

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CITY OF LAKE CITY

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP#

Date Received

By

Permit #

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 31-38-17-06056-001 Subdivision Harper Villas MHP Lot# 42 + 103

• New Mobile Home ☐ Used Mobile Home ☒ MH Size 28x68 Year 2000

• Applicant Tessie Shepard Phone # 386-963-4298

• Address 3360 150th Place Lake City FL 32024

• Name of Property Owner Harper Villas LLC Phone# 305-984-5511

• 911 Address 436 South Ridgwood Ave (Harper Villas MHP)

• Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) Suwannee Valley Electric - Duke Energy

• Name of Owner of Mobile Home Harper Villas LLC Phone # 305-984-5511

Address 1419 SW 19th Street Miami FL 33145

• Relationship to Property Owner Owner

• Current Number of Dwellings on Property 24 MH Park

• Lot Size 21.32 acres Total Acreage 21.32 acres

• Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

• Is this Mobile Home Replacing an Existing Mobile Home Yes

• Driving Directions to the Property Head NE Hemando Ave toward NE Joshua (V) NE Madison (V) US-90 (V) NW Ridgwood Ave
distinct firm (V)

Email Address for Applicant: will@pricententerprise.com

• Name of Licensed Dealer/Installer William K. Price Phone # 386-963-4298

• Installers Address 3360 150th Place Lake City FL 32024

• License Number 1H-1041936 Installation Decal # 91537

Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

Updated 5/4/23

Parcel: 31-38-17-001 36-001 (26179) (2)

Owner & Property Info

Result 1 of 1

Owner	HAMPER VILAS LLC 1619 SW 191 ST MIAMI, FL 33155
Site	448 NW 10011 WOOD AVE, LAKE CITY 1240 NW ALA KA CLIN
Description	RE-DEVELOPMENT OF 10011 WOOD AVE, LAKE CITY, FL 32206 TO BE A MIXED-USE DEVELOPMENT. THE PROPERTY IS CURRENTLY ZONED R-1. THE PROPOSED DEVELOPMENT IS A MIXED-USE DEVELOPMENT THAT WILL INCLUDE RESIDENTIAL, COMMERCIAL, AND OFFICE SPACE. THE PROPOSED DEVELOPMENT IS A MIXED-USE DEVELOPMENT THAT WILL INCLUDE RESIDENTIAL, COMMERCIAL, AND OFFICE SPACE.
Area	21.32 AC
Use Code	MH PARK (25-2)

The information above is not to be used as the legal description for this parcel in any legal construction. The legal description for this parcel is located in the public records of the State of Florida. The information above is not to be used as the legal description for this parcel in any legal construction. The legal description for this parcel is located in the public records of the State of Florida.

Property & Assessment Values

2022 Certified Values	2023 Working Values
Mkt Land \$519,675	Mkt Land \$519,675
Ag Land \$0	Ag Land \$0
Building \$214,874	Building \$275,234
XC-CH \$224,200	XC-CH \$224,200
Just \$150,749	Just \$1,019,109
Class \$0	Class \$0
Appraised \$150,749	Appraised \$1,019,109
SOH Cap (7) \$0	SOH Cap (7) \$0
Assessed \$150,749	Assessed \$1,019,109
Exempt \$0	Exempt \$0
Total county \$1,749,149	Total county \$1,019,109
State \$1,749,149	State \$1,019,109
Local \$1,749,149	Local \$1,019,109

Sales History

Sale Date	Sale Price	Book/Page	Deed	Vol	Classification (Code)	RCODE
12/18/20	\$1,300,000	10510612	WD	1	U	
7/1/20	\$925,000	10510612	WD	1	U	
3/19/19	\$599,000	08460701	WD	1	U	
10/1/18	\$599,000	08140604	WD	1	U	01

