| DATE 07/27/2005 Columbia County | O |
|--|---|
| This Permit Expires One Year APPLICANT ROBERT SHEPPARD | ear From the Date of Issue 000023419 PHONE 623-2203 |
| ADDRESS 6355 SE CR 245 | LAKE CITY FL 32025 |
| OWNER LARRY JOHNSON/BROOKE REGISTER | PHONE 752-0506 |
| ADDRESS 8749 US 441 NORTH | LAKE CITY FL 32055 |
| CONTRACTOR MELVIN SHEPPARD | PHONE 623-2203 |
| LOCATION OF PROPERTY 441 NORTH, 5 MILES PAST I-1 | 0, PROPERTY ON RIGHT, BEFORE CR |
| 246 | |
| TYPE DEVELOPMENT MH,UTILITY ES | TIMATED COST OF CONSTRUCTION .00 |
| HEATED FLOOR AREA TOTAL AR | EA HEIGHT .00 STORIES |
| FOUNDATION WALLS | ROOF PITCH FLOOR |
| | |
| LAND USE & ZONING A-3 | MAX. HEIGHT |
| Minimum Set Back Requirments: STREET-FRONT 30.00 | REAR 25.00 SIDE 25.00 |
| NO. EX.D.U. 0 FLOOD ZONE X | DEVELOPMENT PERMIT NO. |
| PARCEL ID 17-2S-17-04719-006 SUBDIVISIO | ON . |
| LOT BLOCK PHASE UNIT | TOTAL ACRES |
| | |
| IH0000035 | Andreal St. 11. |
| Culvert Permit No. Culvert Waiver Contractor's License Nun | nber Applicant/Owner/Contractor |
| FDOT 05-0673-N BK | Y |
| Driveway Connection Septic Tank Number LU & Zonin | ng checked by Approved for Issuance New Resident |
| COMMENTS: ONE FOOT ABOVE THE ROAD | |
| COMMIENTS. ONE TO STREET THE NOTE | |
| | Check # or Cash 1596 |
| | Check // 61 Cubit |
| FOR BUILDING & ZONIN | G DEPARTMENT ONLY (footer/Slab) |
| | Monolithic |
| date/app. by | date/app. by date/app. by |
| Under slab rough-in plumbing Slab Slab | Sheathing/Nailing |
| Fermina | date/app. by date/app. by ove slab and below wood floor |
| date/app. by | date/app. by |
| Electrical rough-in Heat & Air Duct | Peri. beam (Lintel) |
| date/app. by | date/app. by date/app. by |
| Permanent power C.O. Final | Culvert |
| M/H tie downs, blocking, electricity and plumbing | ate/app. by date/app. by |
| date/app. | by Pool date/app. by |
| Reconnection Pump pole | Utility Pole |
| date/app. by date/a | app. by date/app. by Re-roof |
| The state of the s | ate/app. by date/app. by |
| | |
| BUILDING PERMIT FEE \$.00 CERTIFICATION FEE | SURCHARGE FEE \$.00 |
| MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 | FIRE FEE \$ 11.34 WASTE FEE \$ 24.50 |
| FLOOD ZONE DEVELOPMENT FAE \$ CULVERT FE | TOTAL FEE 285.84 |
| _/\\ | |
| INSPECTORS OFFICE 1 1/20/21 | CLERKS OFFICE |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| For Office Use Only (Revised 6-23-05) Zoning Official BUX 27.07. Building Official FX . AP# 0507-75 Date Received 7-26-05 By LH Permit # 23419 . |
|---|
| Flood Zone Development Permit NA Zoning A-3 Land Use Plan Map Category A-3. |
| Comments |
| |
| • |
| FEMA Map# Elevation Finished Floor River In Floodway |
| ☐ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well |
| Copy of Recorded Deed or Affidavit from land owner |
| |
| ■ Property ID # 17-25-17-04719-00(o Must have a copy of the property deed |
| New Mobile HomeUsed Mobile Home_RalmanCouldwirde_Year_1997_ |
| Applicant Melvin Sheppard Phone # 623-2203 |
| = ApplicantMelvin Sheppard Phone # 623-2203 = Address 6355 SE CR 245 , Lake C. 4, Fe 32025 |
| Name of Property Owner LARRY Johnson Phone# 386 - 752 - 5759 |
| 911 Address 8749 45 44/ N, Lake City, Fe 3 2055 |
| ■ Circle the correct power company - FL Power & Light - Clay Electric |
| (Circle One) - Suwannee Valley Electric - Progress Energy |
| |
| Name of Owner of Mobile Home Kimberty Bracke Resister Phone # 386-753-0506 Address 8749 45 441 Worth LAKE City Fk. 32055 |
| Relationship to Property Owner Daughter |
| Current Number of Dwellings on Property 0 |
| Lot Size Total Acreage Acre |
| Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one) |
| ■ Is this Mobile Home Replacing an Existing Mobile Home |
| Driving Directions to the Property 441 North willer I-10 co excepts 5.0 |
| guiles north will be by mile on Right before cr(246) LASSIE Black |
| white & Green Double wide fored yard with new silver |
| front gate |
| |
| Name of Licensed Dealer/Installer Melvin Shepland Phone # 386 - 623-2268 |
| ■ Installers Address 6355 SE CR 745 are City F/ 32025 |
| License Number T H 00000 35 Installation Decal # 286 4 78 |
| mistanation becai # _ C864 18 |
| |
| |
| |

Type gasket Fram Pg. 28

of tape will not serve as a gasket

Walls Floor

Type Fastener: 1495 Length: 5 Spacing: 16 66

Type Fastener: 545 Length: 4 Spacing: 16 66

Type Fastener: 145 Length: 6 Spacing: 16 66

For used homes a min. 30 gauge, 8" wide, galvanized metal stripe of the stri

Fastening multi wide units

11 00

will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Water drainage: Natural

Swale

Pad

Other

Site Preparation

Debris and organic material removed

a result of a poorly installed or no gasket being installed. I understand a strip

Installer's initials $\,MS\,$

Installed:

Between Walls Yes Bottom of ridgebeam Yes

homes and that condensation, mold, meldew and buckled marriage walls are

l understand a properly installed gasket is a requirement of all new and used

Gasket (weatherproofing requirement)

Dryer vent installed outside of skirting. Yes Range downflow vent installed outside of skirting. Electrical crossovers protected. Yes Skirting to be installed. Yes Drain lines supported at 4 foot intervals. Miscellaneous 8 Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Siding on units is installed to manufacturer's specifications. Yes

