DATE 03/16/2009 Columbia County Building Permit This Permit Must Be Prominently Posted on Premises During Construction							PERMIT 000027692
APPLICANT	CATHER	LINE KOON			PHONE	386.454.8125	
ADDRESS		POB 144		HIGH SPR	INGS	1 	FL 32655
OWNER	CATHER	LINE KOON			PHONE	386.454.8125	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
ADDRESS	656	SW WORRY FR	EE GLN	FT. WHITE	3		FL 32038
CONTRACTO	OR VIC	ETHERIDGE	1)		PHONE	352.283.1510	
LOCATION C	F PROPER	47-S TO	C-138,TL GO TO 2	ND CURVE,TR TO) WORRY	FREE GL,TL	
		2ND TO	LAST ON THE VE	RY END ON THE	L.		
TYPE DEVEL	OPMENT	M/H/UTILITY		ESTIMATED CO	OST OF CO	ONSTRUCTION	0.00
HEATED FLO	OOR AREA		TOTAL	AREA		HEIGHT _	STORIES
FOUNDATIO	N	WA	ALLS	ROOF PITCH	<u> </u>	FL	OOR
LAND USE &	ZONING	<u>A-3</u>	ja ja		MAX	K. HEIGHT 3	5
Minimum Set	Back Requi	rments: STREE	T-FRONT 3	0.00	REAR	25.00	SIDE
NO. EX.D.U.	0	FLOOD ZON	E <u>X</u>	DEVELOPM	IENT PER	MIT NO.	
PARCEL ID	26-7S-16-	-04328-010	SUBDIV	ision <u>C</u>	retheri	ne HO	1002
LOT	BLOCK	PHASE	UNIT		TOT	AL ACRES1.:	53
			IH0000144	_			
Culvert Permit	No.	Culvert Waiver	Contractor's License			Applicant/Owner/	Contractor
EXISTING		09-0144-E	CFS		_	WR	<u>N</u>
Driveway Con		Septic Tank Numb		Zoning checked by	7.0	proved for Issuanc	e New Resident
			MING LOT. RV TO	BE REMOVED FR	OM PRO	PERTY.	
STUP 06-28. 1	FOOT ABO	OVE ROAD.				Cl 1 // C	1 1260
						Check # or Ca	ash 1260
		FOR I	BUILDING & ZO	NING DEPAR	TMENT	ONLY	(footer/Slab)
Temporary Pov	wer		Foundation			Monolithic	
		date/app. by		date/app. by	/		date/app. by
Under slab rou	gh-in pluml		/app. by	abdate/ap	h	Sheathing/	Nailing date/app. by
Framing			Insulation	date/ap	p. by		date/app. by
	date/ap	op. by	Ilisulation	date/app. by	-		
Rough-in plum	bing above	slab and below woo	d floor		E	lectrical rough-in	
Heat & Air Du	et		D-11	date/app. by			date/app. by
		date/app. by	Peri. beam (Lintel)date	e/app. by	Pool _	date/app. by
Permanent pow		and tolling the state	C.O. Final			Culvert	
Pump pole	da	ate/app. by Utility Pole	Mai	date/app. by			date/app. by
	late/app. by		date/app. by	tie downs, blocking	g, electrici	ty and plumbing	date/app. by
Reconnection	,		RV			Re-roof	92 =
		date/app. by		date/app. b	У		date/app. by
BUILDING PE	RMIT FEE	\$ 0.00	_ CERTIFICATION	N FEE \$0.0	0	SURCHARGE	FEE \$ 0.00
MISC. FEES \$	250.0	0 ZONIN	IG CERT. FEE \$ _5	0.00 FIRE FEI	E\$ 44.9	4 WAST	E FEE \$ 117.25
FLOOD DEVE	LOPMENT	FERS FI	LOOD ZONE FEE \$	25.00 CULVE	RT FEE \$	тот	AL FEE 487.19
	OFFICE	6 11/		CLERKS		1/1	

