

APPLICANTBO ROYALSPHONE754-6737

ADDRESS4068US HWY 90 WESTLAKE CITYFL32055

OWNERRANDALL DENMARKPHONE352-672-0280

ADDRESS759SW WESTER DRLAKE CITYFL32024

CONTRACTORWILLIAM HARPERPHONE386-623-3873

LOCATION OF PROPERTY47 S, L WETER DR, 1/2 MILE TO PROPERTY ON LEFT

TYPE DEVELOPMENTMODULAR HOME ON FRAMESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGAG-3MAX. HEIGHT35

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.0FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID30-4S-17-08912-003SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES2.20

RR82811402

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING11-0509BKTCN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

SECTION 14.9 SPECIAL FAMILY LOT FOR GRANDSON

Check # or Cash1188

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithic

date/app. bydate/app. bydate/app. by

Under slab rough-in plumbingSlabSheathing/Nailing

date/app. bydate/app. bydate/app. by

FramingInsulation

date/app. bydate/app. by

Rough-in plumbing above slab and below wood floorElectrical rough-in

date/app. bydate/app. by

Heat & Air DuctPeri. beam (Lintel)Pool

date/app. bydate/app. bydate/app. by

Permanent powerC.O. FinalCulvert

date/app. bydate/app. bydate/app. by

Pump poleUtility PoleM/H tie downs, blocking, electricity and plumbing

date/app. bydate/app. bydate/app. by

ReconnectionRVRe-roof

date/app. bydate/app. bydate/app. by

BUILDING PERMIT FEE \$0.00CERTIFICATION FEE \$0.00SURCHARGE FEE \$0.00

MISC. FEES \$350.00ZONING CERT. FEE \$50.00FIRE FEE \$0.00WASTE FEE \$

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$25.00CULVERT FEE \$TOTAL FEE 425.00

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



## SUBCONTRACTOR VERIFICATION FORM

PERMIT NUMBER

29848

CONTRACTOR

W.M. HARTER

PHONE

386.623.3873

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b>	Print Name <u>Kenny Moore</u>	Signature <u>[Signature]</u>
	License #: <u>ER 0000691</u>	Phone #: <u>386-752-6565</u>
<b>MECHANICAL/ A/C</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
<b>PLUMBING/ GAS</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
<b>ROOFING</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
<b>SHEET METAL</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
<b>FIRE SYSTEM/ SPRINKLER</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
<b>SOLAR</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 6/09

RANDALL JENMAK



## Columbia County Building Permit Application

☒ <sup>Harper</sup> LIABILITY

For Office Use Only	Application # <u>1112-32</u>	Date Received <u>12/15</u>	By <u>Tu</u>	Permit # <u>29848</u>
Zoning Official <u>B2K</u>	Date <u>21 DEC 2011</u>	Flood Zone <u>X</u>	Land Use <u>AR</u>	Zoning <u>Ag 3</u>
FEMA Map # <u>N/A</u>	Elevation <u>N/A</u>	MFE <u>1' above RL</u>	River <u>N/A</u>	Plans Examiner <u>J.C.</u>
Date <u>12-21-11</u>				
Comments <u>Section 14.9 Special Family Lot Grandson</u>				
<input checked="" type="checkbox"/> NOC	<input checked="" type="checkbox"/> EH	<input type="checkbox"/> Deed or PA	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> State Road Info
<input type="checkbox"/> Dev Permit #	<input type="checkbox"/> In Floodway	<input checked="" type="checkbox"/> Letter of Auth. from Contractor	<input type="checkbox"/> F W Comp. letter	<input type="checkbox"/> Parent Parcel #
IMPACT FEES: EMS		Fire	Corr	<input checked="" type="checkbox"/> Sub VF Form <sup>elect. plumb</sup>
Road/Code		School	= TOTAL (Suspended) <input checked="" type="checkbox"/> App Fee Paid	

Septic Permit No. 11-0509 Bo Royals Fax 288.9194

Name Authorized Person Signing Permit WILLIAM L. HARPER Phone 386.288.9194

Address 119 SW HOBBY PL., LAKE CITY, FL. 32024

Owners Name RANDALL S. DENMARK Phone 352-692-0280

911 Address 759 SW WESTER, LAKE CITY, FL. 32024

Contractors Name WILLIAM L. HARPER Phone 386-623-2873

Address 119 SW HOBBY PL., LAKE CITY, FL. 32024

Fee Simple Owner Name & Address \_\_\_\_\_

Bonding Co. Name & Address \_\_\_\_\_

Architect/Engineer Name & Address CURTIS KEEN 9263 AUSTIN DR L.O. FL. 32060

Mortgage Lenders Name & Address FIRST FID.

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress Energy

Property ID Number 30-45-17-08912-003 Estimated Cost of Construction \$100,000.00

Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions GO Hwy 47 SOUTH 1 mi. PAST I-75, TURN LEFT ON WESTER DR., GO 1/2 MILE, PROPERTY ON LEFT

Number of Existing Dwellings on Property 0

Construction of ON FRAME MODULAR HOME Total Acreage 2.2 Lot Size \_\_\_\_\_

Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive Total Building Height 16'

Actual Distance of Structure from Property Lines - Front 260' Side 95' Side 49' Rear 141'

Number of Stories 1 Heated Floor Area 1928' Total Floor Area 1928' Roof Pitch 6:12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. CODE: Florida Building Code 2007 with 2009 Supplements and the 2008 National Electrical Code. Page 1 of 2 (Both Pages must be submitted together.) Revised 1-11

OK# 1188



**Columbia County Building Permit Application**

**TIME LIMITATIONS OF APPLICATION :** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE:** **YOU ARE HEREBY NOTIFIED** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

**NOTICE TO OWNER:** There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.



(Owners Must Sign All Applications Before Permit Issuance.)

Owners Signature

**\*\*OWNER BUILDERS MUST PERSONALLY APPEAR AND SIGN THE BUILDING PERMIT.**

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

  
Contractor's Signature (Permitee)

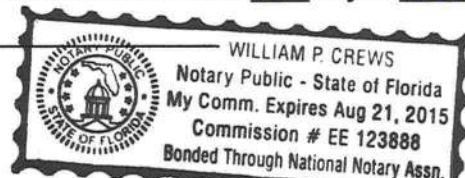
Contractor's License Number RR 281811402  
Columbia County  
Competency Card Number 000258

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 15<sup>th</sup> day of December 2011.

Personally known ✓ or Produced Identification ✓

  
State of Florida Notary Signature (For the Contractor)

SEAL:







COLUMBIA COUNTY BUILDING DEPARTMENT  
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

JOB SPECIFIC  
FOR: DEWMARK  
PERMIT

I, William L. Harper (license holder name), licensed qualifier  
for WL HARPER CONSTRUCTION (company name), do certify that  
the below referenced person(s) listed on this form is/are **employed** by me directly or through an  
employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in  
Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and  
control and is/are authorized to purchase permits, call for inspections, and sign on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Bo Royals	1. <u>Bo Royals</u>
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you  
must notify this department in writing of the changes and submit a new letter of authorization  
form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to  
use your name and/or license number to obtain permits.

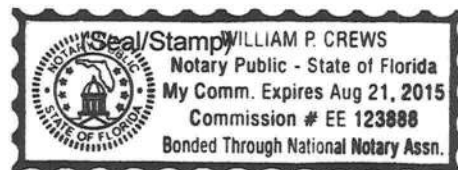
License Holders Signature (Notarized) RR282811402 License Number 12/30/2011 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is William L. Harper,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 30th day of December, 2011.

NOTARY'S SIGNATURE





# HUGHES WELL DRILLING & PUMP SERVICE, LLC

12367 N US HWY 441

OFFICE: 386.752.1840

LAKE CITY, FLORIDA 32055

FAX: 386.755.2934

[hugwell1840@aol.com](mailto:hugwell1840@aol.com)

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Columbia County Building and Zoning  
PO Box 1529  
Lake City, FL. 32056-1529

Attn: Janis

Re: Randall S. Denmark 30-04-17 08912-003

- 1). 4" Deep well
- 2). 1-hp pump-18gpm
- 3). 81 Gallon Bladder tank eqv. To a 220 gallon galvanized tank
- 4). 1¼" pvc drop pipe

If you have any further questions, please feel free to phone me at the above number.

Sincerely,

Ronnie Hughes



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Michael Conner</u>	Signature <u>Michael Conner</u>
	License #: <u>ER13013192</u>	Phone #: <u>965-9005</u>
MECHANICAL/ A/C	Print Name <u>Shan Heut Air</u>	Signature <u>CAC057875</u>
	License #: <u>Jim Shatto</u>	Phone #: <u>496-8224</u>
PLUMBING/ GAS	Print Name <u>Mark Batts</u>	Signature <u>Mark Batts</u>
	License #: <u>CF0057219</u>	Phone #: <u>386-752-8656</u>
ROOFING	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SHEET METAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SOLAR	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Trade	License Number	Subcontractor Name	Phone Number
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38. and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form: 12/09



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1112-32 CONTRACTOR Bill Hagen PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C 770	Print Name <u>Timothy Shatto</u> License #: <u>CAC 057875</u>	Signature <u>Timothy Shatto</u> Phone #: <u>386-496-8224</u>
PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____

Trade	License Number	Signature	Phone Number
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form, Subcontractor Verification Form

TOTAL P.02



THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Recording Fee \$ 15.00  
Documentary Stamp \$ .70

RETURN TO:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Inst: [REDACTED] Date: 02/28/2005 Time: 12:59  
Doc Stamp-Deed : 0.70  
MK DC, P. Dewitt Cason, Columbia County B: 1039 P: 312

Grantee S.S. No. [REDACTED]

Property Appraiser's  
Parcel Identification No.

#### WARRANTY DEED

THIS INDENTURE, made this 17th day of August, 2000, BETWEEN FRANK C. JONES and his wife, EMALINE JONES, whose post office address is Route 6, Box 411, Lake City, Florida 32025, of the County of Columbia, State of Florida, grantor\*, and RANDALL SCOTT DENMARK, whose post office address is <sup>701 SW Wester DR</sup> ~~Route 2, Box 3692~~, Lake City, Florida 32024, of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of LOVE AND AFFECTION and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*\*Grantor and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:

DeEtte F. Brown  
(First Witness)  
DeEtte F. Brown  
Printed Name

Frank C. Jones (SEAL)  
FRANK C. JONES

Crystal L. Brunner  
(Second Witness)  
Crystal L. Brunner  
Printed Name

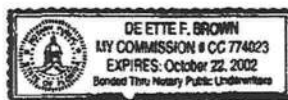
Emaline Jones (SEAL)  
EMALINE JONES

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 17th  
day of August, 2000, by FRANK C. JONES and his wife,  
EMALINE JONES, who are personally known to me or who have produced  
as identification and who did not take an oath.

My Commission Expires:

DeEtte F. Brown  
Notary Public  
Printed, typed, or stamped name:





**EXHIBIT "A"**

Inst:2005004559 Date:02/28/2005 Time:12:59

Doc Stamp-Deed : 0.70

DC,P.Dewitt Cason,Columbia County B:1039 P:316

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 3°52'53" W ALONG THE EAST LINE OF SAID NORTHWEST 1/4, 64.36 FEET TO THE NORTH RIGHT-OF-WAY LINE OF KING ROAD; THENCE N 88°47'17" W ALONG SAID NORTH RIGHT-OF-WAY LINE, 233.98 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 88°47'17" W STILL ALONG SAID NORTH RIGHT-OF-WAY LINE, 215.44 FEET; THENCE N 1°24'56" W, 433.84 FEET; THENCE S 88°28'47" E, 227.93 FEET; THENCE S 0°14'05" W, 366.92 FEET TO THE SOUTH LINE OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 17 EAST; THENCE S 0°12'32" W, 65.30 FEET TO THE POINT OF BEGINNING. CONTAINING 2.20 ACRES, MORE OR LESS. SAID LANDS BEING IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, ALL IN TOWNSHIP 4 SOUTH, RANGE 17 EAST.

**Columbia County Property Appraiser**

DB Last Updated: 11/15/2011

**2011 Tax Year**

Parcel: 30-4S-17-08912-003

&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

&lt;&lt; Prev   Search Result: 4 of 4

**Owner & Property Info**

Owner's Name	DENMARK RANDALL SCOTT		
Mailing Address	701 SW WESTER DRIVE LAKE CITY, FL 32024		
Site Address	WESTER DRIVE		
Use Desc. (code)	VACANT (000000)		
Tax District	2 (County)	Neighborhood	30417
Land Area	2.200 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.  COMM AT NE COR OF NW1/4 OF SEC 31-4S-17E, RUN S 64.36 FT TO N R/W KING RD, RUN W 233.98 FT TO POB, CONT W 215.44 FT, N 433.84 FT, E 227.93 FT, S 366.92 FT TO S LINE SEC 30, CONT S 65.30 FT TO POB. (SMALL PORTION LYING IN SEC 31 TWP 4S, RGE 17E), ORB 1039-312		

**Property & Assessment Values**

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$19,045.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$19,045.00
Just Value		\$19,045.00
Class Value		\$0.00
Assessed Value		\$19,045.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$19,045 Other: \$19,045   Schl: \$19,045	

**2012 Working Values**

**NOTE:**  
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)**Sales History**[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
8/17/2000	1039/312	WD	V	U	01	\$100.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
						NONE

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	2.2 AC	1.00/1.00/1.00/1.00	\$7,791.19	\$17,140.00



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/28/2011      DATE ISSUED: 9/28/2011

### ENHANCED 9-1-1 ADDRESS:

759      SW      WESTER

DR

LAKE CITY      FL      32024

### PROPERTY APPRAISER PARCEL NUMBER:

30-4S-17-08912-003

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

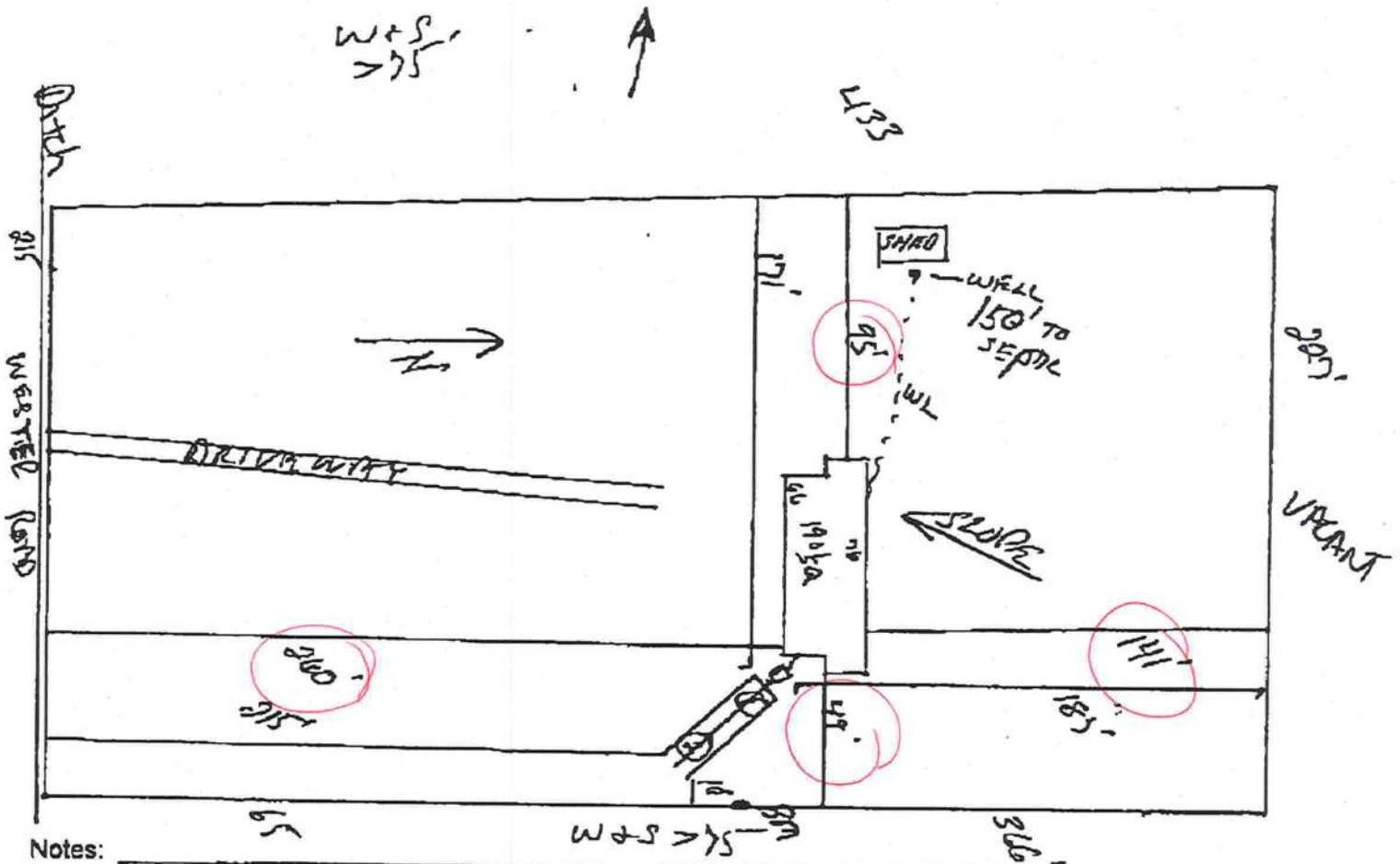
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0509

Denmark

## PART II - SITEPLAN

**Scale: 1 inch = 40 feet.**



**Notes:**

**Site Plan submitted by:**

Plan Approved

By \_\_\_\_\_

Not Approved

MASTER CONTRACTOR

Date 12-14-11

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



**GERBANY CALVINY**  
**OF**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 30-4S-17-08912-003

Building permit No. 000029848

Permit Holder WILLIAM HARPER

Owner of Building RANDALL DENMARK

Location: 759 SW WESTER DRIVE, LAKE CITY, FL 32024

Date: 01/24/2012



*Ray Cur*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*




FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Performance Method A

Project Name: EZ-476			Builder Name:		
Street:			Permit Office:		
City, State, Zip: Lake City, FL			Permit Number:		
Owner:			Jurisdiction:		
Design Location: FL, Jacksonville					

1. New construction or existing		New (From Plans)	
2. Single family or multiple family		Single-family	
3. Number of units, if multiple family		1	
4. Number of Bedrooms		3	
5. Is this a worst case?		No	
6. Conditioned floor area (ft²)		1928	
7. Windows	Description	Area	
a. U-Factor:	Dbl, U=0.37	233.67 ft²	
SHGC:	SHGC=0.28		
b. U-Factor:	N/A	ft²	
SHGC:			
c. U-Factor:	N/A	ft²	
SHGC:			
d. U-Factor:	N/A	ft²	
SHGC:			
e. U-Factor:	N/A	ft²	
SHGC:			
8. Floor Types	Insulation	Area	
a. Crawlspace	R=0.0	1928.00 ft²	
b. N/A	R=	ft²	
c. N/A	R=	ft²	
9. Wall Types		Insulation	Area
a. Frame - Wood, Exterior		R=19.0	1785.00 ft²
b. N/A		R=	ft²
c. N/A		R=	ft²
d. N/A		R=	ft²
10. Ceiling Types		Insulation	Area
a. Under Attic (Vented)		R=35.0	1928.00 ft²
b. N/A		R=	ft²
c. N/A		R=	ft²
11. Ducts			
a. Sup: Interior Ret: Interior AH: Interior Sup. R= 6, 140 ft²			
12. Cooling systems			
a. Central Unit		Cap: 20 kBtu/hr	
		SEER: 13	
13. Heating systems			
a. Electric Heat Pump		Cap: 20 kBtu/hr	
		HSPF: 7.7	
14. Hot water systems			
a. Electric		Cap: 40 gallons	
		EF: 0.97	
b. Conservation features			
None			
15. Credits			None

Glass/Floor Area: 0.121      Total As-Built Modified Loads: 35.12      **PASS**  
Total Baseline Loads: 54.55

<p>I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.</p> <p>PREPARED BY: <u>John W. White</u></p> <p>DATE: <u>12-2-11</u></p> <p>I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.</p> <p>OWNER/AGENT: _____</p> <p>DATE: _____</p>	<p>Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.</p> <p>BUILDING OFFICIAL: _____</p> <p>DATE: _____</p>	
---	--	---

- Compliance requires certification by the air handler unit manufacturer that the air handler enclosure qualifies as certified factory-sealed in accordance with N1110.A.3.





## PROJECT

Title:	EZ-476	Bedrooms:	3	Address Type:	Street Address
Building Type:	FLAsBuilt	Bathrooms:	0	Lot #:	
Owner:		Conditioned Area:	1928	SubDivision:	
# of Units:	1	Total Stories:	1	PlatBook:	
Builder Name:		Worst Case:	No	Street:	
Permit Office:		Rotate Angle:	0	County:	Columbia
Jurisdiction:		Cross Ventilation:		City, State, Zip:	Lake City, FL
Family Type:	Single-family	Whole House Fan:			
New/Existing:	New (From Plans)				
Comment:					

## CLIMATE

✓	Design Location	TMY Site	IECC Zone	Design Temp 97.5 %	Design Temp 2.5 %	Int Design Temp Winter	Int Design Temp Summer	Heating Degree Days	Design Moisture	Daily Temp Range
✓	FL, Jacksonville	FL_JACKSONVILLE_INT	2	32	93	75	70	1281	49	Medium

## FLOORS

✓	#	Floor Type	Exposed Perimeter	Wall Ins. R-Value	Area	Floor Joist R-Value	Tile	Wood	Carpet
✓	1	Crawlspace	1 ft	0	1928 ft²	19	0	0	1

## ROOF

✓	#	Type	Materials	Roof Area	Gable Area	Roof Color	Solar Absor.	Tested	Deck Insul.	Pitch
✓	1	Gable or shed	Composition shingles	2156 ft²	482 ft²	Medium	0.96	No	0	26.6 deg

## ATTIC

✓	#	Type	Ventilation	Vent Ratio (1 in)	Area	RBS	IRCC
✓	1	Full attic	Vented	300	1928 ft²	N	N

## CEILING

✓	#	Ceiling Type	R-Value	Area	Framing Frac	Truss Type
✓	1	Under Attic (Vented)	35	1928 ft²	0.11	Wood

## WALLS

✓	#	Ornt	Adjacent To	Wall Type	Cavity R-Value	Area	Sheathing R-Value	Framing Fraction	Solar Absor.
✓	1	N	Exterior	Frame - Wood	19	622.5 ft²		0.23	0.75
✓	2	S	Exterior	Frame - Wood	19	622.5 ft²		0.23	0.75
✓	3	E	Exterior	Frame - Wood	19	270 ft²		0.23	0.75
✓	4	W	Exterior	Frame - Wood	19	270 ft²		0.23	0.75

*John H. Smith*  
12-2-11



## DOORS

✓	#	Ornt	Door Type	Storms	U-Value	Area
	1	W	Insulated	None	0.46	20 ft²
	2	N	Insulated	None	0.46	20 ft²

## WINDOWS

Window orientation below is as entered. Actual orientation is modified by rotate angle shown in "Project" section above.