The bottomboard will be repaired and/or taped. Yes

Weatherproofing

Installer Signature __ manufacturer's installation instructions and or Rule 15C-1 & 2 Date 7-28-05

Installer verifies all information given with this permit worksheet

is accurate and true based on the

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. \mathbb{Z}



STATE OF FLORIDA DEPARTMENT OF HEALTH

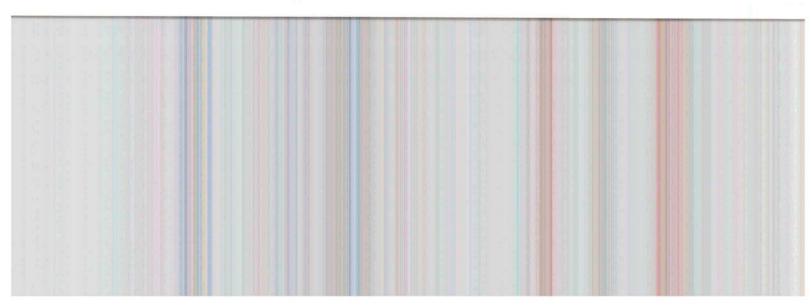
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0673N

| | | | PART II - SITE F | PLAN | | |
|-------------------------------|--|---|---|---------------------------------|-----------------|-------------------------------|
| Scale: Each | | 5 feet and 1 inch = | NoRTH | -283'-> 1 \ | 1 | |
| W.S. Highway 441 NORTH | DRIVEWAY | 5/op= 23" (/23') | #BR HOME 15 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5/2 1 1 47 65 65 | 32 /) 32 | 182' |
| Notes: | | | | | | |
| Site Plan sub Plan Approve | ed V llue J | Sarry S | Signature Not Approved | B/P | County H | Title 6-22-05 ealth Departmen |
| Notes:Site Plan sub | paiveway paiveway paive way pa | Slope 23" Vizzi Vizi Vizzi Vizzi | Site () 48R Hame 75 Signature Not Approved Si, Outm | DENTER'SOURCE SOURCE POTABLE) | Date_ County He | Title 6-22-05 ealth Departme |

DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used) (Stock Number: 5744-002-4015-6)

Page 2 of 3



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THIS INDENTURE, made this 16th day of August, 1991, between Mildred Johnson, the surviving spouse, of Bryant Johnson, of Route 1, Box 147-F, Lake City, Florida, 32055, Grantor, and Larry Richard Johnson, a married man, of Rouse 1, Box 134, Lake City, Florida 32055, Grantee,

WITNESSETH:

That Grantor, for and in consideration of the sum of \$10.00 and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns forever, the following described land, situated, lying and being in Columbia County, Florida;

Point of reference is the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 17, Township 2 South, Range 17 East. From the Point of Reference, being a concrete monument, run South 00° 19' 40" West along the West line of the Northeast 1/4 of the Southeast 1/4 a distance of 365.00 feet to a concrete monument; thence North 69° 39' 18" East parallel to the North line of the Northeast 1/4 of the Southeast 1/4 a distance of 84.45 feet to a concrete monument being on the easterly right-of-way line of State Road No. 47 (having a 100 foot right-of-way). Thence run South 02' 42' 26" West along said Easterly right-of-way line a distance of 608.31 feet to a concrete monument and the POINT OF BEGINNING. Thence continue South 02' 42' 26" West along said Easterly right-of-way line a distance of 182.25 feet to a concrete monument. Thence North 89° 39' 18" East parallel to said North line a distance of 311.38 feet to an iron pipe. Thence North 00' 19' 40" East parallel to said West line a distance of 182.00 feet to a concrete monument. Thence South 89° 39' 18" West parallel to said North line a distance of 303.81 feet to the POINT OF BEGINNING. Above described lands containing 1.28 acres, more of less and being described as Parcel "E" on an unrecorded plat prepared by Clarson & Battle, Registered Land Surveyors, dated July 5, 1978.

Carre March 33

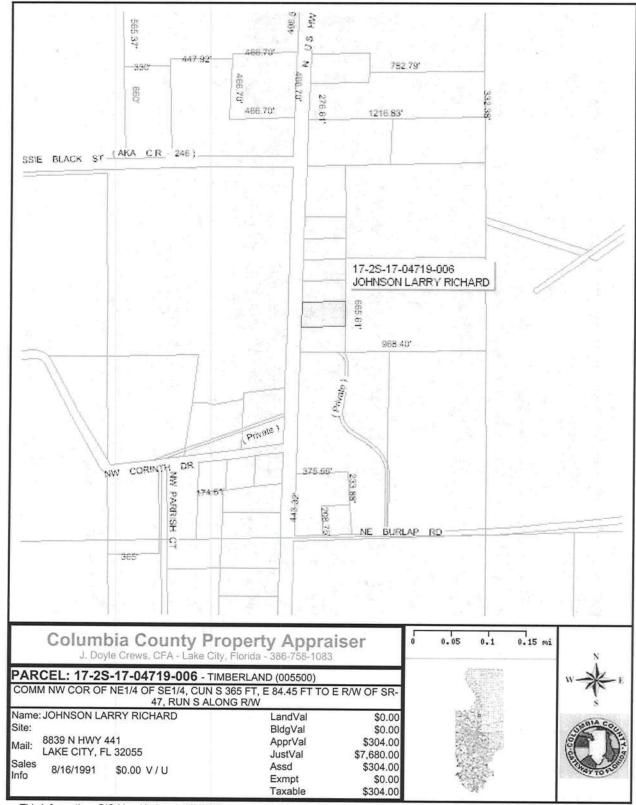
INTANCIBLE TAX — C P. DAWITT CASON, CLERK OF COURTS, COLUMBIA COUNTY TO COLUMBIA COUNTY

11 7.2. 2.2. 10.1 B 11.5. Autorite At L Box 2137 FL 52055

Instrument Vis. F. THOMAS. A P. O. Box 2 Lika City, FL

Grantor does hereby fully warrant the title to the land, and will defend the same against the lawful claims of all percons whomsoever.