PERMIT

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION For Office Use Only Zoning Official (Revised 1-10-08) By JW Date Received 3/9 0903.15 Permit # Zoning A Land Use Plan Map Category **Development Permit** Flood Zone Finished Floor Elevation Site Plan with Setbacks Shown OEH # 09-014 4 Recorded Deed or Affidavit from land owner Letter of Auth. from installer

State Road Access ☐ Parent Parcel # ____ STUP-MH ____ F W Comp. letter Fire Corr Road/Code IMPACT FEES: EMS = TOTAL School 16-75-16-04328-010 Property ID # 20 432 9 - 010 ____ Subdivision _____ New Mobile Home _____ Used Mobile Home _____ MH Size / 4 X 66 Year 1984 Applicant Catherine Koon Phone # 386-454-8125 Address P.O. Box 144 Wigh Springs F14.32653 Name of Property Owner Catherine m. Koon Phone# 386-454-9125 911 Address 656 SW WORRY Free Gla Fort White, FIA. 32038 Circle the correct power company -FL Power & Light Clay Electric (Circle One) -Suwannee Valley Electric -**Progress Energy** Name of Owner of Mobile Home Catherine Koon Phone # 386 - 454-8125 Address 656 SW. Worry Free GN Fort white, F14. 32037 Self Relationship to Property Owner Current Number of Dwellings on Property _____ Total Acreage /, 53 Lot Size Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) (Blue Road Sign) (Currently using) (Putting in a Culvert) (Not existing but do not need a Culvert) Is this Mobile Home Replacing an Existing Mobile Home $\,^{NO}$ Driving Directions to the Property 1 47-5 TO C-138, 72 .90 Name of Licensed Dealer/Installer ridge Phone # Installers Address High Chuings Installation Decal # License Number

Installer

Address Phone

26" x 26" POPULAR PAD SIZES 348 342 441 (929)within 2' of end of home spaced at 5' 4" oc page 1 of 2 FRAME TIES ANCHORS OTHER TIES 15 H 24" X 24" (973) Pad Size 16 x 16 Longitudinal Marriage wall Shearwall 3 1/4 x 26 20 × 20 3/16 × 25 18.5 × 18 0 16 x 18 1/2 x 25 24×24 Wind Zone III Sidewall PIER SPACING TABLE FOR USED HOMES 22" x 22" (484)*4 ft Year Home installed to the Manufacturer's Installation Manual Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer List all marriage wall openings greater than 4 foot and their pier pad sizes below. 20" x 20" (400) 0770 Home is installed in accordance with Rule 15-C ō Installation Decal # Pier pad size interpolated from Rule 15C-1 pier spacing table. 18 1/2" x 18 1/2" Longitudinal Stabilizing Device (LSD) Wind Zone II TIEDOWN COMPONENTS Used Home (342)Ø œ Serial # PIER PAD SIZES 16" x 16" Perimeter pier pad size (256)4' 6" Other pier pad sizes (required by the mfg.) I-beam pier pad size (sq in) Footer Opening Manufacturer size Double wide Triple/Quad New Home Single wide 3000 psf 000 pst 1500 psf 2500 psf 2000 psi 3500 ps bearing capacity Load Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) THOSOULLY piers within 2' of end of home per Rule 15C 39× 71 I understand Lateral Arm Systems cannot be used on any home (new or used) if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home Installer's initials Length x \ Width License # 1,c Edmewidge where the sidewall ties exceed 5 ft 4 in. Name of Owner of Nthis Mobile Home lateral lypical pier spacing Manufacturer NOTE:

