## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| For Office                        | se Only (Revised 7-1-15) Zoning OfficialBuilding Official  |  |
|-----------------------------------|--|--|
|                                   | Date ReceivedBy Permit #   |  |
| Flood Zo                          | Development Permit Zoning Land Use Plan Map Category   |  |
| FEMA Maj                          | Elevation Finished Floor River In Floodway   |  |
| 10000000                          | Deed or □ Property Appraiser PO □ Site Plan □ EH # □ Well letter   | 2010-04-01-05-05-05-05-05-05-05-05-05-05-05-05-05- |
|                                   | ell □ Land Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App Fee F   |  |
|                                   | val □ Parent Parcel # □ STUP-MH □ 911  |  |
| l                                 | ater Sys   Assessment   Out County  In County  Sub VF Form   |  |
|                                   | 02-65-15-00502-225 Subdivision INCETUCKNEE FORASST L   |  |
| <ul><li>New M</li></ul>           | le Home Used Mobile Home MH Size_48x60' Year_  | 2020   |
| Application                       | PAUL BARNEY Phone # 386-209-0926   |  |
| <ul><li>Addres</li></ul>          | HLOLD SW. DEP. J. DAVIS LN, LAKE CITY, FL 32024  |  |
| <ul><li>Name of</li></ul>         | Property Owner BALDREE, BILL & LISA Phone# 352-745-28  | <sup>2</sup> 02                                    |
| 911 Ad                            | SS TBD SW LONCALA LOOP, FT. WHITE, FL 32038  | Million because of grant markets contain a decimal |
|                                   | correct power company - FL Power & Light - Clay Electric   | A Liphane  |
|                                   | (Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>  |  |
| <ul><li>Name of Address</li></ul> | owner of Mobile Home BALDREE, BILL & 115A Phone # 383-745-2  | 802  |
| <ul> <li>Relatio</li> </ul>       | nip to Property Owner  |  |
|                                   | umber of Dwellings on Property   |  |
| ■ Lot Siz                         | 3/0' x 700' Total Acreage 5.0/   |  |
| <ul><li>Do you</li></ul>          | lave Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need | cle one)   |
| Is this I                         | oile Home Replacing an Existing Mobile Home/U Ø  | and the second second second second                |
| Driving                           | rections to the Property 247 SOUTH TO ELIM CHURCH RO. T/R 7  | O  |
| OLD                               | SPANISH RD (BEAK RIGHT) PO S.W. LONGALA LOOP TI  | /R 60  |
| MIFE                              | 1/2 MILE TO SITE ON RIGHT.   |  |
| • Name o                          | icensed Dealer/Installer Dauld ALBRIGHT Phone # 386 - 344 -  | 3645   |
| Installe                          | Address 353 S.W. MAULDIN AVE, LAKE CITY, FL 320  | 24   |
| License                           | umber 1 H 1/2 9 4 2 0 Installation Decal # 6930 8  |  |

## Freedom Mobile Home Sales, Inc

DATE OF BIRTH
BUYER: 02/09/69
CO-BUYER: 02/02/58

466 SW DEPUTY J DAVIS LN, LAKE CITY, FLORIDA 32024 (386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE BUYER: B436-524-69-549-0 CO-BUYER: B436-937-58-042-0

