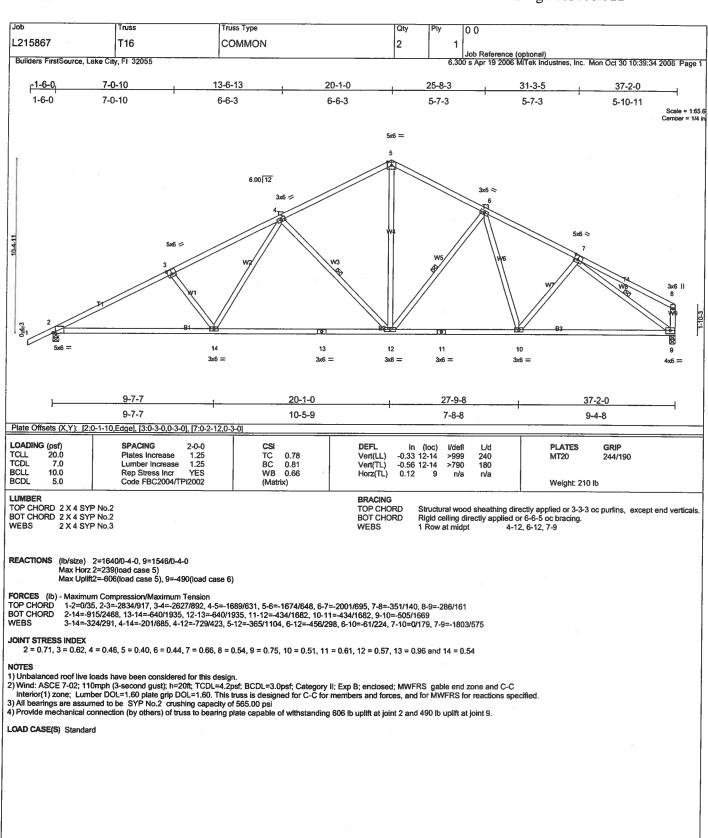


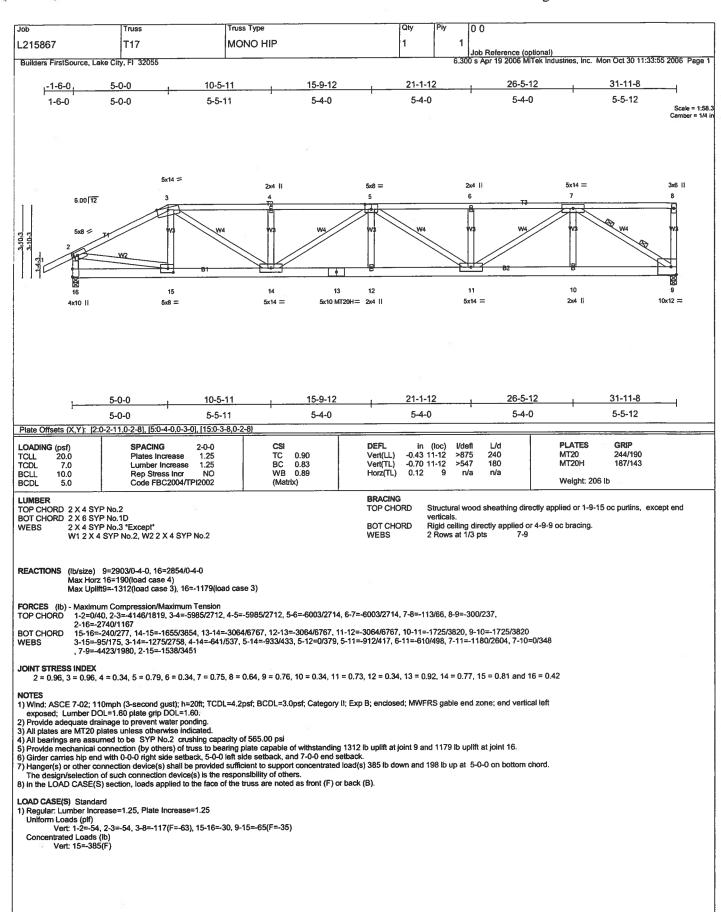


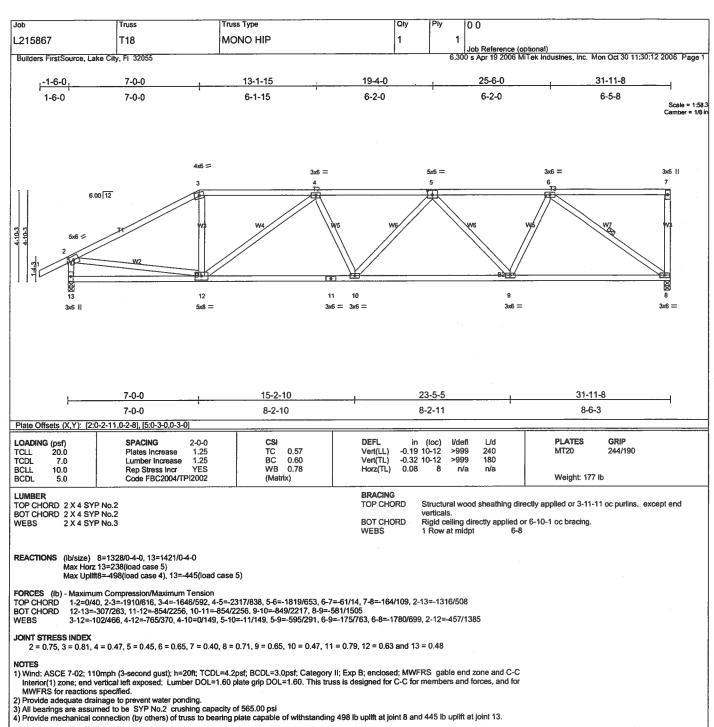


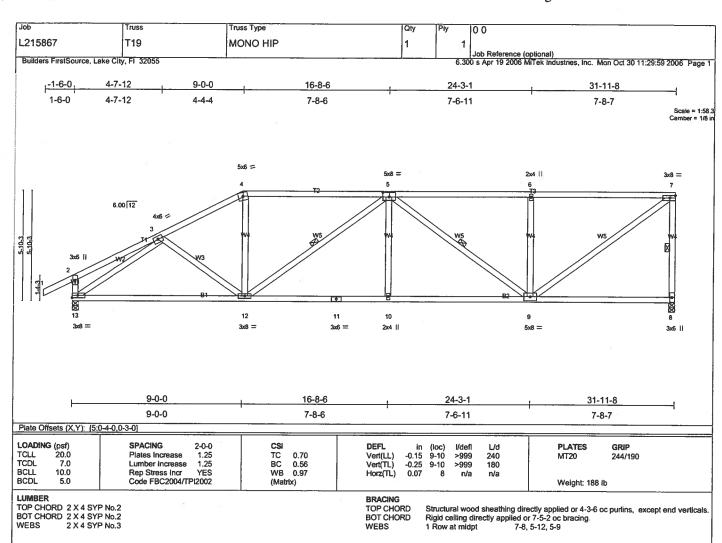












