

**Columbia County Property Appraiser**

updated: 8/14/2019

**2018 Tax Roll Year****Parcel:** 13-3S-16-02099-203

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

2018 TRIM (pdf)

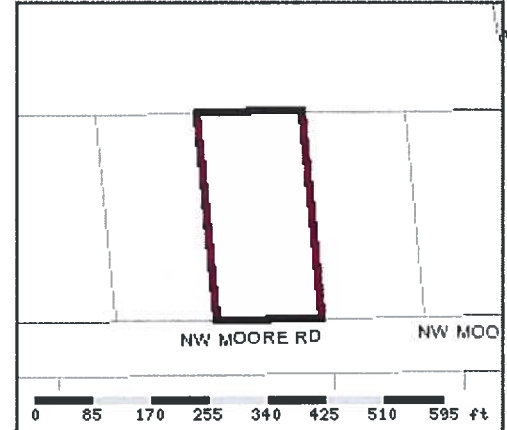
**Interactive GIS Map**

Print

**Owner & Property Info**

Search Result: 1 of 1

<b>Owner's Name</b>	FIELDS ERIN S		
<b>Mailing Address</b>	5381 MUSCOVY RD MIDDLEBURG, FL 32068		
<b>Site Address</b>	1103 NW MOORE RD		
<b>Use Desc. (code)</b>	MOBILE HOM (000200)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	13316
<b>Land Area</b>	0.000 ACRES	<b>Market Area</b>	06
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 3 NORTHSIDE ACRES PHASE 2. 972-1920, AG 1072-2114, DC 1084-302, QC 1122-941, CT 1126-2429, AG 1134-951, WD 1387-2245, WD 1387-2246.		

**Property & Assessment Values**

2018 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$12,072.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (1)	\$18,811.00
<b>XFOB Value</b>	cnt: (1)	\$1,200.00
<b>Total Appraised Value</b>		\$32,083.00
<b>Just Value</b>		\$32,083.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$32,083.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$32,083   Other: \$32,083   Schl: \$32,083	

2019 Working Values		
<b>Mkt Land Value</b>	cnt: (0)	\$13,322.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (1)	\$19,407.00
<b>XFOB Value</b>	cnt: (1)	\$1,200.00
<b>Total Appraised Value</b>		\$33,929.00
<b>Just Value</b>		\$33,929.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$33,929.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$33,929   Other: \$33,929   Schl: \$33,929	

**NOTE:** 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**Sales History**

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
6/27/2019	1387/2245	WD	I	U	11	\$100.00
6/27/2019	1387/2246	WD	I	Q	01	\$55,000.00
1/5/2016	1312/1284	AG	I	U	30	\$0.00
12/9/2010	1206/740	TR	V	U	30	\$100.00
9/27/2007	1134/951	AG	V	U	01	\$27,900.00
7/18/2007	1126/2429	CT	V	U	01	\$100.00
6/29/2005	1072/2114	AG	V	U	01	\$24,000.00
1/22/2003	972/1920	CT	V	U	03	\$100.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1996	(31)	1512	1512	\$19,407.00
Note: All S.F. calculations are based on exterior building dimensions.						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	2008	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)

**Land Breakdown**

38505

Sale Price  
\$ 55,000.00  
Doc Stamps  
\$ 385.00

This Instrument Prepared by & return to:  
Name: **TRISH LANG, an employee of  
Integrity Title Services, LLC**  
Address: **757 W. DUYAL STREET  
LAKE CITY, FL 32055  
File No. 19-06038TL**

Inst: 201912014936 Date: 06/28/2019 Time: 3:47 PM  
Page 1 of 2 B: 1387 P: 2246, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk Doc Stamp-Deed: 385.00

Parcel I.D. #: **R02099-203**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 27th day of June, A.D. 2019, by **DAVID M. NOLAN**  
**CONVEYING NON HOMESTEAD PROPERTY**, hereinafter called the grantor, to **ERIN S. FIELDS**, whose post  
office address is **5381 MUSCOVY RD, MIDDLEBURG, FL 32068**, hereinafter called the grantee

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument singular and plural, the heirs, legal  
representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration  
receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm  
unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

**See Exhibit "A"**


**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise  
appertaining.

**To Have and to Hold** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that  
he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and  
will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all  
encumbrances, except taxes accruing subsequent to December 31, 2019.

**In Witness Whereof**, the said grantor has signed and sealed these presents, the day and year first above  
written.

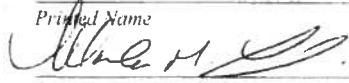
Signed, sealed and delivered in the presence of:

  
Witness Signature **ANN TOMLINSON**

  
**DAVID M. NOLAN**

Address:  
**1805 61ST ROAD, MCALPIN, FL 32062**

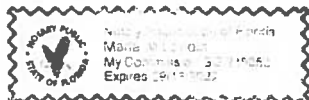
Printed Name

  
Witness Signature  
**Maria M. Landin**

Printed Name

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 27th day of June, 2019, by **DAVID M. NOLAN**,  
who is known to me or who has produced **Driver's License** as identification