✓	#	Ornt	Frame	Panes	NFRC	U-Factor	SHGC	Storms	Area	Overhang Depth Separation	Int Shade	Screening
	1	N	Vinyl	Low-E Double	Yes	0.37	0.28	N	62 ft²	1 ft 0 in 0 ft 0 in	HERS 2006	None
	2	S	Vinyl	Low-E Double	Yes	0.37	0.28	N	93 ft²	1 ft 0 in 0 ft 0 in	HERS 2006	None
	3	S	Vinyl	Low-E Double	Yes	0.37	0.28	N	8.33 ft²	1 ft 0 in 0 ft 0 in	HERS 2006	None
	4	E	Vinyl	Low-E Double	Yes	0.37	0.28	N	8.33 ft²	1 ft 0 in 0 ft 0 in	HERS 2006	None
	5	W	Vinyl	Low-E Double	Yes	0.37	0.28	N	62 ft²	1 ft 0 in 0 ft 0 in	HERS 2006	None

## INFILTRATION &amp; VENTING

✓	Method	SLA	CFM 50	ACH 50	ELA	EqLA	— Forced Ventilation — Supply CFM Exhaust CFM	Run Time Fraction	Fan Watts
	Default	0.00036	1821	6.30	99.9	188.0	0 cfm 0 cfm	0	0

## COOLING SYSTEM

✓	#	System Type	Subtype	Efficiency	Capacity	Air Flow	SHR	Ductless
	1	Central Unit	None	SEER: 13	20 kBtu/hr	600 cfm	0.75	False

## HEATING SYSTEM

✓	#	System Type	Subtype	Efficiency	Capacity	Ductless
	1	Electric Heat Pump	None	HSPF: 7.7	20 kBtu/hr	False

## HOT WATER SYSTEM

✓	#	System Type	EF	Cap	Use	SetPnt	Conservation
	1	Electric	0.97	40 gal	60 gal	120 deg	None

## SOLAR HOT WATER SYSTEM

✓	FSEC Cert #	Company Name	System Model #	Collector Model #	Collector Area	Storage Volume	FEF
	None	None			ft²		

## DUCTS

✓	#	--- Supply --- Location R-Value Area	--- Return --- Location Area	Leakage Type	Air Handler	CFM 25	Percent Leakage	QN	RLF
	1	Interior 6 140 ft²	Interior 106.5 ft	Default Leakage	Interior				



# TEMPERATURES

Programmable Thermostat: None

Ceiling Fans:

Cooling	<input checked="" type="checkbox"/> Jan	<input checked="" type="checkbox"/> Feb	<input checked="" type="checkbox"/> Mar	<input checked="" type="checkbox"/> Apr	<input checked="" type="checkbox"/> May	<input checked="" type="checkbox"/> Jun	<input checked="" type="checkbox"/> Jul	<input checked="" type="checkbox"/> Aug	<input checked="" type="checkbox"/> Sep	<input checked="" type="checkbox"/> Oct	<input checked="" type="checkbox"/> Nov	<input checked="" type="checkbox"/> Dec
Heating	<input checked="" type="checkbox"/> Jan	<input checked="" type="checkbox"/> Feb	<input checked="" type="checkbox"/> Mar	<input checked="" type="checkbox"/> Apr	<input checked="" type="checkbox"/> May	<input checked="" type="checkbox"/> Jun	<input checked="" type="checkbox"/> Jul	<input checked="" type="checkbox"/> Aug	<input checked="" type="checkbox"/> Sep	<input checked="" type="checkbox"/> Oct	<input checked="" type="checkbox"/> Nov	<input checked="" type="checkbox"/> Dec
Venting	<input checked="" type="checkbox"/> Jan	<input checked="" type="checkbox"/> Feb	<input checked="" type="checkbox"/> Mar	<input checked="" type="checkbox"/> Apr	<input checked="" type="checkbox"/> May	<input checked="" type="checkbox"/> Jun	<input checked="" type="checkbox"/> Jul	<input checked="" type="checkbox"/> Aug	<input checked="" type="checkbox"/> Sep	<input checked="" type="checkbox"/> Oct	<input checked="" type="checkbox"/> Nov	<input checked="" type="checkbox"/> Dec

Thermostat Schedule: HERS 2006 Reference

Schedule Type		Hours											
		1	2	3	4	5	6	7	8	9	10	11	12
Cooling (WD)	AM	78	78	78	78	78	78	78	78	78	78	78	78
	PM	78	78	78	78	78	78	78	78	78	78	78	78
Cooling (WEH)	AM	78	78	78	78	78	78	78	78	78	78	78	78
	PM	78	78	78	78	78	78	78	78	78	78	78	78
Heating (WD)	AM	68	68	68	68	68	68	68	68	68	68	68	68
	PM	68	68	68	68	68	68	68	68	68	68	68	68
Heating (WEH)	AM	68	68	68	68	68	68	68	68	68	68	68	68
	PM	68	68	68	68	68	68	68	68	68	68	68	68

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Lake City, FL,</div>	PERMIT #: <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>
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### INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	N1106.AB.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	N1106.AB.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	N1106.AB.1.2.2	Penetrations/openings > 1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	N1106.AB.1.2.3	Between walls & ceilings; penetrations of ceiling plane to top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	N1106.AB.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	N1106.AB.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	N1106.AB.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA. have combustion air.	

### OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	N1112.AB.3	Comply with efficiency requirements in Table N112.ABC.3. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	N1112.AB.2.3	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. Heat pump pool heaters shall have a minimum COP of 4.0.	
Shower heads	N1112.AB.2.4	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	N1110.AB	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated and installed in accordance with the criteria of Section N1110.AB. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	N1107.AB.2	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	N1104.AB.1 N1102.B.1.1	Ceilings-Min. R-19. Common walls-frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	



# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE INDEX\* = 64

The lower the EnergyPerformance Index, the more efficient the home.

1. New construction or existing	New (From Plans)	9. Wall Types	Insulation	Area
2. Single family or multiple family	Single-family	a. Frame - Wood, Exterior	R=19.0	1785.00 ft <sup>2</sup>
3. Number of units, if multiple family	1	b. N/A	R=	ft <sup>2</sup>
4. Number of Bedrooms	3	c. N/A	R=	ft <sup>2</sup>
5. Is this a worst case?	No	d. N/A	R=	ft <sup>2</sup>
6. Conditioned floor area (ft <sup>2</sup> )	1928	10. Ceiling Types	Insulation	Area
7. Windows**	Description	a. Under Attic (Vented)	R=35.0	1928.00 ft <sup>2</sup>
a. U-Factor:	DbI, U=0.37	b. N/A	R=	ft <sup>2</sup>
SHGC:	SHGC=0.28	c. N/A	R=	ft <sup>2</sup>
b. U-Factor:	N/A	11. Ducts		
SHGC:		a. Sup: Interior Ret: Interior AH: Interior Sup. R= 6, 140 ft <sup>2</sup>		
c. U-Factor:	N/A	12. Cooling systems		
SHGC:		a. Central Unit	Cap: 20 kBtu/hr	SEER: 13
d. U-Factor:	N/A	13. Heating systems		
SHGC:		a. Electric Heat Pump	Cap: 20 kBtu/hr	HSPF: 7.7
e. U-Factor:	N/A	14. Hot water systems		
SHGC:		a. Electric	Cap: 40 gallons	EF: 0.97
8. Floor Types	Insulation	b. Conservation features		
a. Crawlspace	R=0.0	None		
b. N/A	R=	15. Credits		
c. N/A	R=			None

I certify that this home has complied with the Florida Energy Efficiency Code for Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: [Signature] Date: 12-2-11  
Address of New Home:  City/FL Zip:



\*Note: The home's estimated Energy Performance Index is only available through the EnergyGauge USA - FlaRes2008 computer program. This is not a Building Energy Rating. If your Index is below 100, your home may qualify for incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at (321) 638-1492 or see the Energy Gauge web site at [energygauge.com](http://energygauge.com) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code for Building Construction, contact the Department of Community Affairs at (850) 487-1824.

\*\*Label required by Section 13-104.4.5 of the Florida Building Code, Building, or Section B2.1.1 of Appendix G of the Florida Building Code, Residential, if not DEFAULT.



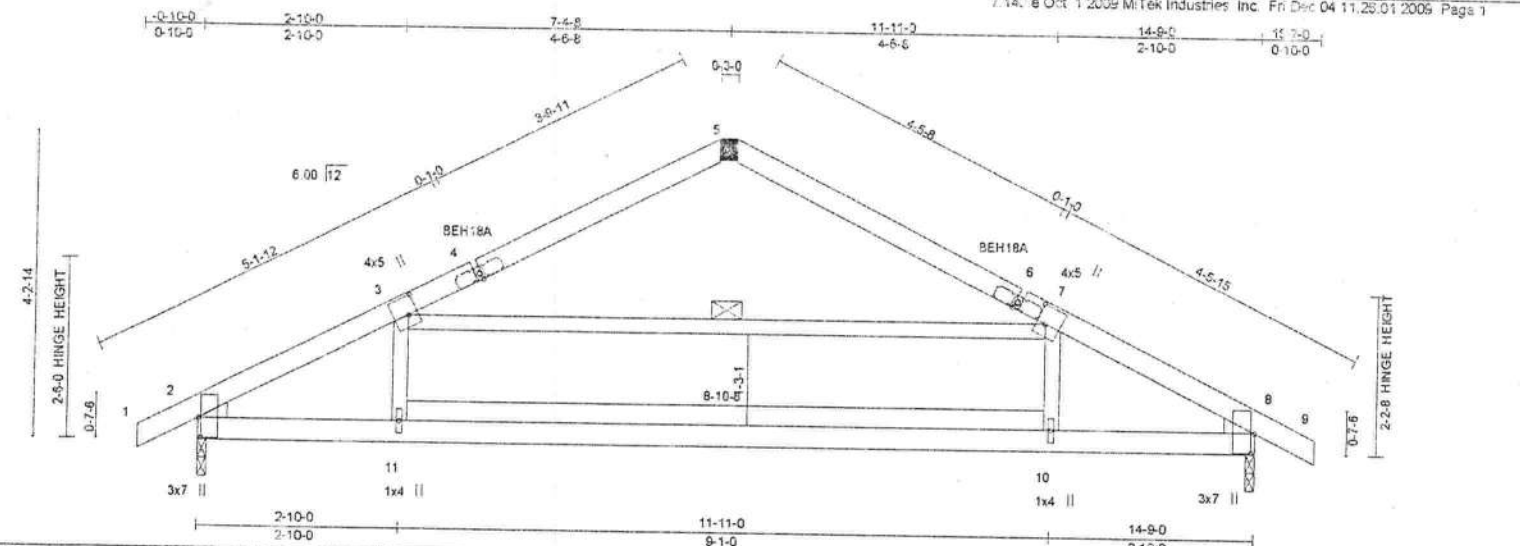


Plate Offsets (X, Y):		[2-0-3-4-0-0-6], [3-0-3-0-0-1-8], [4-0-0-5-0-1-2], [6-0-0-5-0-1-2], [7-0-3-0-0-1-8], [8-0-3-4-0-0-8]	
SPACING: 2-0-0	SPACING: 1-4-0	SPACING: 2-0-0	CSI
LOADING (psf)	LOADING (psf)	Plates Increase 1.15	TC 0.91
TCLL 20.0	TCLL 30.0	Lumber Increase 1.15	BC 0.91
TCDL 10.0	TCDL 15.0	Rep Stress Incr YES	WB 0.60
BCCL 0.0	BCCL 0.0	Code FBC2007/TPI2002	(Matrix)
BCDL 10.0	BCDL 15.0		
		DEFL	in (loc) l/defl L/d
		Vert(LL)	0.28 10-11 >632 240
		Vert(TL)	-0.40 10-11 >443 180
		Horz(TL)	-0.03 8 n/a n/a
		PLATES	GRIP
		MT20	197/144
		MII18	141/138
		Weight: 48 lb	

**LUMBER**  
TOP CHORD 2 X 4 SPF No 2  
BOT CHORD 2 X 4 SPF No 2  
WEBS 2 X 3 SPF Stud  
WEDGE  
Left: 2 X 3 SPF Stud, Right: 2 X 3 SPF Stud

**BRACING**  
TOP CHORD Structural wood sheathing directly applied or 2-2-0 oc purlins [P]  
BOT CHORD Rigid ceiling directly applied or 5-5-12 oc bracing.  
WEBS 1 Row at midpt 3-7

**REACTIONS** (lb/size) 2=639/0-1-8, 8=639/0-1-8  
Max Horz 2=137(LC 6)  
Max Uplift 2=731(LC 6), 8=732(LC 7)

**FORCES** (lb) - Maximum Compression/Maximum Tension  
TOP CHORD 1-2=-10/7, 2-3=-1042/1248, 3-5=-331/507, 5-7=-323/487, 7-8=-1065/1302, 8-9=-10/7  
BOT CHORD 2-11=-988/869, 10-11=-988/869, 8-10=-988/869  
WEBS 3-11=-35/319, 7-10=-98/339, 3-7=-642/935

**REQUIRED FIELD JOINT CONNECTIONS** - Maximum Compression (lb)/ Maximum Tension (lb)/ Maximum Shear (lb)/ Maximum Moment (lb-in)  
5=209/509/268/0

- NOTES**
- 1) This truss has been checked for uniform roof live load only, except as noted.
  - 2) Wind: ASCE 7-05; 140mph (3-second gust) @24in o.c.; TCDL=2.8psf, BCDL=3.2psf; (Alt. 150mph @16in o.c.; TCDL=4.2psf, BCDL=4.8psf); h=30ft, Cat. II; Exp C, enclosed; MWFRS (low-rise) gable end zone and C-C Exterior(2) zone; C-C for members and forces & MWFRS for reactions shown; Lumber DOL=1.33 plate grip DOL=1.33
  - 3) All plates are MT20 plates unless otherwise indicated.
  - 4) See BEH18 DETAILS for plate placement.
  - 5) Provisions must be made to prevent lateral movement of hinged member(s) during transportation.
  - 6) All additional member connections shall be provided by others for forces as indicated.
  - 7) Plates checked for a plus or minus 0 degree rotation about its center.
  - 8) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads.
  - 9) Provide mechanical connection (by others) of truss to bearing plate at joint(s) 2, 8.
  - 10) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 731 lb uplift at joint 2 and 732 lb uplift at joint 8.
  - 11) This truss meets HUD WIND ZONE II (-39 psf main body, -51 psf overhang and 6 psf dead load) @ 24"oc
  - 12) This truss meets HUD WIND ZONE III (-47 psf main body, -62 psf overhang and 6 psf dead load) @ 16"oc.



FL Cert. #6634

December 4, 2009



Job	Truss	Truss Type	Qty	Ply	Wood Perfect, LLC
WP10007 M366 SOUTHERN -C M373-24		HINGED DBL MONO	1	1	M573 HUDARC2009 24" c/c 18" c/c porch option
P.E. Robbins, Inc., Victoria, IL 61485					

7.132 e Apr 26 2009 MiTek Industries, Inc. Thu Apr 26 09:07:04 2010 Page 1

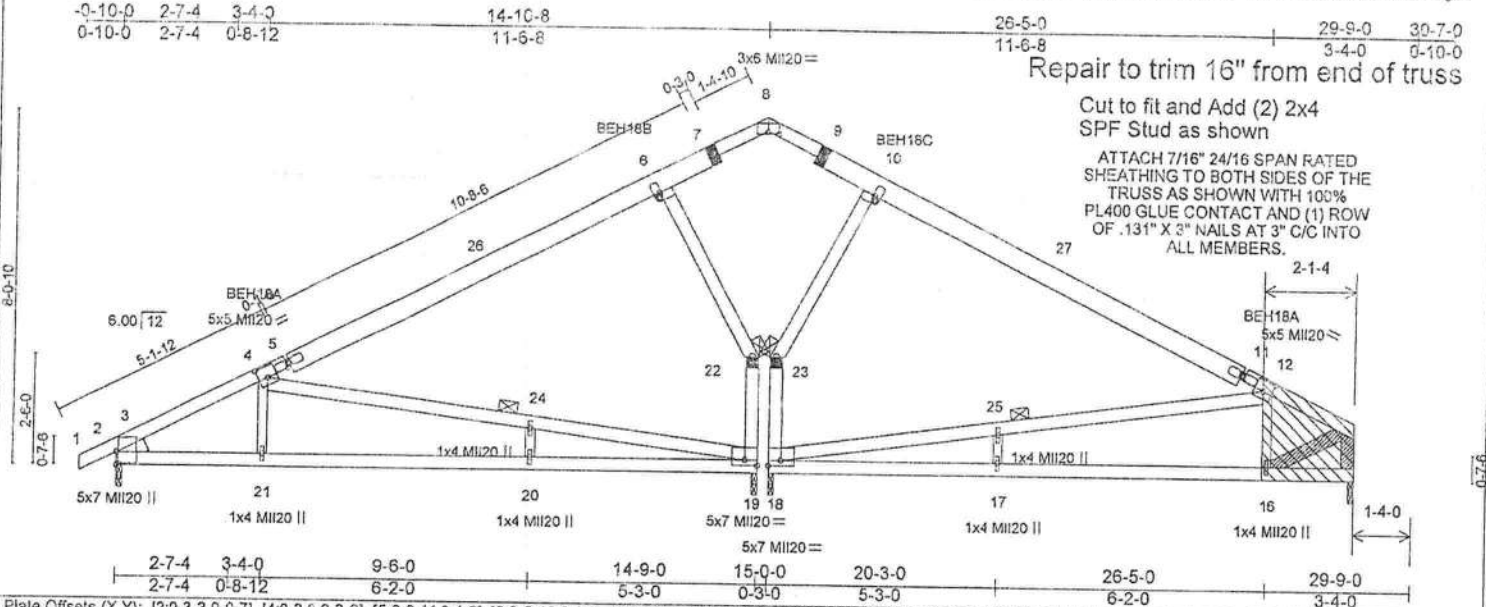
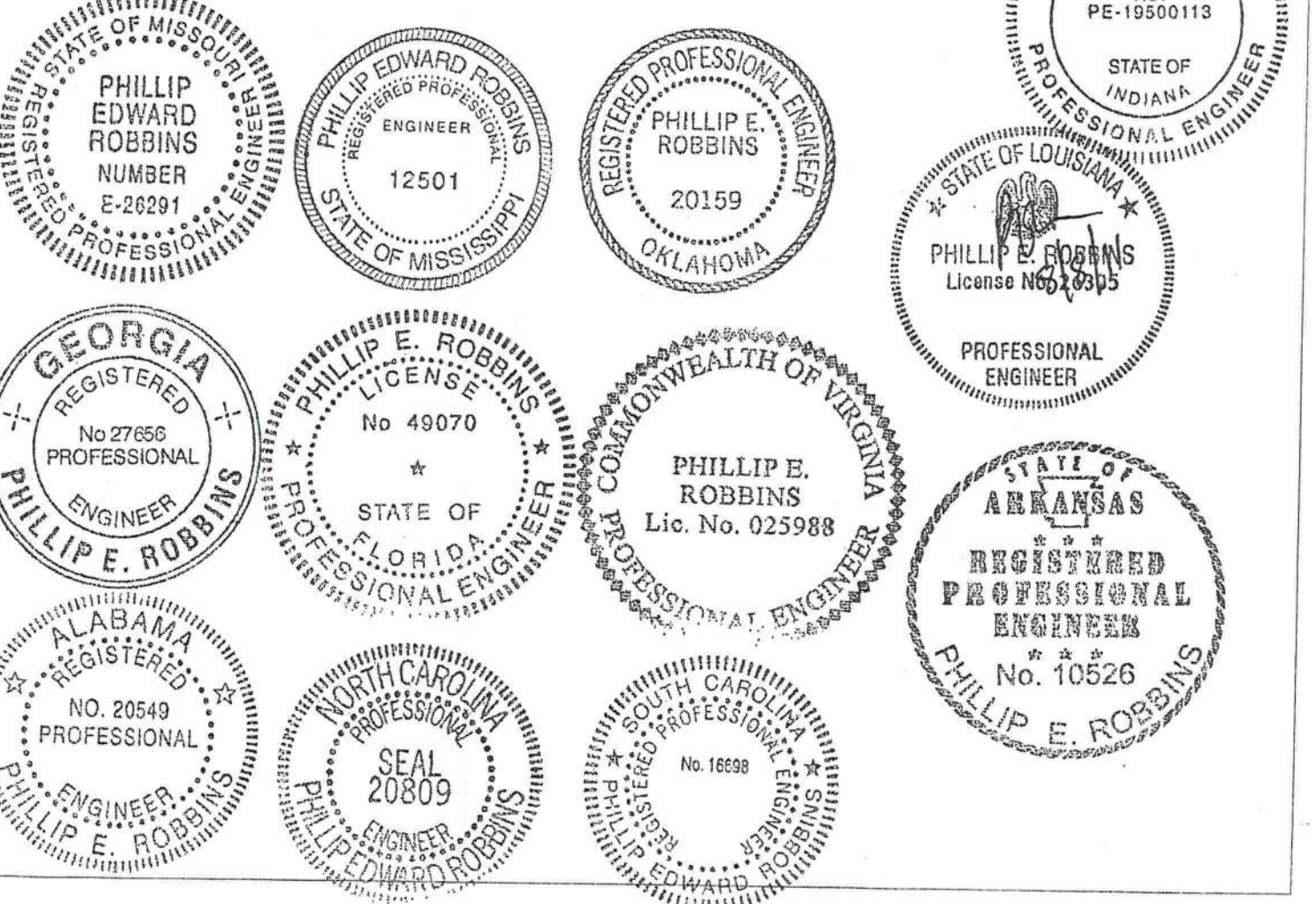


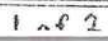
Plate Offsets (X,Y): [2:0-3-3,0-0-7], [4:0-2-8,0-3-0], [5:0-0-11,0-1-2], [6:0-0-10,0-1-2], [8:0-3-0,0-0-10], [10:0-0-10,0-1-2], [11:22-0-12,13-7-14], [12:0-2-8,0-3-0], [14:0-3-3,0-0-7], [18:Edge to 0-0-8,0-1-4 to 0-1-12], [19:Edge to 0-0-8,0-1-4 to 0-1-12]															
LOADING (psf)		SPACING		2-0-0		CSI		DEFL				PLATES		GRIP	
TCLL 30.0		Plates Increase		1.15		TC 0.98		in (loc) l/defl L/d				MI120		197/144	
TCDL 10.0		Lumber Increase		1.15		BC 0.82		Vert(LL) -0.36 17-18 >488 240				MI118		141/138	
BCLL 0.0 *		Rep Stress Incr		YES		WB 0.82		Vert(TL) -0.52 16-17 >333 180							
BCDL 10.0		Code IRC2009/TP12007				(Matrix)		Horz(TL) -0.03 19 n/a n/a							
												Weight: 146 lb			

**LUMBER**  
TOP CHORD 2 X 4 SPF No.2 \*Except\*  
5-7,9-11: 2 X 6 SPF No.2  
BOT CHORD 2 X 4 SYP No.2  
WEBS 2 X 3 SPF Stud \*Except\*  
19-22,18-23: 2 X 4 SYP No.2, 4-19,12-18: 2 X 4 SPF No.2, 6-22,10-23: 2 X 4 SPF Stud

**BRACING**  
TOP CHORD Structural wood sheathing directly applied or 6-1-4 oc bracing.  
BOT CHORD Rigid ceiling directly applied or 6-1-4 oc bracing.  
WEBS 1 Row at midpt 4-19, 12-18  
JOINTS 1 Brace at Jt(s): 22, 23, 8













Southern Energy Homes, Inc.

P.O. Box 390 - 18026 Co. Rd. 41 Addison, AL 36540

Ph: (256) 747-8589 Fax: (256) 747-8586

Email: semodular@sehomes.com

APPROVAL STAMP

TITLE

TYPICAL  
DORMER DETAIL

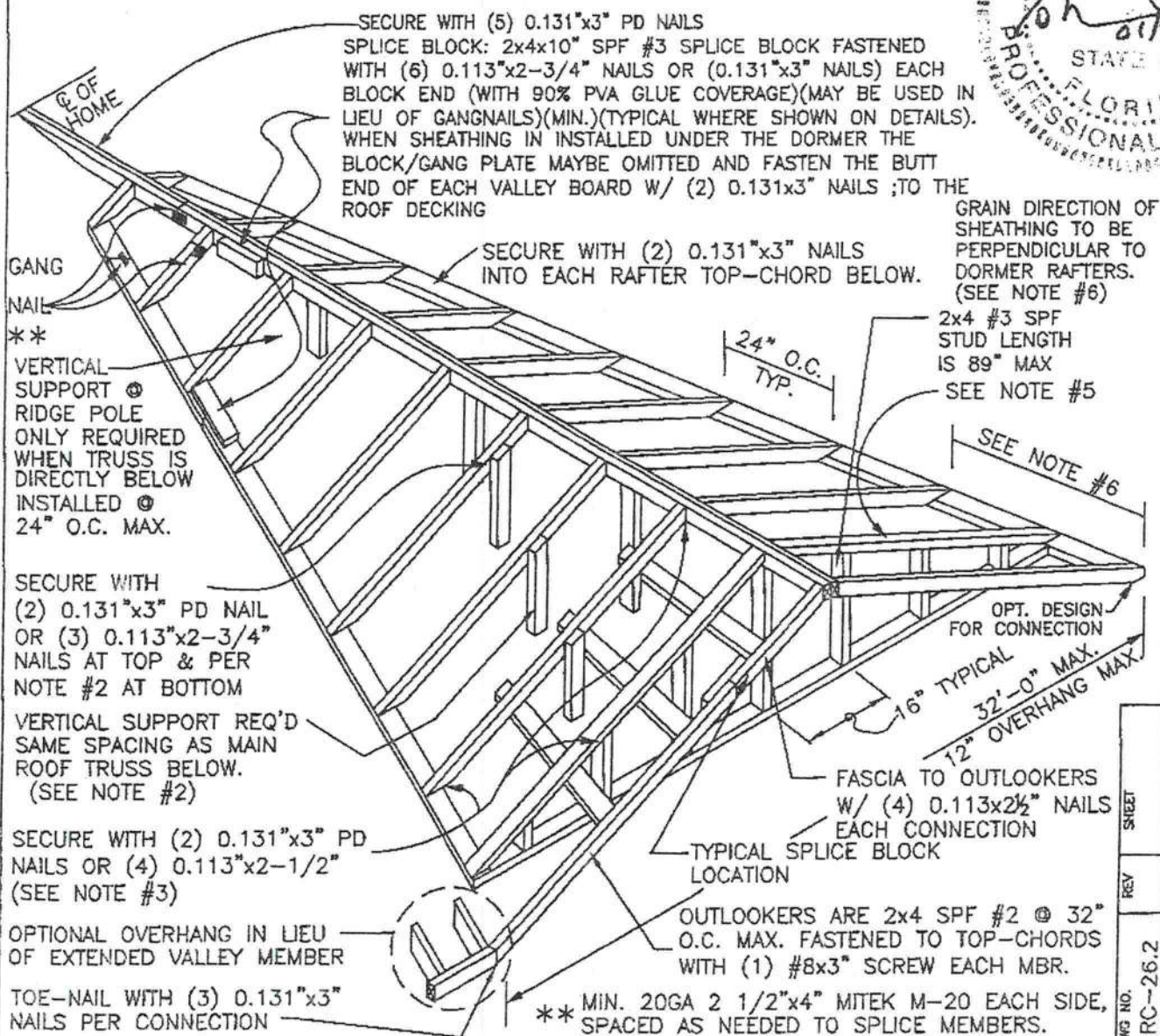
UP TO 120 MPH (3 SEC. GUSTS)

BY  
MDW

DATE  
8-1-05

NOTES:

1. ALL WOOD TO BE #3 SPF OR BETTER 2x4 MIN. OR AS NOTED.
2. VERTICAL SUPPORT POSTS SHALL BE SECURED TO TOP CHORD OF TRUSS (24" O.C. MAX) DIRECTLY BELOW WITH (2) #8x3" SCREWS. TOENAIL ONLY.
3. FRONT DORMER TRUSS SHEATHING W/ HARDBOARD SIDING, 3/8" MIN. RATED SHEATHING (ANY INDEX) OR EQUIV. SECURED TO ALL FRAMING W/ 0.099"x1 3/4" NAILS @ 2-1/2" O.C.
4. REFERENCE OTHER DETAILS FOR LADDER OVERHANG CONSTRUCTION.
5. SECURE FRONT DORMER WALL TO ROOF BELOW WITH (2) #8x3" @ EACH TRUSS.
6. ROOF SHEATHING TO BE CONTINUOUS THRU THIS AREA. ROOF SHEATHING SHALL NOT BE JOINTED OVER FRONT DORMER TRUSS.
7. O.S.B. OR PLYWOOD SHEATHING TO BE 24/16 INDEX MIN.
8. TRUSSES BENEATH DORMER CONSTRUCTION TO BE LISTED FOR 10 PSF DEAD LOAD.
9. TOENAIL DORMER RIDGE TOGETHER WITH 0.131"x3" NAILS @ 8" O.C.
10. REFER TO RC SECTION FOR TRUSS TO SIDEWALL CONNECTION.