Building Characteristics

Bldg Sketch	Description	Year Bld	Blown Sq	Actual Sq	Bldg Value
Sketch	MOBILE HME (0800)	1965	770	770	\$0,082
Sketch	MOBILE HME (0800)	1965	924	924	\$11,537
Sketch	MOBILE HME (0800)	1965	528	528	\$6,510
Sketch	MOBILE HME (0800)	1965	860	860	\$7,047
Sketch	MOBILE HME (0800)	1965	504	504	\$5,151
Sketch	MOBILE HME (0800)	1965	660	660	\$8,723
Sketch	MOBILE HME (0800)	1965	1128	1128	\$15,287
Sketch	MOBILE HME (0800)	1965	770	770	\$10,206
Sketch	MOBILE HME (0800)	1965	770	770	\$9,040
Sketch	MOBILE HME (0800)	1965	528	528	\$4,092
Sketch	MOBILE HME (0800)	1965	660	660	\$8,274
Sketch	MOBILE HME (0800)	1965	660	660	\$8,470
Sketch	MOBILE HME (0800)	1965	660	660	\$8,408
Sketch	MOBILE HME (0800)	1965	660	660	\$8,138
Sketch	MOBILE HME (0800)	1965	672	672	\$8,245
Sketch	MOBILE HME (0800)	1965	660	660	\$8,335
Sketch	MOBILE HME (0800)	1965	672	672	\$8,818
Sketch	MOBILE HME (0800)	1965	672	672	\$8,118
Sketch	MOBILE HME (0800)	1965	562	562	\$17,380
Sketch	MOBILE HME (0800)	1965	704	704	\$25,613
Sketch	MOBILE HME (0800)	1965	1728	1728	\$25,044
Sketch	MOBILE HME (0800)	1965	1064	1064	\$17,812
Sketch	MOBILE HME (0800)	1965	924	924	\$15,565
Sketch	MOBILE HME (0800)	1965	1458	1458	\$24,259

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Extra Features & Out Buildings (Code)

Code	Description	Year Bld	Value	Units	Dimp
0294	SHED WOODSHED	2004	\$600.00	1.00	0 x 0
0298	MHP HOOKUP	0	\$223,600.00	65.00	0 x 0

Land Breakdown

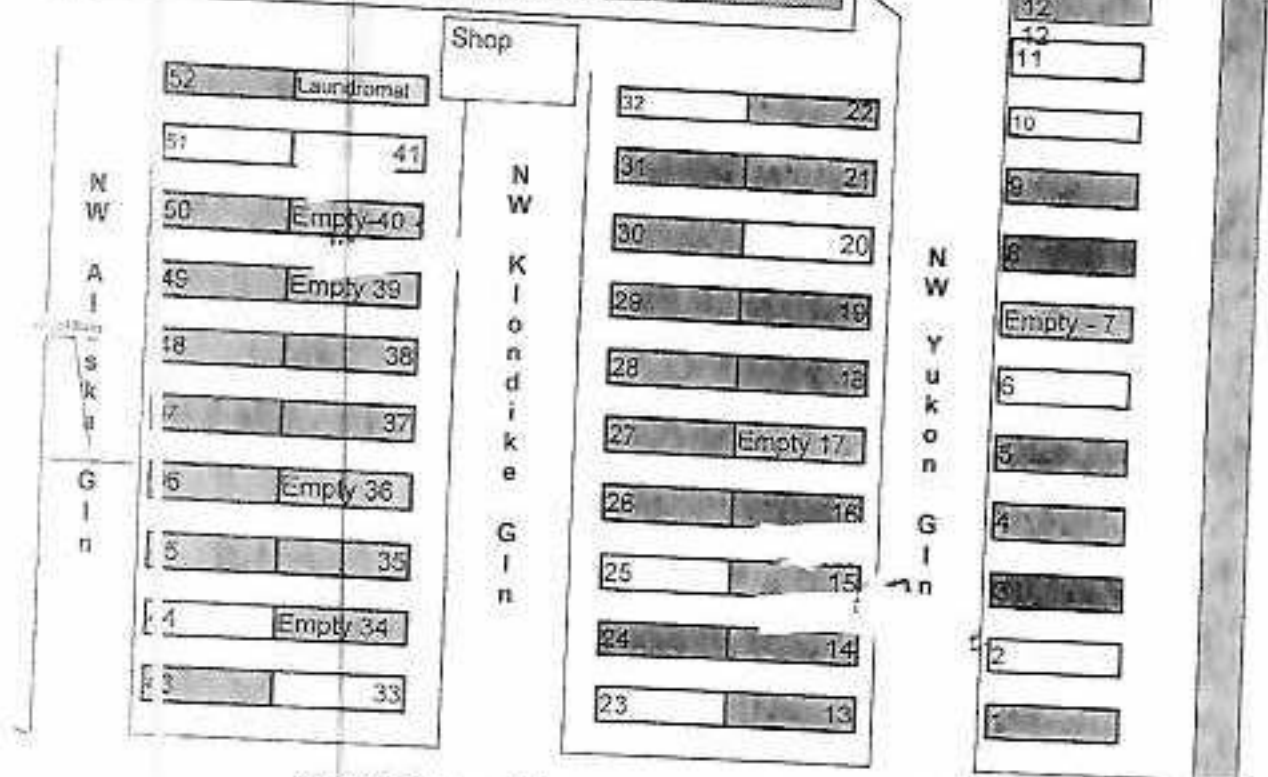
Code	Description	Units	Adjustments	Eff Rate	Land Value
2810	MH (MKT)	21.320 AC	1.00001.0000 1.00001.2000000 /	\$24,375 /AC	\$519,675

