Inst. Number: 202412026863 Book: 1529 Page: 1569 Page 1 of 2 Date: 12/17/2024 Time: 9:45 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 350.00

Prepared by and return to: Macy McRae Atlantic Title Firm 182 South Marion Avenue Lake City, FL 32025 (386) 292-0849 File No 2024-1936

Parcel Identification No 16-3S-16-02161-014

[Space Above This Line For Recording Data]

## WARRANTY DEED

(STATUTORY FORM SECTION 689.02, F.S.)

This indenture made the 24th day of October, 2024 between Patrick E. Parnell, a single man, whose post office address is 1382 Northwest Nash Road, Lake City, FL 32055, of the County of Columbia, State of Florida, Grantor, to Paul Aronson, a single man, whose post office address is 8883 West US Highway 90, Lot 95, Lake City, FL 32055, of the County of Columbia, State of Florida, Grantee:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

A parcel of land lying in Sections 16 and 21, Township 3 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

Begin at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of said Section 16 and run North 02°09'46" West, 289.26 feet to the South right-of-way line of NW Nash Road; thence South 84°42'52" West, along said right-of-way line, 130.57 feet to a point of non-tangent curve to the right, having a radius of 1,747.02 feet and an included angle of 9°30'35"; thence run Westerly along the arc of said curve an arc distance of 289.96 feet, said curve being subtended by a chord bearing and distance of South 87°21'43" West, 289.63 feet; thence South 02°09'46" East, 519.75 feet; thence North 87°58'50 East, 419.40 feet; thence North 02°01'10" West, 241.06 feet to the Point of Beginning.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2024 and subsequent years, not yet due and payable: covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above writte	en.
Signed, sealed and delivered in our presence:	
MAUNICON 182.5. Marin Aland, E Hougol	
Multiful Ral 1825. Marin abuck F. Huel	
WITNESS AMARY MODAL 32025 Patrick E. Parnell	
PRINT NAME IVILLUM IVILLUL	
N NINNIS	
PRINT NAME ( DYISHY WELLS ISD S. Marion AVE. PRINT NAME ( DYISHY WELLS Lake City. FL. 32025	
WITHENS AND LOVER LIND LEVELS	
PRINT NAME DYISHIUCHIS Lake City, FL. 32025	
STATE OF FLORIDA	
COUNTY OF COLUMBIA	

The foregoing instrument was acknowledged before me by means of (2) physical presence or ( ) online notarization this day of CC+CC+CC+, 2024, by Patrick E. Parnell.

Signature of Notary Public Print, Type/Starip Name of Notary

Personally Known:	OR Produced Identification: X
Type of Identification	
Produced:	DL



MACY McRAE Notary Public State of Florida Comm# HH206033 Expires 12/8/2025

## JEFF HAMPTON, CFE

PROPERTY APPRAISER - COLUMBIA COUNTY, FLORIDA





January 9, 2025

Paul Aronson 8883 W US Highway 90 Lot 95 Lake City, FL 32055 Re: parce02161-014

Dear Mr. Aronson,

Enclosed please find a copy of the Warranty Deed, recorded in Official Record Book 1529, Page 1569, filed in Columbia County, Florida. Based on our preliminary review, it appears that there may be a potential issue regarding the legal description.

Our office wanted to bring this to your attention. It may be appropriate to attempt to have this issue resolved.

If you have any questions, please feel free to contact me at 386-758-1089 or <u>Candace@ccpafl.com</u>.

Sincerely,

Candace Masters

Candace Masters GIS/Mapping Department

Enc: