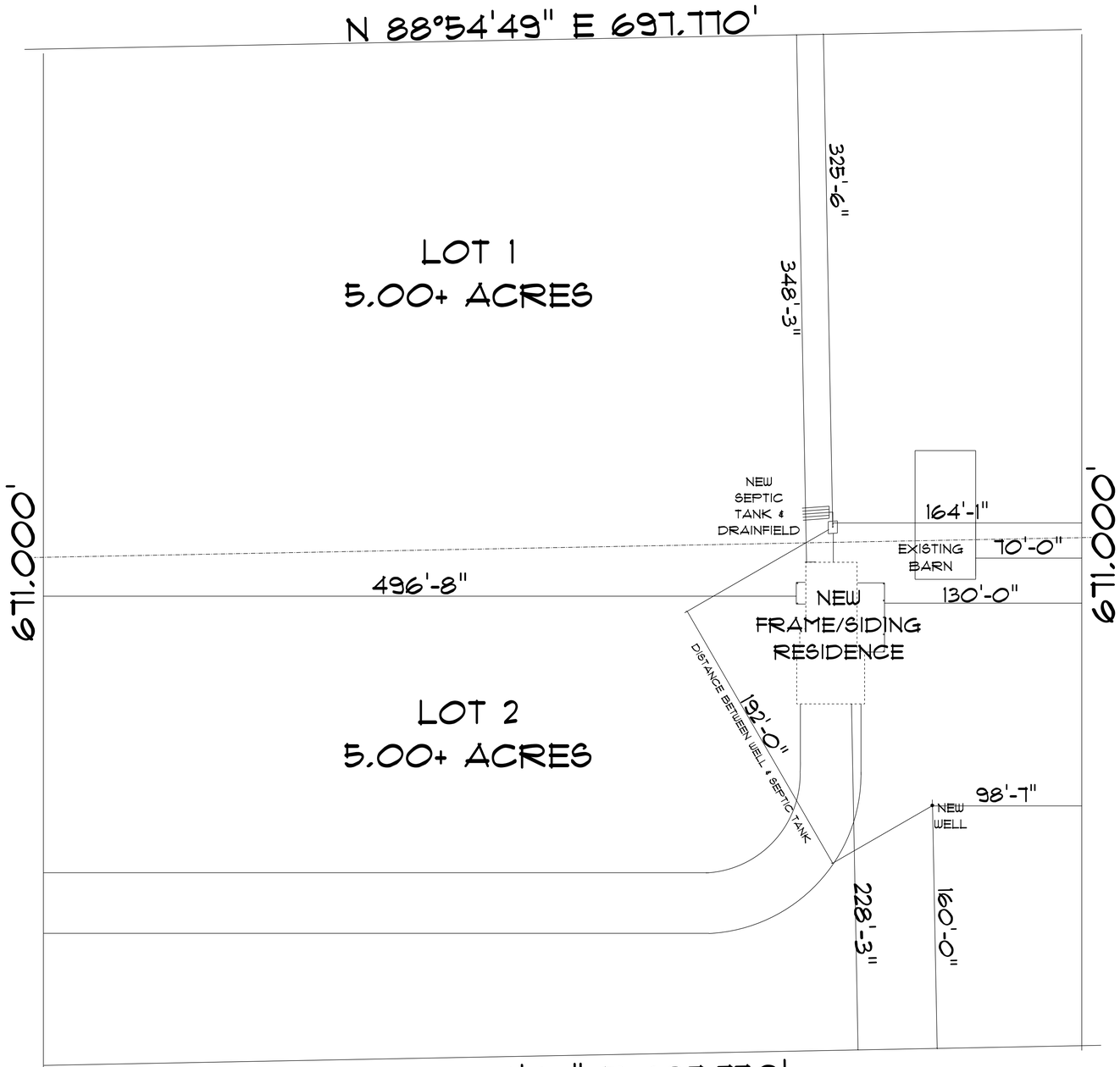

* SITE PLAN *

SCALE 1" = 40'

RESIDENCE
for
RONNIE SHUMAN

205 SW MADISON COURT
LAKE CITY, FLORIDA
32025

Teena M. Ruffo
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Lake City Florida, 32025
Cell: (386) 867 - 1191
Email: teenaruffo@gmail.com

