

det#  
42526

# Fort White Zoning

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 7-1-15) Zoning Official fortwhite Building Official FWAD

AP# 1902-19 Date Received 3/7 By FW Permit # 37892

Flood Zone fw Development Permit \_\_\_\_\_ Zoning fw Land Use Plan Map Category fw

Comments FW White Zoning Compliance Letter Recd

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor fw River \_\_\_\_\_ In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0208 OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☒ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App

☐ Ellisville Water Sys ☒ Assessment Fire Only ☒ Out County In County ☒ Sub VF Form

FW City FW White 3-7-19

Property ID # 33-65-16-04023-000 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 14x66 Year 1997
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP J. DAVIS LN LAKE CITY FL 32024
- Name of Property Owner ~~DON DOWNS~~ NICOLE KLIRP Phone# ~~904-483-0362~~ 631-461-7110
- 911 Address 357 SW AMIEL CT, FORT WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home WIRTH, NICHOLE GRACE Phone # 631-461-7099  
Address 331 SW ILLINOIS ST, FORT WHITE, FL 32038
- Relationship to Property Owner ~~ADJUTANT~~ SELF
- Current Number of Dwellings on Property 0
- Lot Size 392 x 299 Total Acreage 2
- ☒ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property SR 47 SOUTH TO FT. WHITE, US 27 T/R GO TO SW JORDAN ST T/L, GO TO SW AMIEL CT, T/R FOLLOW TO END OF PAVEMENT & THE ROAD THEN HARD LEFT ONTO COUNTY GRADE RD, SITE IS ON RIGHT
- Name of Licensed Dealer/Installer PAUL E. ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR, LAKE CITY, FL 32024
- License Number 1H-1025239 Installation Decal # 54843

W-spoke to Paul 3-15-19

\$ 378.32

\$ 453.32  
\$ 75.00

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: PAUL E. ALBRECHT License # 1H1025239

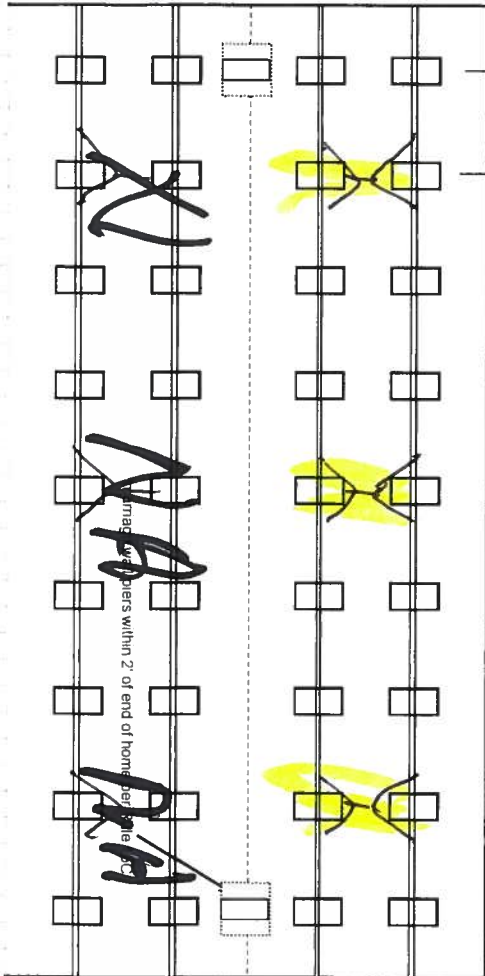
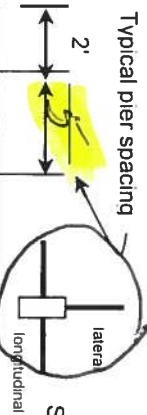
Address of home being installed: 285 SW AMIEL CT.