EMAIL lbdew307@yahoo.com

| BUYER(S)  | Lisa Darlene Baldree & William Stewart Baldree |   |                      |                  |  |   |                |                | 20/00/0              |                  |  |
|---|--|---|----------------------|------------------|--|---|----------------|----------------|----------------------|------------------|--|
| ADDRESS   | 12592 SW 66TH LN Lake Butler FL 32054          |   |                      |                  |  | PHONE 352.745.2802 DATE 03/02/2  Salesperson: Don Downs |                |                |                      |                  |  |
| DELIVERY ADDRESS                                    | TBD Loncala                                    | Loop Ichetucknee Forest   | Ft. White FL         | 32038            |  |   |                | Salespers      | son: Don             | Downs            |  |
| MAKE & MODEL<br>LIVE OAK PONDE                      |  |   |                      |                  | YEAR   | BEDROOMS  | FLOOR SI       | ZE HITC        | H SIZE               | STOCK NUMBER     |  |
| SERIAL NUMBER                                       |  |   |                      | Nowalland        | 2020   | 3X2   | L 48 w         |                | 8 w 64               | 1679             |  |
|   | LOHGA  | 12020994ABC   |                      | New or Used      | COLOR  | PROPOSED DELI   | /ERY DATE      |                |                      | KEY NUMBERS      |  |
| LOCATION  | R-VALUE  | THICKNESS   | TYPE O               | F INSULATION     | 1  |   | D. 0 = 1       |                |                      |                  |  |
| CEILING   | 27   | 9 1/5   |                      | OCKWOOL          |  | T   | BASE           | PRICE OF       | UNIT                 | \$152,921.0      |  |
| EXTERIOR  | 11   | 3 1/2   |                      | BERGLASS         |  |   |                |                | 1                    |                  |  |
| FLOORS  | 22   | 7   |                      | BERGLASS         |  |   |                |                | B-TOTAL              | \$152,921.0      |  |
| THIS INSULATION INFO                                | RMATION WAS FUR                                | NISHED BY THE MANUFACTURER  | AND IS DISCLOS       | SED IN           |  |   |                | COUNT          |                      | \$50.0           |  |
| COMPLIANCE WITH THE                                 | E FEDERAL TRADE                                | COMMISSION RULE 16 CRF, SECT  | ION 460 16           | DED III          |  |   |                | SALES T        | AX 6%                | \$8,453.5        |  |
|   | OPTIONAL EQU                                   | JIPMENT, LABOR, AND AC  | CESSORIES            |                  |  |   |                |                |                      |                  |  |
| Delivered and Set                                   | Up:  | , = = = 1, , , , , , ,  | OLOGOTTILO           | Included         |  |   |                |                |                      |                  |  |
| Trim  |  |   |                      | Included         |  |   |                |                | -                    |                  |  |
| Tied Down:  |  |   |                      | Included         |  |   |                |                |                      |                  |  |
| Dirt Pad  |  |   |                      | Customer         | -  |   |                |                | -                    |                  |  |
| land clearing                                       |  |   |                      | Customer         | WELL   | SEDTIC OL FAE   | INO DEDM       | TONON          |                      |                  |  |
| Connect water and                                   | d sewer within 2                               | 20 feet of existing facility  |                      | Included         | WELL SEPTIC CLEARING PERMITS NON TAXAI  1, CASH PURCHASE PRICE |   |                |                |                      | \$17,342.00      |  |
|   |  |   |                      | moladed          | I, CASH PUI  |   |                |                |                      | \$178,766.52     |  |
|   |  |   |                      |                  | -  | TRADE-IN AL   |                |                | \$0.00               |                  |  |
| Furnished   |  |   | \$                   | NO               |  | LESS BAL. DUE   |                |                | \$0.00               |                  |  |
| Unfurnished   |  |   |                      | AGREE            | -  |   | LOWANCE        |                | \$0.00               |                  |  |
|   |  |   |                      | AGREE            | -  #64S  | 5506,#647510 #0   |                |                | ,000.96              |                  |  |
| Customer responsi                                   | ible for any wre                               | cker fees incurred on lot.  |                      | AGREE            | -  | BAL   | ANCE DUE       |                | ,300.00              | ,                |  |
|   |  | and roof induited off lot.  |                      | AGREE            | -  |   |                | TOTAL C        |                      | \$28,300.96      |  |
| Wheels & axles de                                   | leted from sale                                | price of home   |                      | AGREE            | -  |   | BALANCE D      |                |                      | \$150,465.56     |  |
|   |  | price of fronto.  |                      | AGREE            | -  |   | LAND PAYO      |                |                      | \$37,663.76      |  |
| Electrical Hookup                                   |  |   |                      | Included         | -  |   | BAS            | E LOAN A       |                      | \$0.00           |  |
| CIS ACQUISITION                                     | PRICE SHOW                                     | ING LAND AS PART OF   | SALES                | included         | ESTIMATED FINAL LOAN A   |   |                |                | MIP                  | \$3,292.00       |  |
| PRICE HOWEV   | ER THIS THRO                                   | OWS OFF THE BALANCE   | DUF TO               |                  | 1.20.1   | ESTIMA  | ATED FINAL     | <u> Loan a</u> | MOUNT                | \$191,421.32     |  |
| FREEDOM LINE A                                      | ND GIVES NO                                    | <b>EQUITY FOR THE LOWE</b>  | R PAYOFF             |                  | Initial:   |   |                |                |                      |                  |  |