PRINTED DATE:
Thursday, August 12, 2021

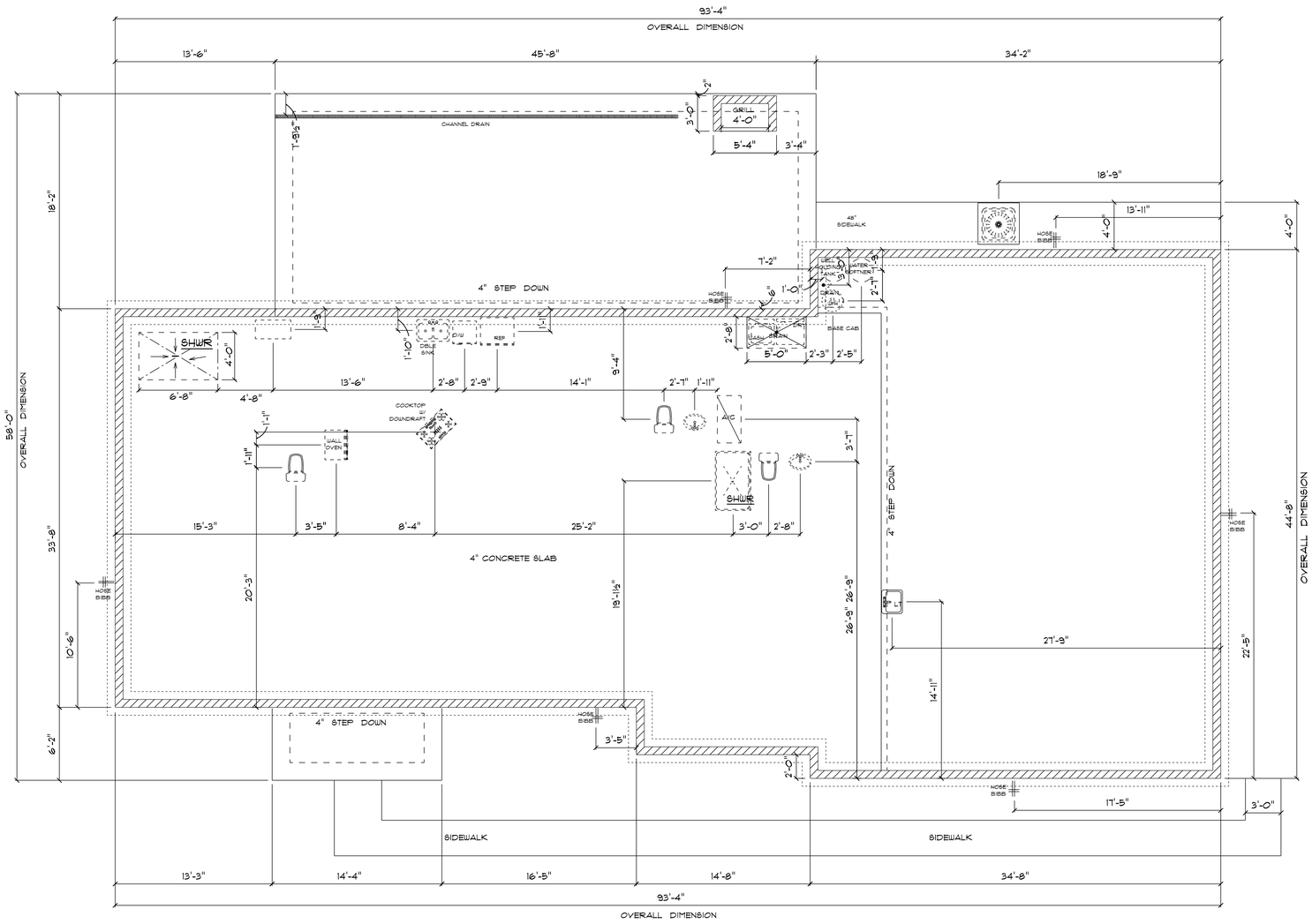
DRAWN BY:	CHECKED BY:
Teena M. Ruffo	

BUILDING CONTRACTOR
BLAKE CONSTRUCTION

FINALS DATE:

JOB NUMBER:

DRAWING NUMBER
A-1
OF 6 SHEETS



* PLUMBING/FOUNDATION PLAN *

SCALE : 3/16" = 1'-0"

IMPORTANT NOTES:
1. IT IS THE BUILDERS RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY. ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