IN WITNESS WHEREOF Grantor day and year first above written. Executed in the presence of: STATE OF FLORIDA CCUNTY OF COLUMBIA The foregoing instrument was acknowledged before me by Mildred Johnson this 16 th day of August, 1991. Witness my hand and official seal. (SEAL) NOTARY PUPLIC, STATE OF FLURIDA My commission expires: 13 Sotomission Expires Feb. 1, 1993 re: john-m.wd FILED AND RECORDED IN FORUM RECORDS OF CULUMBIA COUNTY. 1991 AUG 16 PH 3: 31 91-11587 RECORD VEHIELD TRING COURTS 2



This information, GIS Map Updated: 6/2/2005, was derived from data which was compiled by the Columbia County Property Appraiser
Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a
determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data
herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the
Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad
valorem assessment purposes.

http://appraiser.columbiacountyfla.com/GIS/Print_Map.asp?pjbnlkplhgmeclpofffddhfacbd... 7/26/2005



Columbia County Tax Collector

Site Provided by... governmax.com _{T1.6}

Tax Record

print | Account Number

Details

Tax Record

Shopping Cart License Renewal Property Info →

Searches

Account

Number Owner Name

Site Functions

Mailing Address

Welcome

Tax Search

Occupational Lic. Feedback

Online Help

Home

DATA VIEW AS OF: 7/26/2005 9:32:27 AM ET

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number Tax Type Tax Year R04719-006 Real Estate 2004

Mailing Address
JOHNSON LARRY RICHARD 8839 N HWY 441 LAKE CITY FL 32055

Parcel ID

117473.0000

Assessed Value **Exempt Amount** Taxable Value \$304.00 \$0.00 \$304.00

Exemption Detail

Millage Rate

NO EXEMPTIONS

003 19.14740

Legal Description

COMM NW COR OF NE1/4 OF SE1/4, CUN S 365 FT, E 84.45 FT TO E R/W OF SR-47, RUN S ALONG R/W 608.31 FT FOR POB, CONT S 182.25 FT, E 311.38 FT, N 182 FT, W 303.81 FT TO POB. (AKA PARCEL E) ORB 749-1149, (JOINS OTHER AG PROPERTIES)

| Tax Districts Detail | | | | | |
|----------------------|-------------------------------|-----------|--------|--|--|
| Code | Description | Exemption | Amount | | |
| C001 | BOARD OF COUNTY COMMISSIONERS | \$0.00 | \$2.65 | | |
| S002 | COLUMBIA COUNTY SCHOOL BOARD | \$0.00 | \$2.52 | | |
| W SR | SUWANNEE RIVER WATER MGT DIST | \$0.00 | \$0.15 | | |
| HLSH | LAKE SHORE HOSPITAL AUTH | \$0.00 | \$0.46 | | |
| IIDA | INDUSTRIAL DEVELOPEMENT AUTH | \$0.00 | \$0.04 | | |
| FFIR | FIRE ASSESSMENTS | \$0.00 | \$5.22 | | |
| EEIR | FIRE ASSESSMENTS | \$0.00 | 90. | | |

| | Total Gross | \$11.04 |
|------------|-------------|---------|
| If Paid By | Amount Due | e |
| | \$0.00 | |

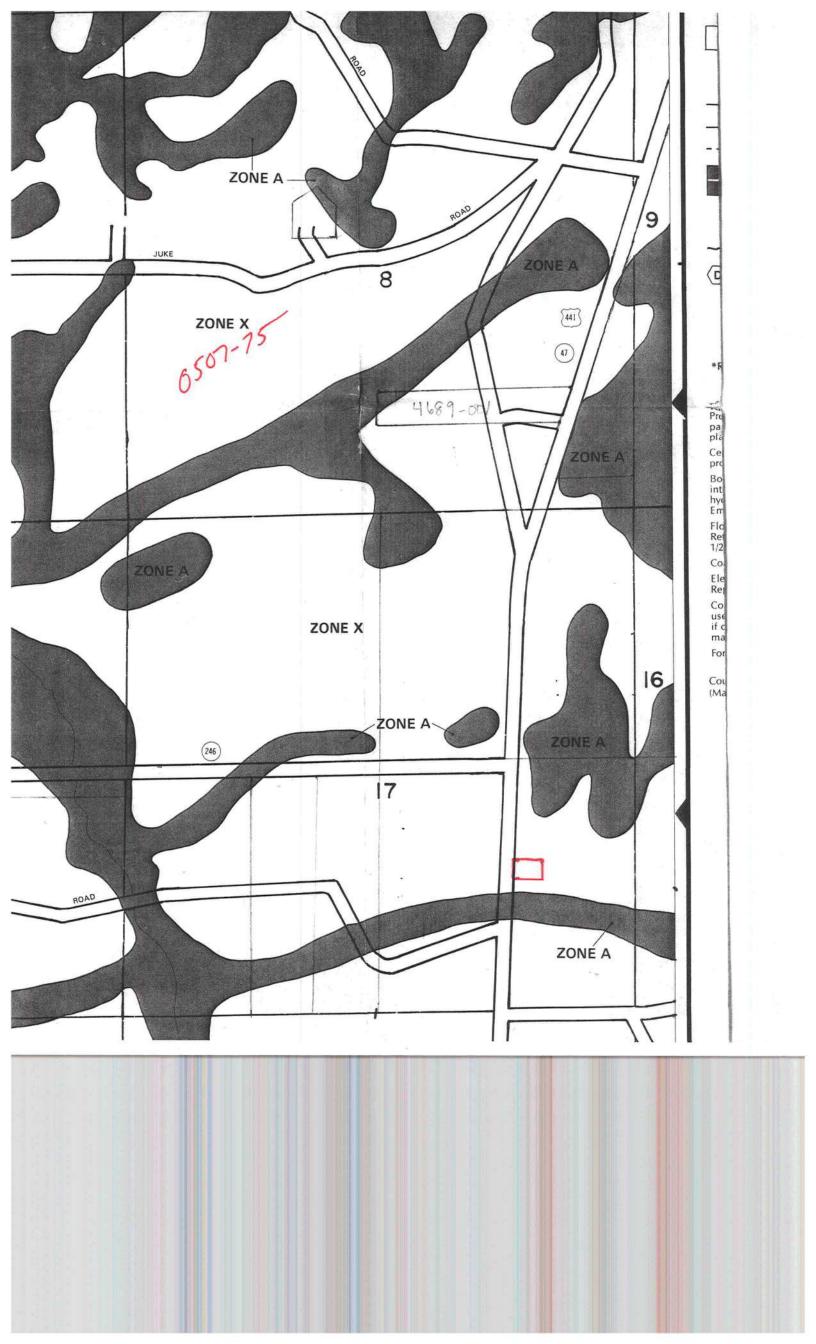
| Date Paid | Transaction | Receipt | Amount Paid | | |
|------------|-------------|--------------|-------------|--|--|
| 04/06/2005 | PAYMENT | 2202114.0004 | \$11.04 | | |