Notary Public

My commission expires **6/16/22**

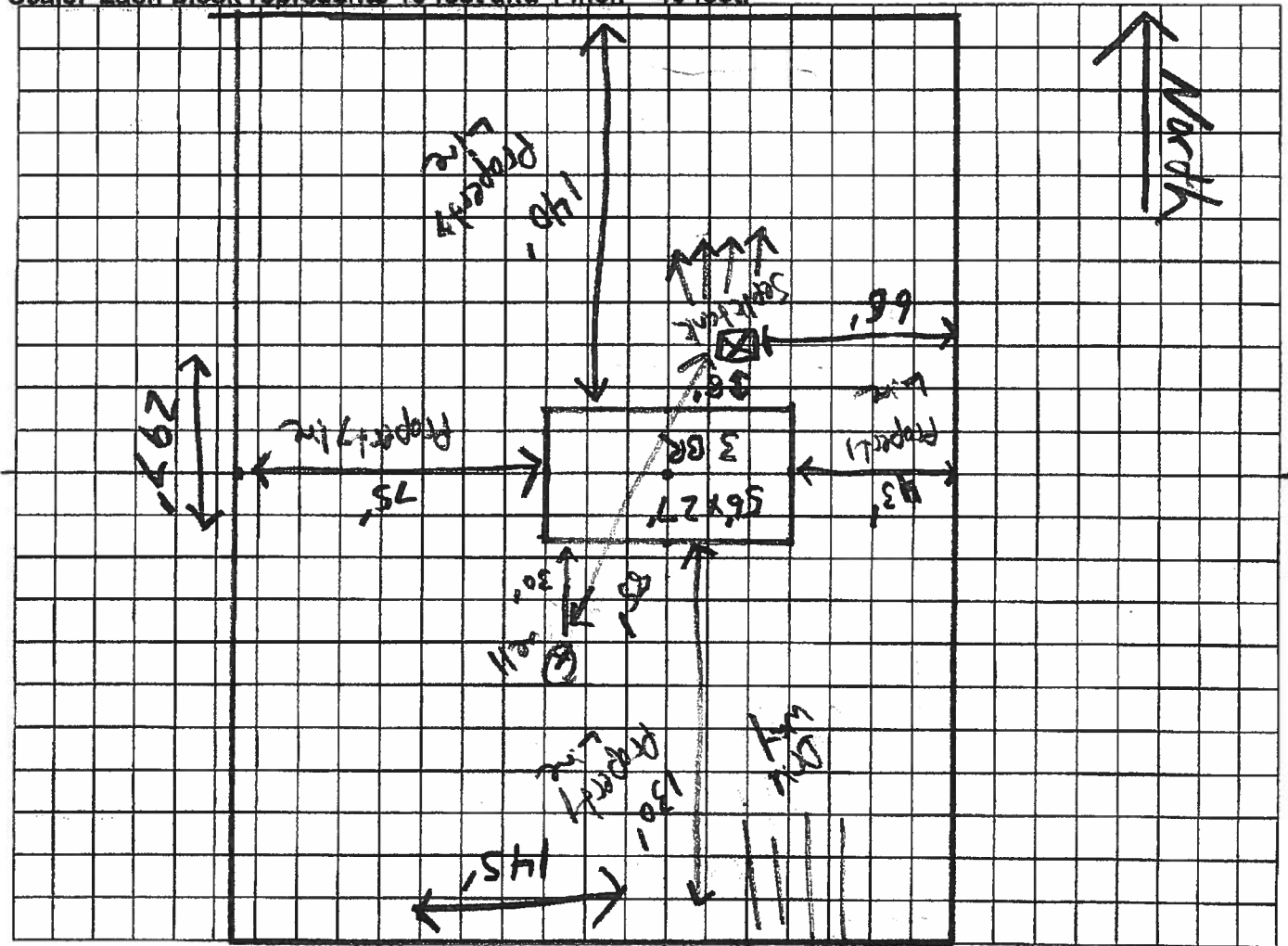
**Exhibit "A"**

Lot 3, NORTHSIDE ACRES PHASE 2, A Subdivision As Recorded In Plat Book 6, Page 163,  
Columbia County, Florida.

TOGETHER WITH 1998 CRAFT DOUBLEWIDE ID # C00509AGA & C00509BGA

## Permit Application Number \_\_\_\_\_

**Scale: Each block represents 10 feet and 1 inch = 40 feet.**



**Notes:**

Site Plan submitted by: E. Delch owner TITLE \_\_\_\_\_ DATE: 8/12/19

Plan Approved X Not Approved \_\_\_\_\_ Date 8/24/9

By ESTL **Columbia CHD** County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

\$75



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0601  
DATE PAID: 8/13/19  
FEE PAID: \$60.00  
RECEIPT #: 1428536

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Erin S. Fielder

AGENT: \_\_\_\_\_ TELEPHONE: 904 263 2131

MAILING ADDRESS: 5381 Muscog Rd Middleburg FL 32068

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: N/A SUBDIVISION: Northside Acres PLATTED: Yes

PROPERTY ID #: 13-35-16-02099-203 ZONING: RR I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 1.1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 1103 NW Moore Rd Lake City FL 32055

DIRECTIONS TO PROPERTY: From Lake City go North on Highway 100  
Turn left on NW Moore Rd Property is approx 2  
miles on the right

BUILDING INFORMATION ☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	<u>Residential</u>	<u>3</u>	<u>1,512</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: E. Fielder DATE: 8/12/19