PERMIT NUMBER

POCKET PENETROMETER TEST

Fireplace chimney installed so as not to allow intrusion of rain water. Dryer vent installed outside of skirting Yes Range downflow vent installed outside of skirting Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Skirting to be installed. Other electrical conductors between multi-wide units, but not to the main power reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test ALL TESTS MUST, BE PERFORMED BY A LICENSED INSTALLER inch pounds or check A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft psf A test POCKET PENETROMETER TESTING METHOD × × Installer's initials Test the perimeter of the home at 6 locations. reading and round down to that increment. Take the reading at the depth of the footer This includes the bonding wire between mult-wide units. Using 500 lb. increments, take the lowest showing 275 inch pounds or less will require 4 foot anchors. requires anchors with 4000 lb holding capacity **TORQUE PROBE TEST** ているの The results of the torque probe test is /30 here if you are declaring 5 anchors without testing U Plumbing Electrical 9 × d)000/x 3 × installer Name Date Tested Note: Connect source.

a result of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are understand a properly installed gasket is a requirement of all new and used a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Other Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes Spacing Spacing Siding on units is installed to manufacturer's specifications. Gasket (weatherproofing requirement) Fastening multi wide unit Installer's initials Yes Pad Weatherproofing Site Preparation The bottomboard will be repaired and/or taped/ Length: Installed Length Debris and organic material removed Water drainage: Matural ひか of tape will not serve as a gasket For used homes Type Fastener: Type Fastener: Water drainage: Matural Type gasket Pg. Walls Floor. Roof

Installer verifies all information given with this permit worksheet is accurate and true based on the

Yes

XX

NA N

Yes

Yes

Connect all potable water supply piping to an existing water meter, water tap, or other

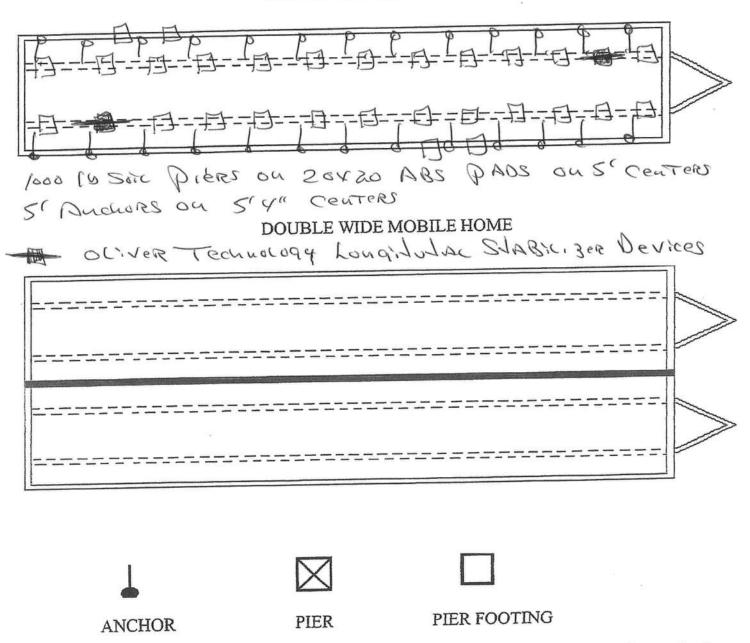
independent water supply systems. Pg

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

FAX NO.

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

SINGLE WIDE MOBILE HOME



Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

LIMITED POWER OF ATTORNEY

I, Le Edharda e DO HEREBY AUTHORIZE COtherine K bo
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING
FOR A MOBILE HOME PERMIT.
SIGNATURE
1-23-09 DATE
SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 23 DAY OF2003.
NOTARY PUBLIC JENNY KIRBY Notary Public - State of Florida My Comm. Expires Oct 26, 2010 Commission # DD 609463
MY COMMISSION EXPIRES: 10 26-10 COMMISSION NO. DD 609463 PERSONALLY KNOWN: PRODUCED ID (TYPE):

MOBILE HOME INSTALLER AFFIDAVIT

ANY PERSON WHO ENGAGES IN MOBILE HOME INSTALLATION SHALL BE LICENSED BY THE DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES IN ACCORDANCE WITH FLORID A STATUTES, SECTION 320.8249 MOBILE HOME INSTALLERS LICENSE.