- Park Owned - ☐
- Vacant - ☐
- Lot Lease - ☐
- Emp / Lot - ☐

LAKE HARPER VILLAS MHC

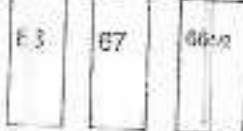
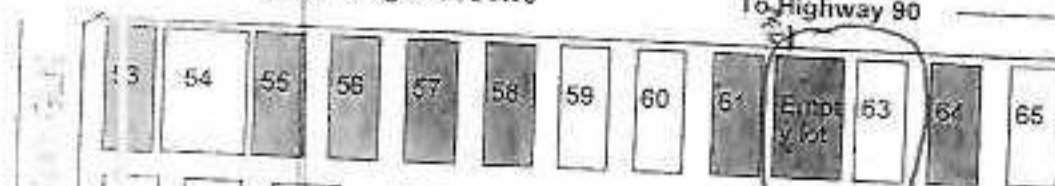
Mobile Home Community

PROPERTY LINE



South Ridgewood Ave

To Highway 90



LAKE HARPER
VILLAS MHC

Vacant Lot Total

Lot #'s - 7, 17, 34, 40, 62, 12a

Rec. Dec Stamps: 29,100.00

Return to:

U. S. Title
642 N.E. Santa Fe Blvd.
High Springs, FL 32643

USH-3706
PARCEL ID: R0601 5-001
BUYER'S TIME

Inst: 2006020201 Date: 12/27/2006 Time: 12:44

Doc Stamp Deed: \$100.00

DC, P. DeWitt Cason, Columbia County B, 1105 P: 2408

WARRANTY DEED

THIS INDENTURE, Made this 18th day of December, 2006, by I WILL INTERNATIONAL VENTURES, LLC, a Florida Limited Liability grantor whose address is P.O. BOX 1210, HIGH SPRINGS, FL 32655, and HARP ER VILLAS, LLC, a Florida Limited Liability grantee, whose present address is 18540 SW 88TH ROAD, MIAMI, FL 33157.

[This term "grantor" or "grantee" herein shall be construed to include all genders and singular or plural as the context indicates]

WITNESSETH that said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, to said grantee in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained or sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Witness Jannette S. Boyd
Witness Crystal L. Norton

INTERNATIONAL VENTURES, LLC

BY 
Andrew G. Tashbar
Manager

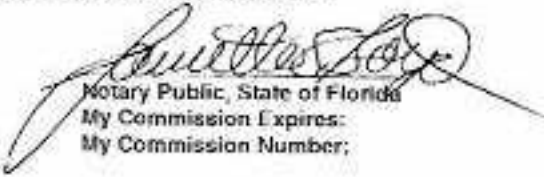
BY 
Richard E. Metheny
Manager

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 18th day of December, 2006, by Andrew G. Tashbar, Manager and Richard E. Metheny, Manager of INTERNATIONAL VENTURES, LLC on behalf of the Limited Liability. She/He is personally known to me or who has produced a driver's license as identification and who did take an oath.



Jannette S. Boyd
MY COMMISSION EXPIRES
AUGUST 1, 2007
NOTARY PUBLIC, STATE OF FLORIDA


Notary Public, State of Florida
My Commission Expires:
My Commission Number:

RECORD & RETURN TO:

THIS INSTRUMENT WAS PREPARED BY: JANNETTE S. BOYD, an employee of U.S. TITLE, 642 N.E. SANTA FE BLVD., HIGH SPRINGS, FLORIDA 32643, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by IL USH-3706.

Exhibit "A"

PARCEL NO. 1:

Commence at the point of intersection of the center line of Ridgewood Drive and the North line of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 31, Township 3 South, Range 17 East, Columbia County, Florida, and run South $01^{\circ} 01'$ West, along said center line of Ridgewood Drive 15.00 feet to the center line of a drainage ditch; thence South $88^{\circ} 59'$ East, along said center ditch center line 33.00 feet to the East right of way line of said Ridgewood Drive and the point of beginning; thence run Easterly along said drainage ditch center line 489 feet, more or less; thence run South $03^{\circ} 55' 12''$ East, 582.26 feet; thence run North $88^{\circ} 30', 18''$ East, 208.60 feet; run thence South $03^{\circ} 55' 12''$ East 170.00 feet to the North line of Lot 2, Block 3, Idleawile Replat, a Plat Recorded in Plat Book 2, Page 117-A, Public Records of Columbia County, Florida; thence run South $89^{\circ} 04' 51''$ West, along said North line of Lot 2, Block 3, Idleawile Replat extended 752.28 feet to said Easterly right of way line of Ridgewood Drive; thence run North $01^{\circ} 01'$ East along said Easterly right of way line 751.73 feet to the point of beginning, Columbia County, Florida.