RESIDENCE for RONNIE SHUMAN

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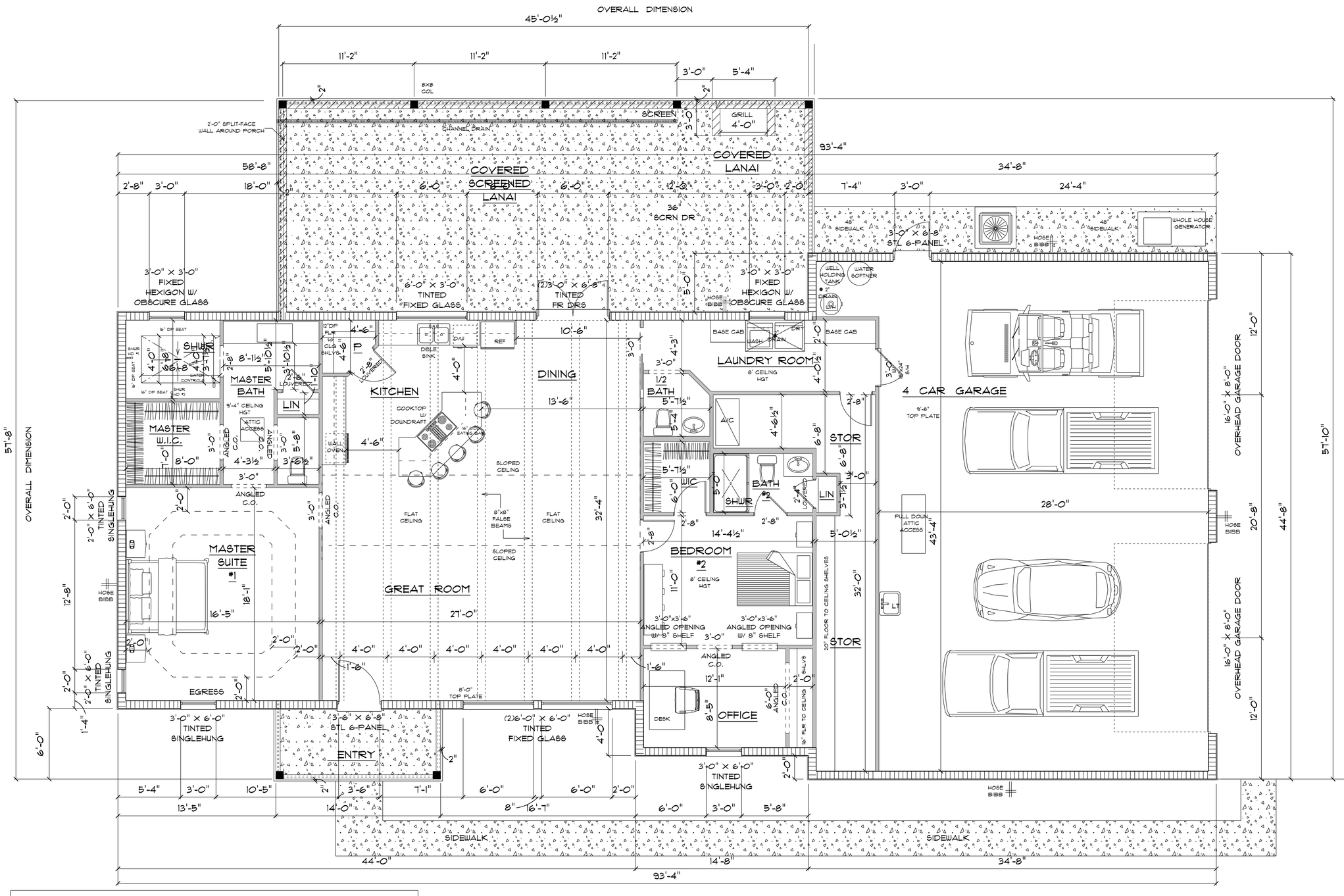
OF 6 SHEETS



A/C LIVING AREA	=	2260 S.F.
COVERED FRONT PORCH	=	84 S.F.
COVERED LANAI	=	817 S.F.
2-CAR GARAGE	=	1322 S.F.
TOTAL AREA UNDER ROOF	=	4483 S.F.