| | | Prior Year Taxes Due | 1 |
|----|------------|----------------------|---|
| NO | DELINQUENT | TAXES | |

http://www.columbiataxcollector.com/collectmax/tab_collect_taxmgr3.asp?t_nm=collect_t... 7/26/2005

| CUN S | 365 FT, | E 8 | 1/4 OF S 4.45 FT S ALONG | TO E | 88 | | | | ARD | | 17-2S-17- | | | | C | olumbi. | a Count | | 5 R | |
|--------|-----------|------|--------------------------------|--------|------|------|-------|---------|---------|-------|-----------------|----------|-------|--------|-------------|---------|---------|----------|---------|--------|
| 608.31 | FT FOR | POB | , CONT S | | LA | KE C | ITY | | | | FL 32055 | | | | 5/02/20 | | :40 | BY | JEFF | 30.00 |
| | | | | AE | ? | | | HTD ARE | A | .00 | 0 INDEX | 17217 00 | MRHD | | | | | | | |
| MOD | | | BATH | | | | | EFF ARE | A | | E-RATE | | TNDY | STR | 17- 1 | DP USE | 00550 | 0 TIMB | ERLAND | 80- |
| EXW | | | FIXT | | | | | RCN | | | | | AYB | | AREA (| | | | | |
| - 5 | | | BDRM | | | | | &GOOD | | | BLDG VAL | 100 | FVB | (PU | | · _ | | | 0 B | |
| RSTR | | | RMS | | | | | | | | | | | AC | | .280 | 1 | | 0 X | |
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| 8 | | | C-W% | | | LOC: | | | | | | | 3 | | R CD | | | | 304 A | |
| INT | | | HGHT | | | 3 | | | | | | | , | CND | | | | | ,680 MI | |
| 8 | | | PMTR | | | 3 | | | | | | | | SUB | | | | | ,680 JU | |
| FLR | | | STYS | | | 3 | | | | | | | 3 | 500000 | | | | | 304 CI | AS |
| 8 | | | ECON | | | 3 | | | | | | | 3 | BLK | | | | | | |
| ITTP | | | FUNC | | | 3 | | | | | | | , | LOT | | | | | 0 50 | |
| VC | | | SPCD | | | 3 | | | | | | | , | MAP | # | | | | 0 A5 | |
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| NDN | | | UD-1 | | | , | | | | | | | 100 | TXD | T 00 | 3 | | | 0 00 | TXB |
| IZE | | | UD-2 | | | 3 | | | | | | | | | | | | | | |
| EIL | | | UD-3 | | | 3 | | | | | | | | | | - BLDG | TRAVE | RSE | | |
| RCH | | | UD-4 | | | 3 | | | | 23 | | | • | | | | | | | |
| RME | | | UD-5 | | | 3 | | | | | | | | | | | | | | |
| TCH | | | UD-6 | | | 3 | | | | | | | 3 | | | | | | | |
| NDO | | | UD-7 | | | 3 | | | | | | | • | | | | | | | |
| LAS | | | UD-8 | | | 1 | | | | | | | 3 | | | | | | | |
| CC | | | UD-9 | | | | | | | | 243 | | 3 | | | | | | | |
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| | | | | | - 3 | | | | | | | | 3 | | | | | | | |
| OTAL | | | | | - | | | | | | | | 3 GI | RANTOR | | | | | | |
| | | | | | | | | | | | | | GI | RANTEE | | | | | | |
| P DM | EXTRA F | EATU | RES | | | | | | FIELD | CK: | | | | | | | | | | 4000 |
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| | DES | | | | | | | | | | | | | | | | | | | |
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| ALE - | \$.60 ST | AMPS | | | | | | | | | | | | 60 | 00.000 | 60 | 00.00 | | 7,680 | ΙK |

http://appraiser.columbiacountyfla.com/GIS/Show_FieldCard.asp?PIN=17-2S-17-04719-0... 5/30/2005



FAMILY RELATIONSHIP AFFIDAVIT

| STATE OF FLORIDA | |
|--------------------------------|--|
| COUNTY OF COLUMBIA | |
| | |
| Refore me this day personall | y appeared LARRY K. Johnson. |
| before me tins day personan | (Name of property owner) |
| who being duly sworn, depos | see and save. |
| 3 3 5 | 5. mm |
| I haraby cartify that the days | lling unit Mobile home. |
| Thereby certify that the dwel | (Type of dwelling) |
| | (Type of dwelling) |
| modeled in but Karak | No To the last of the last |
| resided in by Oleans | Segister, to be placed on the property deeded to my |
| (Name of person | living in dwelling) |
| 1) 1/2 / 50 | 1 111 111 11 10 10 |
| CALGAIER | _a and said dwelling unit shall be used for no other purpose. |
| (Relationship) | |
| | |
| | |
| Parcel Number of property _ | 17-25.17.04719-006 |
| | |
| Size of property | 1.18 |
| size of property | |
| | _ |
| Crucen to and subscribed had | gre me this $\frac{977}{4}$ day of $\frac{\sqrt{4}}{2005}$ |
| Sworn to and subscribed being | The me this $\frac{3}{3}$ day of $\frac{3}{3}$ $\frac{1}{9}$ $\frac{1}{$ |
| Show lell-l | |
| 7 Well 1800 | |
| Notary Public Signature | Personally known or ID presented |
| State of Florida | MY COMMISSION # DD 333586 EXPIRES: June 20 |
| | EXPIRES: June 28, 2008 Bonded Thru Notary Public It. |
| My commission expires: | Bonded Thru Notary Public Underwriters |
| | |
| a Tallo | |
| any of the | Son |
| | |

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

DRIVEWAY CONNECTION PERMIT FOR ALL CATEGORIES

850-040-18 SYSTEMS PLANNING 04/03 Page 1 of 3

| PAI | RT 1: PERMIT INFORMATION |
|--|---|
| APPLICATION NUMBER: AE A 200 AGE | |
| Permit Category: A | Accord Classificati |
| Project: 16' EARTH LIMEROCK DRIVEWAY WIT | Access Classification: 04 |
| LARRY R. JOHNSON | |
| Section/Mile Post: 20070 / 44 070 | Ct-t- D |
| Section/Mile Post: | State Road: 47 (N) State Road: |
| PADT | |
| | 2: PERMITTEE INFORMATION |
| Permittee Name: LARRY R JOHNSON | |
| Permittee Mailing Address: 8839 NORTH HWY 44 | 41 |
| City, State, Zip: LAKE CITY, FL.32055 | |
| Telephone: (386)752-5359 | |
| Engineer/Consultant/or Project Manager: | |
| Engineer responsible for construction inspection: | |
| | NAME P.E.# |
| City, State, Zip: | |
| elephone: | FAX Mobile Phone at |
| | |
| | T 3: PERMIT APPROVAL |
| he above application has been reviewed and is here ermit Number: 05-A-292-0027 | by approved subject to all Provisions as attached. |
| gnature: Auf Department of Transpo | le - |
| epartment Representative's Printed Name NEILE | MILES PERMITS COORDINATOR |
| mnorany Bornita - | porary, this permit is only valid for 6 months) |
| ecial provisions attached | |
| Date of Issuance: | JUN 0 2 2005 |
| is is a normal (non-temporary) permit it authorizes co | enstruction for one year from the date of Issuance. This can only be extended |