PARCEL NO. 2:

The North 770 feet of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 31, Township 3 South, Range 17 East, Columbia County, Florida, as lies West of Ridgewood Drive and East of the mean high water mark of Lake Harper, Columbia County, Florida.

PARCEL NO. 3:

Commence at the point of intersection of the South line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 31, Township 3 South, Range 17 East, Columbia County, Florida, with the West right of way line of Ridgewood Drive and run South $89^{\circ} 00'$ West along the said South line 80 feet to the Southwest corner of the Lands of the City of Lake City and the point of beginning; continue South $89^{\circ} 00'$ West along South line 275.62 feet, more or less, to the mean high water mark of Lake Harper; run thence North $01^{\circ} 00'$ West, along the mean high water mark of said lake 105 feet; thence run south $76^{\circ} 26'$ East 286.4 feet to the West line of the Land of the City of Lake City; run thence South $01^{\circ} 45' 02''$ West, 33 feet, more or less, to the point of beginning, Columbia County, Florida.

PARCEL NO. 4

That portion of the North 770 feet of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 31, Township 3 South, Range 17 East, Columbia County, Florida, as lies West of the mean high water mark of Lake Harper, Columbia County, Florida.

Parcel Identification Number: R06056-001

Inst: 2006030201 Date: 12/27/2006 Time: 13:44

Doc Stamp-Deed: 9100.00

DC, P. DeWitt Cason, Columbia County B: 1105 P: 2409

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

electrical
William Price

PHONE

407-448-0953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <i>THOMAS S. THOMAS</i> License # <i>EC-1121</i>	Signature <i>J. Steven Thomas</i> Phone # <i>386 752 5125</i>
Qualifier Form Attached ☐		
MECHANICAL/ A/C	Print Name _____ License # _____	Signature _____ Phone # _____
Qualifier Form Attached ☐		

F.S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.18, and shall be presented each time the employer applies for a building permit.

Pablo

HVAC

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR William R Price PHONE 407-448-0953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C Window Units	Print Name <u>Owner/Builder</u> Signature <u>Habib Hamer</u> License #: <u>Window Units</u> Phone #: <u>Window Units</u> Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

William R. Price
Installers Name

give this authority and I do certify that the below

reference I person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Oda Price		Price Rite Enterprise Inc
Jessie Shepard		Price Rite Enterprise Inc

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

1H-1041436
License Number

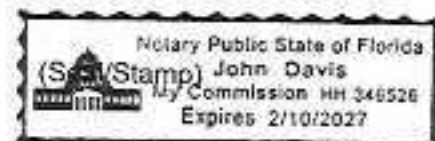
5/15/23
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF St. Johns

The above license holder, whose name is William Price personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 15th day of May, 2023.

NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William R. Price, give this authority for the job address show below
Installer License Holder Name

only, 934 South Ridgewood Ave Lake City FL and I do certify that
Address Harper Villas in the

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Oda Price</u>	<u>[Signature]</u>	☒ Agent ☐ Officer ☐ Property Owner
<u>Jessie Shepard</u>	<u>Jessie M. Shepard</u>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]

License Holders Signature (Notarized)

1H-1041936
License Number

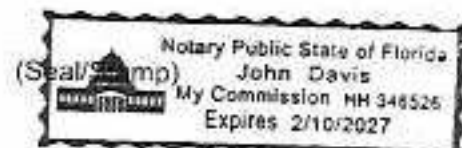
5/15/23
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Seawater

The above license holder, whose name is William Price, personally appeared before me and is known by me or has produced identification (type of I.C.) [Signature] on this 5th day of May, 2023.

[Signature]
NOTARY'S SIGNATURE



Price Rite Enterprise Inc.
"Where Quality Meets Value"
386-963-4298
Authorized Agent Form

1. Pablo Ramirez of DO HERBY AUTHORIZE:
ODAPRICE Harpervillas LLC
JESSIE SHEPARD

parcel # 3135 17 00056 004
Lake Harpervillas MHC
lots 67 & 63

TO Pull MY PERMITS AND ACT ON MY BEHALF AS MY AUTHORIZED
AGENT IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME PERMIT.