SHEET

REV

DWG NO.

RC-26.2



# Southern Energy Homes, Inc.

P.O. Box 390 - 18025 Co. Rd. 41 Addison, AL 35540  
Ph: (256) 747-8569 Fax: (256) 747-8566  
Email: semodular@sehomes.com

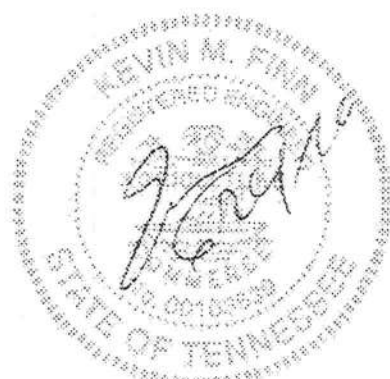
APPROVAL STAMP

TITLE

## EYEBROW DORMER

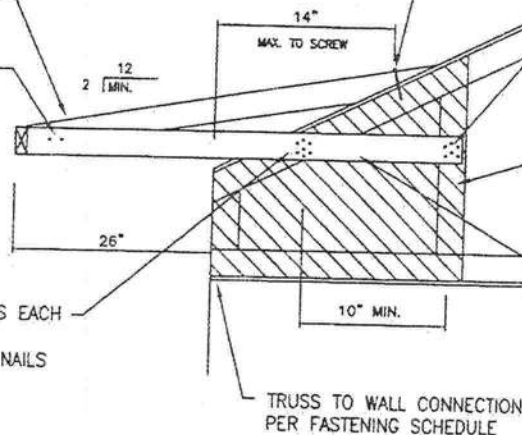
BY  
JFB

DATE  
6/15/10



(1) 2x4 #2 SPF EYEBROW RAFTER  
AT 24" O.C. MAX

(2) 0.131x3" NAILS EACH SIDE



FASTEN HEEL OF EACH DORMER  
MEMBER TO TRUSS BELOW USING (2)  
#8 SCREWS (SEE NOTE #3) AT 3'  
END ZONE AND (1) SCREW AT  
INTERIOR ZONE  
MINIMUM THICKNESS OF DORMER MEMBER  
AT SCREW LOCATION IS TO BE 1"

END ZONE: (6) 0.131x3" NAILS EACH  
SIDE INTO TRUSS  
INTERIOR ZONE: (4) 0.131x3" NAILS  
EACH SIDE INTO TRUSS

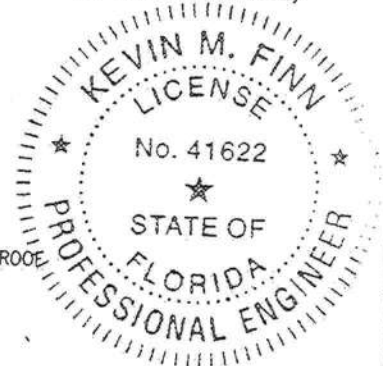
LISTED TRUSS WITH GUSSET  
AS PRESCRIBED BY TRUSS  
MANUFACTURER

END ZONE: (8) 0.131x3" NAILS EACH  
SIDE INTO TRUSS  
INTERIOR ZONE: (5) 0.131x3" NAILS  
EACH SIDE INTO TRUSS

(2) 2x4 #2 SPF (1) EACH SIDE OF  
TRUSS (SINGLE MEMBERS ONLY AT  
120 MPH INTERIOR ZONE)

### NOTES:

1. END ZONE IS 3' FROM END OF ROOF AND INTERIOR ZONE IS IN BETWEEN.
2. ALL LUMBER TO BE #2 SPF UNLESS OTHERWISE NOTED
3. MINIMUM SCREW PENETRATION INTO RECEIVING MEMBERS IS TO BE 2"  
(INCLUDES SHEATHING WHERE APPLICABLE)
4. SIDEWALL FRAMING PER CHARTS FOR 26" EAVE AND APPLICABLE UNIT WIDTH
5. DESIGNED FOR 120 AND 140 MPH WIND SPEED, EXPOSURE C WITH 6on12 MAX ROOF  
SLOPE.
6. DESIGNED FOR 30 PSF ROOF LIVE LOAD.



REV SHEET

DWG NO.

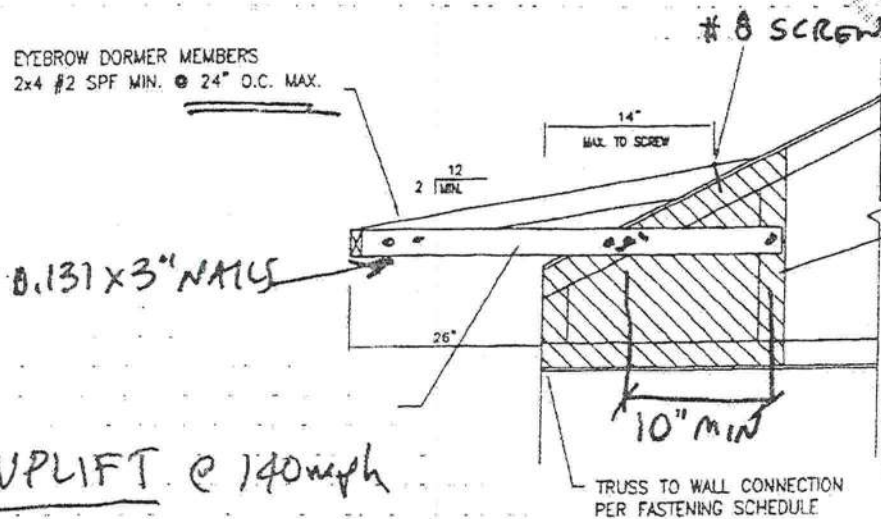


JOHN C. DOEDEN, P.E.  
15133 County Road 22, Goshen, IN 46528

DATE: 06/17/2010 REV. \_\_\_\_\_

CALCULATION FOR S.E. HOMES  
SUBJECT: EYEBROW EAVE  
REFERENCE: IRC & ASCE 7

EYEBROW DORMER MEMBERS  
2x4 #2 SPF MIN. @ 24" O.C. MAX.



LISTED TRUSS WITH GUSSET  
AS PRESCRIBED BY TRUSS  
MANUFACTURER



1) UPLIFT @ 140mph

EAVE LOADS @ 10' TRIB  
FROM ASCE 7-05 Fig 6-3

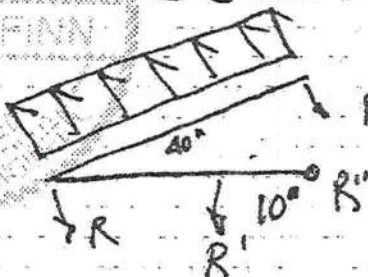
$$V.L. = 110.6 (1.35) = 149.3 \text{ PSF} \uparrow$$

$$INT. = 65.7 (1.35) = 88.7 \text{ PSF}$$

D.L. IS NEGLIGIBLE

$$LINE LOAD @ EAVE FRAME = 2 \times 149.3 = 298.6 \text{ PLF}$$

$$INT = 2 \times 88.7 = 177.4 \text{ PLF}$$



$$R = 298.6 \left( \frac{40}{24} \right) = 498 \text{ PLF}$$

$$MIN. p = \frac{498}{82 \times 1.6} = 3.8 \text{ PLF}$$

$$R_T = 177.4 \left( \frac{40}{24} \right) = 296 \text{ PLF}$$

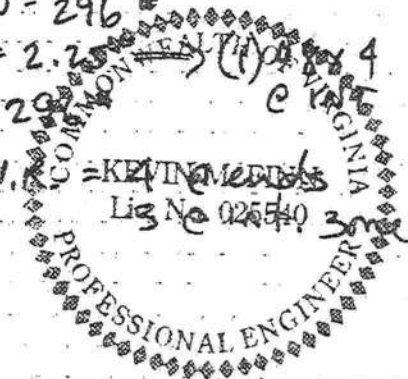
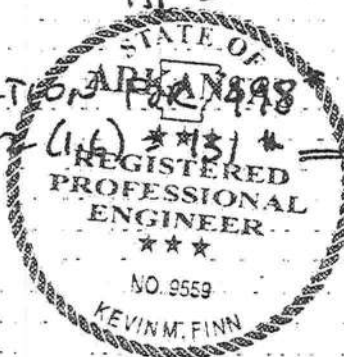
$$p = 2.25 \text{ PLF}$$

USE (2) 4x4 @ ENDS  
(1) 4x4 @ INT

2) NAIL CONNECTION

$$L.R. = 82 (1.6) = 131 \text{ PLF}$$

NAIL CONNECTION  
KEVIN M. FINN  
Lic No 025540





JOHN C. DOEDEN, P.E.

15133 County Road 22, Goshen, IN 46528

DATE: 06/17/2010 REV \_\_\_\_\_

CALCULATION FOR S.E. HOMES

SUBJECT: EYEBROW

REFERENCE: IRC & ASCE 7



3) LOAD  $e R' = 498(40)/10 = 1992^*$

No. NAILS  $\Rightarrow \frac{1992}{131} = 15.2 \Rightarrow 16$

@ END ZONE  $\Rightarrow$  USE (2) 2x4 HORIZ

@ INT =  $\frac{1184}{131} = 9$  W/ (8) NAILS EACH SIDE

4) HORIZ 2x4 STRESSES

- BENDING  $M = Pa = 30(498) = 14,940 \text{ in-lb}$

(2) No. 2 S-P-F  $\Rightarrow F_b S_x = 875(1.5)(1.6)(1.15)(2 \times 3.06) = 14,780 \approx 14,940 \text{ @}$

- SHEAR  $\Rightarrow 498/2 = 249^*$

$f_v = \frac{249}{3.5} = 71 \text{ psi} < 135(1.6)$

- DEFL  $\Delta = \frac{Pa^2(l+a) \times 0.7}{3EI}$  per IRC

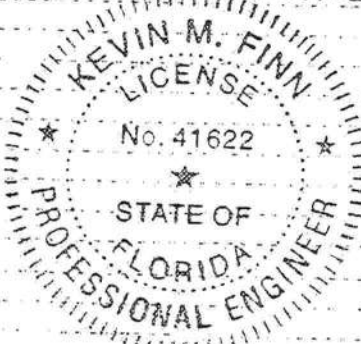
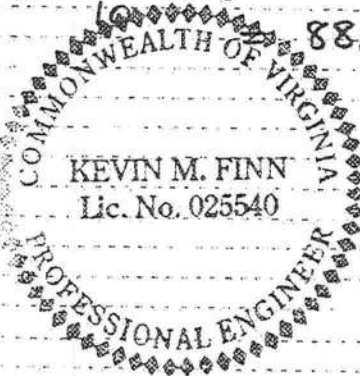
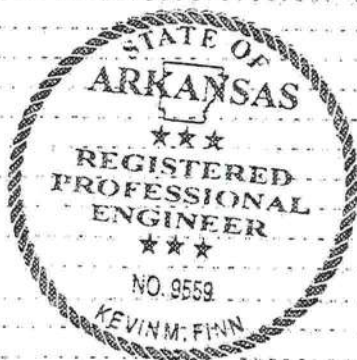
$= \frac{249(30)^2(40)}{3(1.4 \times 10^6)(5.36)} = 0.279"$

ALLOW =  $29/180 > 29/215$  OK

5) CONNECTION @ PIVOT

$R'' = \frac{30(498)}{10} = 1494^*$  @ END  $\Rightarrow 12$  NAILS

888^\* @ INT  $\Rightarrow 7$  NAILS





JOHN C. DOEDEN, P.E.

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CALCULATION FOR S.E. HOMESSUBJECT: EYEBROW

REFERENCE: \_\_\_\_\_

## 6) SINGLE RAFTER MEMBER

$$\text{-- BENDING } M = \frac{wL^2}{8} = \frac{298.4/12 (40)^2}{8} = 4973 \text{ in-}\#$$

$$\text{No. 2 S-P-F } 2 \times 4 \Rightarrow F_b S_x = 875(1.5)(1.6)(1.15)(3.06) = 7390 \text{ in-}\# \text{ (OK)}$$

$$\text{-- SHEAR } f_v = \frac{298.4(40)}{24(3.5)} = 142 \text{ PSI} < 135(1.6) \text{ (OK)}$$

$$\text{-- DEF. } \Delta = \frac{5wL^4}{384EI} = \frac{5(24.9 \times 0.7)(40)^4}{384(1.4 \times 10^6)(3.36)} = 0.077''$$

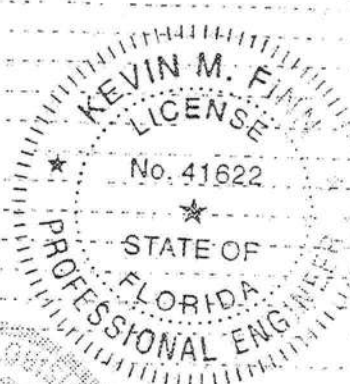
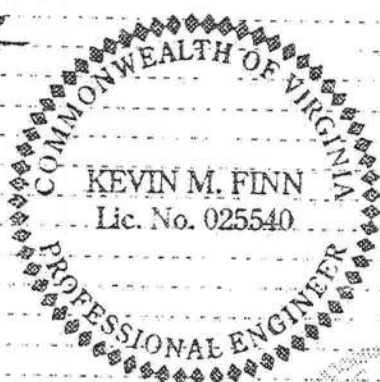
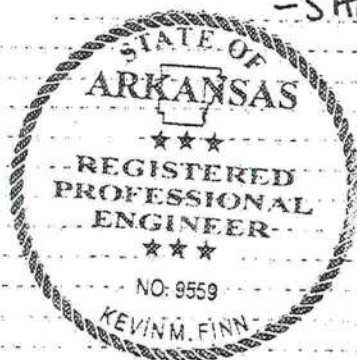
## 7) 120 mph W/ SINGLE HORIZ MEMBER

$$\text{INT. ZONE} \rightarrow \delta = \frac{12^2}{14^2} = 0.735$$

$$\text{-- BENDING } M = 30(296 \times 0.735) = 6524 \text{ in-}\#$$

$$2 \times 4 \text{ No. 2 } \Rightarrow F_b S_x = 875(1.5)(1.6)(1.15)(3.06) = 7390 \text{ (OK)}$$

-- SHEAR





SOUTHERN ENERGY HOMES  
P.O. BOX 390  
ADDISON, ALABAMA 35540

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TITLE

ALTERNATE EYEBROW  
CONSTRUCTION AND  
ATTACHMENT

BY  
JFB / HJR

DATE  
11-15-11

CHECKED

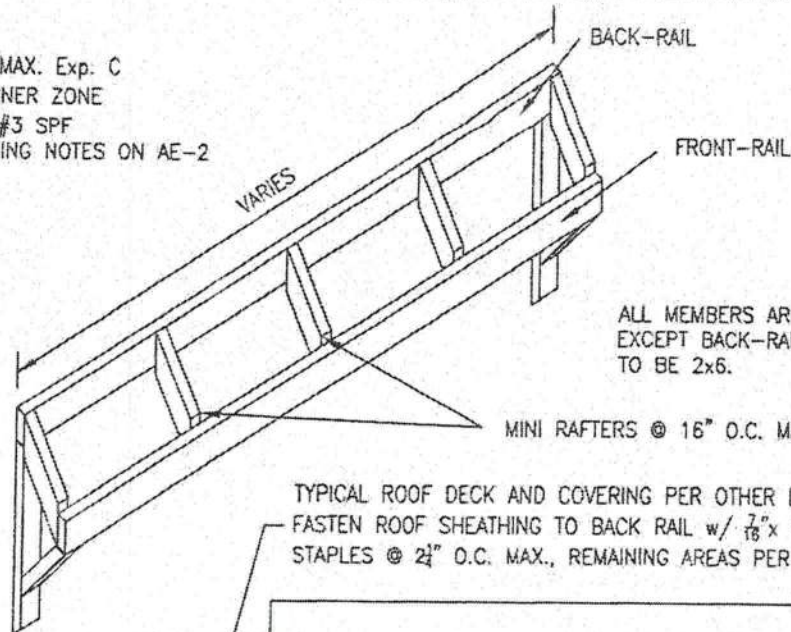
DATE

NOTES:

1. WIND SPEED: 130 MPH MAX. Exp. C
2. NOT LOCATED IN 3' CORNER ZONE
3. ALL FRAMING MEMBERS #3 SPF
4. SEE SPECIAL WALL FRAMING NOTES ON AE-2



END VIEW



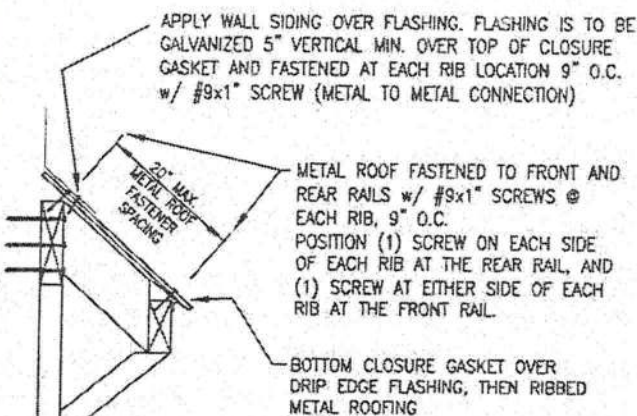
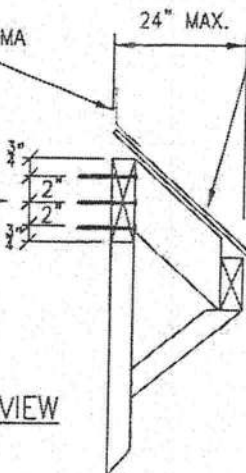
ALL MEMBERS ARE 2x4  
EXCEPT BACK-RAIL WHICH IS  
TO BE 2x6.

TYPICAL ROOF DECK AND COVERING PER OTHER DETAILS  
FASTEN ROOF SHEATHING TO BACK RAIL w/  $\frac{7}{16}$ " x  $1\frac{1}{2}$ " x 16ga  
STAPLES @ 24" O.C. MAX., REMAINING AREAS PER SCHEDULE

TYPICAL FLASHING PER ARMA  
GUIDELINES, MIN. 3"x3"

FASTEN LADDER  
TO WALL STUDS  
16" O.C. w/ (3)  
#10x  $4\frac{1}{2}$ " SCREWS  
SPACED 2" APART  
AS SHOWN

END VIEW

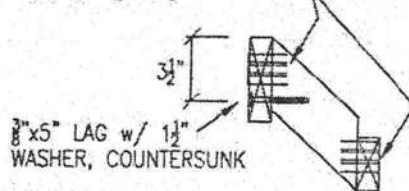


THIS DETAIL APPLICABLE TO EYEBROWS COVERED  
WITH 29ga 'POWER RIB' METAL ROOF APPROVED FOR  
INSTALLATION DIRECTLY TO FRAMING @ FASTENER  
SPACING BETWEEN RAILS MIN.

PROCEDURE:

1. FASTEN RAILS TO RAFTERS w/ STAPLES
2. WITH  $1\frac{1}{2}$ " WOOD BUTTERFLY BIT, DRILL A  $\frac{3}{8}$ "  
DEEP COUNTERSINK HOLE @  $3\frac{1}{2}$ " FROM TOP OF  
BACK-RAIL
3. DRILL A  $\frac{1}{4}$ " HOLE INTO RAFTERS @ LAG  
LOCATION
4. INSERT 1  $\frac{1}{2}$ " WASHER ON LAG AND LAG  
BACK-RAIL TO RAFTER
5. INSTALL LADDER ON HOME w/ SCREWS
6. ATTACH SHEATHING, FLASHING AND ROOF  
COVERING

(5)  $\frac{7}{16}$ " x  $2\frac{1}{2}$ " x 15ga STAPLES



LADDER CONSTRUCTION

DWG NO. AE-1  
REV  
SHEET



SOUTHERN ENERGY HOMES  
P.O. BOX 390  
ADDISON, ALABAMA 35540

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TITLE

ALTERNATE EYEBROW  
CONSTRUCTION AND  
ATTACHMENT

BY  
JFB / MJR

DATE  
11-15-11

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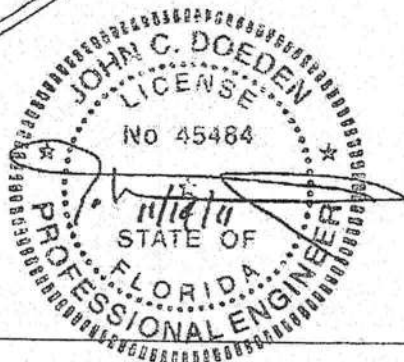
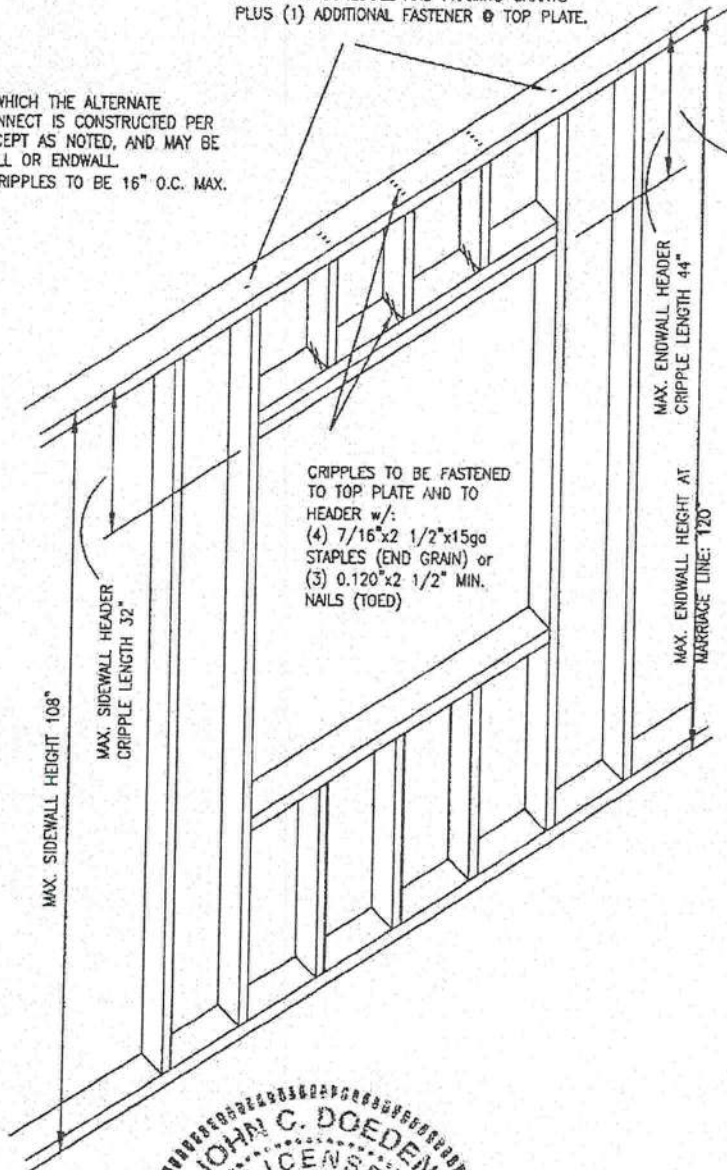
DATE

WIND SPEED: 130 MPH MAX. Exp. C  
WITH AN ATTACHED EYEBROW OVERHANG, MAX. 24" PROJECTION  
EYEBROW NOT LOCATED IN 3' CORNER ZONE

OPENING STUD CONNECTION PER STANDARD  
FASTENING SCHEDULE AND FRAMING CHARTS  
PLUS (1) ADDITIONAL FASTENER @ TOP PLATE.