See following pages for General and Special Provisions

850-040-18 SYSTEMS PLANNING 04/03 Page 2 of 3

| PART 4: | GENERAL | PROVISIONS |
|---------|---------|-------------------|
|---------|---------|-------------------|

- Notify the Department of Transportation Maintenance Office at least 48 hours in advance of starting proposed work.

 Phone: (386)961-7180 , Attention: NEIL E. MILES, PERMITS COORDINATOR
- A copy of the approved permit must be displayed in a prominent location in the immediate vicinity of the connection
- Comply with Rule 14-96.008(1), F.A.C., Disruption of Traffic.
- Comply with Rule 14-96.008(7), F.A.C., on Utility Notification Requirements.
- All work performed in the Department's right of way shall be done in accordance with the most current Department
 standards, specifications and the permit provisions.
- The permittee shall not commence use of the connection prior to a final inspection and acceptance by the Department.
- 7. Comply with Rule 14-96.003(3)(a), F.A.C., Cost of Construction.
- If a Significant Change of the permittee's land use, as defined in Section 335.182, Florida Statutes, occurs, the Permittee must contact the Department.
- Medians may be added and median openings may be changed by the Department as part of a
 Construction Project or Safety Project. The provision for a median might change the operation of the connection to
 be for right turns only.
- 10. All conditions in NOTICE OF INTENT WILL APPLY unless specifically changed by the Department.
- All approved connection(s) and turning movements are subject to the Department's continuing authority to modify such connection(s) or turning movements in order to protect safety and traffic operations on the state highway or State Highway System.
- 12. Transportation Control Features and Devices in the State Right of Way. Transportation control features and devices in the Department's right of way, including, but not limited to, traffic signals, medians, median openings, or characteristics of the State Highway and are not means of access. The Department may install, remove or modify safety in the right of way or efficient traffic operations on the highway.
- 13. The Permittee for him/herself, his/her heirs, his/her assigns and successors in interest, binds and is bound and obligated to save and hold the State of Florida, and the Department, its agents and employees harmless from any heirs, assigns and successors in interest that may occur by reason of this facility design, construction, this provision for damages arising from the sole negligence of the Department.
- 14. The Permittee shall be responsible for determining and notify all other users of the right of way.
- 15. Starting work on the State Right of Way means that I am accepting all conditions on the Permit.

850-040-18 SYSTEMS PLANNING 04/03 Page 3 of 3

PART 5: SPECIAL PROVISIONS

NON-CONFORMING CONNECTIONS:

@ YES O NO

If this is a non-conforming connection permit, as defined in Rule Chapters 14-96 and 14-97, then the following shall be a part of this

- The non-conforming connection(s) described in this permit is (are) not permitted for traffic volumes exceeding the Permit Category on page 1 of this permit, or as specified in "Other Special Provisions" below.
- 2. All non-conforming connections will be subject to closure or relocation when reasonable access becomes available in the future.

OTHER SPECIAL PROVISIONS:

REFER TO APPROVED ACCESS PERMIT, GENERAL & SPECIAL PROVISION SHEET AND THE LEGAL ATTACHED COVER LETTER FOR OFFICIAL DRIVEWAY CONSTRUCTION AND SAFETY SPECIFICATION, AND FDOT APPROVED SITE-PLAN FOR ANY ADDITIONAL INFORMATION NEEDED TO COMPLETE DRIVEWYS. ALL WORK APPROVED HEREIN UNDER THIS PERMIT SHALL BE ACCORDING TO THE STATE FOOT'S MOST CURRENT ROADWAY AND CONSTRUCTION SPECIFICATION AT THE TIME OF ACTUAL CONSTRUCTION AND PERMIT ACTIVATION.

Prop:16' driveway with double 30' turn radii.

PART 6: APPEAL PROCEDURES

You may request en administrative hearing pursuant to Sections 120,569 and 120,57, Florida Statutes. If you disagree with the facts stated in the foregoing Notice of Intended Department Action (hereinafter Notice), you may request a formal administrative hearing pursuant to Section 120,57(1), Florida Statutes. If you agree with the facts stated in the Notice, you may request an informal administrative hearing pursuant to Section 120,57(2), Florida Statutes. You must send the written request to:

Clerk of Agency Proceedings Department of Transportation Haydon Burns Building 605 Suwannea Street, M.S. 58 Tallahassee, Florida 32399-0458

The written request for an administrative hearing must conform to the requirements of either Rule 28-106.201(2) or Rule 28-106.301(2). Florida Administrative Code, and must be received by the Clark of Agency Proceedings by 5:00 P.M., no later than 21 days after you received the Notice. The written request for an administrative hearing should include a copy of the Notice, and must be legible, on 8 ½ by 11 inch white paper, and contain:

- Your name, address, telephone number, and Department identifying number on the Notice, if known, and name, address, and telephone number of your representative, if any;
- 2. An explanation of how you are affected by the action described in the Notice.
- 3. A statement of how and when you received the Notice.
- 4. A statement of all disputed Issues of material fact. If there are none, you must so indicate,
- 5. A concise statement of the ultimate facts alleged, as well as the rules and statutes which entitle you to relief; and A demand for relief.

A formal hearing will be held if there are disputed issued of material fact. If a formal hearing is held, this matter will be referred to the Division of Administrative Hearings, where you may present witnesses and evidence and cross examine other witnesses before an administrative law judge. If there are no disputed issues of material fact, an informal hearing will be held, in which case you will have the right to provide the Department with any written documentation or legal arguments which you wish the Department to consider.

Mediation, pursuant to Section 120.573, Florida Statutes, will be available if agreed to by all parties, and on such terms as may be agreed upon by all parties. The right to an administrative hearing is not affected when mediation does not result in a settlement.