REACTIONS (lb/size) 8=1328/0-4-0, 13=1421/0-4-0

Max Horz 13=284(load case 5)
Max Uplift8=-494(load case 4), 13=-459(load case 5)

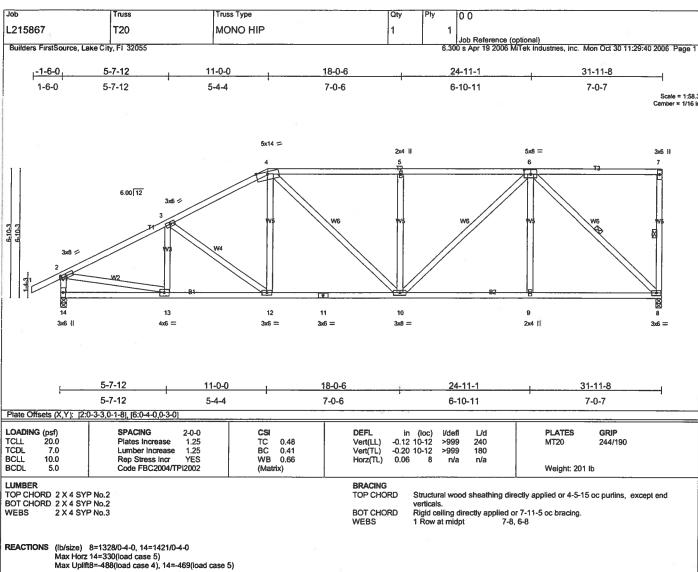
FORCES (lb) - Maximum Compression/Maximum Tension