| OF THE LAND SIN                                     | ICE THE BUYE                                   | R HAS OWNED IT OVER   | A YEAR               |                  | SELLED   | AGREEMENTS  | WILL BE H      | IONOREI        | <u>]</u> .           |                  |  |
|   |  |   |                      |                  | SELLER   | AGREES T  | UPAYU          | P 106          | <u>%</u>             |                  |  |
| Type of A/C   | ŀ  | HEAT PUMP   |                      | Induded          | TILLIO   | UYERS CLO   | JOING C        | <u> </u>       | ID PKF               | PAIDS            |  |
| Type of Skirting                                    |  | P TO GROUND   |                      | Included         | Ine U.S.   | . Department of   | Housing ar     | ıd Urban I     | evelopm              | nent (HUD)       |  |
| Type of steps                                       |  | VOOD CODE   |                      | Included         | Manufacture  | ed Home Disput  | te Resolutio   | n Progran      | is availa            | able to resolve  |  |
|   |  | TOOD CODE   |                      | Included         | -∥disputes amoi  | ng manufacture  | rs, retailers, | or installe    | ers conce            | rning defects in |  |
|   |  |   |                      |                  | - manufacture  | ed homes. Man   | y states also  | have a c       | onsumer              | assistance or    |  |
| NOTE: WARRANT                                       | Y, EXCLUSION                                   | NS AND LIMITATIONS OF   | DAMAGES              | ON THE DEVED     | dispute re   | esolution progra  | m. For addi    | tional info    | rmation a            | bout these       |  |
| DESCRIPTION OF TRADE-IN                             |  | YEAR  | BEDROOMS             | SIZE             | programs see   | sections titled   | " Dispute Re   | esolution      | Process"             | and "additional  |  |
| MAKE  |  | N/A   | N/A                  | N/A              | Information -  | HUD Manufac   | tured Home     | Dienute        | Pecolutio            | n Drogrom" in    |  |
| MAKE  | I M  | ODEL  |                      |                  | the consum   | er manual requ  | irod to be n   | Dispute        | resolutio            | ii Piogram in    |  |
| TITLE NO.   | SERIAL   |   | COLOR                |                  | programe ere   | not warrent :   | ired to be pi  | ovided to      | ine purci            | naser. These     |  |
|   |  |   | COLOR                |                  | programs are   | not warranty pro  | ograms and     | do not re      | place the            | manufacturer's   |  |
|   |  |   |                      |                  | or any o   | other person's v  | varranty pro   | gram           |                      |                  |  |
|   |  |   |                      |                  |  |   |                |                |                      |                  |  |
| I/A<br>IEN HOLDER                                   | N/A  |   |                      |                  |  |   |                |                |                      |                  |  |
| I/A   |  | PHONE NO  |                      | AMOUNT           | Liquidated Dama  | ages are agreed to                                      | \$900.00       | or             | +                    |                  |  |
|   | ADE DAVOES                                     | N/A   |                      | N/A              | 10% of the cash  | price, whichever is                                     | greater.       |                |                      |                  |  |
| HIS AGREEMENT CONTA                                 | NS THE ENTIRE U                                | IS TO BE PAID BY  | D AND DUNED A        | 0                | REFER TO PARA  | AGRAPH #6 ON T  | HE REVERS      | E SIDE OF      | THIS CON             | JTRACT           |  |
| VHICH IS NOT CONTAIN                                | NED IN THIS CONT                               | IS TO BE PAID BY  NDERSTANDING BETWEEN DEALE  FACT. Dealer and Buyer ce as if printed above the signatures.  Voluntary, the Buyer's trade-in is free of a | ertify that the ad   | ND NO OTHER REPR | ESENTATION OR IN   | DUCEMENT, VERBA   | L OR WRITTEN   | HAS BEEN M     | VADE                 |                  |  |
| nd accessories, the insurance                       | agreement, the same<br>as described has been   | as if printed above the signatures. voluntary, the Buyer's trade-in is free of a  | Buyer is             | s purchasing     | the above describe   | ed trailer, manufacti                                   | red home, or v | rehicle the o  | part of the philogal | ment             |  |
|   |  | totaliary, the buyer's trade-in is nee or a   | an ciaims whatsoever | except as noted. |  |   |                |                |                      | 3                |  |
|   |  |   |                      |                  |  |   |                |                |                      | - 1              |  |
|   |  |   |                      |                  |  |   |                |                |                      |                  |  |
| Freedom Mobile F                                    | lome Sales, Inc                                | DEALER  |                      | SIGNED X         |  |   |                |                | 35/30                |                  |  |
| ot Valid Unless Signed by Steve Smith ( Vice Pres.) |  |   | L SECURITY NO.       |                  |  |   | UYER           |                |                      |                  |  |
|   |  |   | OCCIA                | L SECONTIT NO.   | 009-12-2/00  |   |                |                |                      |                  |  |
|   |  |   |                      | Ø.               |  |   |                |                |                      |                  |  |
|   |  |   |                      |                  |  |   |                |                |                      |                  |  |
| Y   |  |   |                      | 0.01             |  |   |                |                |                      |                  |  |
| Agen  | nt   |   | 000111               | SIGNED X         |  |   |                |                | В                    | UYER             |  |
| (8)   |  |   | SOCIAL               | SECURITY NO.     | ∠14- <i>/</i> 2-0456   |   |                |                |                      |                  |  |
|   |  |   |                      |                  |  |   |                |                | 1                    |                  |  |