Manufacturer: FLEETWOOD Length x width: 14 x 66

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: PEA

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 54843

Triple/Quad ☐ Serial # GAFLV 75A67110W5 21

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

16x16 16x16

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc PEA

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

## OTHER TIES

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

### TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PCB Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Paul C. Murphy

Date Tested

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. PCH

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. PCH

Application Number:

Date:

### Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other

### Fastening multi wide units

Floor: Type Fastener 1/4" Length 1 1/2" Spacing 12"  
Walls: Type Fastener 1/4" Length 1 1/2" Spacing 12"  
Roof: Type Fastener 1/4" Length 1 1/2" Spacing 12"  
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. Understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. N/A

Installed Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. N/A  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

### Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Paul C. Murphy

Date

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3507

Label #: 54843

Manufacturer:

*Hartwood*

Homeowner:

*Nichole Grace Wirth*

Year Model:

*1997*

Address:

*285 SW Amiel Ct*

Length & Width:

*14 X 66*

City/State/Zip:

*Fort White, FL*

Type Longitudinal System:

Phone #:

Type Lateral Arm System:

*6*

Date Installed:

New Home: ☐

Used Home: ☒

Installed Wind Zone:

Data Plate Wind Zone:

(Check Size of Home)

Single ☒

Double ☐

Triple ☐

HUD Label #:

Soil Bearing / PSF:

*1500*

Torque Probe / in-lbs:

*285*

Permit #:

Note:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

54843

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3507

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



See Bk 64, 014, 60  
Doc. # 448,70

This Instrument Prepared by & return to:  
Name: Maria Landin, an employee of  
Integrity Title Services, LLC  
Address: 343 NW Cole Terrace, #101  
Lake City, FL 32055  
File No. 19-02023TL

Last: 20191206-4730 Date: 02/27/2019 Time: 3:33PM  
Page 1 of 2 L: 1379 P: 385 P: DeWitt Cason, Clerk of Court  
Columbia County, By: RD  
Deputy Clerk Doc Stamp Deed: 448,70

Parcel I.D. #: R04023-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 26th day of February, A.D. 2019, by **DON DOWNS**,  
**CONVEYING NON-HOMESTEAD PROPERTY**, hereinafter called the grantor, to **NICOLE GRACE WIRTH, A**  
**SINGLE PERSON**, whose post office address is 331 SW ILLINOIS STREET, FORT WHITE, FL 32038,  
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Patricia Lang  
Witness Signature  
PATRICIA LANG

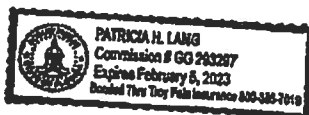
Printed Name  
Bruce Brown

Witness Signature  
Bruce Brown  
Printed Name

[Signature] L.S.  
DON DOWNS  
Address:  
121 SW CESSNA CT, LAKE CITY, FL 32025

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 26th day of February, 2019, by **DON DOWNS**,  
who is known to me or who has produced \_\_\_\_\_ as identification.



Patricia Lang  
Notary Public  
My commission expires 2-5-23

**Exhibit "A"**

**PARCEL 1:**

TWO (2) ACRES OFF THE EAST SIDE OF THE NW 1/4 OF NW 1/4 AS LIES SOUTH OF THE ATLANTIC COAST LINE RAILROAD RIGHT OF WAY, IN SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED (BY SURVEYOR) AS FOLLOWS:

COMMENCE AT SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF NORTHWEST 1/4 AND RUN THENCE NORTH 02 DEGREES 26 MINUTES 37 SECONDS EAST, ALONG THE EAST LINE OF SAID NW 1/4 OF NW 1/4, 223.33 FEET TO A CONCRETE MONUMENT AND THE POINT OF BEGINNING; THENCE NORTH 45 DEGREES 19 MINUTES 13 SECONDS WEST, 392.44 FEET TO A CONCRETE MONUMENT; THENCE NORTH 02 DEGREES 26 MINUTES 37 SECONDS EAST, 299.85 FEET TO A STEEL ROD AND CAP (PLS 1824) ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE SEABOARD SYSTEM RAILROAD; THENCE SOUTH 45 DEGREES 19 MINUTES 13 SECONDS EAST, ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, 392.44 FEET TO A CONCRETE MONUMENT ON SAID EAST LINE OF NW 1/4 OF NW 1/4; THENCE SOUTH 02 DEGREES 26 MINUTES 37 SECONDS WEST, ALONG SAID EAST LINE, 299.85 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