WALL FRAMING TO WHICH THE ALTERNATE  
EYEBROW IS TO CONNECT IS CONSTRUCTED PER  
OTHER DETAILS, EXCEPT AS NOTED, AND MAY BE  
APPLIED TO SIDEWALL OR ENDWALL.  
WALL STUDS AND CRIPPLES TO BE 16" O.C. MAX.

13" MINIMUM CRIPPLE LENGTH  
FOR SIDE OR END WALL FOR  
THE FASTENERS SPECIFIED.



DWG NO. AE-2  
REV SHEET



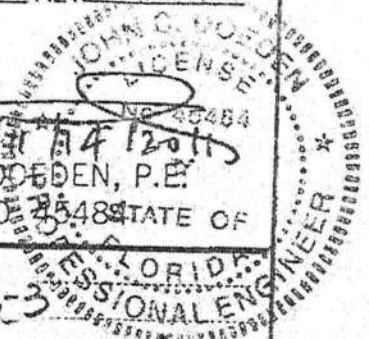
JOHN C. DOEDEN, P.E.  
15133 County Road 22, Goshen, IN 46528

PAGE 1 of 6

DATE: 11/14/2011 REV

CALCULATION FOR S.E. HOMES  
SUBJECT: EYEBROW W/ EXPOSED RAFTERS  
REFERENCE: ASCE 7. FBC-R

JOHN C. DOEDEN, P.E.  
FL LIC. NO. 35488 STATE OF



130 mph Exp C

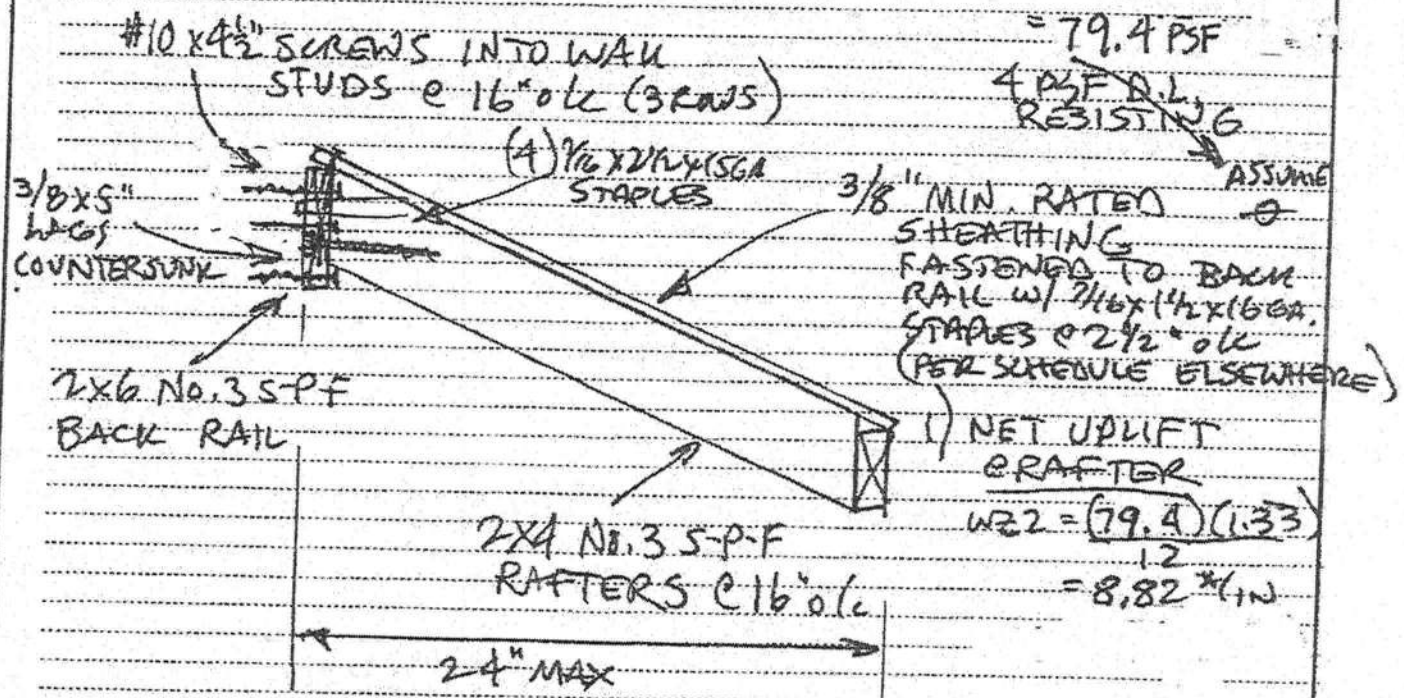
TABLE F2 6-3

MR# = 30' NOT IN CORNER ZONE UPLIFT = 56.7 (1.4)

= 79.4 PSF

4 PSF D.L. RESISTING

ASSUME 0



1) NET UPLIFT @ RAFTER

$$w_{22} = \frac{(79.4)(1.33)}{12} = 8.82 \text{ k/in}$$

2) MOMENT IN FRAME

$$\text{GRAVITY} = \frac{(20+8)(1.33)}{12} = 3.11 \text{ k/in}$$

$$M = \frac{w a^2}{2} = \frac{8.82 (24)^2}{2} = 2540 \text{ in-k}$$

$$2 \times 4 \text{ } F_b S_x = 5.00 (1.5) (1.6) (1.15) (3.06) = 4223 \text{ in-k} > 2540 \text{ (OK)}$$

$$\text{-SHEAR} = w a = 8.82 (24) = 212 \text{ k}$$

$$f_v = \frac{212}{3.5} = 60.5 \text{ PSI} < 135 (1.6) \text{ (OK)}$$

$$\text{-DEFL } \Delta = \frac{w a^4}{8 E I} = \frac{8.82 (24)^4}{8 (1.2 \times 10^6) (9.36)} = 0.057 \text{ in} \Rightarrow 2a / 844 \text{ (OK)}$$



JOHN C. DOEDEN, P.E.

15133 County Road 22, Goshen, IN 46528

DATE 11/14/11 REV \_\_\_\_\_CALCULATION FOR S.E. HOMESSUBJECT: EYEBROW

REFERENCE: \_\_\_\_\_

JOHN C. DOEDEN, P.E.  
FL LIC. NO. 45484

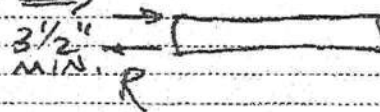
## 3) CONNECTIONS

BACK RAIL TO RAFTER w/  $\frac{3}{16} \times 2\frac{1}{2} \times 15$  GA.

- SHEAR = 227 #

$$\begin{aligned} \text{STAPLES} \\ L.R. &= 45.0 \left(\frac{2}{3}\right) (16) \\ &= 48 \# \end{aligned}$$

$$N.R. = 212 / 48 = 4.4$$

- MOMENT UPLIFT  $\Rightarrow$ 

say 5

$$R = \frac{2540 \text{ in} \cdot \#}{3.5} = 726 \#$$

$$\begin{aligned} 3/8 \times 5 \text{ LAG (E-E} = 2^{25/32}) \text{ W/D} &= 2.78 (235) (1.6) (0.75) \\ &= 784 \# \end{aligned}$$

$$\begin{aligned} \text{GRAVITY} \Rightarrow R &= \frac{3.11 (24)^2 / 2}{3.5} = 256 \# \end{aligned}$$

SHEATHING FASTENING w/  $\frac{3}{16} \times 16$  GA. STAPLES

$$L.R. = 32.8 (1.15) = 37.7 \#$$

$$\begin{aligned} \text{SPACING} &= \frac{37.7 (12)}{256 / 1.33} = 2.36 \Rightarrow 2\frac{1}{4} \text{\" O.K.} \\ &\text{MAX} \end{aligned}$$

- BACK RAIL TO WALL STUDS

$$\text{w/ } \#10 \times 5 \text{\" SCREWS} \Rightarrow \text{W/D} = 45 \times 2.33 \times 1.6$$

$$p = 3.33 \text{\" } = 507 \#$$

MIN. DISTANCE BETWEEN ROWS = 2"

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15133 County Road 22, Goshen, IN 46528

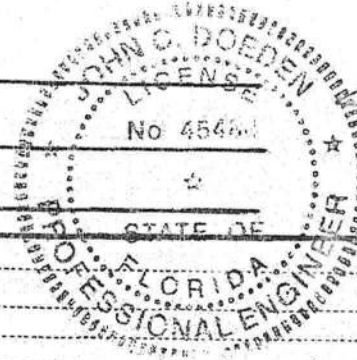
PAGE 3 of 6

DATE: 11/14/11 REV: \_\_\_\_\_

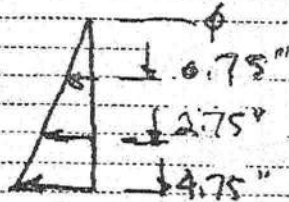
CALCULATION FOR \_\_\_\_\_

SUBJECT: \_\_\_\_\_

REFERENCE: \_\_\_\_\_



11/14/11  
JOHN C. DOEDEN, P.E.  
FL LIC. NO. 45484



$$M_R = 507 \left( \frac{4.75^2 + 2.75^2 + 0.75^2}{4.75} \right) = 3275 \text{ in.-lb} > 2540 \text{ (OK)}$$

$$\text{MIN. } P = \frac{2540}{(95 \times 1.6)(6.46)} = 2.6''$$

$\therefore$  #10 x 4 1/2" SCREW @

SHEAR = 227#

$$L.R. = 99(1.6) = 158# \quad 1.43 \text{ ROWS} \\ 3 \text{ ROWS (OK)}$$

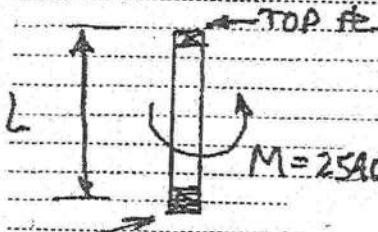
- LAG SCREW WASHER FOR 726# LOAD

$$A_{REQ'D} = \frac{726}{425 \text{ PSI}} = 1.71''$$

$$\text{MIN. DIA.} = \sqrt{1.71(4) \left( \frac{1}{16} \right) + \left( \frac{3}{8} \right)^2} = 1.52$$

Say 1 1/2" DIA.

4) WALL FRAMING @ WINDOW OPENINGS W/ EYEBROW ABOVE



WINDWARD (ONLY) CONDITION INDUCES UPLIFT  
& RESULTING MOMENT  
OPNG STUDS & CRIPPLES

$$M = 2540 \text{ in.-lb} \Rightarrow R_{END} = \frac{M}{L} = 192 \#$$

$$\text{CRIPPLE } L_{MIN} = \frac{2540}{192} = 13''$$

HEADER

CRIPPLES FASTENED  
W/ (4) 7/16 x 2 1/2 x 15 GA. STAPLES

$$L.R. = 4(48) \\ = 192 \#$$

$$\text{OPENING STUDS } R_{ADD'L} = \frac{2540}{84'' \text{ AW}} = 30 \#$$

ADD ONE FASTENER @ TOP

$$\text{ALT (3) } 01120 \times 2 1/2'' \text{ NAILS (TOG)} = (3)(62 \times 5/6 \times 1.6) = 247 > 192 \text{ (OK)}$$



**John C. Doeden**

15133 County Road 22, Goshen, IN 46528

PAGE 4 of 6

JOHN C. DOEDEN, P.E.

DATE: 11/06/11 REV. \_\_\_\_\_

CALCULATION FOR \_\_\_\_\_

SUBJECT: STAPLE LATERAL RESISTANCE - 15 GA

REFERENCE: ESR-1539

JOHN C. DOEDEN, P.E.  
FL LIC. NO. 45484



1) NAIL YIELD MODE 0.072 NAILS

	SIDE PIECE	MAIN MEMBER	
LUMBER s.g. =	0.42	0.42	Kd = 2.20
Fe =	4260	4260	
WIRE DIAMETER =	0.072	Fyb = 100000	
SIDE PLATE t =	1.500	FASTENER LENGTH p	2.5
	Re = Fem / Fes =	1	
	Res = Fes / Fem =	1	

MODE IIIs

$$Z = -2 \text{ ts Fes D/Kd (2Res + 1) + 2FesD/Kd x } [ts^2/(2Res+1)^2 + ts^2/(2Res+1) + 4M/FesD/(2Res+1)^{.5}]$$

=====> 141.83

MODE IV

$$Z = 4 \text{ Fem D/Kd * SQRT( M / Fem D (1 + Re)) = 45.03}$$

M = 4 in-lbs

THEN Z = 45.03 LBS.  
Zbase = 45.03 LBS.

where Cd = 1 OK

**John C. Doeden**

15133 County Road 22, Goshen, IN 46528

PAGE 5 of 6

JOHN C. DOEDEN, P.E.

DATE: 11/06/11 REV. \_\_\_\_\_

CALCULATION FOR \_\_\_\_\_

SUBJECT: STAPLE LATERAL RESISTANCE - 16 GA

REFERENCE: ESR-1539

JOHN C. DOEDEN, P.E.  
FL LIC. NO. 45484 45484



1) NAIL YIELD MODE 0.0625 NAILS

	SIDE PIECE	MAIN MEMBER	
LUMBER s.g. =	0.42	0.42	Kd = 2.20
Fe =	4260	4260	
WIRE DIAMETER =	0.0625	Fyb = 100000	
SIDE PLATE t =	0.375	FASTENER LENGTH p	1.5
<i>SKETCHING</i> ←	Re = Fem / Fes =	1	
	Res = Fes / Fem =	1	

MODE IIIs  
$$Z = -2 \text{ ts Fes D/Kd } (2\text{Res} + 1) + 2\text{FesD/Kd} \times [\text{ts}^2/(2\text{Res}+1)^2 + \text{ts}^2/(2\text{Res}+1) + 4\text{M/Fes/D}/(2\text{Res}=1)^{.5}]$$

=====> 38.43

MODE IV  
$$Z = 4 \text{ Fem D/Kd} \times \text{SQRT}(\text{M/Fem D}(1 + \text{Re})) = 39.80$$
  
M = 3.6 in-lbs

THEN Z = 38.43 LBS.  
Zbase = 38.43 LBS.

where Cd = 1 OK



# K2 ENGINEERING, Inc

Structural Designers - Consulting Engineers

15133 County Road 22, Goshen, IN 46528

PAGE 6 of 6

JOHN C. DOEDEN, P.E.

CALCULATION FOR S.E Homes

SUBJECT: # 7/16 x 1-1/2 x 16 Ga. Staple  
0.375 x LUMBER SIDE PLATE

DATE 11/08/11 REV.

NO. 45484

JOHN C. DOEDEN, P.E.  
P.E. NO. 45484

REFERENCE: NDS-

SCREW YIELD MODE FOR LOADS

90 DEGREES TO GRAIN Angle to Grain is Not Applicable for  
7/16 x 1-1/2 x 16 Ga. Staple

	SIDE PIECE	MAIN MEMBER	
LUMBER s.g. =	0.42	0.42	Kd = 2.20
Fe =	3350	Fe = 3350	
FASTENER DIA. =	0.0625	Fyb = 100000	
SIDE PLATE t =	0.375	FASTENER LENGTH p = 1.5	
	Re = 1		
MODE Is	Z = D ts Fes / Rd =	35.69	Rd = Kd x Ktheta for D < .25
MODE Im	Z = D tm Fem / Rd =	107.07	Kd = 2.2 Ktheta = 1.25
MODE II	Z = k1 D ts Fes / Rd =	35.69	where k1 = 1.00 Rt = tm/ts = 3
MODE III m	Z = k2 D tm Fem / (1+2Re) Rd =	37.30	where k2 = 1.05
MODE III s	Z = k3 D ts Fem / (2+Re) Rd =	16.40	where k3 = 1.38
MODE IV	Z = D^2/Rd * SQRT(2 Fem Fyb / 3 (1 + Re)) =	16.76	

THEN Z = 16.40 LBS. x 2 Legs = 32.80 lbs < 38.4 ∴ USE 32.8 #  
& p min = 6 D = 0.375 OK

JOHN C. DOEDEN, P.E.  
15133 County Road 22, Goshen, IN 46528

DATE: 11/14/2011 REV: \_\_\_\_\_

CALCULATION FOR S.E. HOMES  
SUBJECT: EYEBROW W/EXPOSED RAFTERS  
REFERENCE: IRC & ASCE-7

JOHN C. DOEDEN, P.E.  
FL LIC. NO. 45484

STATE OF

FLORIDA

PROFESSIONAL ENGINEER

ANY EYEBROW DESIGN

OPT. METAL ROOF APPLICATION

UPLIFT = 79.4 PSF

#10 x 4 1/2" SCREWS INTO WALK  
STUDS @ 16" O/C (3 ROWS)

4 PSF D.L.  
RESISTING

3/8 x 5" LAGS  
COUNTERSUNK

2x6 No. 3 S-P-F  
BACK RAIL

METAL ROOF W/ RIBS (29 GA)  
9" O/C & APPROVED FOR  
INSTALLATION DIRECTLY  
TO FRAMING @ FASTENER  
SPACING = DIST. BETWEEN  
RAILS

1) NET UPLIFT  
@ RAFTER

$$\text{EAVE} = \frac{(79.4)(1.33)}{12} = 8.82 \text{ PSF}$$

2x4 No. 3 S-P-F  
RAFTERS @ 16" O/C

24" MAX

2) SHEET FASTENING @ RAILS

$$\text{GRAVITY} = \frac{(20+8)(1.33)}{12} = 3.11 \text{ PSF}$$

$$\text{LOAD} = \frac{S}{24} (79.4) = 3.31 \text{ S}$$

$$\text{GRAVITY} = (20+8) = 28 \text{ PSF}$$

W/D W/ #9 x 1" SCREWS PER INSTRUCTIONS

$$\text{W/D} = 89 \times (1.6) = 142 \text{ #}$$

$$\text{PULL OVER W/ 1/4" DIA. WASHER HEAD} = 0.4(80 \text{ ksi}) \left( \frac{1}{4} \times \pi \right) (0.0135) = 339 \text{ #} > 142 \text{ (OK)}$$

$$\text{LOAD @ SCREWS (EA. RIB) 9" O/C} = 3.31(0.75) S = 142 \text{ #} \Rightarrow S = 57 \text{ #}$$

∴ SCREWS @ 9" O/C @  
INTO RAILS ONLY



JOHN C. DOEDEN, P.E.

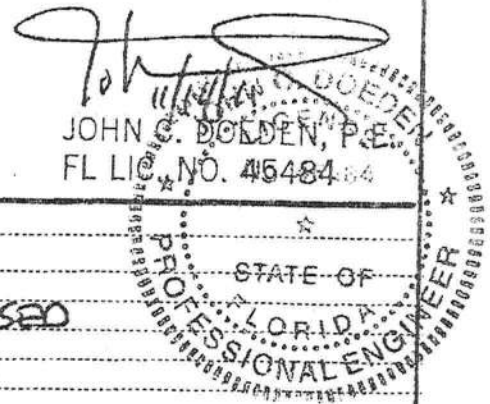
15133 County Road 22, Goshen, IN 46528

DATE: 11/14/11 REV \_\_\_\_\_

CALCULATION FOR \_\_\_\_\_

SUBJECT: \_\_\_\_\_

REFERENCE: \_\_\_\_\_



### 3) RIBBED ROOFING CAPACITY BASED ON POWER-RIB FEATURES PAGE

FOR 2' SPACING OF PURLINS / FASTENERS

MAX. LOAD = 111 PSF BASED ON DEFL.  
@ 3-SPAN CONDITION

SINCE EYEBROW IS SINGLE SPAN

$$\Delta = \frac{5 W_1 L_c^4}{384 EI} \quad \text{VS} \quad 3\text{-SPAN} \quad \Delta = \frac{0.0069 W_2 L_2^4}{EI}$$

EI & L CONSTANT  $\therefore W_1 = 0.53 W_2$ 

$$\text{ALLOW. UPLIFT} = 0.53(111) = 58.8 \text{ PSF} < 79.4 \text{ PSF}$$

NG

FIND  $L_2$  FOR 79.4 PSFLOAD BASED ON  $L/180$ 

$$\text{Then } W_1 L_1^3 = 0.53 W_2 L_2^3$$

$$\text{MAX } L_2 = \sqrt[3]{\frac{0.53(111)(24)^3}{79.4}} = 21.7'' \quad \text{say } 21.5''$$

### 4) FASTENER RESISTANCE FOR

LATERAL LOADS  $\Rightarrow$  GRAVITY = LOAD ON BACK RAIL

$$= 3.31(21.5)^2/2 = 219 \# / 1.33 = 164 \# / \text{ft}$$

$$L.R. = 53.9(6.15) = 62 \# \Rightarrow 1/0.75 = 82.6 \# / \text{ft} < 164$$

 $\therefore$  install 1 screw ea.  
side of Rib

$$= 165 \# / \text{ft} > 164 \text{ OK}$$

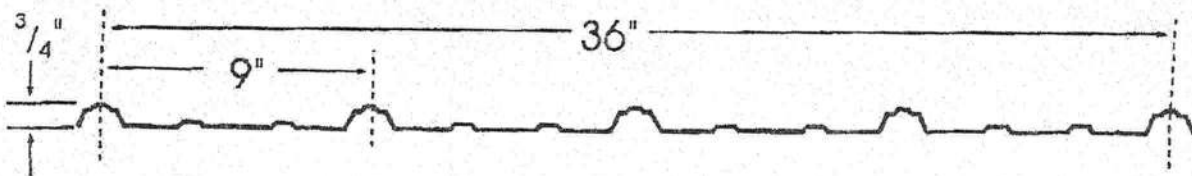
# POWER-RIB FEATURES:

3/1

Ref. Appendix

- Durable baked on finish.
- Available in 29 gauge (inquire for other gauges).
- Unique double trapezoidal 9" on center major rib with two intermediate ribs gives you maximum load carrying capacity with minimum deflection for exceptional strength and rigidity.
- A wide variety of beautiful colors.
- A complete line of trim and accessories.
- The 3/4" Power-Rib™ and specially designed Anti-Leak Lap Joint keeps your valuable assets safe and dry.
- Guaranteed not to crack, peel, chip, check or fade for a full twenty years\* making the Power-Rib™ Panel your best choice.

\*See terms of Warranty for specific information.



SECTION PROPERTIES										
GAUGE	NOM. THICK (in.)	WT. (PSF)	Fy (KSI)	NET COVERAGE (in.)	PANEL TOP IN COMPRESSION			PANEL BOTTOM IN COMPRESSION		
					1x (in.4/ft.)	Sx (in.3/ft.)	Ma in-kips/ft.	Ix (in.4/ft.)	Sx (in.3/ft.)	Ma in-kips/ft.
29	.015	0.78	80.0	35.0	.0143	.0241	0.57	.0071	.0159	0.57

ALLOWABLE UNIFORM LOADS IN POUNDS PER SQUARE FOOT																		
GAUGE	WIND LOAD (STRESS)						LIVE LOAD (STRESS)						LIVE LOAD (DEFLECTION)					
29	2'	2.5'	3'	3.5'	4'	4.5'	2'	2.5'	3'	3.5'	4'	4.5'	2'	2.5'	3'	3.5'	4'	4.5'
	148	94	65	48	37	29	111	72	50	37	28	22	111	72	50	37	28	22

## NOTES:

1. Section properties and allowable stresses are calculated in accordance with the 1986 AISI specifications for light gauge structural members.
2. Steel minimum yield strength is 80 KSI conforming to ASTM A635-95 (galvanized)
3. Values shown as allowable loads are based on panel covering three equal spans. Multiply by 0.8 for two span allowable loads.
4. Allowable loads for wind have been increased by 33%. Panel weight has not been deducted. Minimum bearing length must be checked. **Not 50**
5. For agricultural structures, the UBC and SBCCI building codes require a minimum of 10 PSF roof live loads.
6. Deflection loads are limited by a maximum deflection ratio of L/180 of span.

## Storage and Handling:

See Application Guide for specific Storage, Handling and Safety Precautions.

Distributed by:



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Structural Designers - Consulting Engineers

15133 County Road 22, Goshen, IN 46528

PAGE 4 of 4

JOHN C. DOEDEN, P.E.