If a written request for an administrative hearing is not timely received you will have walved your right to have the intended action reviewed pursuant to Chapter 120, Florida Statutes, and the action set forth in the Notice shall be conclusive and final.

FLORIDA DEPARTMENT OF TRANSPORTATION

JEB BUSH GOVERNOR

JOSE ABREU, SECRETARY



PERMITTEE: LARRY R. JOHNSOND: 05-A-292-0027

State Rd:47/Section:29070/MP:11,672+-/ PERMIT CAT:A PROJ DESCRIPTION:16' ASPH D/W W/D 30 T/R.

Asst. Maintenance Engineer or Permits Coordinator Approval

NEIL E. MILES, PERMITS COORDINATOR

THE FOLLOWING ARE ADDITIONAL SPECIAL PERMIT PROVISIONS THAT ARE A LEGAL PART OF THIS PERMIT & DO APPLY TO THE ABOVE REFERENCED PERMIT, IF SO MARKED MUST BE COMPLYED WITH IN ADDITIONAL TO THE GENERAL PROVISIONS.

- All portions of the FDOT right-of-way disturbed during construction under this permit shall be mulched seeded and /or 2 feet of grass sod placed adjacent to the driving lane, or as called for under the approved permit & per FDOT specifications. 2. XXX
- Permittee shall restore wildflowers disturbed during permitted construction with new seed to be (amount and & method) determined by Mr. Dick Bush, District Landscaping Engineer. Seed shalle delivered to Lake City Maintenance, Permits Office before commencement of permitted placement.
- 3. XXX The Permittee will contact the appropriate city, county, state government agency; a minimum of for-eight (48) hours in advance of starting excavation within the area of any signalized intersection.
- The Permittee can be required to physically relocate (move), as so indicated under this permit at a future te, 4. XXX due to proposed future or orgoing FDOT roadway construction planned within the limits of the permitted
- Existing utilities may be located within the costruction area. Prior to permit approval, permittee shall locate and 5. XXX notify all utilities within the proposed limits of construction and or permitted area and obtain detailed information from the utility owners as to possible conflicts between utilities and permit tee's work. Permittee shall be responsible for pre & post permit coordination, and all adjustments and shall be solely responsible for resping any conflicts of utilities, either before or during or after the final permitting. The Permittee shall be solely responsible for any and all damages to existing utilities and/or damage to thirparties caused by interference with or damage to existing utilities. The Permittee shall show positive proof that all utility owners with existing interest in the area permitted, have been previous contacted in advance of final permit approval.
- 6. XXX No business is to be done on FDOT rightof-ways, if vehicles are to be serviced on roadside with pumps, Pump islands must be located at least twelve (1)2feet from right-of-way line.
- Driveway permits are granted to permit access to abutting property only. Parking on rightf-way may be 7. <u>XXX</u> restricted or prohibited.
- 8. XXX The erection of signs on or overhanging the right of-way of state roads is not permitted. The connection of any type of subsurface drainage to FDOT storm drains or ditches is prohibited unless by permit or as shown in the general or special provisions of the referenced permit. 9. XXX
- All Construction and/or Maintenance on the Department's rightf-way shall conform to Federal Manual on Uniform Traffic Control Deices (MUTCD), the Department's most current manual of the Roadway and Traffic Design Standards Specifications for Road and Bridge Construction. 10, XXX
- Pre and Final Inspections are required by FDOT Permits Office and the assigned inspector.
- A pre-construction review of the construction planned under the permit shall be mandatory. The 11. XXX Permit tee shall make contact with the Lake City, PermitOffice at (904) 961-7180 or 961-7193, a minimum of 48 hours in advance of the Permit tee's planned start date so as to arrange a mutually time to meet. Failure by the Permit tee to meet this equirement can be reason for revocation of the approved permit,
- If proposed permitted work limits are within a State Roadway Construction Area that is proposed or underway 12. XXX then the permit tee shall scheduleommencement date and all planned work under this permit with the State FDOT's contract representative in charge of onlite project operational responsibilities.

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

DRIVEWAY/CONNECTION APPLICATION CATEGORY A

850-040-14 SYSTEMS PLANNING 09/02

(INDIVIDUAL HOMES, DUPLEXES OR OTHER USES LESS THAN 20 TRIPS/DAY TOTAL)

| OFFICE USE | ONLY |
|--|---|
| Application Number: 05-A-292-0027 Category: A Section Road Number & Mile Post: 29070 / 11.672+- | Accepted By: Dale L. Cray FDOT STAFF (TYPE OR PRINT) Date: 6/01/2005 |
| APPLICANT COMPLETE RE | MAINDER OF FORM |
| PART I: APPLICANT INFORMAT | ION (Please type as a side) |
| APPLICANT: LARRY R. JOHNSON | to the lease type or print) |
| Malling Address: 8839 NORTH HWY 441 | |
| City, State, Zip: LAKE CITY, FL.32055 | |
| Telephone: (386) 752-5359 | |
| Physical Address of Site (if different): 1/4 MILE SOUTH OF C.R.246 | |
| | Attach Map & Drawing If Necessary |
| Mailing Address: City, State, Zip: elephone: | |
| PART 2: NOTICE TO A | DRI ICANIT |
| e connection(s) to be authorized by a connection permit. The Department re der to promote safety in the right of way or efficient traffic operations on the stallation or maintenance of such features shall not create any interest in the | fian openings and other traffic control devices, are not part of eserves the right to change these features in the future in highway. Expenditure by the applicant of monies for a features or their maintenance, |
| PART 3: CERTIFICATION AN | ND SIGNATURE |
| ertify that I am familiar with the information contained in this application and rue, complete and accurate. I will not begin work on the connection until I remark. When I begin work on the connection I am accepting all conditions list gned: (Applicant) | that to the best of my knowledge and belief such information eceive my Permit and I understand all the conditions of the led in my Permit. Date: 66-0/05 |
| nted Name: Sary Company | sand falmson |

PAGE 07/11

WARRANTY DEED OFFICIAL RECORDS

LAKE CITY MAINT.