[Signature]
SIGNATURE
05/05/2023
DATE

WIT KN TO AND SUBSCRIBED BEFORE ME ON THIS 5th DAY OF MAY 2023

[Signature]
NOTARY PUBLIC

Jim R. Rorie
NOTARY PUBLIC PRINT



MY COMMISSION EXPIRES: 07/22/2026
COMMISSION NO: 01303703
PERSONALLY KNOWN: _____
PRODUCED ID. (TYPE): FL DRIVER'S LICENSE

1604-75

HUD label No.(s)
GEO1298303
GEO1298304

GAFLY75A7216: -CH21
GAFLY75B7216: -CH21

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture. (For additional information, consult owner's manual.)

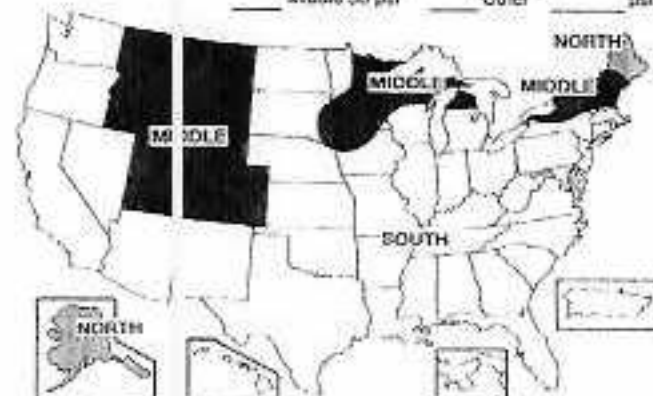
Equipment	Manufacturer	Model Designation
For Heating	COLEMAN	EB12B
For Cooking	QAYTAG	MER4320AAW
Refrigerator	QAYTAG	MSD21
Water Heater	UHEM	71-408
Dishwasher	QAYTAG	PD81100MWE
Smoke Detector	Symetrics	1275F

This home has not been designed for coastal areas and should not be built in the home and its anchoring requirements specified for Exposure C or D. Exposure C or D is the higher wind pressure and anchoring provisions required for the located within 1500' of the coastline in Wind Zones II and III, and foundation system has been designed for the increased D or E. ANSI/APSC 7-88.

This home has () has not (X) been equipped with storm shutters or other protective coverings for windows and exterior door openings which have not been provided with shutters or equivalent covering devices. It is strongly recommended that the home be made ready to be installed in accordance with the method and instructions.



Design roof load zone map:	<u> </u> North 40 psf	<u> X </u> South 20 psf
	<u> </u> Middle 30 psf	<u> </u> Other _____ psf



This manufactured home has been thermally insulated to conform with the requirements of the federal manufactured home construction and energy standards for all factories within the state.

Do not install where the outdoor winter design temperature (27 °F) is not higher than 17

The above information has been calculated assuming a maximum wind velocity of 15 mph at standard atmospheric pressure.

☐ Air conditioner provided at factory (Alternate 1)
Air conditioner manufacturer and model (see list at left)

Certified capacity _____ B.T.U./hour in accordance with the appropriate air conditioning and refrigeration institute standards.

The central air conditioning system provided in this home has been sized ensuring an orientation of the front (high end) of the home faces On this basis, the system is designed to

Maintain an indoor temperature of 75°F when outdoor temperatures are _____ °F dry bulb and _____ °F wet bulb.

The temperature to which the home can be cooled will change depending upon the amount of exposure of the windows of this home to the sun's radiant heat. Therefore, the home's heat gains will vary dependent upon its orientation to the sun and any permanent shading provided. Information concerning the calculation of cooling loads at various locations, window exposures and shadings are provided in Chapter 22 of the 1993 edition of the ASHRAE Handbook of Fundamentals.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this form:

☒ Air conditioner not provided at factory (Alternate II)

The air distribution system of this home is suitable for the installation of central air conditioning. The supply air distribution system installed in this home is about for a manufactured home central

conditioning system of up to **16,300** B.T.U./hr. rated capacity which are certified in accordance with the appropriate air conditioning and refrigeration institute standards; when the air circulators of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the manufactured home supply air duct system.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this manufactured home.

To determine the required capacity of equipment to cool a home efficiently and economically, a cooling load (heat gain) calculation is required. The cooling load is dependent on the orientation, location and the structure of the home. Central air conditioning systems operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigerating and Air Conditioning Engineers (ASHRAE) Handbook of Fundamentals 1989 edition, since location and orientation are known.

