

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO DATE PAID: FEE PAID: RECEIPT #:

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
Repair [] Abandonment [] Temporary []
APPLICANT: DAM Prop CC
AGENT: 143 5, W. Bedrach St. Dennis BMW TELEPHONE: 954-214-9145
MAILING ADDRESS: 143 S. W. Bedroch Lake City, Fl. 32024
TO BE COMPLETED BY ADDITIONAL OF ADDITIONAL OF THE PROPERTY OF
BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTED WAS CREATED OR
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]
LOT: BLOCK: SUBDIVISION: PLATTED:
PROPERTY ID #: R 03626-126 ZONING: I/M OR EQUIVALENT: [Y/N]
PROPERTY SIZE: ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <= 2000GPD [] > 2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT
PROPERTY ADDRESS: 143 S.W. Bedvock St. Lake City F1, 32624
DIRECTIONS TO PROPERTY:
BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL
VILLE TYPE OF NO OF PRINTED
building Commercial/Institutional Custom Design
No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC 1 Working Home. 1 1344 Rec Cannot Punt 2
No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC 1 Workigle Home. 2 3
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DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number_ -- PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. O Well SEPTIC Bedruom TANK S. H ED Notes: Site Plan submitted by: Demis MENew Plan Approved_ Not Approved_ Date 717/25 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated: 62-6.004,F.A.C.