1-2=0/40, 2-3=-363/102, 3-4=-1811/586, 4-5=-1598/561, 5-6=-1448/535, 6-7=-1448/535, 7-8=-1216/508, 2-13=-371/225 12-13=-584/1471, 11-12=-720/1955, 10-11=-720/1955, 9-10=-720/1955, 8-9=-21/54 3-12=-94/141, 4-12=-53/430, 5-12=-443/244, 5-10=0/219, 5-9=-630/230, 6-9=-421/298, 7-9=-639/1730, 3-13=-1512/483 TOP CHORD BOT CHORD

2 = 0.32, 3 = 0.45, 4 = 0.66, 5 = 0.40, 6 = 0.34, 7 = 0.74, 8 = 0.41, 9 = 0.81, 10 = 0.34, 11 = 0.76, 12 = 0.57 and 13 = 0.72

1) Wind: ASCE 7-02; 110mph (3-second gust); h=20ft; TCDL=4.2psf, BCDL=3.0psf, Category II; Exp B; enclosed; MWFRS gable end zone and C-C Interior(1) zone; end vertical left exposed; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.

2) Provide adequate drainage to prevent water ponding.
3) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi
4) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 494 lb uplift at joint 8 and 459 lb uplift at joint 13.



FORCES (Ib) - Maximum Compression/Maximum Tension TOP CHORD 1-2=0/40, 2-3=-1845/513, 3-4=-1715/539, 4 BOT CHORD 13-14=-332/184, 12-13=-637/1585, 11-12=

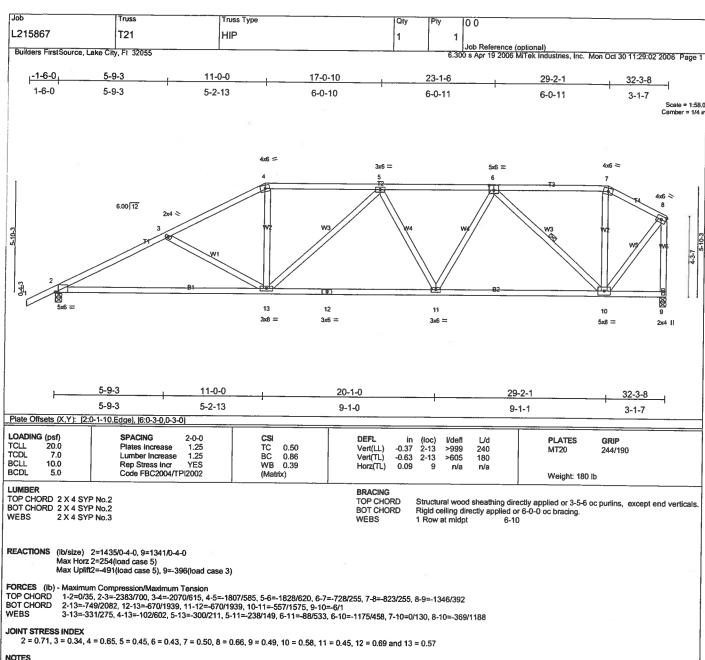
1-2=0/40, 2-3=-1845/513, 3-4=-1715/539, 4-5=-1625/586, 5-6=-1625/586, 6-7=-34/13, 7-8=-171/117, 2-14=-1327/483
13-14=-332/184, 12-13=-637/1585, 11-12=-516/1488, 10-11=-516/1488, 9-10=-418/1144, 8-9=-418/1144
3-13=-140/101, 3-12=-126/175, 4-12=-64/266, 4-10=-156/186, 5-10=-376/270, 6-10=-232/663, 6-9=0/210, 6-8=-1532/559, 2-13=-327/1429

## JOINT STRESS INDEX

2 = 0.97, 3 = 0.41, 4 = 0.91, 5 = 0.34, 6 = 0.45, 7 = 0.37, 8 = 0.57, 9 = 0.34, 10 = 0.65, 11 = 0.63, 12 = 0.35, 13 = 0.63 and 14 = 0.39

1) Wind: ASCE 7-02; 110mph (3-second gust); h=20ft; TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone and C-C Interior(1) zone; end vertical left exposed; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.

2) Provide adequate drainage to prevent water ponding.
3) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi
4) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 488 lb uplift at joint 8 and 469 lb uplift at joint 14.