* FLOOR PLAN *

SCALE : 1/4" = 1'-0"

IMPORTANT NOTE:
1. IT IS THE BUILDERS RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

RESIDENCE for RONNIE SHUMAN

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BUILDING CONTRACTOR: BLAKE CONSTRUCTION

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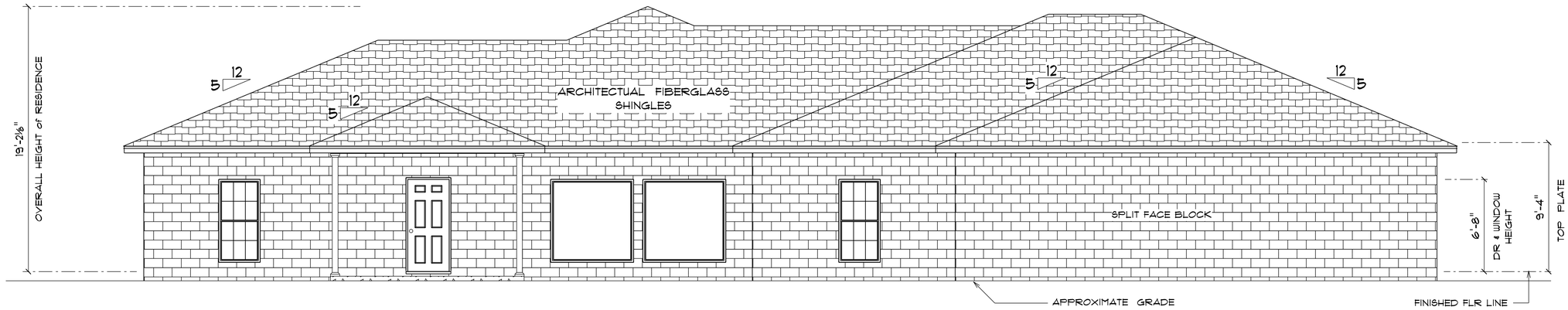
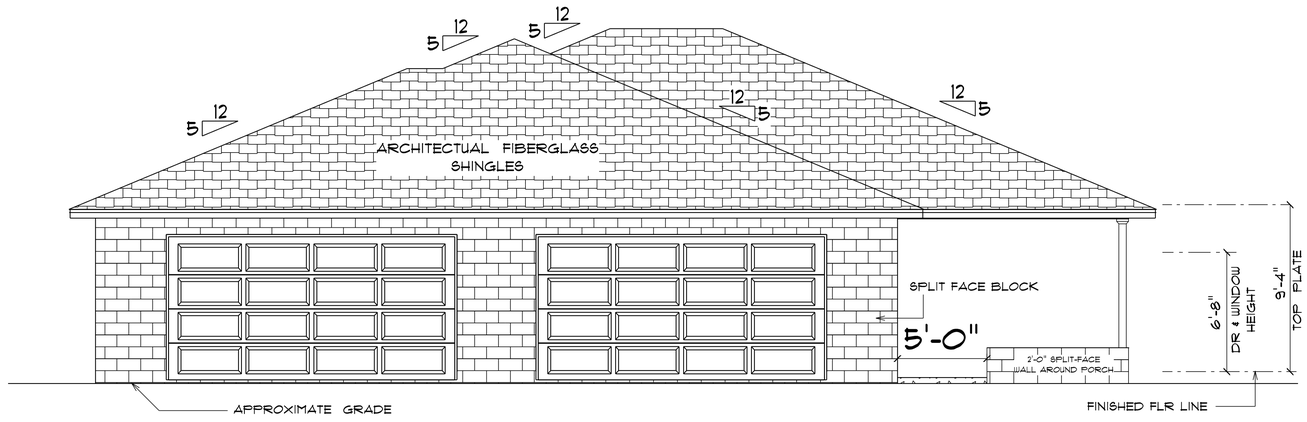
OF 6 SHEETS



* FRONT ELEVATION *

SCALE : 1/4" = 1'-0"

NOTE :
18" OVERHANG ON ALL EAVES



* RIGHT ELEVATION *

SCALE : 1/4" = 1'-0"