DATE: 04/22/2011 REV

CALCULATION FOR S.E. Homes

SUBJECT: # 9 SCREW - CUT THREAD OR ROLLED THREAD  
29 GA. METAL (33 ksi STEEL) SIDE PLATE

REFERENCE: NDS-

JOHN C. DOEDEN, P.E.  
FL. NO. 45484

## SCREW YIELD MODE

	SIDE PIECE	MAIN MEMBER	
LUMBER s.g. =	0.42	0.42	Kd = 2.20
Fe =	61850	Fe = 3350	
FASTENER DIA. =	0.142	Fyb = 100000	
SIDE PLATE t =	0.0135	FASTENER LENGTH p = 3	
	Re = 0.054163298		
MODE Is	Z = D ts Fes / Rd =	53.89	Rd = Kd for D < .25
MODE Im	Z = D tm Fem / Rd =	645.76	Kd = 2.2
MODE II	Z = k1 D ts Fes / Rd =	264.64	where k1 = 4.91 Rt = tm/ts = 221.22222
MODE IIIm	Z = k2 D tm Fem / (1+2Re) Rd	273.18	where k2 = 0.47
MODE IIIs	Z = k3 D ts Fem / (2+Re) Rd =	94.56	where k3 = 66.54
MODE IV	Z = D^2/Kd * SQRT(2 Fem Fyb / 3 (1 + Re)) =	133.41	

THEN Z = 53.89 LBS.

& p min = 10 D = 1.42 OK

L.R. = 53.89 LBS.

ADJ. Factor =

1











# APPLICATION ENGINEERING FOR HEATING AND COOLING

SOUTHERN ENERGY HOMES  
Hwy 41 N, PO Box 269  
Addison, AL 35540

Manufacturer's Model #: EZ-476-MOD-FL  
HVAC System Type: OVERHEAD GRAD FLEX FOR UPFLOW (SPLIT A/C)

Prepared By LaSalle Air Systems 11/22/2011 (Method & Output C 2009)  
All rights reserved; this information proprietary to LaSalle Bristol Co. & clients.

Calculations on this page are based on design parameters set forth in ASHRAE and ACCA Manuals J and D.  
Design calculations are based on ACTUAL orientation. Room loads may vary based on actual conditions.

## ENTIRE HOUSE VALUES - DESIGN ZONE: FL- DCA, North ORANGE ORIENTATION

COOLING LOAD: 22,131 Btuh based on outside temp of 94 ° F ( 34 C) with inside temp reduced to 75 ° F ( 23 C)  
HEATING LOAD: 33,753 Btuh based on outside temp of 17 ° F ( -9 C) with inside temp raised to 70 ° F ( 21 C)  
GRAINS DIFFERENCE: 40 outside wet bulb 83.2 ° F outside RH: 72.8 %

## CONSTRUCTION DETAILS & U FACTORS: (19-19-35)

TOTAL FLOOR AREA:	1908.50 s.f.	TRUE OUTSIDE PERIMETER:	202.33 ft
Lowest Ceiling Height:	90 in.	Highest Ceiling Height:	108 in.
NET Ext Wall Area:	1250.42 s.f.	ROOF:	0.032
TOTAL Low-E window	251.67 s.f.	WALLS:	0.061
TOTAL S.G.D.	0.00 s.f.	FLOOR:	0.054
TOTAL Glass Block	0.00 s.f.	Low-E wll	0.350
TOTAL Skylite	0.00 s.f.	S.G.D.	0.510
TOTAL Door1 Area:	64.92 s.f.	Glass Blc	0.790
TOTAL Door2 Area:	0.00 s.f.	Skylite	0.790
WINDOW % OF FLOOR	13.19 %	Door 1:	0.380
WINDOW % OF WALL	16.06 %	Door 2:	0.670
LATENT GAIN:	3776 Btuh	Altitude:	40 ft
Mech. Ventilation :	0 cfm		

FLOOR DUCTS (U):	0
ATTIC DUCTS (U):	0.167
EXT. DUCTS (U):	0.167
ATTIC DUCT AREA:	54.873 s.f exposed
EXT. DUCT AREA:	0 s.f exposed
PEOPLE:	4
FIREPLACES:	0
DUCT GAIN:	2051 Btuh @ 83 TD/ 47 TD
DUCT LOSS:	2855 Btuh @ 108 TD
SUMMER INFILTR:	105.2 cfm
WINTER INFILTR:	210.4 cfm

## ROOM BY ROOM VALUES:

695.6 FPM, max velocity in trunk #: 8  
0.14 Max pressure at A/H

ROOM NAME	Requirements based on actual house loads without incorporating duct friction losses.			Cooling Air Values for 2.5 ton unit		Heating Air Values for		48 Gas/Oil 15 kW Elec		Maximum A/C capacity Calibrated Blower Test Btuh (alt adj)
	HEATING LOSS (Btu)	COOLING GAIN (Btu)	CFM DIST	CFM	Btuh	CFM	Btuh	Btuh	Btuh	
Kitchen	2,431	1,376	60	55	1,632	50	2,331	2,737		2,672
Dining	4,374	3,120	132	127	3,757	115	5,365	6,301		6,123
Living Rm	6,249	4,355	175	175	5,168	158	7,380	8,667		8,435
Foyer	1,499	802	35	49	1,448	44	2,067	2,428		2,370
Bedroom #3	3,419	2,492	105	106	3,134	96	4,476	5,256		5,047
Hall Bath	1,175	693	28	37	1,096	33	1,565	1,837		1,771
Bedroom #2	3,838	2,610	108	129	3,800	116	5,427	6,373		6,081
M. Bath	3,924	2,209	94	119	3,516	107	5,021	5,897		5,731
WIC	1,761	1,007	43	49	1,433	44	2,046	2,403		2,346
M. Bedroom	3,115	2,390	102	132	3,876	118	5,535	6,501		6,318
Utility	1,969	1,077	46	47	1,391	42	1,986	2,333		2,277
TOTALS	33,753	22,131	928	1,026	30,252	924	43,200	50,735		49,172

# APPLICATION ENGINEERING DUCT AIR FLOW AND SIZING WORKSHEET (MANUAL D)

Manufacturer: SOUTHERN ENERGY HOMES  
Hwy 41 N, PO Box 269  
Addison, AL 35540

Model #: EZ-476-MOD-FL  
HVAC System Type: OVERHEAD GRAD FLEX FOR UPFLOW (SPLIT A/C)  
Design Zone: FL- DCA, North

Prepared by LaSalle Air Systems 11/22/2011 All rights reserved. This information proprietary to LaSalle Bristol Co. and clients.  
Calculations include factors for duct air temperature change and pressure drops through ducts. All joints are tightly fitted or sealed.

Blower CFM	892	@	0.7 E.S.P.	TEL= 485.8117	FR= 0.0803	(A/C Coil included)									
				Altitude =	40 ft										
BRANCH DUCT LISTING ANALYSIS													User Input		
BR #	Trunk #	Metal (ft)	F. G. (ft)	Flex (ft)	Bends/ Fittings(ft)	Total Eq. Length	Heat Btuh	Cool Btuh	Heat cfm	Cool cfm	Design cfm	Round Size	Rectangle Size (i.d.) x (i.d.)	Final Round Size	Final Velocity fpm
1 Living Rm	4	0	0	26	346.133	372.133	3,705	2,582	89	103	103	7.17		7.0	385.4
2 Living Rm	4	0	0	19	339.875	358.875	2,544	1,773	61	70	70	6.22		6.0	358.1
3 Foyer	3	0	4	12	307.946	323.946	1,499	802	35	31	35	4.69		5.0	259.1
4 Bedroom #3	5	0	0	17	344.275	361.275	3,419	2,492	82	99	99	7.01		7.0	370.1
5 Hall Bath	6	0	0	26	409.812	435.812	1,175	693	29	28	29	4.45		5.0	210.4
6 Bedroom #2	6	0	0	36	396.044	432.044	3,838	2,610	94	107	107	7.49		8.0	306.5
7 Dining	7	0	4	20	271.653	295.653	4,374	3,120	102	120	120	7.56		7.0	450.3
8 Kitchen	7	0	4	10	266.459	280.459	2,431	1,376	56	53	56	5.26		5.0	414.3
9 Utility	2	0	4	14	320.867	338.867	1,969	1,077	47	42	47	5.12		5.0	341.9
10 M. Bedroom	8	0	4	17	263.559	284.559	3,115	2,390	72	92	92	6.45		7.0	343.3
11 WIC	8	0	4	32	291.54	327.54	1,761	1,007	42	39	42	5.08		5.0	304.6
12 M. Bath	8	0	4	39	276.9	319.9	3,924	2,209	92	86	92	6.75		7.0	345.5
N/A Other Rooms															
							33,753	22,131	800	872	892				

## TRUNK DUCT LISTING ANALYSIS

TRUNK # 1	4	90	94	33,753	22,131										
TRUNK # 2	4	94	98	33,753	22,131				892	12.13				16.0	639.0
TRUNK # 3	4	194.551	198.551	16,180	10,952				892	12.13	14	18	17.3	509.9	
TRUNK # 4	11	257.675	268.675	6,249	4,355				443	10.19			12.0	564.3	
TRUNK # 5	9	257.075	266.075	8,432	5,795				173	7.60			8.0	496.5	
TRUNK # 6	9	316.998	325.998	5,013	3,303				235	8.52			9.0	531.0	
TRUNK # 7	8	179.859	187.859	6,804	4,496				136	7.38			8.0	388.7	
TRUNK # 8	15	181.959	196.959	8,799	5,606				177	7.20			8.0	506.6	
TRUNK # 9									226	7.88			9.0	510.7	
TRUNK # 10									0		0	0			
TRUNK # 11									0		0	0			
TRUNK # 12									0		0	0			
TRUNK # 13									0		0	0			
TRUNK # 14									0		0	0			
TRUNK # 15									0		0	0			
LONGEST									0		0	0			
RETURN DUCT	0	50	50						892	11.39	19	19	20.8	355.9	



(B)(1) LIGHTING LOAD

Main Floor Size =

length = 76.00 ft.  
width = 30.00 ft.

Tag Floor Size =

length = ft.  
width = ft.

2nd. Floor Size =

length = ft.  
width = ft.Total area = 1928 sq. ft.  
x 3 VA  
5784 VAMinimum number  
of 15 Amp circuits = 4(B)(2) SMALL APPLIANCE LOAD

No. of circuits = 4

x 1500 VA  
6000 VALAUNDRY LOAD

No. of circuits = 1

x 1500 VA  
1500 VA(B)(3) APPLIANCE LOAD & (B)(4) MOTOR LOAD

Electric Range =	11900 VA
Electric Water Heater =	3800 VA
Electric Clothes Dryer =	5600 VA
Electric Cooktop =	0 VA
Electric Wall Oven =	0 VA
Trash Compactor =	0 VA
Dishwasher =	744 VA
Garbage Disposal =	0 VA
Hydromassage Tub Motor =	0 VA
Gas/Oil furnace blower motor =	0 VA
Microwave oven =	1580 VA
Other =	0 VA
Exhaust Fans (total of all) =	840 VA
	24464 VA

1 Kitchen @ 120 VA each  
3 Bath @ 240 VA eachTOTAL OF LOADS (B)

(1) Lighting load =	5784 VA
(2) Small appliance load =	6000 VA
(2) Laundry load =	1500 VA
(3) Appliance & (4) Motor load	24464 VA
Subtotal =	37748 VA

Demand Factor

First 10000 VA @ 100% =	10000 VA
Remaining 27748 VA @ 40% =	11099 VA
General Load Total =	21099 VA

(C) HEATING AND AIR-CONDITIONING LOAD (USE LARGEST)

(1) Air conditioning & cooling @ 100% =	0 VA
(2) Heat pump w/o supplemental electric heating @ 100% =	0 VA
(3) Electric thermal storage @ 100% =	0 VA
(4) Heat pump @ 100% & supplemental electric heating @ 65% =	0 VA
(5) Electric space heating (less than 4 units) @ 65% =	13260 VA

Total VA = 34359 VA / 240 Volts =

TOTAL OF ALL LOADS =	143	AMPS
Minimum Main Panel Size Required =	150	AMPS
Actual Main Panel Size Installed =	200	AMPS

Service Feeder Conductor Size Required = 4/0 AWG AL or CU-Clad AL  
Table 310.15(B)(6) 2/0 AWG CUGrounding Electrode Conductor Size = 2 AWG AL or CU-Clad AL  
Table 250.66 4 AWG CU

220.61

NEUTRAL LOAD

Lighting, Small Appliance & Laundry Loads =	13284 VA
First 3000 VA @ 100% =	3000 VA
Remaining 10284 VA @ 35% =	3599.4 VA
Subtotal =	6599.4 VA
Total Cooking Appliances @ 70% =	8330 VA
Clothes Dryer @ 70% =	3920 VA
Sum of other 120 V Loads =	3164 VA
Total =	22013.4 VA / 240 V =

Neutral wire size based on amps = 92 AMPS



# PRODUCT APPROVAL SPECIFICATION SHEET

Manufacturer: Southern Energy Homes

Plan #: MTF-2530-EZ-476

As required by Florida Statute 553.842 and Florida Administrative Code 9N-3, the below listed information and the product approval number(s) on these building components reflect those utilized on the manufactured building for which a DCA insignia is sought.

Category	Manufacturer	Product Description	Approval #(s)
<b>EXTERIOR DOORS</b>			
Swing / Patio	Dunbarton		FL2623
<b>WINDOWS</b>			
Single Hung	Kinro	9750	FL993.1, FL993.2
<b>PANEL WALL</b>			
Vinyl Siding	Georgia Pacific	Variform	FL2224-R3
Soffit	James Hardie	Hardie Soffit/Cem Soffit	FL13265.1
<b>ROOFING PRODUCT</b>			
Shingles	Owens Corning	Classic	FL10674
Underlayment	Shepherd Distribution	Ply Dry III	FL13512
Asphalt Cement	Tamko	Tam-Pro 856 Premium SBS Adhesive	FL1960.7
Asphalt Cement	Tamko	Tam-Pro Q-20 Premium SBS Flash	FL1960.10
<b>SHUTTERS</b>			
N/A			
<b>SKYLIGHT</b>			
N/A			
<b>STRUCTURAL COMPONENTS</b>			
Truss Plates (16, 18 & 20ga)	MiTek		FL2197-R3
Uplift Strap	SimpsonStrongTie	LSTA18, CS22, CS16, CS14	FL10852
Uplift Strap	SimpsonStrongTie	LTS18, HTS16	FL10456
<b>NEW EXTERIOR ENVELOPE PRODUCTS</b>			
N/A			



The products listed below did not demonstrate product approval at plan review. I understand that at the time of inspection of these products, the following information must be available to the inspector at the manufacturing plant: (1) Copy of product approval from the Local or State Building Commission, or supply all of the information listed on Form No. 9B-72.130(5). (2) Copy of the applicable manufacturer's installation requirements.

I understand these products may have to be removed if approval cannot be demonstrated during inspection.

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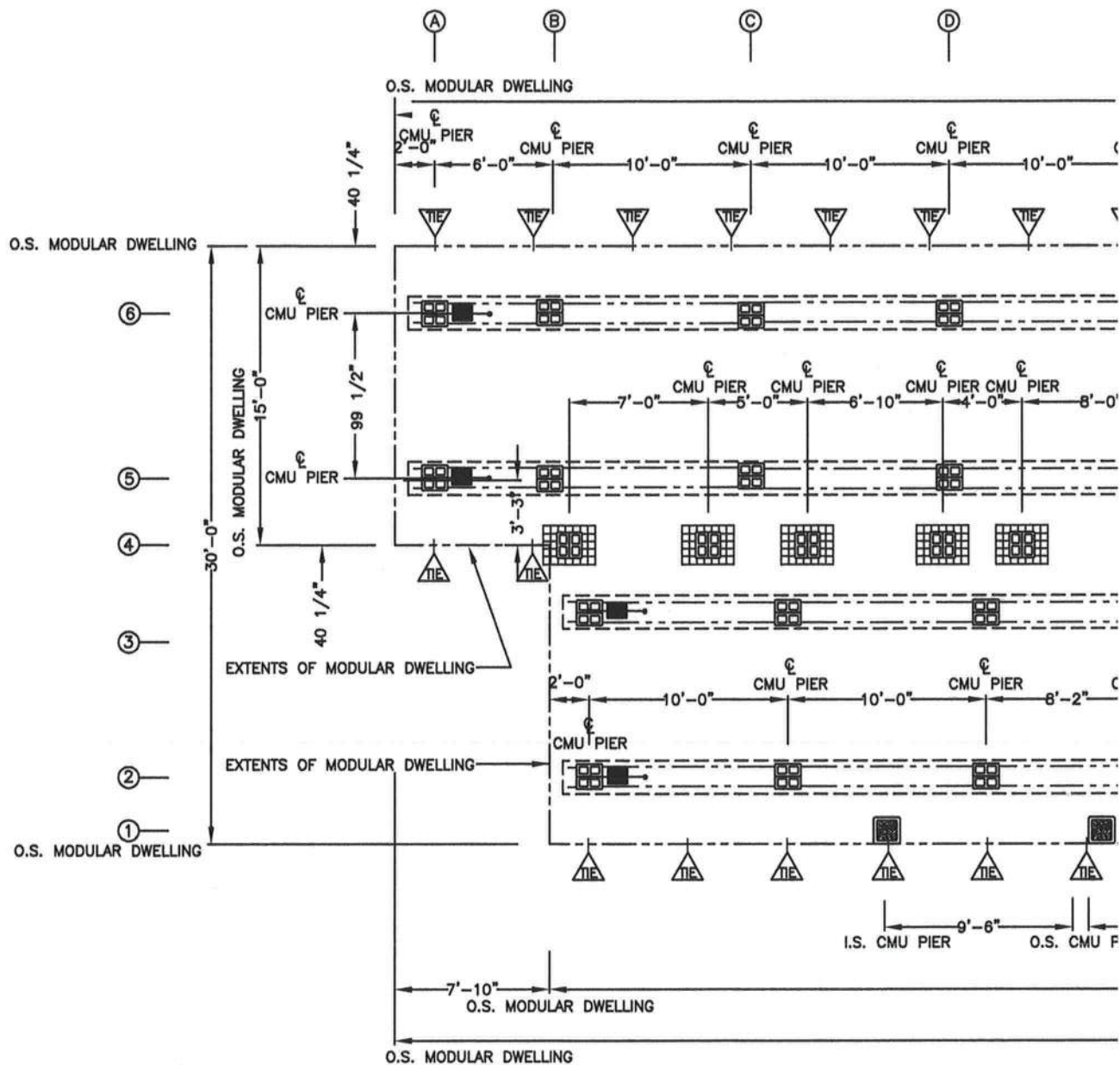
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Manufacturer's Authorized Agent Signature

Steven Phillips 11-28-11  
Printed Name Date



1 DIMENSIONED FOUNDATION PLAN VIEW  
S1.0.0 SCALE: 1/8" = 1'-0"

PROJECT No.  
ENERGY2-S1.0.0.DWG  
SHEET No.  
S1.0.0

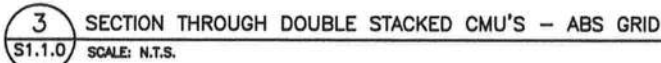
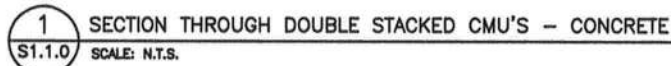
DATE  
11/06/11

DIMENSIONED FOUNDATION SYSTEM PLAN VIEW  
MISC. NOTES, REFERENCES & INSTRUCTIONS

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Curtis E. Keen, PE #23836  
Certification of Authorization #3761  
DATE:





GENERAL	FOOTINGS SHALL 1,800 P.S.F. SO
---------	-----------------------------------

- 1 Concrete construction shall r
- 2 "Building Code requirements
- 3 Concrete Practice, Part 1 AC
- 4 Cement for concrete shall r
- 5 Aggregates for concrete sha
- 6 Water for concrete shall be
- 7 Optional: Test concrete for c
- 8 concrete placed on a given
- 9 28 days. Testing will be pa
- 10 Concrete shall have strength
- 11 Reinforcing steel shall meet
- 12 noted.
- 13 Concrete temperature shall n
- 14 Concrete shall be placed in
- 15 Concrete shall not be allowe
- 16 Areas to receive concrete sh
- 17 properly positioned prior to
- 18 Anchor Bolts shall meet the
- 19 Anchor bolts and dowels sha
- 20 length shall be covered with
- 21 Lap splices shall be 40 bar
- 22 Detailing, fabrication, and pla
- 23 CRSI and ACI specifications.
- 24 Reinforcing steel shall be fre
- 25 or destroy bond.
- 26 Reinforcing bars shall not be
- 27 Support reinforcing steel on



## FRONT OF HO

### NOTE:

EXTERIOR SOFFIT IN PORCH AREA TO BE DONE ON-SITE BY OTHERS.

## INDEX

A0	COVER SHEET & DESIGN CODES
A1	FLOORPLAN
A2	ELEVATIONS (FRONT & REAR)
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A3	ELECTRICAL PLAN
A3a	ELECTRICAL GENERAL NOTES
A4	PLUMBING: DRAIN LINES
A4a	PLUMBING: SUPPLY LINES (COLD)
A4b	PLUMBING: SUPPLY LINES (HOT)
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A4d	WATER SUPPLY AND DWV CONNECTIONS
A5	HVAC LAYOUT
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A6	FOUNDATION PLAN (ON-FRAME PIER SET)
A6a	FOUNDATION PLAN (ON-FRAME CRAWL SPACE)
A7	FOUNDATION PLAN (OFF-FRAME)
A7a	CROSS SECTION OFF FRAME (HINGED ROOF)
A7b	OPEN
A7c	CROSS SECTION ON FRAME (HINGED ROOF)
A7d	CROSS SECTION GENERAL NOTES
A7e	HINGE ROOF HOME INTERCONNECTIONS
A7f	OPEN
A8	OPEN

### NOTES:

1. THESE PLANS COMPLY WITH RULE 9N-3 FOR P
2. THE RAISED SEAL SET OF PLANS ARE ON FILE AGENCY'S OFFICE AS DIRECTED BY THE DCA.
3. THIS BUILDING HAS NOT BEEN DESIGNED OR PLACEMENT IN HIGH VELOCITY HURRICANE Z
4. THIS BUILDING IS SUBJECT TO REVIEW AND A FIRE INSPECTOR ON SITE WITH COMPLIANCE V FIRE SAFETY CODE.
5. THE MANUFACTURER'S DATA SHEET AND STA BE PERMANENTLY MOUNTED TO OR ABOUT TI
6. THIS STRUCTURE HAS BEEN DESIGNED FOR E ON A SITE BUILT PERMANENT FOUNDATION A BE MOVED ONCE SO ERECTED OR INSTALLED.

## DESIGN CODES

2007 FLORIDA RESIDENTIAL CODE W/2009 SUPPLE  
2008 NEC

ENERGY EFFICIENCY-FL BUILDING CODE 2007-  
RESIDENTIAL, CHAPTER 11 W/APPENDIX G & 200

## ATTACHMENTS

HVAC CALCULATIONS
ELECTRICAL LOAD CALCULATIONS
TRUSS CALCULATIONS
FLORIDA PRODUCT APPROVAL LIST
FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION
MICROLAM RIDGE BEAM & CLAC's
DORMER DETAILS
ALTERNATE EYEBROW CONTRUCTION

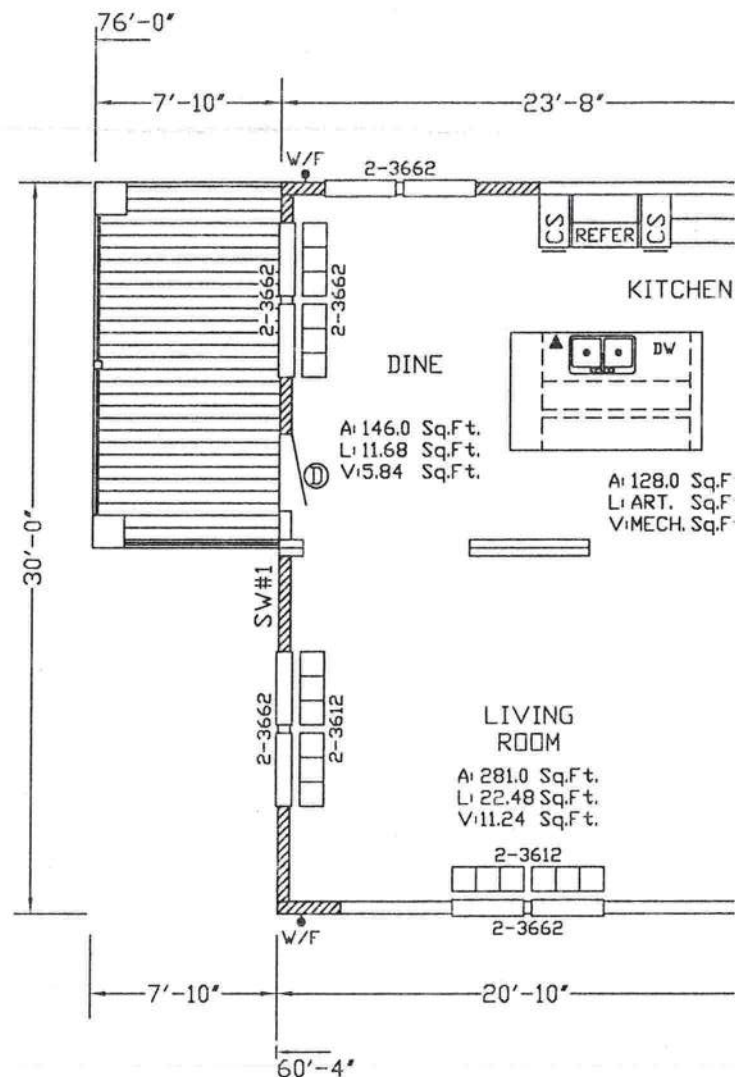
## COMPONENTS & CLADDING LOADS

ROOF		WALLS
ZONE-1:	19.1 PSF	INTERIOR: 21.0 PSF
ZONE-2:	31.6 PSF	CORNER: 26.8 PSF
ZONE-3:	48.3 PSF	
WIND IMPORTANCE FACTOR (I)=1		
BUILDING CATEGORY=2		
INTER. PRESSURE COEFFICIENT=.18 & -.18		



**NOTE:**

1. WHEN 26ga. STRAP IS CALLED FOR IN CALCULATION, USE SIMPSON CS-22 OR BETTER.
2. TRUSSES IN PORCH AREA TO BE DESIGNED FOR PARTIALLY ENCLOSED OR EXPOSED STRUCTURE OR DOUBLED IN PORCH AREA.