COMMENCE AT THE SOUTHEAST CORNER OF THE NW 1/4 OF NW 1/4 OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE NORTH 02 DEGREES 26 MINUTES 37 SECONDS EAST, ALONG THE EAST LINE OF SAID NW 1/4 OF NW 1/4, 223.33 FEET; THENCE NORTH 45 DEGREES 19 MINUTES 13 SECONDS WEST, 392.44 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 45 DEGREES 19 MINUTES 13 SECONDS WEST, 392.44 FEET; THENCE NORTH 02 DEGREES 26 MINUTES 37 SECONDS EAST, 299.85 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE SEABOARD SYSTEM RAILROAD; THENCE SOUTH 45 DEGREES 19 MINUTES 13 SECONDS EAST, ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, 392.44 FEET; THENCE SOUTH 02 DEGREES 26 MINUTES 37 SECONDS WEST, 299.85 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 1997 FLEE SINGLEWIDE MOBILE HOME ID#GAFLV75A67110WS21 AND TITLE #73211980

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1903-19 CONTRACTOR Albert, Paul PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ 1074 ELECTRICAL	Print Name <u>WHITTINGTON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386 972 1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
✓ A/C 1669 MECHANICAL/	Print Name <u>STYLECREST</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817658</u>	Phone #: <u>850-769-1453</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	<i>Paul Barney</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREE DOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

*Paul E Albright*  
License Holders Signature (Notarized)

TH1025239  
License Number

11-8-17  
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 8 day of NOVEMBER, 2017.

*Paul Barney*  
NOTARY'S SIGNATURE

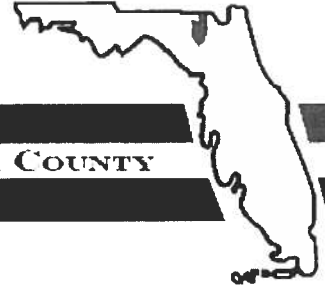
(Seal/Stamp)



PAUL A BARNEY  
MY COMMISSION # GG 040180  
EXPIRES: October 19, 2020  
Bonded Thru Budget Notary Services



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/18/2019 12:40:08 PM**  
Address: **357 SW AMIEL Ct**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **04023-000**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

*Don  
Downs*

# Mobile Home

Applicant: PAUL BARNEY (386.209.0906) Application Date: 3/7/2019

Convert To ▼

1. ACTION  
1. JOB LOCATION

## Completed Inspections

Add Inspection

Release Power

2. CONTRACTOR

Schedule Inspection ([ScheduleInspection.aspx?id=40435](#))

3. MOBILE HOME  
DETAILS

Inspection	Date	By	Notes	
Passed: Mobile Home - In County Pre-Mobile Home before set-up	3/8/2019	TROY CREWS		

4. APPLICANT

5. REVIEW

The completion date must be set To release Certifications to the public.

6. FEES/PAYMENT

**Permit Completion Date**  
(Releases Occupancy and Completion Forms)

7.  
DOCUMENTS/REPORTS  
(1)

Permit Closed On

8.  
NOTES/DIRECTIONS

## Incomplete Requested Inspections

9. INSPECTIONS (1)

Inspection	Date	By	Notes
------------	------	----	-------

ALREADY  
MOVED HERE!!  
PER PAUL  
3.7.19

- AT DEALERSHIP -

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM GUILCHRIST  
OWNERS NAME FREEDOM HOMES PHONE 386-752-5355 CELL —  
INSTALLER PAUL E ALBRIGHT PHONE 386-365-5314 CELL SAME  
INSTALLERS ADDRESS 199 S.W. THOMAS TERR. LAKE CITY, FL 32024