NOTE :
18" OVERHANG ON ALL EAVES

RESIDENCE
for
RONNIE SHUMAN

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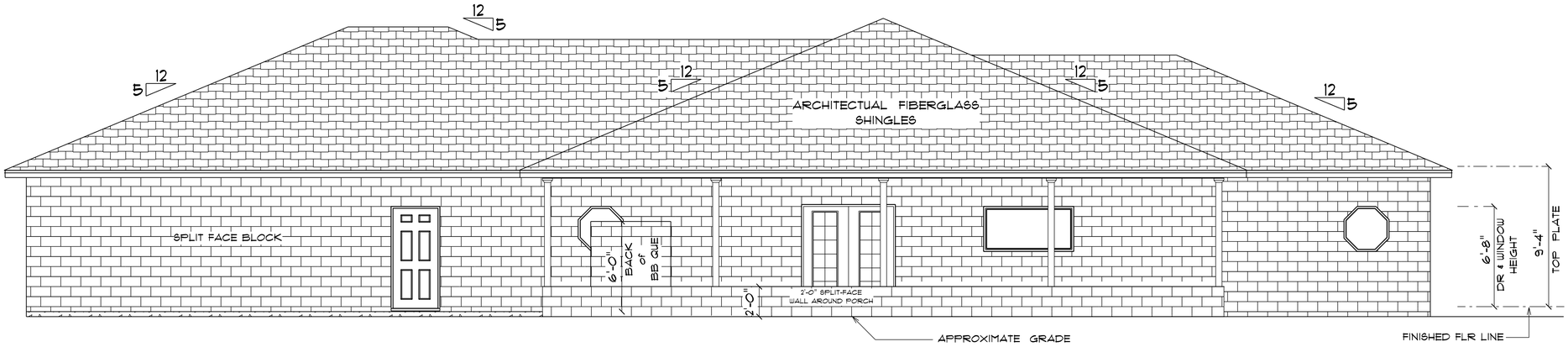
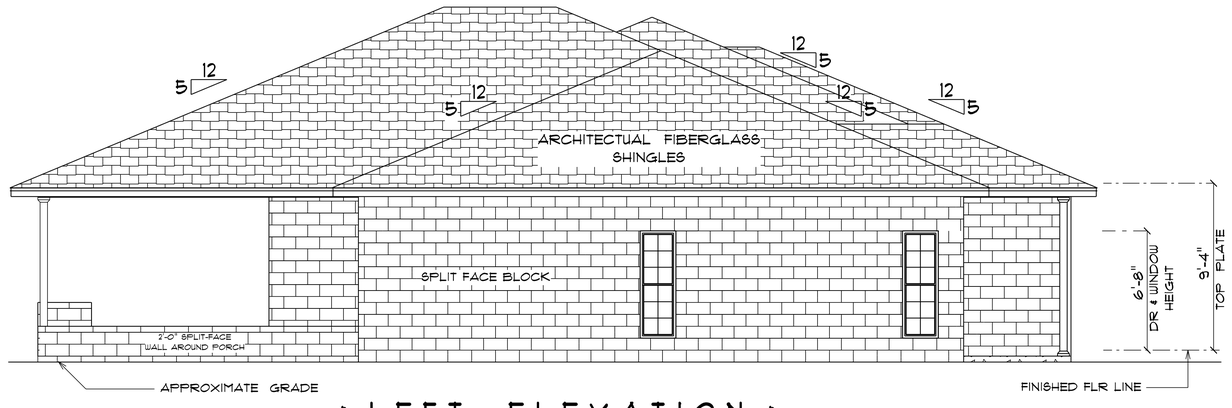
A4
OF 6 SHEETS



* REAR ELEVATION *

SCALE : 1/4" = 1'-0"

NOTE :
18" OVERHANG ON ALL EAVES



* LEFT ELEVATION *

SCALE : 1/4" = 1'-0"

NOTE :
18" OVERHANG ON ALL EAVES

RESIDENCE for RONNIE SHUMAN

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A5
OF 6 SHEETS

ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
ceiling fan globe 01	7	
chandelier 01	1	
pendant large	3	
pot light	16	
spotlight double	4	
wall mount savoy	2	
Smoke Detector	2	
electrical panel	1	
automatic garage dr opener	2	
dimmer switch	1	
dimmer switch 3-way	2	
garage dr opener	2	
light	8	
outlet	35	
outlet 220v	4	
outlet gfi	16	
outlet wp	10	
switch	32	
switch 3 way	6	
vent light combo	3	
fluorescent light 1 x 4	9	
vanity bar light 01	2	

ELECTRICAL PLAN NOTES

E-1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTORS SPECIFICATIONS.

E-2 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.

E-3 ALL SMOKE /CARBON MONOXIDE DETECTORS SHALL BE 120V W/BATTERY BACKUP OF THE PHOTOELECTRIC TYPE AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS AS PER CODE.