NOTES

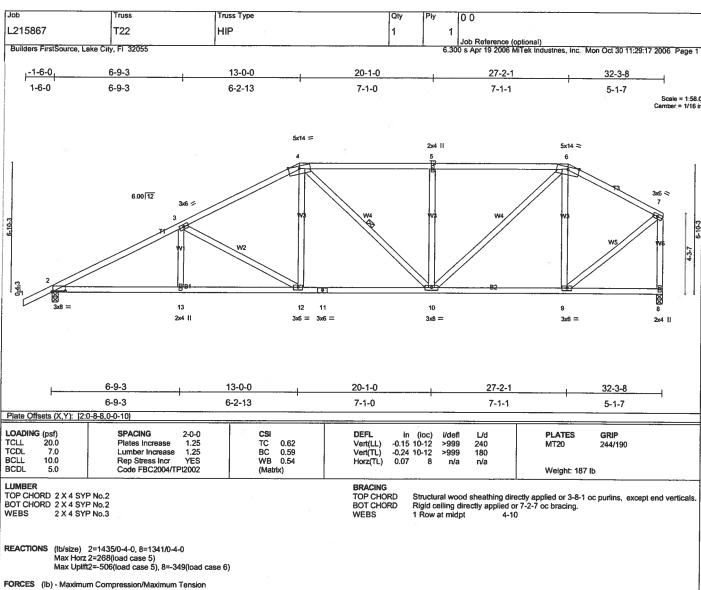
1) Unbalanced roof live loads have been considered for this design.

2) Wind: ASCE 7-02; 110mph (3-second gust); h=20ft; TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone and C-C Interior(1) zone; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.

3) Provide adequate drainage to prevent water ponding.

4) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi

5) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 491 ib uplift at joint 2 and 396 ib uplift at joint 9.



1-2=0/35, 2-3=-2468/700, 3-4=-1871/563, 4-5=-1589/544, 5-6=-1589/544, 6-7=-1075/336, 7-8=-1274/396 2-13=-754/2124, 12-13=-754/2124, 11-12=-480/1616, 10-11=-480/1616, 9-10=-253/905, 8-9=-17/26 3-13=0/215, 3-12=-590/314, 4-12=-109/475, 4-10=-117/128, 5-10=-406/288, 6-10=-333/964, 6-9=-517/245, 7-9=-334/1135 TOP CHORD BOT CHORD

2 = 0.78, 3 = 0.41, 4 = 0.93, 5 = 0.34, 6 = 0.86, 7 = 0.80, 8 = 0.63, 9 = 0.68, 10 = 0.95, 11 = 0.54, 12 = 0.35 and 13 = 0.34

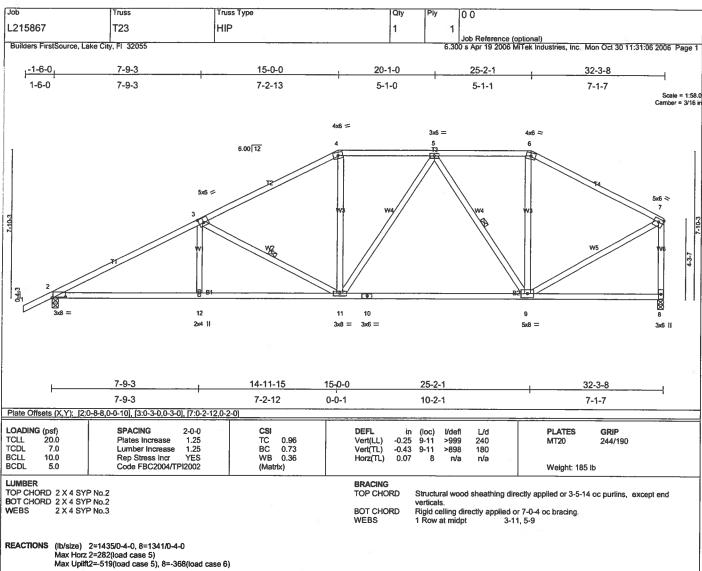
I) Unbalanced roof live loads have been considered for this design.

2) Wind: ASCE 7-02; 110mph (3-second gust); h=20ft; TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone and C-C Interior(1) zone; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.

3) Provide adequate drainage to prevent water ponding.

4) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi

5) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 506 lb uplift at joint 2 and 349 lb uplift at joint 8.