**MOBILE HOME INFORMATION**

MAKE FLEETWOOD YEAR 1997 SIZE 14 X 66  
COLOR CREAM / CLAY SERIAL No. GAFLV 75A67110WS21  
WIND ZONE II SMOKE DETECTOR —

**INTERIOR:**

FLOORS Need Carpet  
DOORS OK  
WALLS Need ATTENTION  
CABINETS Not Cabinet  
ELECTRICAL (FIXTURES/OUTLETS) OK - NO Commode - Smoke Det

**EXTERIOR:**

WALLS / SIDING 26 Vinyl Siding - Roof  
WINDOWS Need Screens  
DOORS OK

INSTALLER: APPROVED — NOT APPROVED Home Type Required onsite?

INSTALLER OR INSPECTORS PRINTED NAME Paul E Albright

Installer/Inspector Signature Paul E Albright License No. IH 1025239 Date —

NOTES: —

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature — Date —

## **CERTIFICATE OF COMPLIANCE & REQUEST FOR ISSUANCE OF BUILDING PERMIT**

The undersigned hereby certify the following property is in compliance with the Town of Fort White's Comprehensive Plan and Land Development Regulations for the stated development purposes:

FILE No. 19-003

**OWNER'S NAME:** Nichole Grace Wirth

**ADDRESS:** 285 SW Amiel Ct

**PARCEL:** 33-6S-16-04023-000

**PROPERTY DESCRIPTION:** COMM SE COR OF NW1/4 N 223.33 FT FOR POB, N 45 DEG W 392.44 FT, N 299.85 FT TO S R/W OF SEABOARD RR, S 45 DEG E 392.44 FT TO E LINE OF NW1/4

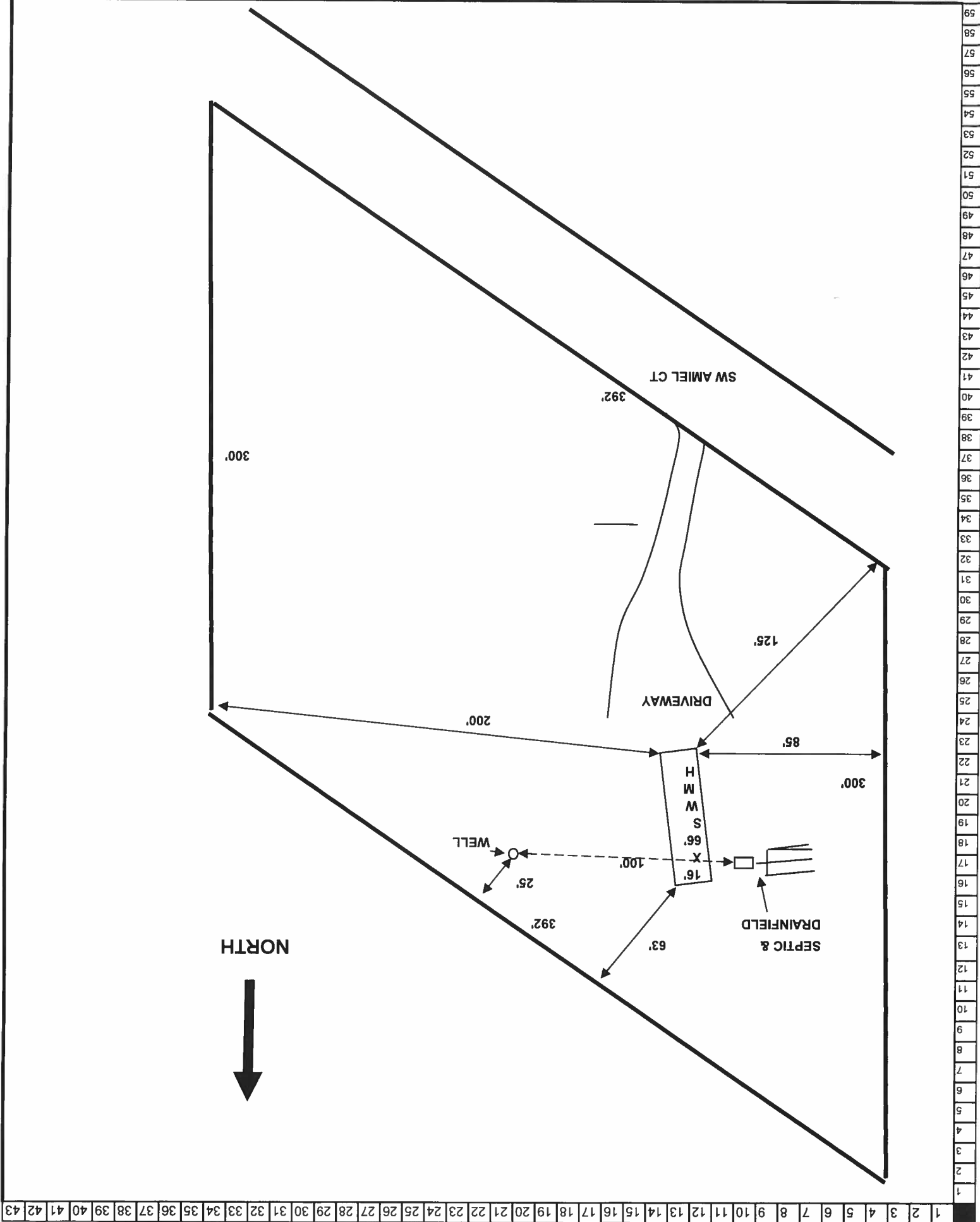
**DEVELOPMENT:** Install a used singlewide mobile home on undeveloped land