INFORMATION PROVIDED BY THE MANUFACTURER
NECESSARY TO CALCULATE SENSIBLE HEAT GAIN

Walls (without windows and doors)	✓	.09
Ceilings and roofs of light color	✓	.04
Ceilings and roofs of dark color	✓	.04
Floors	✓	.04
Air ducts in floor	✓	.14
Air ducts in ceiling	✓	NA
Air ducts installed outside the home	✓	NA

The following are the dual areas in this problem:

Air ducts in floor.....	84	sq ft
Air ducts in ceiling.....	NA	sq ft
Air ducts outside the home.....	AA	sq ft



Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

PPA Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William Fure

Date Tested

5/15/23

Electrical

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed 9000 lbs

Water drainage: Natural Swale Pad xx Other _____

Fastening multi wide units

Floor: Type Fastener LAAS Length: _____ Spacing: 2'-18"

Walls: Type Fastener Staple Length: _____ Spacing: 2'-18"

Roof: Type Fastener Staple Length: _____ Spacing: 2'-18"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PPA

Type gasket: FOAM Installed: _____

Between Floors Yes _____

Between Walls Yes _____

Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____

Sliding on units is installed to manufacturer's specifications. Yes _____

Fireplace chimney installed so as not to allow inclusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____

Dryer vent installed outside of skirting. Yes _____ N/A _____

Range downflow vent installed outside of skirting. Yes _____ N/A _____

Drain lines supported at 4 foot intervals. Yes _____

Electrical crossovers protected. Yes _____

Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 5-15-23

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

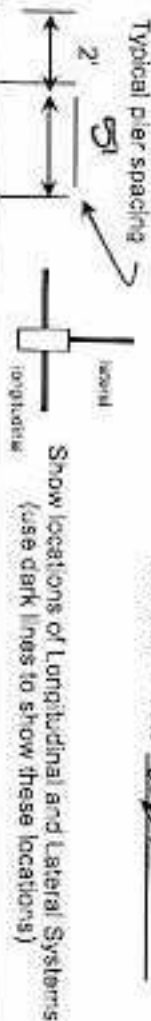
Installer: William Price License # 1H-1041936

Address of home being installed: 434 South Widdowood Ave
Little City Pa 17245

Manufacturer: Fletcher Length x width: 25x48

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: WPA



SHOULD
UNDER SYSTEM

New Home ☒ Used Home ☒
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 91537
Triple/Quad ☐ Serial # 6E01048302448

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2" x 18 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4 1/2'	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7 1/2'	9'	10'	11'	12'	13'
3000 psf	8'	9'	10'	11'	12'	13'
3500 psf	8'	9'	10'	11'	12'	13'

*Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

14x14

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening large Pier pad size 23x31

ANCHORS

4 ft XL 5 ft

FRAME TIES

Within 2' of end of home

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Chloro Developmental Arms
Manufacturer Chloro Developmental Arms