FORCES (Ib) - Maximum Compression/Maximum Tension

TOP CHORD

1-2=0/35, 2-3=-2421/715, 3-4=-1718/536, 4-5=-1460/546, 5-6=-1034/389, 6-7=-1235/376, 7-8=-1251/389

BOT CHORD

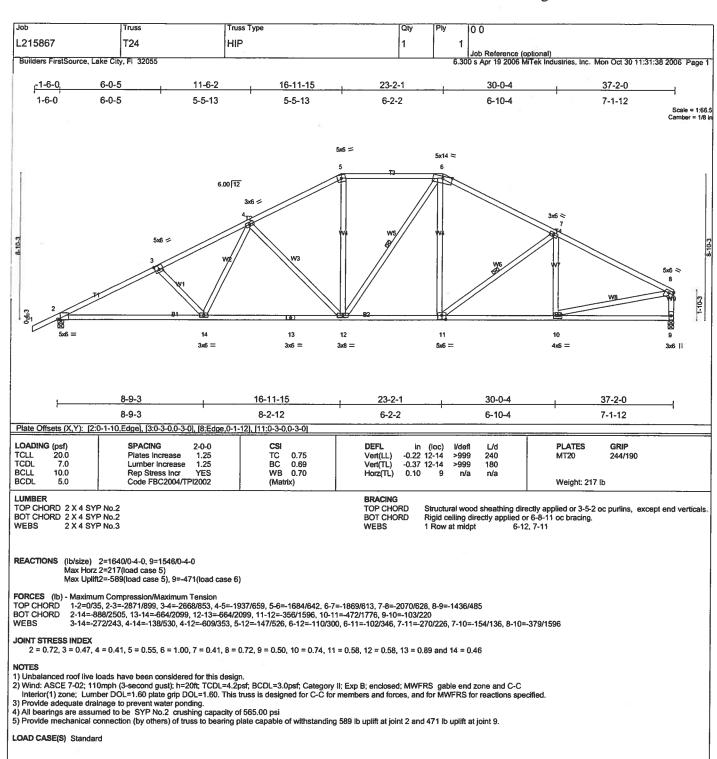
WEBS

2-12=771/2078, 11-12=771/2078, 10-11=-369/1320, 9-10=-369/1320, 8-9=-40/63
3-12=0/239, 3-11=-712/383, 4-11=-36/385, 5-11=-125/282, 5-9=-591/243, 6-9=-13/267, 7-9=-270/1114

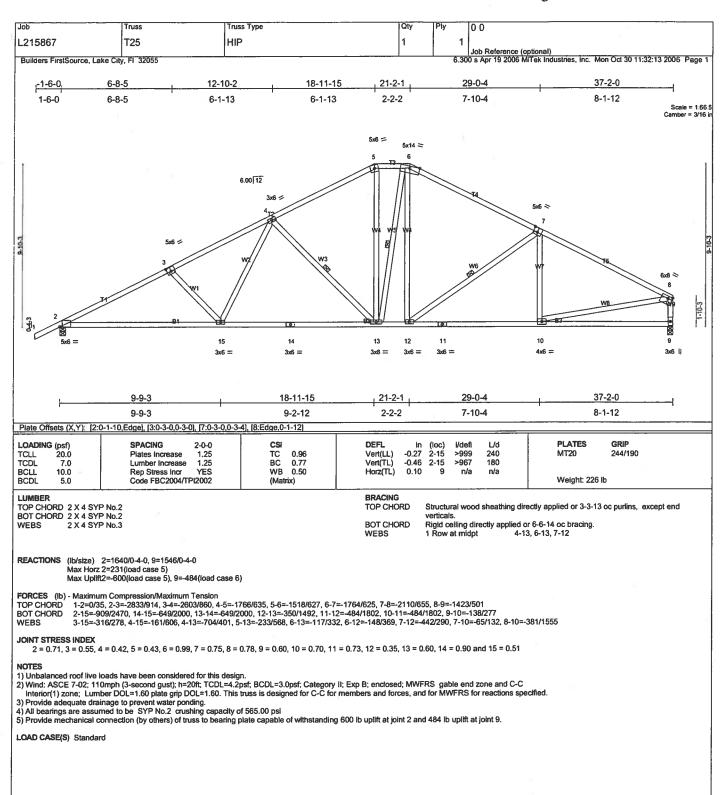
2 = 0.76, 3 = 0.79, 4 = 0.78, 5 = 0.43, 6 = 0.81, 7 = 0.80, 8 = 0.32, 9 = 0.51, 10 = 0.48, 11 = 0.58 and 12 = 0.34

1) Unbalanced roof live loads have been considered for this design.
2) Wind: ASCE 7-02; 110mph (3-second gust); h=20ft, TCDL=4.2psf; BCDL=3.0psf; Category II; Exp B; enclosed; MWFRS gable end zone and C-C Interior(1) zone; Lumber DOL=1.60 plate grip DOL=1.60. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.
3) Provide adequate drainage to prevent water ponding.