You are hereby authorized to issue the appropriate permits

**Please fax a copy of the Applicants permit to 386-497-4946**

DATE February 28, 2019

AUTHORIZED BY: Katye Hughes, Town Clerk



BUYER WIRTH, NICHOLE  
ACREAGE 2  
DEALER: FREEDOM HOMES 386-752-5355  
PARCEL ID# 33-6S-16-04023-000  
DATE DRAWN 2/15/2019

59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43																

The diagram is a site plan of a triangular property. The left boundary is a vertical line labeled 300'. The top boundary is a diagonal line labeled 392'. The bottom boundary is a diagonal line labeled 392'. A driveway, labeled 'DRIVEWAY', runs from the top boundary to a rectangular structure labeled 'H M W S 66' X 16''. To the right of this structure is a 'SEPTIC & DRAINFIELD' area. To the left of the structure is a 'WELL'. Dimensions are provided for various segments: 85' from the driveway to the right boundary; 125' from the driveway to the top boundary; 200' from the driveway to the left boundary; 63' from the structure to the bottom boundary; 100' from the structure to the well; 25' from the well to the bottom boundary; and 25' from the well to the driveway. A north arrow points downwards, labeled 'NORTH'.





**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 33-6S-16-04023-000** | MISC RES (000700) | 2 AC  
 COMM SE COR OF NW1/4 OF NW1/4, N 223.33 FT FOR POB, N 45 DEG W 392.44 FT, N 299.85 FT TO S R/W OF SEABOARD RR,  
 S 45 DEG E 392.44 FT TO E LINE OF NW1/4

NOTES:

<b>DOWNES DON</b>			<b>2018 Certified Values</b>		
Owner:	121 SW CESSNA CT	Mkt Lnd	\$16,541	Appraised	\$16,541
	LAKE CITY, FL 32025	Ag Lnd	\$0	Assessed	\$16,541
Site:	285 AMIEL CT, FORT WHITE	Bldg	\$0	Exempt	\$0
Sales	10/18/2018 \$22,000 I(Q)	XFOB	\$0		
Info	12/11/2000 \$100 I(U)	Just	\$16,541	Total	county:\$16,541
				Taxable	city:\$16,541
					other:\$16,541
					school:\$16,541



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.