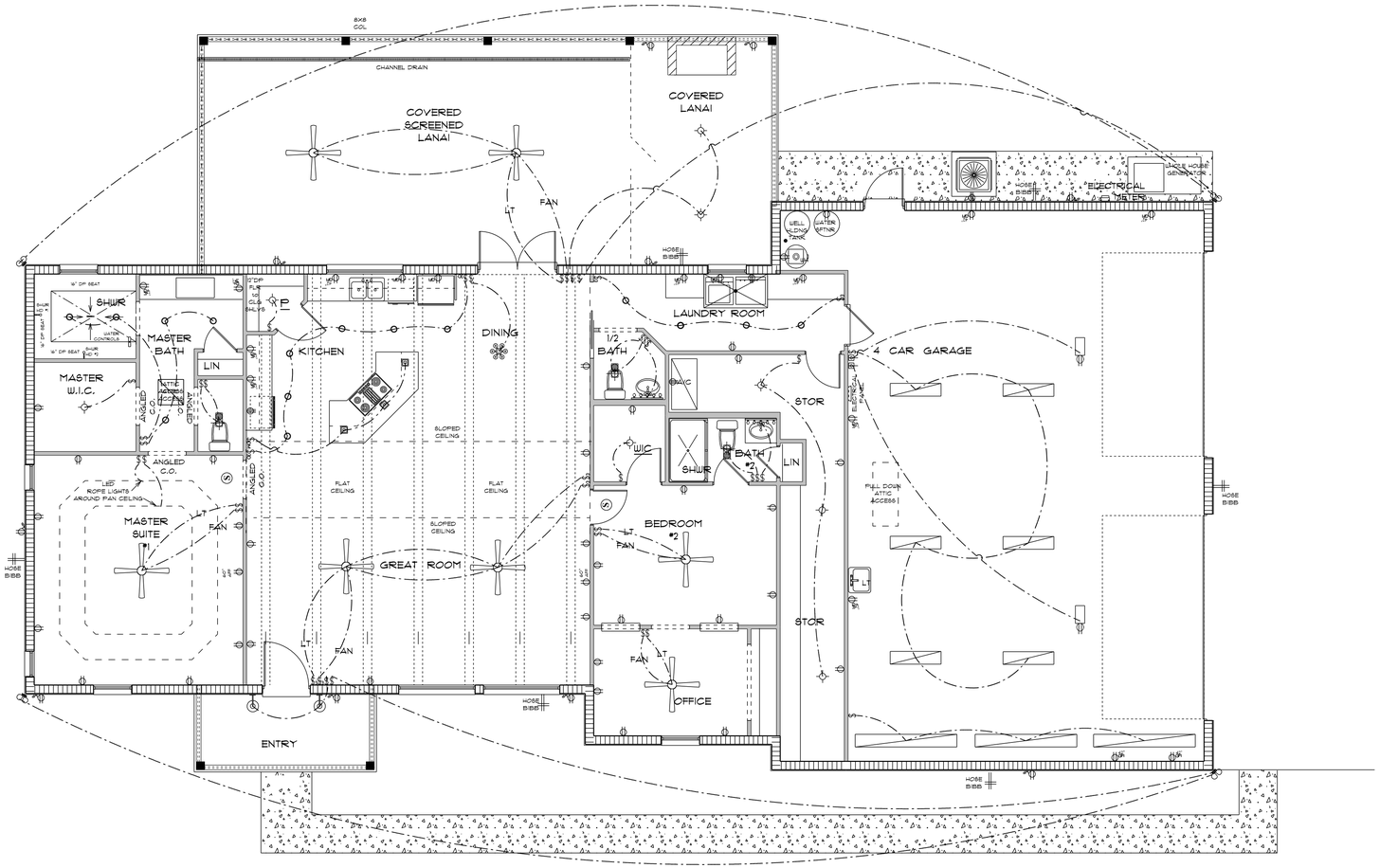
E-4 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNERS DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELCT. CODE LATEST EDITION.

E-5 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.

E-6 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.

E-7 ALL BEDROOM RECEPTICALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT)

E-8 75% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFECIENT.



* ELECTRIC PLAN *

SCALE 3/16" = 1'-0"

RESIDENCE for RONNIE SHUMAN

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DRAWN BY: Teena M. Rutto

CHECKED BY:

BUILDING CONTRACTOR: BLAKE CONSTRUCTION

FINALS DATE:

JOB NUMBER:

DRAWING NUMBER: A6

OF 6 SHEETS