- STATE LABEL
- ▲ DATA PLATE
- ALABAMA OUT-OF-STATE LABEL

**NOTES:**

1. ALL WINDOWS TO BE THERMOPANES.
2. ATTIC ACCESS OPENING 22"x30" Min.
3. FLAME SPREAD: INSULATION MATERIAL SHALL HAVE A FLAME SPREAD RATING OF NOT GREATER THAN 25, WALL AND CEILING FINISHES SHALL HAVE A FLAME SPREAD RATING NOT GREATER THAN 200 AND A SMOKE DENSITY RATING NOT GREATER THAN 450 (CLASS-C). THE FLAME SPREAD REQUIREMENTS DO NOT APPLY TO TRIM OR ORNAMENTAL MATERIALS. TESTING SHALL CONFORM TO ASTM-E84.
4. ALL EXHAUST FROM FANS TO BE RUN THROUGH DUCT TO THE OUTSIDE OF HOUSE AND TERMINATED IN A VENT CAP.
5. IF HOME IS PLACED ON SITE WHERE ANY WINDOW SILL IS LESS THAN 24" ABOVE FINISHED FLOOR AND 72" OR GREATER ABOVE THE EXTERIOR GRADE, A WINDOW GAURD MUST BE INSTALLED THAT COMPLIES WITH ASTM F2006 OR F2090.
6. THESE PLANS MAY BE FLIPPED END TO END, FRONT TO BACK OR ROTATED 180°.
7. NO FUEL BURNING APPLIANCES INSTALLED IN BUILDING.

**SHEARWALLS: 108" SIDEWALLS**

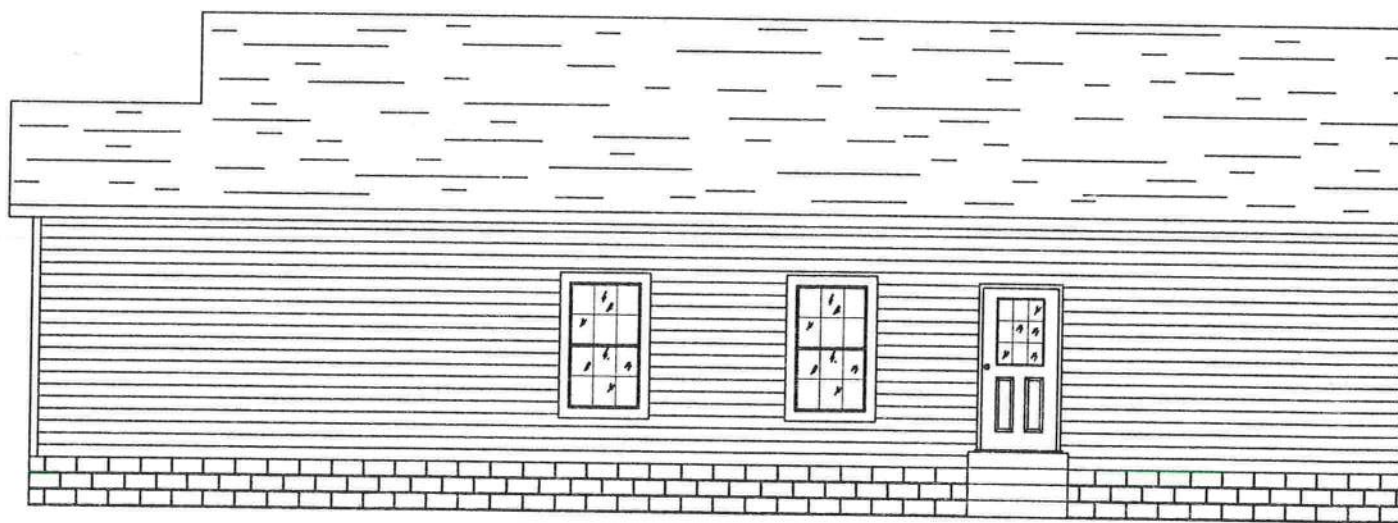
CATEGORY-C	MIN. LENGTH		CATEGORY-C	MIN. LENGTH	
100 MPH	SIDE	END		SIDE	END
SW#1: 631 PLF	32"	87"	SW#1: PLF		
SW#2: 489 PLF	42"	75"	SW#2: PLF		
SW#3: 489 PLF	42"	126"	SW#3: PLF		
SW#4: N/A PLF	N/A	N/A	SW#4: PLF		

PLF CONSTRUCTION PER SW-31.3.\_K.E.22\_[119], SW-31.3.\_K.E.22\_[119]-1,

SIZE	QUAN.	DESCRIPTION	
3612	6	FIXED TRANSOM (TH	
3040	2	VERTICAL SLIDER W/MULL	
3662	12	VERTICAL SLIDER W/MULL	
SYM	SIZE	QUAN.	D
(A)	2668(30")	7	INTERI
(B)	3068(36")	1	INTERI
(C)	3068(36")	1	EXTERIO
(D)	3068(36")	1	EXTERIO
(E)	3068(36")	1	EXTERIOR RI

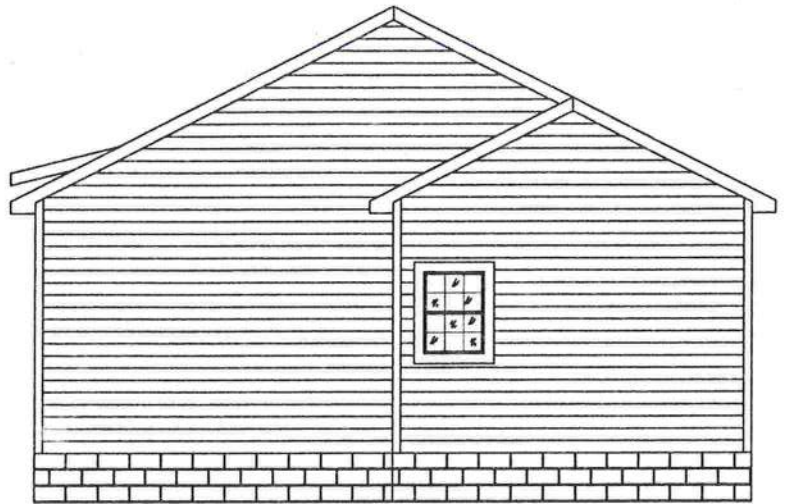


FRONT ELEVATION



REAR ELEVATION



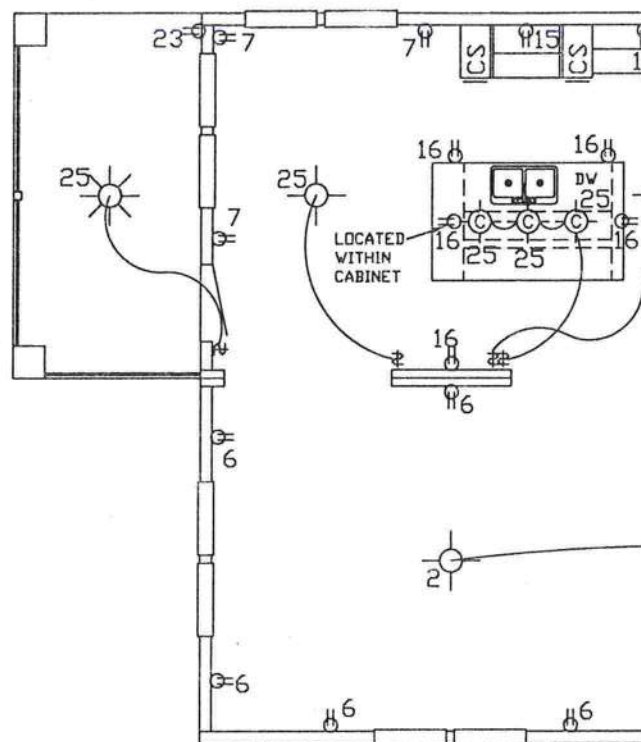


RIGHT ELEVATION



LEFT ELEVATION

RANGE:18/19  
VF:25  
DW:21



\*12' MIN. TO SHELF

\*\*LIGHT TO BE OF THE ENCLOSED AND GASKETED TYPE, LISTED FOR WET LOCATIONS.

#### NOTES:

1. ALL 15 & 20 AMP RECEPES ARE TO BE TAMPER RESISTANT.
2. ALL SMOKE ALARMS ARE TO BE INTERCONNECTED.
3. ALL SMOKE ALARMS SHALL BE PROVIDE WITH BOTH PRIMARY POWER FROM THE BUILDINGS WIRING AND SECONDARY POWER FROM A BATTERY BACK-UP.
4. MAIN BREAKER SIZE: 200 AMP.
5. SERVICE ENTRANCE CONDUCTOR:  
COPPER=2/0  
ALUMINUM OR COPPER CLAD ALUM.=4/0

#### LEGEND

	FLUORESCENT LIGHT		SWITCH
	OVERHEAD GLOBE LIGHT		VENT FAN SYMBOL: 75 CFM VENTED TO OUTSIDE FOR BATHS 100 CFM VENTED TO OUTSIDE FOR KITCHEN
	RECESSED CAN LIGHT		CEILING MOUNTED SMOKE ALARM
	PANEL BOX		CEILING MOUNTED CARBON MONOXIDE DETECTOR
	THERMOSTAT LOCATION		EXTERIOR FLOOD LIGHT W/P
	EXTERIOR LIGHT W/P		PHONE JACK
	RECEPTACLE PLUG		

CIRCUIT#	DESCRIP
1	RECEPS (
2	GENERAL LIGH
3	GENERAL LIGH
4	RECEPS. (
5	RECEPS. (
6	RECEPS. (
7	DINE (A
8/9	WATER HEA
10	WASH
11/12	DRYER
13/14	FURNAC
15	REFER(SMA



1. ALUMINUM CONDUCTORS SHALL NOT BE USED.
2. DISTRIBUTION EQUIPMENT SHALL BE LOCATED A MINIMUM OF 24" ABOVE THE FLOOR LEVEL OF THE HOME.
3. RECEPTACLE OUTLETS LOCATED IN COMPARTMENTS ACCESSIBLE FROM OUTDOORS SHALL BE PROVIDED WITH A GFCI PROTECTED OUTLET.
4. EACH BASIN WITHIN A BATHROOM SHALL BE PROVIDED WITH A GFCI PROTECTED OUTLET AT COUNTERTOP AREA. THIS OUTLET SHALL BE ON A SEPARATE 20 AMP. CIRCUIT.
5. LIGHTING FIXTURES INSTALLED OVER A BATHTUB OR SHOWER SHALL BE OF THE ENCLOSED AND GASKETED TYPE, LISTED FOR WET AREA USE.
6. EVERY APPLIANCE SHALL BE ACCESSIBLE FOR INSPECTION, SERVICE REPAIR OR REPLACEMENT WITHOUT REMOVAL OF PERMANENT CONSTRUCTION.
7. NONMETALLIC BOXES ARE USED WITH NONMETALLIC CABLE ONLY.
8. NONMETALLIC CABLE IN STORAGE AREAS AND/OR LESS THAN 15" ABOVE THE FLOOR SHALL BE PROTECTED FROM DAMAGE.
9. ELECTRICAL CABLES SHALL BE SECURED IN PLACE AT INTERVALS NOT EXCEEDING 4 1/2 FT. AND WITHIN 12" FROM EVERY CABINET BOX OR FITTING.
10. ELECTRICAL CABLES LESS THAN 1 1/4" FROM ANY SURFACE OF WOOD FRAMING MEMBERS IT PASSES THROUGH SHALL BE PROTECTED WITH A STEEL DEVICE OF 16 ga. THICKNESS IN IN WALL STUDS 3 1/2" AND LARGER OR USE A CABLE STACKER ON WALL STUDS LESS THAN 3 1/2".
11. METALLIC FACE PLATES SHALL BE EFFECTIVELY GROUNDED.
12. APPLIANCES CONNECTED BY METAL-CLAD CABLE OR FLEXIBLE CONDUIT SHALL HAVE AT LEAST 3' OF FREE CABLE OR CONDUIT TO PERMIT MOVING THE APPLIANCE.
13. TYPE "NM" OR TYPE "SE" CABLE SHALL NOT BE USED TO CONNECT A RANGE OR DRYER DIRECTLY BUT CAN BE USED TO A JUNCTION BOX OR RECEPTACLE FOR RANGE OR DRYER.
14. SWITCHES SHALL BE ADEQUATELY RATED FOR LOAD CONTROL.
15. AT LEAST 6" OF FREE CONDUCTOR, MEASURED FROM THE FACE OF THE OUTLET BOX, SHALL BE LEFT AT EACH OUTLET BOX UNLESS CONDUCTORS LOOP WITHOUT JOINTS.
16. EXPOSED WIRING OUTSIDE THE HOME SHALL BE IN CONDUIT.
17. OUTLET BOXES SHALL FIT CLOSELY TO OPENINGS AND SHALL BE FLUSH WITH THE SURFACE.
18. GROUNDING OF ALL ELECTRICAL AND NON-ELECTRICAL METAL PARTS SHALL BE THROUGH A CONNECTION TO THE GROUNDING BUS IN THE MAIN DISTRIBUTION PANEL.
19. THE GREEN COLORED WIRE IN THE SUPPLY CORD OR FEEDER WIRING SHALL BE CONNECTED TO THE GROUNDING BUS IN THE MAIN DISTRIBUTION PANEL.
20. OUTDOOR ELECTRICAL FIXTURES AND EQUIPMENT SHALL BE LISTED FOR OUTDOOR USE. OUTDOOR RECEPTACLES SHALL BE OF A GASKETED TYPE AND GFCI PROTECTED. WET LOCATION EXTERIOR GFCI RECEPTACLES SHALL HAVE AN ENCLOSURE THAT IS WEATHERPROOF WITH THE ATTACHMENT PLUG CAP INSERTED OR REMOVED.
21. ARRANGEMENTS SHALL BE MADE TO ASSURE THAT THE COLOR CODING MATERIALS ARE NOT OBLITERATED BY PAINTING.
22. AT LEAST TWO (2) EXTERIOR RECEPTACLES, APPROVED FOR SUCH USE, SHALL BE INSTALLED ON THE EXTERIOR OF THE HOME ACCESSIBLE AT GRADE LEVEL. ONE (1) ON THE FRONT DOOR SIDE AND ONE (1) ON THE REAR DOOR SIDE (OPPOSITE LONG WALL SIDE). AN ADDITIONAL EXTERIOR RECEPTACLE SHALL BE INSTALLED WITHIN THE PERIMETER OF ALL BALCONIES, DECKS, OR PORCHES GREATER THAN 20 Sq.Ft. IN AREA THAT ARE ACCESSIBLE FROM INSIDE THE DWELLING UNIT (THIS ADDITIONAL RECEPTACLE SHALL BE PROVIDED AND INSTALLED BY OTHERS ON SITE).
23. ALL ELECTRICAL MATERIALS, DEVICES, APPLIANCES, FITTINGS AND OTHER EQUIPMENT SHALL BE LISTED OR LABELED BY A NATIONALLY RECOGNIZED TESTING AGENCY AND SHALL BE CONNECTED IN AN APPROVED MANNER WHEN IN SERVICE.
24. EACH STRAP OR YOKE CONTAINING ONE OR MORE DEVICE MUST BE COUNTED AS (2) CONDUCTORS FOR BOX FILL.
25. ALL KITCHEN COUNTERTOP RECEPTACLES SHALL BE GFCI PROTECTED AND CANNOT BE SPACED MORE THAN 48" O.C..
26. EXTERIOR GFCI RECEPTACLES SHALL BE SUPPLIED BY AN ADJACENT LIGHTING CIRCUIT.
27. NO WIRING IS TO BE INSTALLED IN THE RETURN AIR PLENUMS.
28. ELECTRICAL TYPE HEATING ELEMENTS ARE TO BE SUBDIVIDED WITHIN THE UNIT SUCH THAT EACH SUBDIVIDED LOAD DOES NOT EXCEED 48 AMPS.
29. BOXES USED AT LUMINAIRE OUTLETS IN CEILINGS SHALL BE DESIGNED FOR THAT PURPOSE AND REQUIRED TO SUPPORT A MIN. OF 50 Lbs.. BOXES USED AT LUMINAIRE OUTLETS IN A WALL SHALL BE DESIGNED FOR THAT PURPOSE AND MARKED ON INTERIOR TO INDICATE THE MAX. WEIGHT THAT IS PERMITTED IF OTHER THAN 50 Lbs.. A WALL MOUNTED LUMINAIRE WEIGHING NOT MORE THAN 6 Lbs. MAY BE SUPPORTED ON OTHER BOXES OR PLASTER RINGS.
30. OPENINGS AROUND ELECTRICAL PENETRATIONS THROUGH FIRE RESISTANT WALLS, PARTITIONS, FLOORS OR CEILINGS SHALL BE FIRE STOPPED USING APPROVED METHODS TO MAINTAIN THE FIRE RESISTANCE RATING.
31. SERVICE EQUIPMENT SHALL BE SUITABLE FOR THE SHORT CIRCUIT (FAULT) CURRENT AVAILABLE AT ITS SUPPLY TERMINALS.
32. ALL RECEPTACLES TO BE OF THE GROUNDING TYPE.
33. ALL WIRING TO BE PER 2008 NEC W/TYPE "NM" ROMEX (CU) W/GROUND.
34. MAIN PANEL TO BE MARKED "SUITABLE FOR USE AS SERVICE EQUIPMENT" AND BE EQUIPPED WITH BREAKER/FUSE TYPE OVER CURRENT PROTECTION. 30" WIDE x 36" DEEP CLEAR WORKING SPACE SHALL BE PROVIDED IN FRONT OF THE ELECTRICAL PANEL.
35. PROPER THERMAL OVERLOAD PROTECTION TO BE PROVIDED FOR ALL MOTORS.
36. DISCONNECTING MEANS TO BE LOCATED WITHIN SIGHT FOR ALL MOTORS.
37. WEATHERPROOF PROTECTION REQUIRED FOR ALL OUTDOOR LIGHTS, RECEPTACLES AND DISCONNECTS. ALL EXTERIOR RECEPTACLE DEVICES SHALL BE LISTED AND LABELED AS WEATHER RESISTANT (WR).

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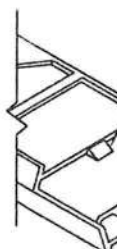
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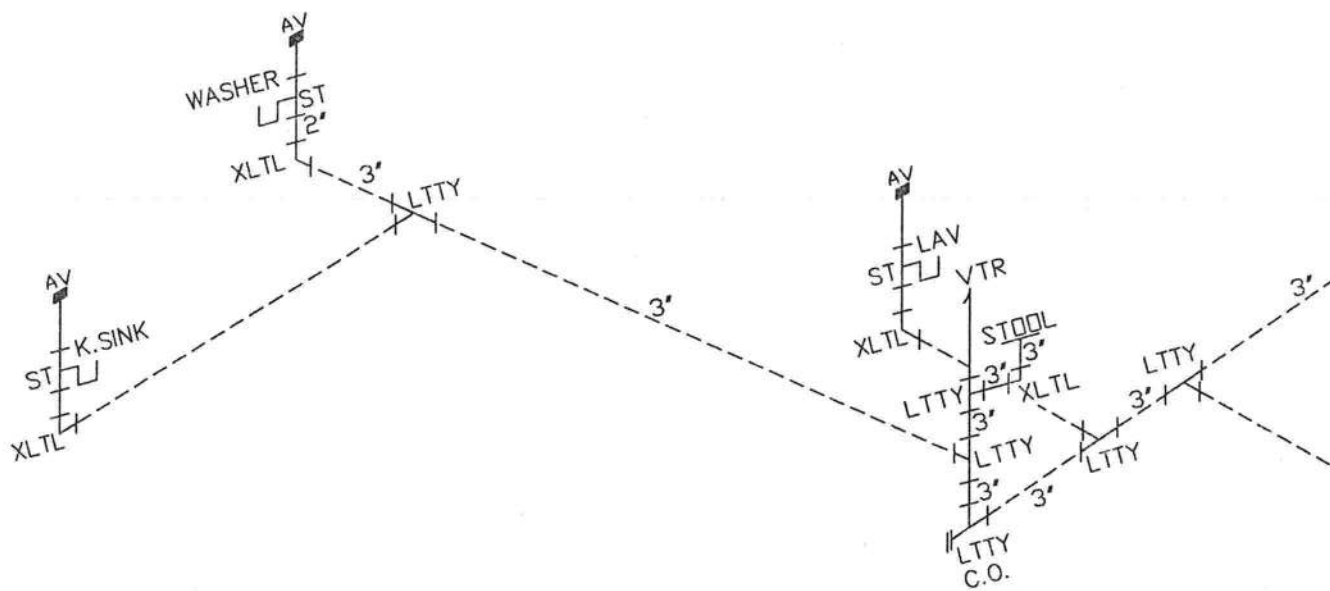
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FIXTURE UNITS PER TABLE P2903.6

(2) FULL BATH GROUPS: 3.0-HOT, 5.4-COLD, 7.2-COMBINED

KITCHEN GROUP: 1.9-HOT, 1.0-COLD, 2.5-COMBINED

LAUNDRY GROUP: 1.0-HOT, 1.0-COLD, 1.4-COMBINED

WATER HEATER: 7.9-COLD

HOSE BIBB: 10.0-COLD

TOTAL FIXTURE UNITS ON COLD WATER SUPPLY: 19.9

TOTAL FIXTURE UNITS ON HOT WATER SUPPLY: 7.9

TOTAL FIXTURE UNITS (INLET): 27.8

MAXIMUM FIXTURE UNITS ON A SUPPLY LINE

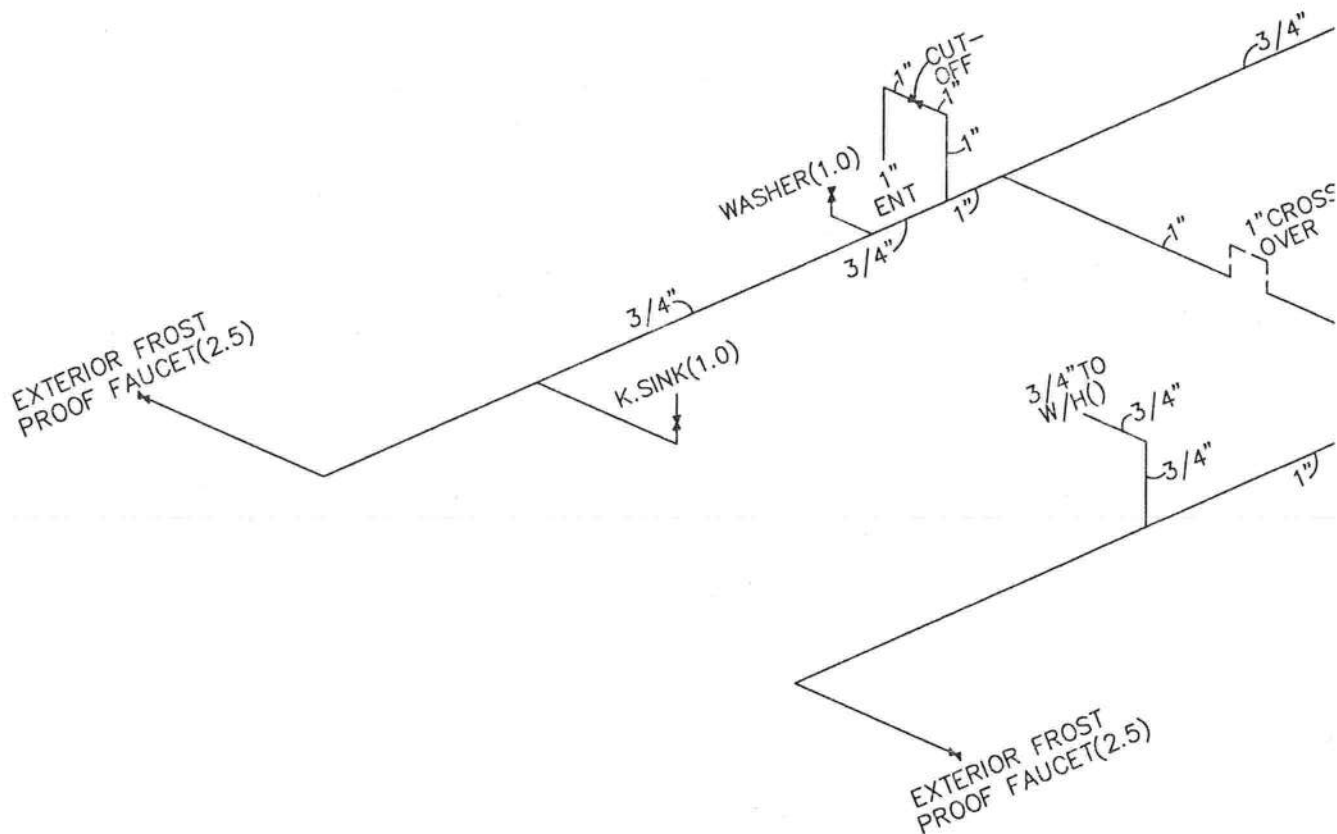
PER TABLE P2903.6 FOR 50-60 PSI AND 60' MAXIMUM ALLOWABLE LENGTH

1/2"=3

3/4"=9.5

1"=32

1 1/4"=80



SUPPLY LINE NOTES:

1. ALL PIPE 1/2"Ø UNLESS NOTED.
2. CUT OFF FOR ALL WATER TO HOME.
3. WATER HEATER IS A 40 Gal. Min., 80 Gal. Max ELECTRIC.
4. REFERENCE SHT-A4c FOR PLUMBING GENERAL NOTES.
5. --- = FIELD INSTALLED PLUMBING.