I V- CEShousdage LICENSE# TIGOOOG (VY)
ADDRESS DO, Box 3266 Way Spring SPHONE# 386 4627 SSX DO HEREBY STATE THAT THE INSTALLATION OF THE MANUFACTURED HOME FOR
(HOME OWNER) WILL BE DONE UNDER MY SUPERVISION
SIGNATURE
SWORN TO AND SUBSCRIBED BEFORE ME THIS 25rd DAY OR Jan. 2009
NOTARY PUBLIC Shirt Hulf MY COMMISSION EXPIRES 10:26:10
SEMMY KIRBY

PAGE 01/01

Ju 2008 -

CODE ENPORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 126 NGT
OWNERS NAME CATALLINE KOON PHONE 386 USU 8135. 387 C. T. C.
786 434-8/ CELL 386 623-6939
MOBILE HOME PARK
DEIVISION 1176 T
MH on kight.
MOBILE HOME INSTALLER VIC 5/Residue PHONE 38C #62. 755/CELL 352 183-1510
MODILE HOME MENKING HON
MAKE Edge YEAR 1984 BIZE 14 x 70 COLOR TAN / BLOWN SERIAL NO. GAFLI ADO 8075771 WIND ZONE # PLEASE CALL #
SERIAL No. GAFLI ADO 8075771
MUSIC DE WITH ROOM HO MANON TONE LALL ALLE
INSPECTION STANDARDS
(POFF) - P= PARS F= FALLED BEFORE GOING
SMOKE DETECTOR () OPERATIONAL () MISSING
FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
DOORS () OPERABLE () DAMAGED
WALLS () SOLID () STRUCTURALLY UNSOUND
WINDOWS () OPERABLE () INOPERABLE
PLUMBING FIXTURES () OPERABLE () MISSING
CEILING () BOLID () HOLES () LEAKS APPARENT
ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
EXTERIOR;
WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
WINDOWS () CRACKED BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
ROOF () APPEARS SOLID () DAMAGED
STATUS
APPROVED WITH CONDITIONS:
NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS
SIGNATURE AND LOW ID NUMBER 402 DATE 1-27-09

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

5/8/2006

DATE ISSUED:

5/8/2006

ENHANCED 9-1-1 ADDRESS:

656

SW WORRY FREE

GLN

FORT WHITE

FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

26-7S-16-04328-010

Remarks:

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



Columbia County Property Appraiser

DB Last Updated: 3/5/2009

2009 Preliminary Values

Tax Record Pr

Property Card

Interactive GIS Map

Search Result: 1 of 1

Print

Parcel: 26-7S-16-04328-010

Owner & Property Info

Owner's Name	KOON CATHERINE MILLER					
Site Address						
Mailing Address	P O BOX 144 HIGH SPRINGS, FL 326550144					
Use Desc. (code)	VACANT (000000)					
Neighborhood	26716.00	Tax District	3			
UD Codes	MKTA02	Market Area	02			
Total Land Area	1.530 ACRES					
Description	COMM NW COR COR OF SW1/4 OF NW1/4, I 417.46 FT FOR POB, RUN E 528 FT, S 126.2 W 528 FT, N 126.23 FT TO POB. ORB 901-1 982-1283, 982-1295, WD 993-1928. WD 10 2782.					

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$19,267.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$19,267.00

Just Value	\$19,267.00		
Class Value	\$0.00		
Assessed Value	\$19,267.00		
Exempt Value	\$0.00		
Total Taxable Value	\$19,267.00		

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/4/2003	993/1928	WD	V	U	01	\$5,000.00
5/6/2003	982/1295	QC	V	U	01	\$100.00
5/6/2003	982/1293	QC	V	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
	Al		NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
				NONE		

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.530 AC	1.00/1.00/1.00/1.00	\$11,286.00	\$17,267.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 3/5/2009

DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PE Permit Application Number PARTII - SITEPLAN Scale: 1 inch = 50 feet. 160 30 BW 90' NORTH Notes: Site Plan submitted by MASTER CONTRACTOR Plan Approved Not Approved Date 4-24-06 By County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

STATE OF FLORIDA

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used) (Stock Number: 5744-002-4015-6)

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road Lake City, FL, 32055 386-758-3409

3/9/2009

To: Columbia County Building Department

Description of well to be installed for Customer: Hotherine Room.