4) All bearings are assumed to be SYP No.2 crushing capacity of 565.00 psi
5) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 519 lb uplift at joint 2 and 368 lb uplift at joint 8.



OCTOBER 31, 2006 TRUSS DESIGN ENGINEER: THOMAS E. MILLER PE 56877, BYRON K. ANDERSON PE 60987 STRUCTURAL ENGINEERING AND INSPECTIONS, INC. EB 9196 16105 N. FLORIDA AVE. STE B, LUTZ, FL 33549

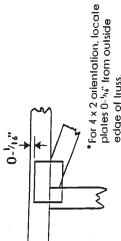


## Symbols

# PLATE LOCATION AND ORIENTATION



Apply plates to both sides of truss and securely seat. \*Center plate on joint unless x, y offsets are indicated.
Dimensions are in ft-in-sixteenths.



plates 0-1/18" from outside • His symbol indicates He edge of Iruss.

\* Plate location details available in MiTek 20/20 soflware or upon request.

required direction of slots in

connector plates

## PLATE SIZE

4 ×

perpendicular to stots. Second dimension is the length parallel the first dimension is the width lo slots.

## LATERAL BRACING



output. Use T, I or Eliminator bracing Indicated by symbol shown and/or by text in the bracing section of the if indicated.

## BEARING



indicates location where bearings (supports) occur. Icons vary but reaction section indicates joint number where bearings occur.

## Industry Standards: ANSI/IPII:

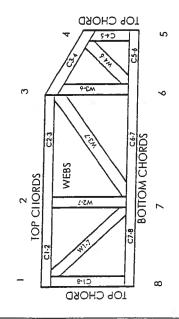
Design Standard Ior Bracing.

DSB-89: BCSI1:

Plate Connected Wood Truss Construction. Building Component Safety Information, Guide to Good Practice for Handling, Installing & Bracing of Metal Plate National Design Specification for Metal Connected Wood Irusses.

# **Numbering System**





JOINTS ARE GENERALLY NUMBERED/LETTERED CLOCKWISE AROUND THE IRUSS STARTING AT THE JOINT FARTHEST TO THE LEFT.

CHORDS AND WEBS ARE IDENTIFIED BY END JOINT NUMBERS/LETTERS.

# CONNECTOR PLATE CODE APPROVALS

96-31, 95-43, 96-20-1, 96-67, 84-32 BOCA

4922, 5243, 5363, 3907 SBCCI

ICBO

9667, 9730, 9604B, 9511, 9432A



MITek Engineering Reference Sheet: MII-7473

## **General Safety Notes**

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## Failure to Follow Could Cause Property Damage or Personal Injury

- Additional stability bracing for truss system, e.g. diagonal or X-bracing. is always required. See BCS11. Never exceed the design loading shown and never slack materials on inadequately braced trusses. 5
  - e,
    - designer, erection supervisor, properly owner and Provide copies of this truss design to the building all other interested parties.
- Cul members to bear lightly against each other. ₹.
- Place plates on each face of truss at each joint and embed fully. Knots and wane at joint localions are regulated by ANSI/IPII. Š.
- Design assumes Irusses will be suitably prolected from the environment in accord with ANSI/IPII. ý.
- Unless otherwise noted, motsture content of lumber shall not exceed 19% at time of fabrication. ۲.
- Unless expressly noted, this design is not applicable for use with fire retardant or preservative treated tumber. œ
- Camber is a non-structural consideration and is the responsibility of truss fabricator. General practice is to camber for dead load deflection. چ.
- 10. Plate type, size, orientation and location dimensions shown indicate minimum plating requirements.
  - 11. Lumber used shall be of the species and size, and in all respects, equal to or better than that specified.
- Top chords must be sheathed or purlins provided at spacing shown on design.
- 13. Bollom chords require lateral bracing at 10 ft. spacing, or less, if no ceiling is installed, unless otherwise noted.
- 14. Connections not shown are the responsibility of others.
  - 15. Do not cut or alter truss member or plate without prior appioval of a professional engineer.
- 16. Install and load vertically unless indicated otherwise.

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