FIXTURE UNITS PER TABLE P2903.6

(2) FULL BATH GROUPS: 3.0-HOT, 5.4-COLD, 7.2-COMBINED

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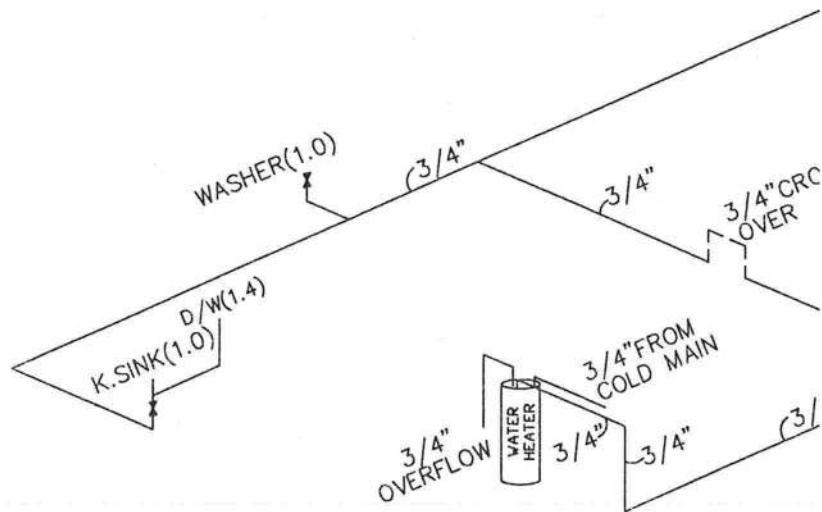
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2. CUT-OFF FOR ALL WATER TO HOME.
3. WATER HEATER IS A 40 Gal. Min., 80 Gal. Max ELECTRIC.
4. REFERENCE SHT-A4c FOR PLUMBING GENERAL NOTES.
5. - - - - - FIELD INSTALLED PLUMBING.



1. ALL PLUMBING MATERIALS, DEVICES, FIXTURES, FITTING, EQUIPMENT, APPLIANCES AND ACCESSORIES INSTALLED SHALL BE LISTED OR CERTIFIED BY AN APPROVED LISTING AGENCY (NSF, LAPMO, GPT, ETC...) OR SHALL BE SPECIFICALLY APPROVED.
2. ALL VALVES, PIPES AND FITTINGS SHALL BE INSTALLED IN CORRECT RELATIONSHIP TO THE DIRECTION OF FLOW.
3. ALL PIPING, PIPE THREADS, HANGERS AND SUPPORTS WHICH ARE EXPOSED TO THE WEATHER, WATER, MUD AND/OR ROAD DAMAGE SHALL BE ADEQUATELY PROTECTED FROM DETERIORATION AND/OR DAMAGE DURING TRANSIT.
4. ALL EXTERIOR OPENINGS AROUND PIPING AND EQUIPMENT SHALL BE SEALED TO RESIST THE ENTRANCE OF RODENTS. FIRE BLOCKING SHALL BE PROVIDED AT OPENINGS AROUND VENTS, PIPES AND DUCTS AT CEILING AND FLOOR LEVEL, WITH AN APPROVED MATERIAL TO RESIST THE FREE PASSAGE OF FLAME AND PRODUCTS OF COMBUSTION.
5. PLUMBING, PIPING AND ELECTRICAL WIRING SHALL NOT PASS THROUGH THE SAME HOLES IN WALLS, FLOORS OR ROOFS.
6. PLASTIC PIPING SHALL NOT BE EXPOSED TO HEAT IN EXCESS OF MANUFACTURERS RECOMMENDATION OR RADIATION FROM HEAT PRODUCING APPLIANCES.
7. TWO LAVATORIES CONNECTED WITH CONTINUOUS WASTE CONNECTED TO ONE "P" TRAP SHALL HAVE THEIR WASTE OUTLETS NOT MORE THAN 30 INCHES APART.
8. EACH "P" TRAP SHALL HAVE WATER SEAL OF NOT LESS THAN 2 INCHES AND NOT MORE 4 INCHES AND SHALL BE SET TRUE TO ITS SEAL.
9. FIXTURE TAILPIECES SHALL NOT EXCEED 24 INCHES IN LENGTH.
10. TRAP ARMS SHALL BE GRADED 1/4 INCH PER FOOT TOWARDS VENT AND SHALL NOT HAVE A SLOPE GREATER THAN ITS DIAMETER.
11. TRAPS SHALL BE ACCESSIBLE FOR REPAIR AND INSPECTION AND SHALL BE DESIGNED AND INSTALLED SO THE U BEND IS REMOVABLE.
12. CLEAN OUTS SHALL BE THE SAME NOMINAL SIZE AS THE PIPE THEY ARE CONNECTED TO UP TO 4" (102 mm). FOR PIPES LARGER THAN 4" (102 mm) NOMINAL SIZE, THE MINIMUM SIZE OF THE CLEAN OUT SHALL BE 4" (102 mm).
13. CLEAN OUTS ON 6" (153 mm) AND SMALLER PIPES SHALL BE PROVIDED WITH A CLEARANCE OF NOT LESS THAN 18" (457 mm) FOR RODDING. CLEAN OUTS ON 8" (203 mm) AND LARGER PIPES SHALL BE PROVIDED WITH A CLEARANCE OF NOT LESS THAN 36" (914 mm) FOR RODDING.
14. WATER CLOSET FLOOR FLANGE SECUREMENT TO THE FLOOR SHALL BE MADE USING CORROSION RESISTANT SCREWS AND THE TOILET SHALL BE SECURED TO THE FLANGE USING BOLTS MADE OF OF BRASS OR OTHER CORROSION RESISTANT MATERIAL.
15. THE WALLS OF SHOWER COMPARTMENT SHALL BE CONSTRUCTED OF SMOOTH, NON-CORROSIVE AND NONABSORBENT WATERPROOF MATERIALS TO HEIGHT NOT LESS THAN 6 FEET ABOVE BATHROOM FLOOR LEVEL. SUCH WALLS SHALL FORM A WATER TIGHT JOINT WITH EACH OTHER AND WITH THE BATHTUB, RECEPTOR OR SHOWER FLOOR.
16. CLOTHES WASHING MACHINE STANDPIPE SHALL EXTEND NOT LESS THAN 18 INCHES OR MORE THAN 42 INCHES ABOVE ITS "P" TRAP.
17. EACH PLUMBING FIXTURE AND STANDPIPE RECEPTOR SHALL BE LOCATED AND INSTALLED IN A MANNER TO BE ACCESSIBLE FOR USAGE, CLEANING, REPAIR AND REPLACEMENT.
18. FIXTURES SHALL BE SET LEVEL AND IN TRUE ALIGNMENT WITH ADJACENT WALLS AND WHERE PRACTICAL PIPING FROM FIXTURES SHALL EXTEND TO NEAREST WALL.
19. WALL HUNG FIXTURES SHALL BE RIGIDLY ATTACHED TO WALLS BY METAL BRACKETS OR SUPPORTS WITHOUT ANY STRAIN BEING TRANSMITTED TO THE PIPING CONNECTION.
20. FLUSH TANKS SHALL BE SECURELY FASTENED TO TOILETS WITH CORROSION-RESISTANT MATERIALS.
21. BATHTUB RIMS AT WALL SHALL BE SUPPORTED ON METAL HANGERS OR ON WOOD BLOCKING ATTACHED TO THE WALL UNLESS OTHERWISE RECOMMENDED BY THE MANUFACTURER OF THE TUB.
22. PIPING SHALL BE INSTALLED WITHOUT UNDUE STRAIN AND STRESS WITH PROVISION FOR EXPANSION, CONTRACTION AND STRUCTURAL SETTLEMENT.
23. ABS OR PVC PIPING SHALL BE SUPPORTED AT 4 FOOT INTERVALS UNLESS OTHERWISE STATED IN THE APPLICABLE MATERIAL STANDARDS OR BY THE PIPING MANUFACTURER.
24. THE OUTLETS OF FAUCETS, SPOUTS AND SIMILAR DEVICES SHALL BE SPACED AT LEAST 1 INCH ABOVE THE FLOOD LEVEL OF THE FIXTURE.
25. FLUSH TANKS SHALL BE EQUIPPED WITH AN APPROVED OR LISTED ANTI SIPHON BALL COCK INSTALLED AND MAINTAINED WITH ITS OUTLET OR CRITICAL LEVEL MARK NOT LESS THAN 1 INCH ABOVE THE FULL OPENING OF THE OVERFLOW PIPE.
26. PIPE JOINT COMPOUNDS SHALL BE APPLIED TO MALE THREADS ONLY.
27. LINE VALVES WHICH CONTROL THE WATER FLOW TO MORE THAN ONE FIXTURE SHALL HAVE A CROSS-SECTIONAL AREA OF AT LEAST EQUAL TO THAT OF THE PIPING WHEN FULLY OPENED.
28. VENT PIPES SHALL EXTEND THROUGH THEIR FLASHING AND TERMINATE VERTICALLY NOT LESS THAN 6 INCHES (MIN.) ABOVE THE ROOF AT THE HIGHEST POINT.
29. VENT CAPS, IF APPROVED, SHALL BE OF THE REMOVABLE TYPE WITHOUT REMOVING THE FLASHING FROM THE ROOF.
30. ALL HOMES EQUIPPED WITH HOSE BIBS SHALL BE SUPPLIED WITH APPROPRIATE BACK FLOW PREVENTION DEVICES ON EACH HOSE BIB. APPROPRIATE BACK FLOW PREVENTION DEVICES SHALL INCLUDE THREADED DEVICES WHICH CONNECT THE OUTLET AS WELL AS INLINE DEVICES.
31. DIELECTRIC FITTINGS OR OTHER APPROPRIATE MATERIALS SHALL BE USED WHEN DISSIMILAR METALS ARE JOINED.
32. EACH HOME SHALL HAVE A 3 INCH MAIN VENT EXTENDING THROUGH AND TERMINATING 6 INCHES (MIN.) ABOVE THE ROOF AT THE HIGHEST POINT.

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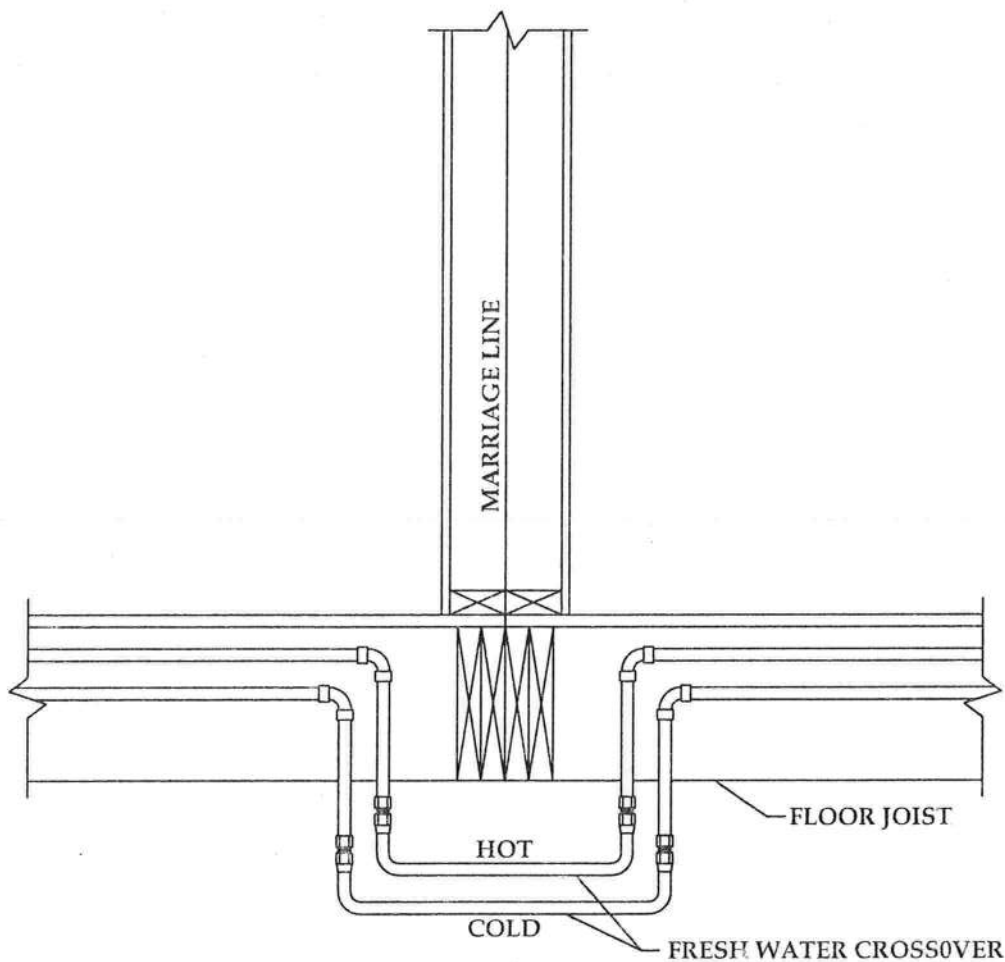
# WATER SUPPLY CONNECTIONS

## FRESH WATER CROSSOVER CONNECTION UNDER FLOOR

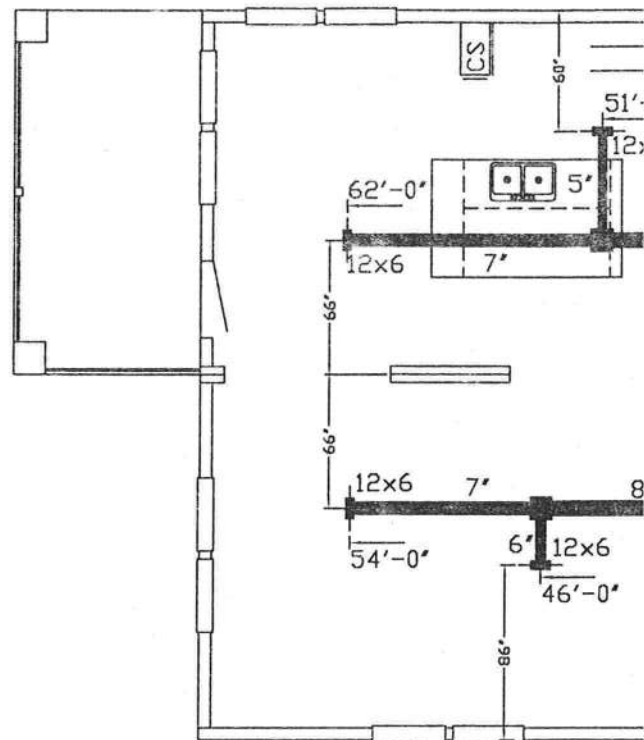
### NOTES:

1. WATER LINES TO BE CAPPED OR PLUGGED WHEN NOT CONNECTED.
2. CONNECT WATER LINES, HOT TO HOT, COLD TO COLD. HOT WATER LINES ARE COLOR CODED FOR IDENTIFICATION.
3. TO PROTECT WATER LINES FROM FREEZING, WRAP LINE IN INSULATION (Min. R7) INSULATION. WRAP INSULATION IN PLASTIC OR SIMPLEX TO PROTECT INSULATION.
4. ALL FIELD CONNECTIONS MUST BE TESTED FOR LEAKS AFTER COMPLETION.

1. REMOVE SHIPPING C AND FITTINGS AND C
2. USING THE DRAIN SC SYSTEM STARTING A WORKING TOWARDS SUPPORT THE PIPING DIAGRAM, PROVIDE / LEVEL. WHERE A SLO PER FOOT AND INSTA
3. CONNECT THE MAIN
4. INSTALL PERMANEN
5. REPLACE ALL INSULA
6. ALL FIELD CONNECT








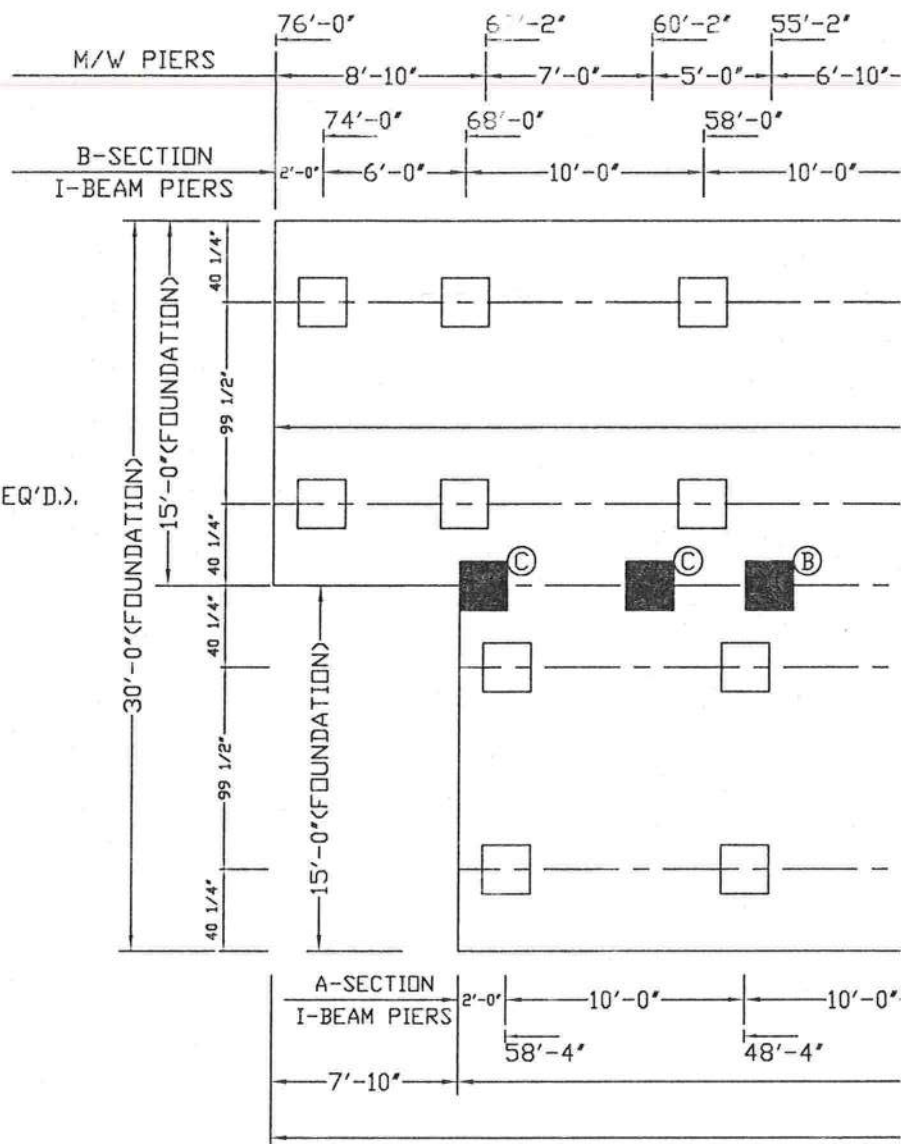


#### NOTES:

1. ALL APPLIANCES ARE TO BE LISTED.
2. .016 METAL REGISTERS W/ALUM. RISER AND 3/4" FIBERGLASS REGISTER BOX (TYP).
3. ALL FLEX DUCT INSULATED R-8 (TYP).
4. CROSS OVER DUCT 12" FLEX, INSULATED TO R-8 (FIELD INSTALLED)
5. PRIMARY RETURN PROVIDED BY METAL LOUVERED DOOR AT FURNACE.
6. ALL INTERIOR DOORS, EXCEPT CLOSETS AND SECONDARY BATHROOMS WILL HAVE A 24"x4" RETURN AIR GRILL PROVIDED IN THEM. THIS 24"x4" GRILL MANUFACTURED BY CARPATHIAN INDUSTRIES PROVIDES 70 Sq. In.. OF FREE AIR WHICH WILL ACCOMMODATE A ROOM AREA UP TO 350 Sq. Ft.. ANY ROOM OR COMBINATION OF ROOMS GREATER THAN 350 Sq. Ft.. WILL HAVE AN INDICATION OF "RAG" ON THE SUBMITTED FLOOR PLAN INDICATING ADDITIONAL RETURN AIR PROVISIONS SHALL BE PROVIDED.
7. WHEN A FURNACE OR AIR-HANDLER IS INSTALLED IN THE UTILITY ROOM WHICH IS PROVIDED WITH A DOOR, THE UTILITY ROOM DOOR SHALL BE PROVIDED WITH A "RAG" SATISFYING THE RETURN AIR REQUIREMENTS OF THE FURNACE/AIR-HANDLER.
8. DUCT INSULATION: ALL PORTIONS OF THE AIR DISTRIBUTION SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH SECTION M1601 AND BE INSULATED TO AN INSTALLED R-5 WHEN THE SYSTEM COMPONENTS ARE LOCATED WITHIN THE BUILDING, BUT OUTSIDE THE OF CONDITIONED SPACE, AND R-8 WHEN LOCATED OUTSIDE OF THE BUILDING. WHEN LOCATED WITHIN A BUILDING ENVELOPE ASSEMBLY, AT-LEAST R-8 SHALL BE APPLIED BETWEEN THE DUCT AND THAT PORTION OF THE ASSEMBLY FURTHEST FROM CONDITIONED SPACE.
9. FURNACE TO BE A NORDYNE, E3EB-O20H.
10. PORTIONS OF THE FLOOR PLAN HAVE BEEN REMOVED FOR CLARITY.
11. AIR TO BE PROVIDED BY OTHERS.

1. ONE SIDE OF THE CROSS-OVER DUCT SHALL BE OPEN TO THE FACTORY. AN ADEQUATE VENT SHALL BE PROVIDED FOR THE CROSS-OVER PROCESS.
2. ACCESS THE CROSS-OVER DUCT THROUGH THE BUILDING FOR TEMPORARY SHIPPING PURPOSES.
3. USING THE PROVIDED FLEX DUCT, CONNECT THE DUCT TO THE FACTORY. SHOWN IN THE DETAIL ABOVE. THE DUCT MUST BE SECURED TO THE FACTORY AS SHOWN IN THE DETAIL ABOVE.
4. AT EACH CONNECTION POINT, THE DUCT SHALL BE LINED WITH A NYLON STRAP INSULATION AND OUTER LINING.
5. REINSTALL AND SECURE THE DUCT TO THE FACTORY.

-  SUPPORT @ COLUMN LOAD
-  SUPPORT UNDER MAIN BEAM (TYP).
-  SUPPORT UNDER MATING WALL (IF REQ'D.).



#### NOTE:

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BUILDING CODE INFORMATION: IRC (2006), ASCE 7-05

BUILDING SITE INFORMATION:

MAXIMUM WIND SPEED & EXPOSURE: 100 MPH, EXPOSURE - C

MINIMUM SOIL BEARING CAPACITY: 2000

MAXIMUM GROUND SNOW(S): 20 PSF

SEISMIC DESIGN CATEGORY: C

DESIGN SPECTRAL RESPONSE (Sps): 0.50

SEISMIC SOIL SITE CLASS: D

#### HOMES INFORMATION:

UNIT WIDTH: 30'-0"

MAX. UNIT LENGTH: 76'-0"

ROOF PITCH: 6/12

DESIGN LOADS: 40 PSF FL. LL., 7 PSF T.C.