Located at Address: 16516 St. W. Wary Gree. Stlen Tel.

1 hp 20 gpm-1 1/2" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.

William Bias

Faxed on 3-9-09



STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0144- 6 PART II - SITE PLAN Scale: Each block represents 5 feet and 1 inch ₹50 feet. Notes: Site Plan submitted by: Of atherin miller Kurn
Signature Plan Approved Not Approved_ County Health Depart

Pane 1 of 3



Stock Number: 5744-001-4015-1

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE DISPOSAL SYSTEM

		PERMIT NO. DATE PAID:	Ap 914 5/3
		FEE PAID: RECEIPT #:	125.00
	, g	12-PID-	1103995

COD WE TRUE	APPLICATION	FOR CONSTRUCTI	ON PERMIT		12-PID - 110399	
APPLICATION FOR	:			THE VIEW WIND	4	
[] New System [] Repair	a [/] E	xisting System bandonment	[]	Holding Tank Temporary	[] Innovati	. V &
APPLICANT:	atherin	e miller	Koon			
AGENT:		N/K	The collection of the collecti	ŢELE	PHONE: 386-454	1-8125
AGENT:	P.O. Bo	x 144 Hig	h spring	1 FUA 326	Cell 386-623-	0939
	=======================================					
TO BE COMPLETED BY A PERSON LICE		20 407.203(3)	(m) OR 403	. DOZ, FLORIDA S	CATUTES.	
PROPERTY INFORMA	TION			12112552232222		=====
LOT: BLO	CK: N12					
PROPERTY ID #: _	26 -75	-16-04328	ZONING:	A) I/M OR	EQUIVALENT: [Y	/ ®]
PROPERY SIZE: /.3	3 ACRES V	NATER SUPPLY: [] PRIVAT	B PUBLIC []<=	-2000GPD []>2	000GPD
IS SEWER AVAILAB	LE AS PER 381	.0065, FS? [Y	/ N]	DISTANC	TR TO SPUPE.	
PROPERTY ADDRESS	: Sw 6	56 worn	Free G	M. Fortwh	te F1 3203	FT
DIRECTIONS TO PRO	OPERTY:	90 47 +	0 138	take lest a	o 3 miles ta	ke
right on L	vorry Free	Secretto	the Las	+ traiter on	the leif.	
BUILDING INFORMA	LION	[TRESIDENT	IAL	[] CCMMERCIA	L.	
Unit Type of No Establishme	ent		ilding Co	mmercial/Instit	utional System D 64E-6, FAC)esign
1 moled	Home	2 9	24.			
3						
4						
[] Floor/Equip	pment Drains	[] Other (Specify) _	A 14 pt		
	Cherining		in the second se	D	TE: 03-11-0	09
DH 4015, 10/97 – F Stock Number: 574	Page 1 (Previous	editions may be us	ed)	3/10/16	<i>)</i>	0.4 - 6.0

Prepared by and Return to: Dale C. Ferguson Attorney at Law P.O. Box 111 Lake City, Florida 32056-011.

WARRANTY DEED

THIS INDENTURE, Made this 20 day of March, 2003, BETWEEN JAMES C. HUNTER and LINDA G. HUNTER, his wife, not residing on the below described real property, party of the first part, and CATHERINE MILLER KOON, a single person, whose address is P.O. Box 144, High Springs, FL 32655-0144, party of the second part.