THIS INDENTURE, made this /6th day of August, 1991, between Mildred Johnson, the surviving spouse, of Bryant Johnson, of Route 1, Box 147-F, Lake City, Florida, 32055, Grantor, and Lerry Richard Johnson, a married man, of Route 1, Box 134, Lake City, Florida 32055, Grantee,

WITNESSEQ 4:

That Grantor, for and in consideration of the sum of \$10.00 and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns forever, the following described land, situated, lying and being in Columbia County, Florida;

Point of reference is the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 17, Township 2 South, Range 17 East. From the Point of Reference, being a concrete monument, run South 00° 19' 40° West along the West line of the Northeast 1/4 of the Southeast 1/4 a distance of 365.00 feet to a concrete monument; thence North 59° 39' 18' East parallel to the North line of the Northeast 1/4 of the Southeast 1/4 a distance of 84.45 feet to a concrete monument being on the easterly right-of-way line of State Road No. 47 (having a 100 foot right-of-way). Thence run South 02' 42' 26' West along said Easterly right-of-way line a distance of 608.31 feet to a concrete monument and the POINT OF BEGINNING. Thence continue South 02' 42' 26' West along said Easterly right-of-way line a distance of 182.25 feet to a concrete monument. Thence North 89' 39' 18' East parallel to said North line a distance of 311.38 feet to an iron pipe. Thence North 00' 19' 40' East parallel to said North line a distance of 182.00 feet to a concrete monument. Thence South 89' 39' 18' West parallel to said North line a distance of 182.00 feet to a concrete monument. Thence South 89' 39' 18' West parallel to said North line a distance of 182.00 feet to a concrete monument. Thence South 89' 39' 18' West parallel to said North line a distance of 182.381 feet to the POINT OF BEGINNING. Above described lands containing 1.28 acres, more or less and being described as Parcel "E" on an unrecorded plot prepared by Clarson & Battle, Registered Land Surveyors, dated July 5, 1978.

Short Signer

ODLUMENTARY STAND 160
INTANCIBLE TAX — COMMITT CASON, CLERK OF COUNTY COLUMBIA COUNTY

SOLD DECEMBER OF COUNTY

Grantor does horeby fully warrant the title to the land, and will defend the same against the lawful claims of all percons whomsoever.

91-11587

RECORDS OF COLUMNIA COUNTY, THE RECORDS OF COLUMNIA COUNTY, THE RECORD VERIFIED THE RE





Columbia County Property Appraiser DB Last Updated; 5/2/2005

Parcel: 17-2S-17-04719-006

2005 Proposed Values

| | | | - |
|------------|---------------|---------------------|-------|
| Tax Record | Property Card | Interactive GIS Map | Print |

| Owner & Prope | erty Info |
|--------------------|--|
| Owner's Name | JOHNSON LARRY RICHARD |
| Site Address | |
| Mailing Address | 8839 N HWY 441 LAKE CITY, FL 32055 |
| Brief Legal | COMM NW COR OF NE1/4 OF SE1/4, CUN S 365 FT, E 84.45 FT TO E R/W OF SR-47, RUN S ALONG R/W |

| | Search Result: 1 of 1 |
|--------------------|-----------------------|
| Use Desc. (code) | TIMBERLAND (005500) |
| Neighborhood | 17217.00 |
| Tax District | 3 |
| UD Codes | MKTA03 |
| Market Area | 03 |
| Total Land Area | 1.280 ACRES |

Property & Assessment Values

| Total Appraised Value | | \$304.00 |
|-----------------------------|----------|----------|
| XFOB Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (0) | \$0.00 |
| | cnt; (1) | \$304.00 |
| Ag Land Value | | \$0.00 |
| Mkt Land Value | Janu (0) | |

| Just Value | \$7,680.00 |
|------------------------|------------|
| Class Value | \$304.00 |
| Assessed Value | \$304.00 |
| Exempt Value | \$0.00 |
| Total Taxable Value | \$304.00 |

Sales History

| Sale Date | Book/Page | In at 20 | | | | |
|-----------|-----------|------------|-----------|-----------|-------------|------------|
| | | Inst. Type | Sale Vimp | Sale Qual | Sale RCode | Sale Price |
| 8/16/1991 | 749/1149 | WD | V | - | -410 110000 | Sale Price |
| 200 | | | | | 02 | \$0.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Rit | End Man | | | |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| | | rear Dit | EXI. Walls | Heated S.F. | Actual S.F. | Bldg Value |
| | | | NONE | | | B - Wide |

Extra Features & Out Buildings

| Code | Desc | V | T | | | |
|------|------|----------|-------|-------|------|--------------------|
| | Desc | Year Bit | Value | Units | Dims | Condition (% Good) |
| | | | | NONE | | (% G000) |

Land Breakdown

| Lnd Code | Desc | I United T | | | |
|----------|------------------|------------|---------------------|----------|-----------|
| 005500 | | Units | Adjustments | Eff Rate | Lnd Value |
| | TIMBER 2 (AG) | 1.280 AC | 1.00/1.00/1.00/1.00 | | |
| 009910 | MKT.VAL.AG (MKT) | 1.280 AC | 1.00/1.00/1.00/1.00 | 7 | \$304.00 |

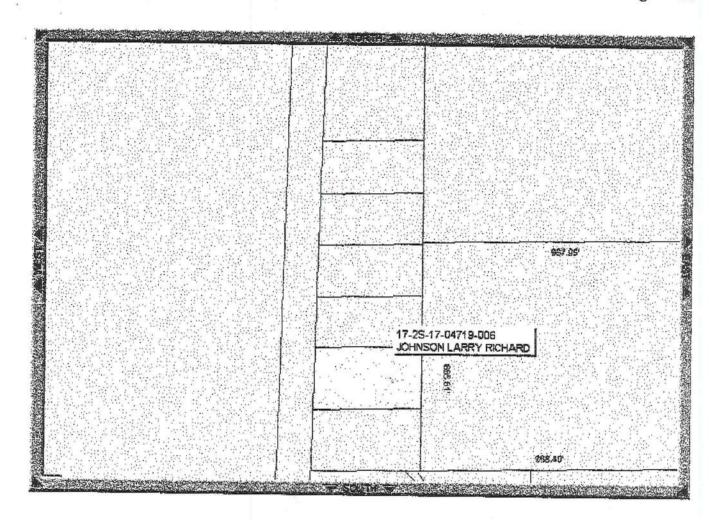
Columbia County Property Appraiser

DB Last Updated: 5/2/2005

1 of 1

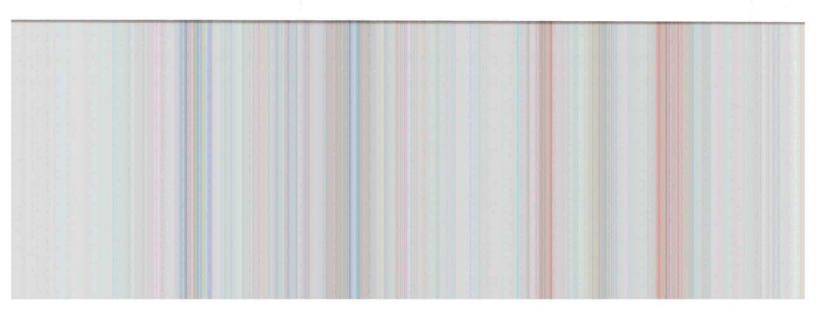
http://columbia floridana.com/GIS/D SearchDeculto.com

