

COMM AT SW COR OF SEC, RUN E  
46.07 FT, N ALONG R/W CR 131  
757.71 FT TO POB, CONT N ALONG  
R/W 757.54 FT, N 77.96 FT, E

BULLOCK THOMAS JAMES &  
ARICA GRACE BULLOCK  
775 SW MANDIBA DR  
LAKE CITY, FL 32024

20-5S-17-09302-001

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Columbia County 2020 R  
CARD 001 of 001  
BY JEFF

|      |                 |           |      |          |          |      |             |            |        |          |        |
|------|-----------------|-----------|------|----------|----------|------|-------------|------------|--------|----------|--------|
| BUSE | AE?             | HTD AREA  | .000 | INDEX    | 20517.00 | DIST | 3           | PUSE       | 005000 | IMPROVED | AG     |
| MOD  | BATH            | EFF AREA  |      | E-RATE   | .000     | INDX | STR         | 20- 5S- 17 |        |          |        |
| EXW  | FIXT            | RCN       |      |          |          | AYB  | MKT AREA 02 |            |        | 0        | BLDG   |
| %    | BDRM            | %GOOD     |      | BLDG VAL |          | EYB  | (PUD1       |            |        | 0        | XFOB   |
| RSTR | RMS             |           |      |          |          |      | AC          | 35.000     |        | 0        | LAND   |
| RCVR | UNTS            |           |      |          |          |      | NTCD        |            |        | 9,800    | CLAS   |
| %    | C-W%            |           |      |          |          |      | APPR CD     |            |        | 87,500   | MKTUSE |
| INTW | HGHT            |           |      |          |          |      | CNDO        |            |        | 87,500   | JUST   |
| %    | PMTR            |           |      |          |          |      | SUBD        |            |        | 9,800    | APPR   |
| FLOR | STYS            |           |      |          |          |      | BLK         |            |        |          |        |
| %    | ECON            |           |      |          |          |      | LOT         |            |        | 0        | SOHD   |
| HTTP | FUNC            |           |      |          |          |      | MAP#        |            |        | 0        | ASSD   |
| A/C  | SPCD            |           |      |          |          |      | HX          |            |        | 0        | EXPT   |
| QUAL | DEPR            |           |      |          |          |      | TXDT        | 003        |        | 0        | COTXBL |
| FNDN | UD-1            |           |      |          |          |      |             |            |        |          |        |
| SIZE | UD-2            |           |      |          |          |      |             |            |        |          |        |
| CEIL | UD-3            |           |      |          |          |      |             |            |        |          |        |
| ARCH | UD-4            |           |      |          |          |      |             |            |        |          |        |
| FRME | UD-5            |           |      |          |          |      |             |            |        |          |        |
| KTCH | UD-6            |           |      |          |          |      |             |            |        |          |        |
| WDO  | UD-7            |           |      |          |          |      |             |            |        |          |        |
| CLAS | UD-8            |           |      |          |          |      |             |            |        |          |        |
| OCC  | UD-9            |           |      |          |          |      |             |            |        |          |        |
| COND | %               |           |      |          |          |      |             |            |        |          |        |
| SUB  | A-AREA % E-AREA | SUB VALUE |      |          |          |      |             |            |        |          |        |

TOTAL

-----EXTRA FEATURES-----

|    |    |      |      |     |     |      |     |    |    |     |           |       |    |       |     |    |    |      |   |       |      |       |
|----|----|------|------|-----|-----|------|-----|----|----|-----|-----------|-------|----|-------|-----|----|----|------|---|-------|------|-------|
| AE | BN | CODE | DESC | LEN | WID | HGHT | QTY | QL | YR | ADJ | FIELD CK: | UNITS | UT | PRICE | ADJ | UT | PR | SPCD | % | %GOOD | XFOB | VALUE |
|----|----|------|------|-----|-----|------|-----|----|----|-----|-----------|-------|----|-------|-----|----|----|------|---|-------|------|-------|

|      |        |          |      |      |      |       |       |                     |  |  |  |        |    |          |     |    |         |  |  |      |          |  |
|------|--------|----------|------|------|------|-------|-------|---------------------|--|--|--|--------|----|----------|-----|----|---------|--|--|------|----------|--|
| LAND | DESC   | ZONE     | ROAD | {UD1 | {UD3 | FRONT | DEPTH | FIELD CK:           |  |  |  |        |    |          |     |    |         |  |  |      |          |  |
| AE   | CODE   | TOPO     | UTIL | {UD2 | {UD4 | BACK  | DT    | ADJUSTMENTS         |  |  |  | UNITS  | UT | PRICE    | ADJ | UT | PR      |  |  | LAND | VALUE    |  |
| N    | 005200 | CROPLAND | 2    | A-1  | 0003 |       |       | 1.00 1.00 1.00 1.00 |  |  |  | 35.000 | AC | 280.000  |     |    | 280.00  |  |  |      | 9,800AG  |  |
| N    | 009910 | MKT.VAL  | AG   | 0002 | 0003 |       |       | 1.00 1.00 1.00 1.00 |  |  |  | 35.000 | AC | 2500.000 |     |    | 2500.00 |  |  |      | 87,500MK |  |