WITNESSETH, That the party of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, her heirs and assigns forever, the following described land, situate, and being in the County of Columbia, State of Florida, to-wit:

A part of the SW 1/4 of the NW 1/4 of Section 26. Township 7 South, Range 16 East, more particularly described as follows: Commence at the NW corner of the SW 1/4 of said NW 1/4 and run S 0 degrees 34'00" East, along the West line thereof, 417.46 feet for a point of beginning, thence N 89 degrees 14'22" East, 528.00 feet, thence S 0 degrees 33'59" East, 126.23 feet, thence S 89 degrees 14'22" West, 528.00 feet to a point on the West line of the SW 1/4 of said NW 1/4; thence N 0 degrees 34'00" West, along the West line thereof, 126.23 feet to the point of beginning. Containing 1.53 acres, more or less.

Subject to real property taxes accruing subsequent to December 31, 2005 and subject to restrictions, vasements and mineral rights and interest of record, if any.

And the said parties of the first part do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITHESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, scaled and delivered in the presence of:

Printed Named DALE C PULSUSON

Adma S. allinder Princed Name: Norma S. Allinder

"Witnesses"

James C. HUNTER (SEAL)

Dwila G Fluitte (SEAL LINDA G. HUNTER

364 S.W. Worry Free Glen Ft. White, FL 32038

STATE OF PLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this $\frac{9.9}{}^{1}$ day of March, 2006, by JAMES C. HUNTER and LINDA G. HUNTER, his wife, who are personally known to me or who have produced purposell, formally as identification and who did not take an oath.

(Notarial Scal)

Mole a Junguson

Pinite State of Word Expire Park of the Expire November 17 2007

 IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Pale C. Juguera Printed Name: Ohit C. FFRGUSON

Printed Name: KARREN h. Why

"Witnesses"

GARY D. HUNTER, Personal

Representative

5104 SW 106th Way Gainesville, Florida 32608

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 1/2 day of February, 2000 by Gary D. Hunter as Personal Representative of the Estate of Alice Elaine Hunter, deceased, who is personally known to me or who has produced promoty as identification and who did not take an oath.

(Notarial Seal)

Notary Public

BK 0301 6011#

OFFICIAL RECORDS

00-6845

*** OO APR 24 PM 1: OO

A of order

Prepared by: Dale C. Ferguson Attorney at Law P.O. Box 111 Lake City, Florida 32056-0111

BK 0901 PB0113

PERSONAL REPRESENTATIVE SEPTEMAL RECORDS

THIS PERSONAL REPRESENTATIVE'S DEED, Made and executed this day of February, 2000 BY AND BETWEEN GARY D. HUNTER, the duly appointed and qualified Personal Representative of the Estate of ALICE FLAINE HUNTER, deceased, party of the first part, and GARY D. HUNTER AND KELLY HUNTER, his wife, whose post office address is 5104 SW 106th Way, Gainesville, FL 32608, parties of the second part.

WITNESSETH, That the party of the first part, for and in consideration of the sum of Ten and No.10 (\$10.00) Dollars to it in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged from the party of the first part, has granted, bargained, and sold to the said parties of the second part, her heirs and assigns forever, the following described land, situate, and being in the County of Columbia, State of Florida, towit:

See Schedule "A" attached hereto and made a part hereof.

N.B. The said Alice Elaine Hunter, died on May 12, 1999 while a resident of Columbia County, Florida.

Subject to real property taxes accruing subsequent to December 31, 1998 and subject to restrictions and easements of record, if any.

TOGETHER WITH ALL and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder, and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, at the time of his decease, and which the party of the first part has, in and to the above granted premises, and every part and parcel thereof, with the appurtenances, tenements and hereditaments thereto belonging.

TO HAVE AND TO HOLD all and singular the above granted premises, together with the appurtenances and every part thereof, unto the parties of the second part, their heirs, personal representatives and assigns in fee simple forever.

AND THE PARTY OF THE FIRST PART, does hereby covenant to and with the parties of the second part, their heirs and assigns, that in all things preliminary to and in and about this conveyance, the laws of Florida have been followed and complied with in all respects.

Occumentary Stamp 270
Intendible Tes 270
P. Dullin Cases
Cark of Cases
By 277 D.C.