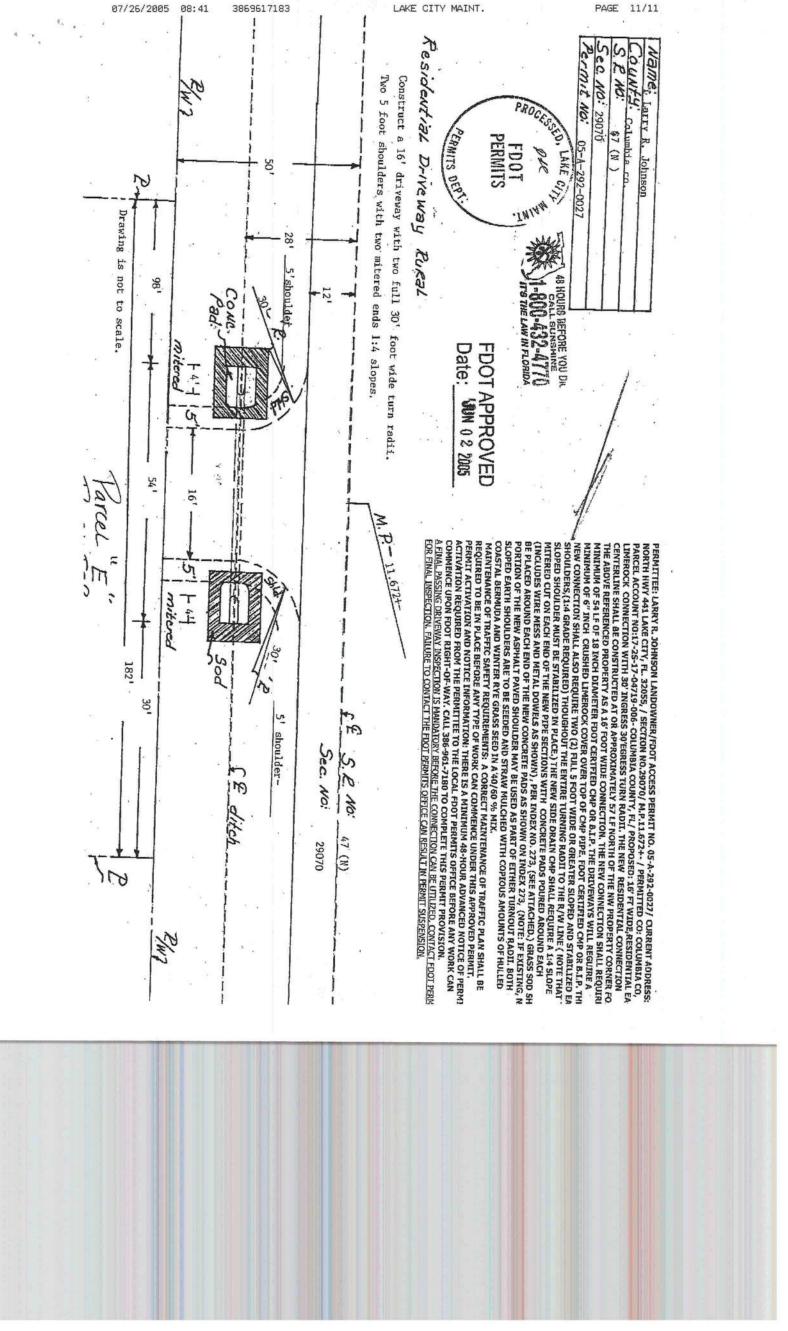
Page 1 of 1



http://columbia.floridapa.com/GIS/F_Map.asp

6/1/2005

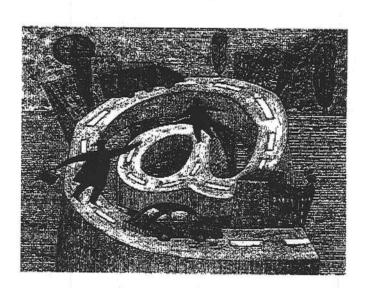




EAY

FLORIDA DEPARTMENT OF TRANSPORTATION

LAKE CITY MAINTENANCE SUNCOM (386) 862-7180 PHONE (386) 961-7180 FAX (386) 961-7183



FACISIMILE TRANSMITTAL

| DATE: 7-26-05 |
|------------------------------------|
| TO: Col Co. Building & Zonia Dept. |
| ATTN: Mr. John Kerce |
| FROM: Dar Cray |
| SUBJECT: Approved Driveway Access |
| COMMENTS: |
| |
| |



CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

| PRELIMINARY MOBILE HOME INSPECTION REPORT |
|--|
| DATE RECEIVED 7-20-05 BY 30 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? |
| OWNERS NAME Donald Register PHONECELL |
| 911 ADDRESS |
| MOBILE HOME PARKSUBDIVISION |
| DRIVING DIRECTIONS TO MOBILE HOME 441 N. Just Before 246 on Right |
| MOBILE HOME INSTALLER Sheppard PHONE CELL |
| MOBILE HOME INFORMATION |
| MAKE <u>Redman</u> YEAR <u>1998</u> SIZE <u>28 x 48 COLOR</u> white |
| SERIAL No |
| WIND ZONE Must be wind zone II or higher NO WIND ZONE I ALLOWED |
| INTERIOR: INSPECTION STANDARDS (P or F) - P= PASS F= FAILED |
| SMOKE DETECTOR () OPERATIONAL () MISSING |
| FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION |
| P DOORS () OPERABLE () DAMAGED |
| WALLS () SOLID () STRUCTURALLY UNSOUND |
| 0 |
| WINDOWS () OPERABLE () INOPERABLE |
| PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING |
| CEILING () SOLID () HOLES () LEAKS APPARENT |
| ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING |
| WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING |
| WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT |
| ROOF () APPEARS SOLID () DAMAGED |
| STATUS: APPROVED WITH CONDITIONS: Vone |
| NOT APPROVED NEED REINSPECTION FOR FOLLOWING CONDITIONS |
| |
| |
| INSPECTOR SIGNATUREID NUMBER |
| INSPECTION COMPANY LICENSE # |
| |