8 PSF FL. DL. & 10 PSF I

MAX. SIDEWALL HEIGHT: 108" INCHES

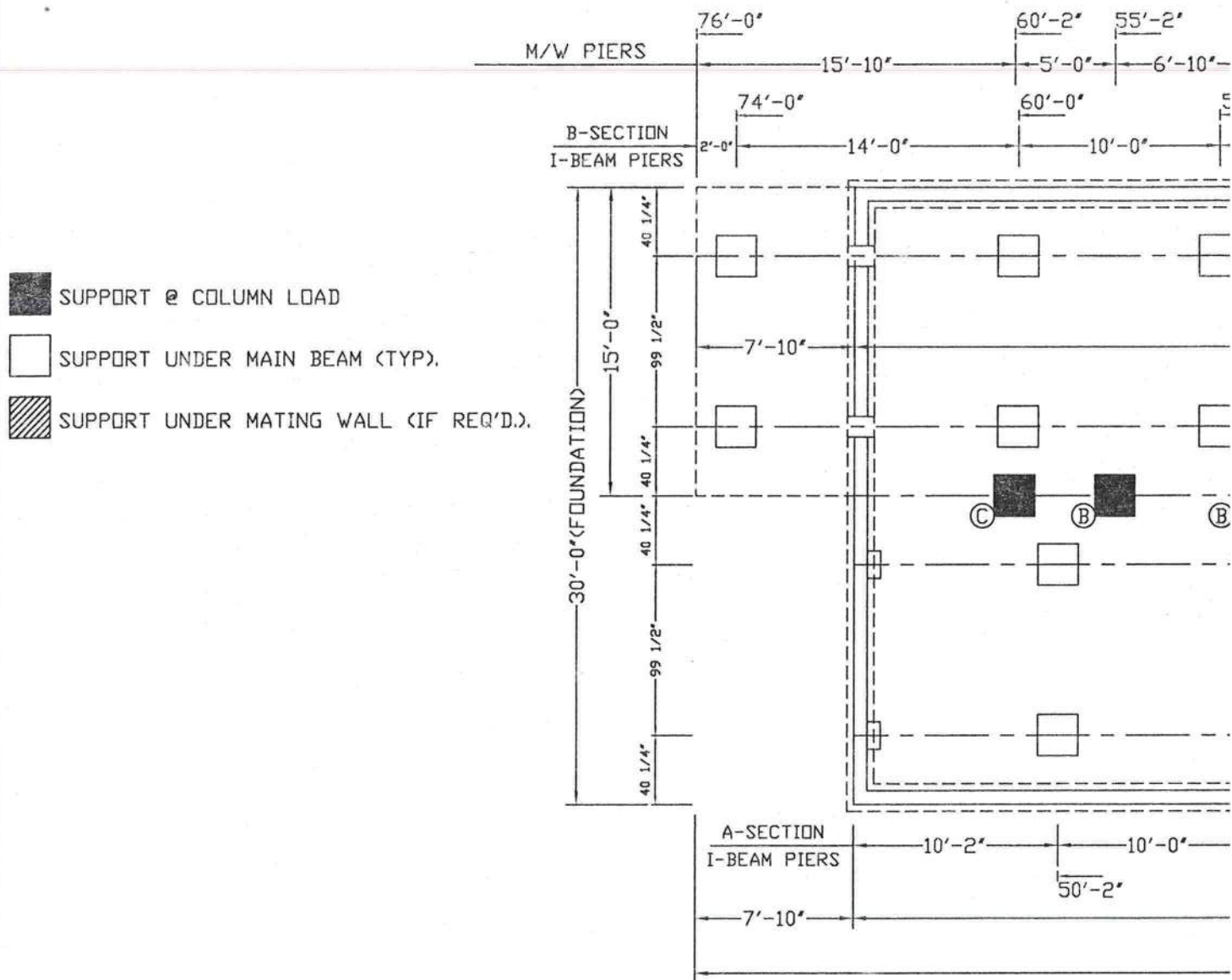
TOTAL MATING WALL RIM JOIST BEAM

RIM JOIST SPLICES: 5"x8" MiTeK M20 ME

CHASSIS BEAM: 12"x10.8plf

DESIGN TYPE: PIER SET (FRAME TIED) F





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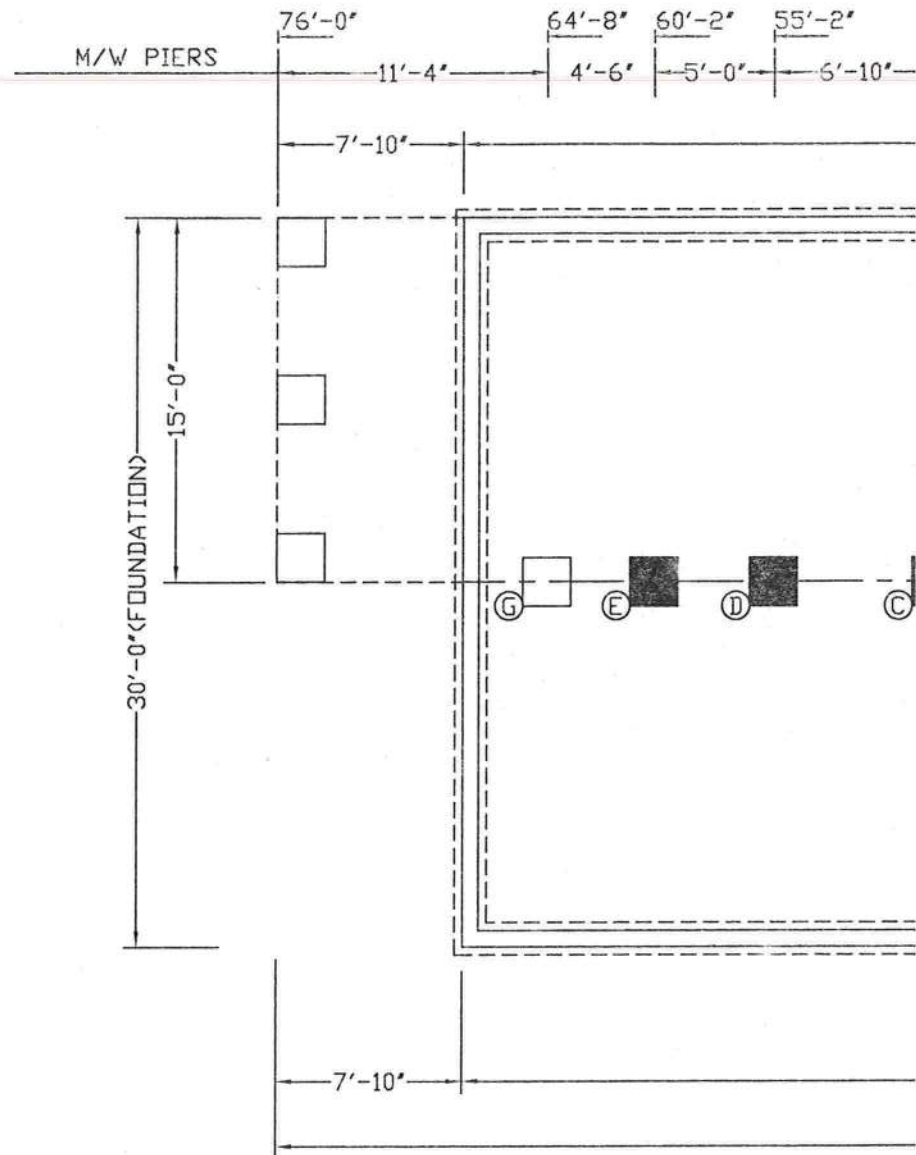
MAX. SIDEWALL HEIGHT: 108" INCHES

TOTAL MATING WALL RIM JOIST BEAM

RIM JOIST SPLICES: 5"x8" MiTeK M20 ME

CHASSIS BEAM: 12"x10.8plf

DESIGN TYPE: ON FRAME CRAWL SPACI



**NOTE:**

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BUILDING CODE INFORMATION: IRC (2006), ASCE 7-05

BUILDING SITE INFORMATION:

MAXIMUM WIND SPEED & EXPOSURE: 100 MPH, EXPOSURE-C

MINIMUM SOIL BEARING CAPACITY: 2000

MAXIMUM GROUND SNOW(S): 20 PSF

SEISMIC DESIGN CATEGORY: C

DESIGN SPECTRAL RESPONSE ( $S_{ps}$ ): 0.50

SEISMIC SOIL SITE CLASS: D

HOMES INFORMATION:

UNIT WIDTH: 30'-0"

MAX. UNIT LENGTH: 76'-0"

ROOF PITCH: 6/12

DESIGN LOADS: 40 PSF FL. LL., 7 PSF T.C.D.L., 8 PSF B.C.D.L.,  
13 PSF FL. DL. & 10 PSF B.C.L.L.


MAX. SIDEWALL HEIGHT: 108 INCHES

TOTAL MATING WALL RIM JOIST BEAMS: (4) 2x10 #2 SPF

RIM JOIST SPLICES: 5"x8" MiTeK M20 METAL PLATES EACH SIDE

CHASSIS BEAM: 12"x10.8plf

DESIGN TYPE: OFF FRAME BASEMENT & CRAWL SPACE FOUNDATION

 SUPPORT @ COLUMN LOAD

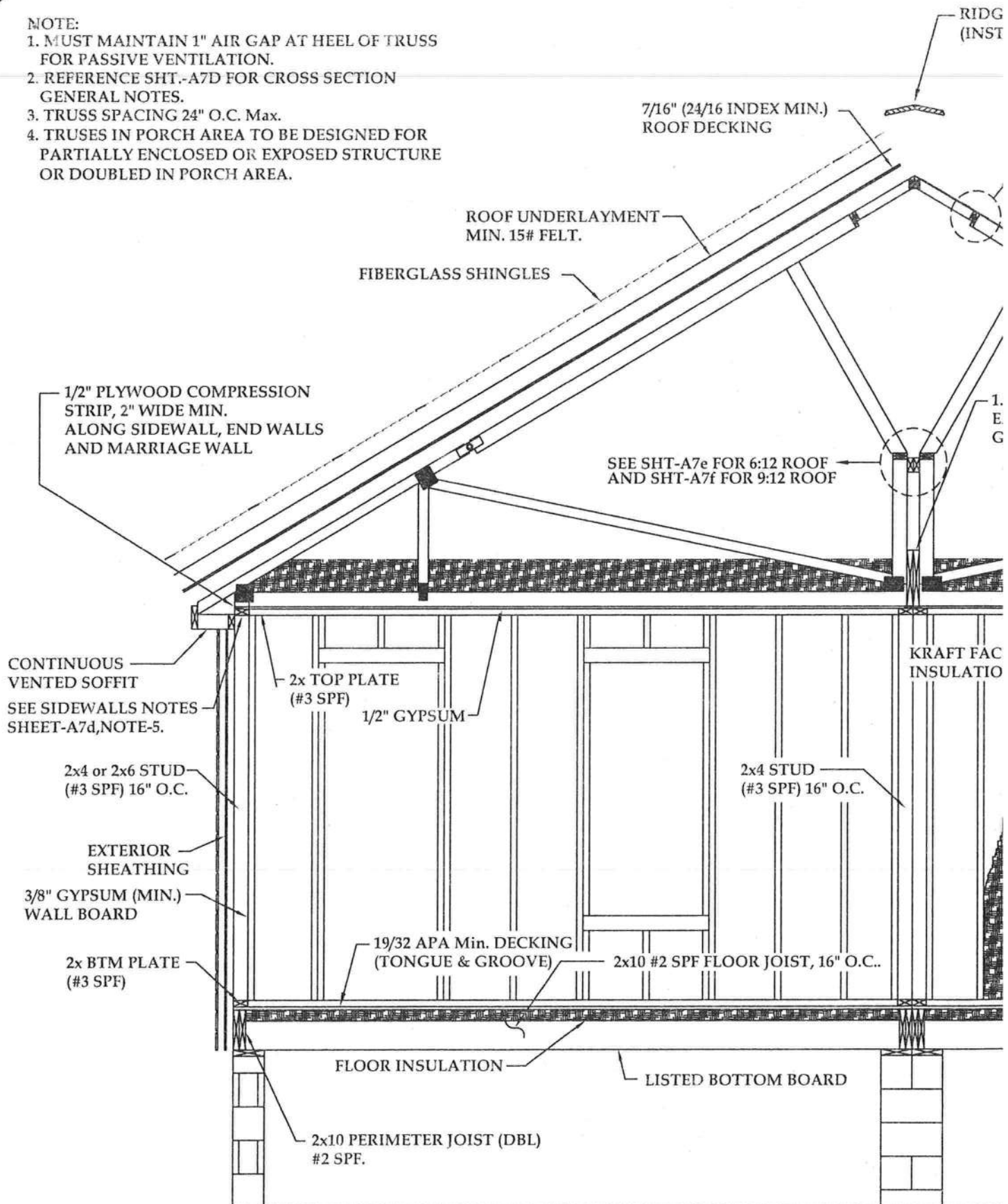
 SUPPORT UNDER CLEAR SPAN

 SUPPORT UNDER MATING WALL



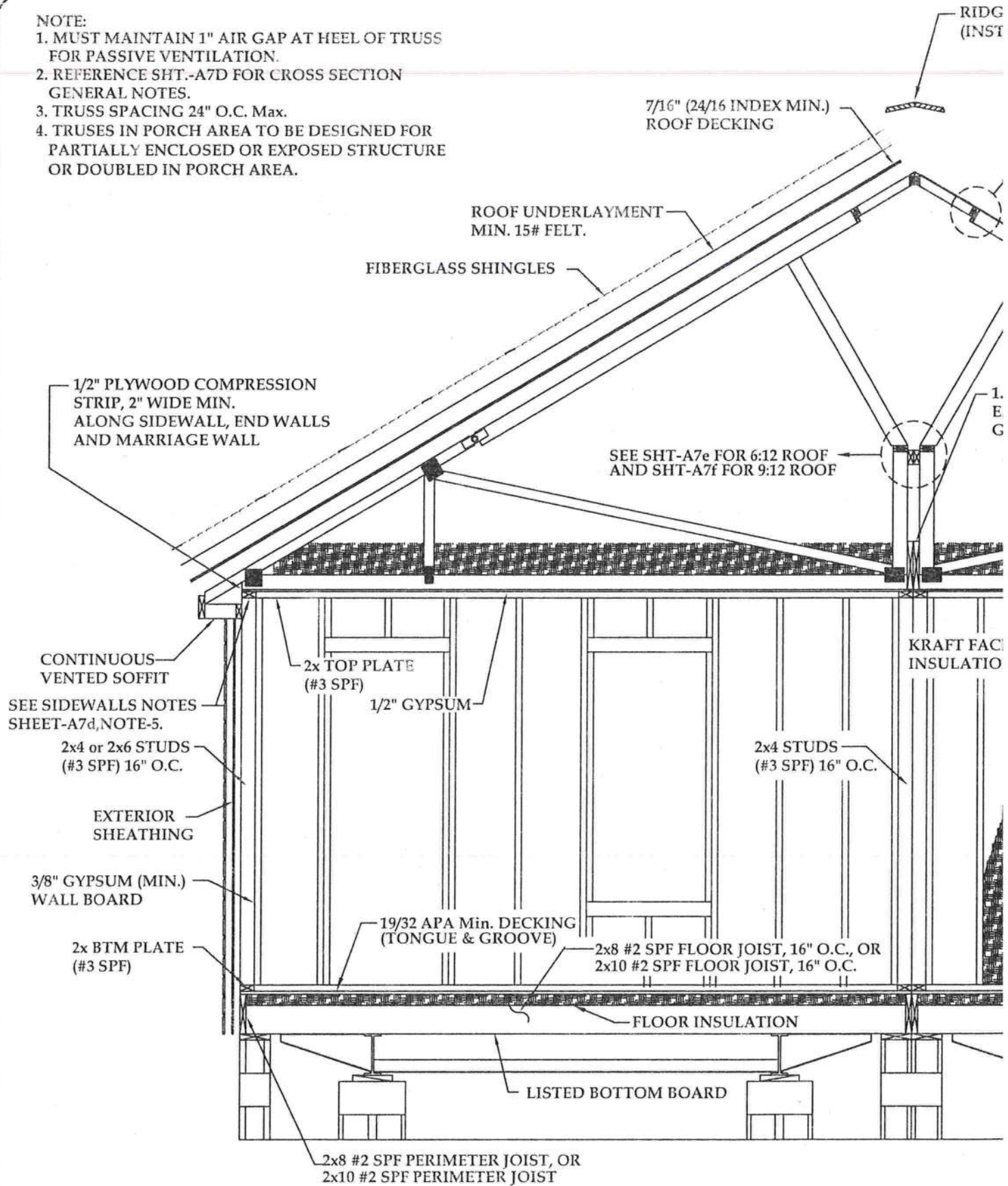
NOTE:

1. MUST MAINTAIN 1" AIR GAP AT HEEL OF TRUSS FOR PASSIVE VENTILATION.
2. REFERENCE SHT.-A7D FOR CROSS SECTION GENERAL NOTES.
3. TRUSS SPACING 24" O.C. Max.
4. TRUSSES IN PORCH AREA TO BE DESIGNED FOR PARTIALLY ENCLOSED OR EXPOSED STRUCTURE OR DOUBLED IN PORCH AREA.



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## GENERAL NOTES

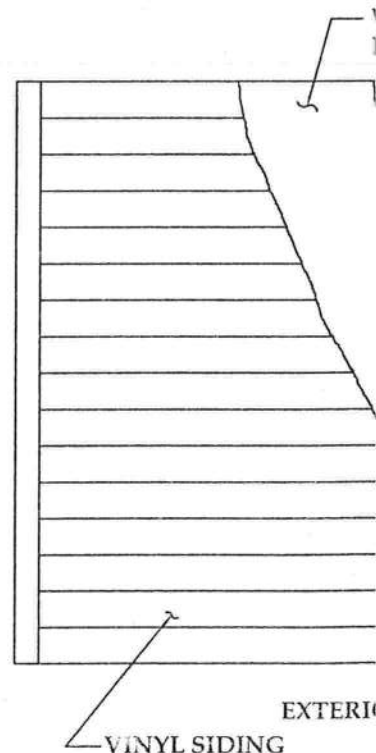
1. EXTERIOR SIDING WILL COMPLY WITH ASTM D3679 AND IS LIMITED TO TYPE V CONSTRUCTION.
2. TRUSSES/RAFTERS TO BE ENGINEERED FOR THE LISTED LOADS AND APPLICATIONS USED.
3. INTERIOR PARTITIONS TO BE CONSTRUCTED TO WITHSTAND "5" PSF HORIZONTAL LOAD.
4. ALL LUMBER TO BE GRADED AND MARKED.
5. WOOD TO WOOD CONTACT TO OCCUR AT ALL ROOF TO BEARING WALL LOCATIONS. COMPRESSION STRIP MUST BE 1/2 THE WALL PLATE WIDTH, FOR 2x4 WALL 1 3/4" MIN., FOR 2x6 WALL 2 3/4" MIN..
6. DADO AND NOTCHING ARE NOT TO OCCUR IN THE CENTER 1/3 OF THE LENGTH OF THE WALL STUDS.
7. ALL PLYWOOD USED FOR STRUCTURAL APPLICATIONS WILL COMPLY WITH PRODUCT STANDARD PSI.
8. ALL LUMBER AND PLYWOOD TWO (2) INCHES AND LESS IN THICKNESS WILL HAVE A MOISTURE CONTENT NOT EXCEEDING 19%.
9. RIM JOIST AND ANY BLOCKING TO BE #2 SPF EQUAL OR BETTER, SAME SIZE AND GRADE AS FLOOR JOIST, UNLESS NOTED OTHERWISE.
10. ONE (1) JOIST IN A GIVEN LOCATION MAY BE MOVED UP TO (3) INCHES MAX. FOR OBSTRUCTIONS (I.E. PLUMBING DROPS, HEAT REGISTERS AND PLENUM DROPS.
11. 2x10 FLOOR SYSTEMS DO NOT REQUIRE BLOCKING OR BRIDGING. FRONT AND REAR JOIST ARE STABILIZED BY THE DECKING.
12. HOLES BORED IN THE JOIST SHALL HAVE A DIAMETER NOT EXCEEDING 1/3 OF THE DEPTH AND CANNOT BE WITHIN (2) INCHES OF THE TOP OR BOTTOM EDGE.
13. NOTCHES IN THE JOIST SHALL NOT EXCEED 1/6 OF THE DEPTH OF THE JOIST AND THE WIDTH OF THE NOTCH CANNOT EXCEED 1/3 OF THE DEPTH OF THE JOIST. NOTCHES SHALL NOT OCCUR IN THE CENTER 1/3 OF THE JOIST.
14. KRAFT FACED INSULATION STAPLED TO WIDE FACE OF THE STUD WITH STAPLES ALONG EACH SIDE OF BATT, WITH VAPOR BARRIER TO BE VINYL COVERING ON THE GYPSUM OR A PAINT RATED AT LESS THAN 1 PERM, ON FINISHED SHEETROCK.
15. INTERIOR FINISH:
  - a) 3/8" GYPSUM: FASTEN WITH 13ga., 1 3/8" LONG, 19/64" HEAD; 0.098"Ø, 1 1/4" LONG, ANNULAR-RINGED; OR 4d COOLER NAIL, 0.080"Ø, 1 3/8" LONG, 7/32" HEAD.
  - b) 1/2" GYPSUM: FASTEN WITH 13ga., 1 3/8" LONG, 19/64" HEAD; 0.098"Ø, 1 1/4" LONG, ANNULAR-RINGED, OR 5d COOLER NAIL, 0.086"Ø, 1 5/8" LONG, 15/64" HEAD, OR GYPSUM BOARD NAIL, 0.086"Ø, 1 5/8" LONG, 9/32" HEAD.
  - c) SPACING  
WITHOUT ADHESIVE, SCREWS: 16" O.C., NAIL: 8" O.C..  
WITH ADHESIVE, SCREW: 24" O.C., NAILS: 16" O.C.
16. WALL BRACING (SHEATHING):  
3/8" STRUCTURALLY RATED SHEATHING FASTENED WITH 7/16"x1 3/8", 6" O.C. ALONG EDGES AND IN THE FIELD.
17. 3"x6"x.036" GALV. STEEL PLATE WITH (6) 8d NAILS AT EACH WALL SEGMENT.  
REF:EW-10.0 NOTE-9 OF THE Q.C. MANUAL.

### SIDE WALLS:

#### 100 M.P.H. EXPOSURE-C:

#### 108"-SIDEWALLS:

2x4 #3 SPF STUDS, 16" O.C.



## DETAIL-A

2x4's INSTALLED AT FACTORY  
ATTACH 2x4 RAIL TO TRUSS TOP  
CHORD W/(3) 0.131"x3" NAILS  
ATTACH 2x4 RAIL TO RIDGE CAP  
TRUSS W/(3) 0.131"x3" NAILS

STRAP EACH UPPER RAFTER TO  
LOWER TOP CHORD WITH 26ga. x 1 1/2"  
STEEL STRAP. FASTEN EACH END OF  
STRAP WITH EITHER (11) 15ga. x 1" STAPLES  
OR (5) .131"x3" NAILS

SCREW TOGETHER ON-SITE  
W/#8x3" SCREWS @  
6" O.C. MAX.

COMPRERSSION	TENSION	SHEAR	MOMENT LOAD
250	484	159	0M

2x4 PLATE FACTORY INSTALLED TO EACH SECTION  
OF THE KINGPOST W/(6) 0.131"x3" NAILS TO ENAILED  
THROUGH KINGPOST INTO 2x4 PLATE ((3) ON  
ONE SIDE, (3) ON THE OTHER) OR (13) 15ga. x 2 1/2"  
STAPLES THROUGH 2x4 PLATE INTO KING POST OR  
(7) 0.131"x3" NAILS THROUGH 2x4 PLATE INTO  
KINGPOST.

2x4 PLATES CONNECTED TOGETHER  
ON-SITE WITH: 7/16"x2 1/2"x15ga. STAPLES  
@ 3" O.C. OR 0.131"x3" NAILS @ 5" O.C.

COMPRERSSION	TENSION	SHEAR	MOMENT LOAD
453	424	213	0M

STRAPPING REQ'D ON-SITE:  
STEEL STRAP FASTENED WITH  
(8) 7/16"x1"x15ga. STAPLES OR  
(5) 1 1/2"x.148" NAILS TO EACH  
UPPER HINGED KING POST.  
STRAPPING FACTORY INSTALLED:  
STEEL STRAP FASTENED WITH  
(8) 7/16"x1"x15ga. STAPLES OR  
(5) 1 1/2"x.148" NAILS TO EACH  
LOWER HINGED KING POST.

## DETAIL-B

SITE INSTALLED  
FASTEN RAILS TOGETHER WITH  
EITHER .131"x3" NAILS @ 10" O.C. OR  
7/16"x2 1/2"x15ga STAPLES @ 6" O.C.  
STRAP EACH TOP CHORD ACROSS PEAK  
WITH SIMPSON LSTA24, FASTEN EACH  
END WITH (5) .131"x3" NAILS

FACTORY INSTALLED:  
FASTEN 2x4 RAIL TO EACH  
TRUSS CHORD WITH EITHER  
(6) 15ga. x 2 1/2" STAPLES  
OR (3) .131"x3" NAILS

ENGINEERED TRUSS  
@ 16" O.C.

2x4 LATERAL BRACE  
FACTORY INSTALLED  
WITH EITHER  
(2) .131"x3" NAILS OR  
(3) 15ga. x 2 1/2" STAPLES  
TO EACH TRUSS