. . . .

SCHEDULE "A"

BK 0901 PG0115

PARCEL 1:

OFFICIAL RECORDS

A part of the SW 1/4 of the NW 1/4 of Section 26, township 7 South, Range 16 East, more particularly described as follows: Commence at the NW corner of the SW 1/4 of said NW 1/4 and run S 0 degrees 34'00" East, along the West line thereof, 417.46 feet for a point of beginning; thence N 89 degrees 14'22" Bast, 528.00 feet; thence S r degrees 33'59" East, 126.23 feet; thence S 89 degrees 14'22" West, 528.00 feet to a point on the West line of the SW 1/4 of said NW 1/4; thence N 0 degrees 34'00" West, along the West line thereof, 126.23 feet to the point of beginning. Containing 1.53 acres, more or less.

PARCEL 2:

A part of the NE 1/4 of the NW 1/4 of Section 26, Township 7 South, Range 16 East, more particularly described as follows: Commence at the SE corner of the NE 1/4 of said NW 1/4 and run N 0 degrees 39'00" West, along the East line thereof, 525.62 feet for a point of Leginning; thence \$ 89 degrees 14'22" West, 528.05 feet; thence N 0 degrees 38'58" West, 69.74 feet; thence N 89 degrees 14'22" East, 528.05 feet to a point on the East line of the NE 1/4 of said NW 1/4; thence \$ 0 degrees 39'00" East, along the East line thereof, 69.74 feet to the Point of Beginning. Containing 0.85 acres, more or less.



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 060385N DATE PAID: 4-17-06
FEE PAID: 215.00 FEE PAID: 215,00 RECEIPT #: 5060417007

(R) 7-7-06

APPLICATION FOR:					(1)				
[X] New System [] E [] Repair [] A	xisting Sys	tem []	Holding Tan	k [] Innovative				
			1	remporary	623-0939				
APPLICANT: Koon, Catherine M	liller				386-454-8125				
AGENT: ROCKY FORD, A & B	CONSTRUCT	CION	7.		TELEPHONE: 386-497-2311				
MAILING ADDRESS: P.O. BOX	39 FT. WH	ITE, FL,	320	38					
TO BE COMPLETED BY APPLICANT A PERSON LICENSED PURSUANT TO APPLICANT'S RESPONSIBILITY TO (MM/DD/YY) IF REQUESTING CONS	0 489.105(3 0 PROVIDE D) (m) OR 48 OCUMENTATI	9.55 ON O	2, FLORIDA S F THE DATE T	TATUTES. IT IS THE HE LOT WAS CREATED OR PLATTED				
PROPERTY INFORMATION			462 5;						
LOT: na BLOCK: na SUB: na PLATTED:									
PROPERTY ID #: 26-7-16-04328-010 ZONING: I/M OR EQUIVALENT: [Y N									
PROPERTY SIZE: 1.53 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD									
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER:FT									
PROPERTY ADDRESS: 656 SW Worry Free Glen, Fort White, FL, 32038									
DIRECTIONS TO PROPERTY: 47 South, Through Ft White, Left on CR 138, Rt on SW									
Truluck (see map), Right	on Worry	Free Gl	en,	follow are	ound to property on				
right									
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
BUILDING INFORMATION	[X] RESI	DENTIAL		[] COMMERC	CIAL				
Unit Type of	No. of	Building			titutional System Design				
No Establishment	Bedrooms	Area Sqrt	Tar	ole 1, Chapte	er 64E-6, FAC				
1 Camper	1	176							
2					3				
3	************				The state of the s				
	,l								
[] Floor/Equipment Drains	Thi oth	Specif	Ϋ́) _		Accessed to the second				
SIGNATURE:	T	<i>y</i>			DATE: 4/13/2006				
DH 4015, 10/97 (Previous Edit	ions May Be	Used	CE F-17	060	ENTERED 1 of 4				
		FG FP F-	-	_	5477				