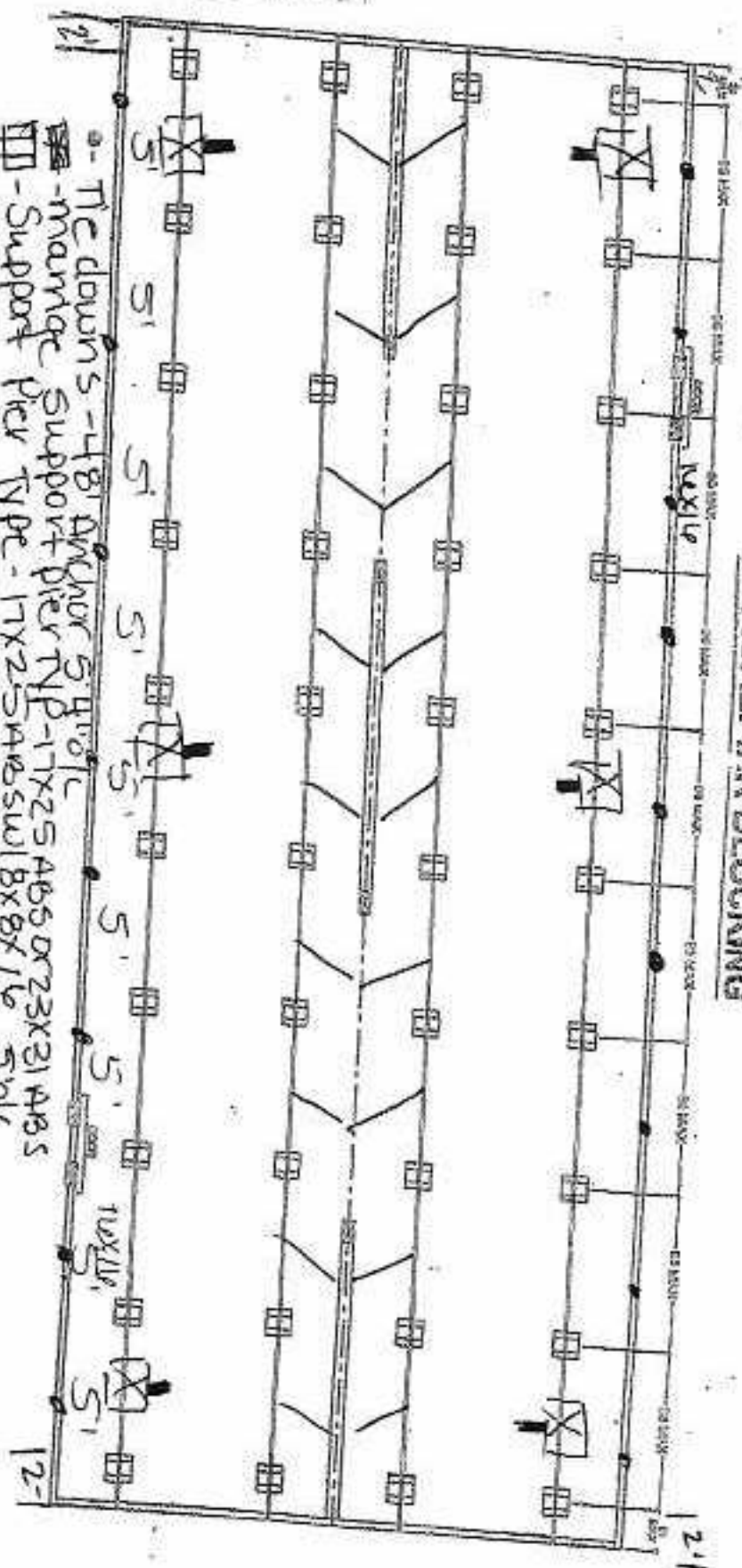
OTHER TIES

Sidewall Marriage wall Shearwall
Manufacturer Chloro Developmental Arms

HARPER WILLIAMS LLC
 parcel # 31-36-17-a054-001
 address: TBD

28x48
 and Fluted
 or

TYPICAL PIER BLOCKING



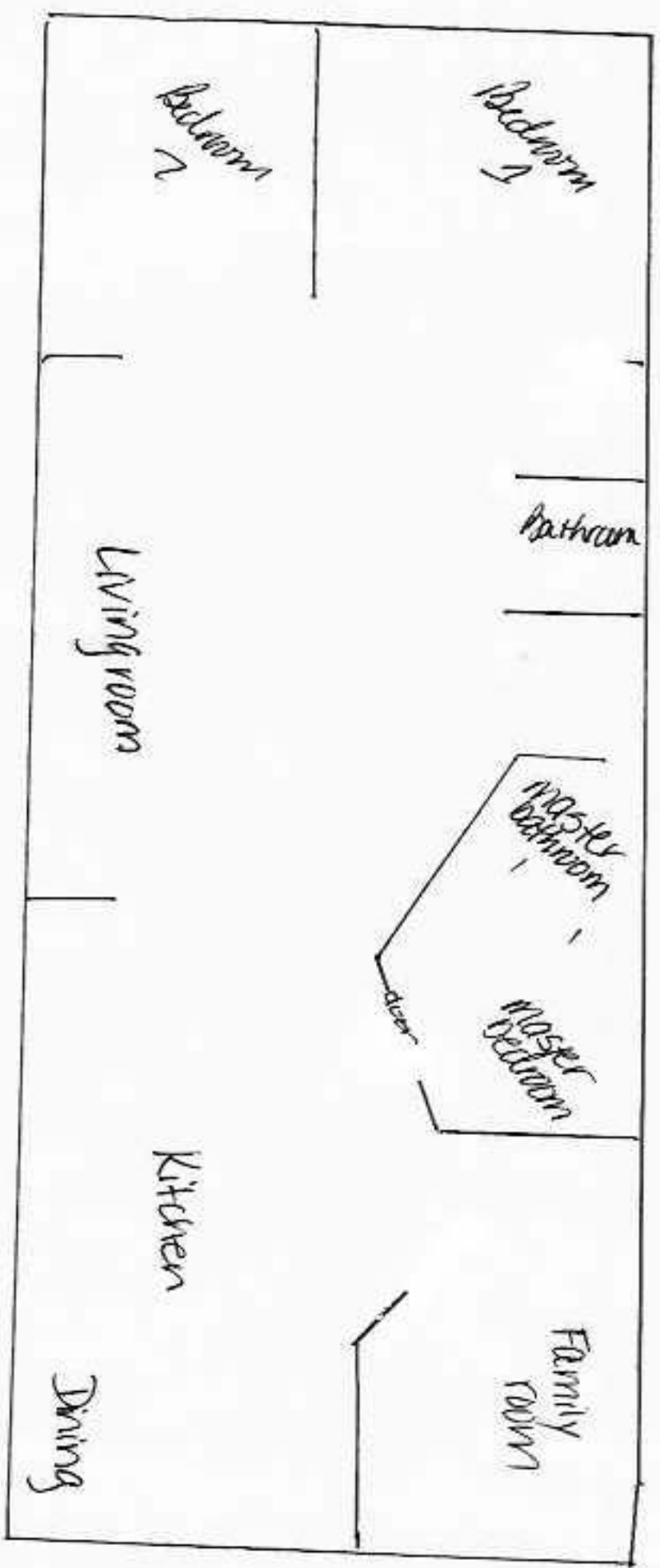
Oliver System

> Double Frame 17x25 48' Anchor 5' from end
 when 12' or

* All Anchor 5' from end
 when 12' or
 All Centerline Anchors - 12' or

Harper Village LLC
Parcel # 31-35-17-0605 & -001
Address:

Proposed DW
AsXes 8000
Fettned



4610
Harper Villas

28X66

License Number: IH / 1-41936 / 1 Name: WILLIAM R PRICE

Order #: 5453	Label #: 91537	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
City/State/Zip:		Type Longitudinal System:	Triple _____
Phone #:		Type Lateral Arm System:	HUD Label #:
Date Installed:		New Home: _____ Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone:		Data Plate Wind Zone:	Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

91537

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 104 936 / 1

5453

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.

FOR COMPLETE INFORMATION
MOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PRODUCE THESE WHEN

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Duval County
OWNERS NAME Harper Villas LLC PHONE _____ CELL _____
INSTALLER William K. Price PHONE _____ CELL _____
INSTALLERS ADDRESS 3360 150th Place Lake City FL 32024

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2000 SIZE _____ X _____
COLOR Beige SERIAL No. GE01248303A GE01298304
WIND ZONE 1 SMOKE DETECTOR _____

INTERIOR:
FLOORS good - some notes.
DOORS great
WALLS great
CABINETS great
ELECTRICAL (FIXTURES/OUTLETS) _____

EXTERIOR:
WALLS / SIDING good
WINDOWS good
DOORS good

INSTALLER: APPROVED ☒ NOT APPROVED _____

INSTALLER OR INSPECTOR'S PRINTED NAME William Price

Installer/Inspector Signature [Signature] License No. 141041936 Date _____

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ON MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement / Approval Signature _____ Date _____



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company
HARPER VILLAS LLC

Filing Information

Document Number	L06000097584
FEI/EIN Number	42-1713783
Date Filed	10/05/2006
Effective Date	10/05/2006
State	FL
Status	ACTIVE

Principal Address

1619 SW 19 Street
Miami, FL 33145

Changed: 06/12/2015

Mailing Address

1619 SW 19 S
Miami, FL 33145

Changed: 06/12/2015

Registered Agent Name & Address

BARRIENTOS, PABLO
1619 SW 19 Street
Miami, FL 33145

Address Changed: 06/12/2015

Authorized Person(s) Detail

Name & Address

Title MGR

BARRIENTOS, PABLO
1619 SW 19th Street
Miami, FL 33145

Title MGR

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 6/22/2020 2:43:56 PM
Address: 436 NW RIDGEWOOD AVE
City: LAKE CITY
State: FL
Zip Code: 32055

Parcel ID: 31-38-17-06056-001

REMARKS: This address is a verified Current address in the county's addressing system.
Verification ID: e73836d1-108e-41e2-b12e-8493a80a420a

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Issuance of a 9-1-1 address for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

Address Issued By: GIS Specialist

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456



Scale
1" = 40'

No Flood
No Wetlands

Calo-Pines
6/1/23



Ridgewood Ave

Site Plan

Harper Villas LLC
436 Ridgewood Ave
Lake City FL

Parcel # 31-35-17-06056-001

