

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 43108 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Tina Clark

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Allan Cohen</u>	Signature <u></u>
	License #: <u>EC 13003052</u>	Phone #: <u>407-497-3300</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



Columbia County, FL. Building & Zoning

Mobile Home Permit #000043108

Issued November 05, 2021



OWNER: KIRBY CHAD

PHONE: 386-965-1369

ADDRESS: 1563 SW MONTEGO AVE LAKE CITY, FL 32024

PARCEL: 23-5S-15-00465-002

ZONING: AGRICULTURE - 3 A-3

FLOOD ZONE: X

Coords: 30.04,-82.79

SUBDIVISION:

LOT: BLK: PHASE: UNIT: ACRES: 15.00

CONTRACTOR

NAME: ROBERT D SHEPPARD

BUSINESS: MELVINS MOBILE HOME SERVICE

ADDRESS:

6355 SE CR 245
LAKE CITY, FL 32025

PHONE: 386-623-2203

LICENSE: IH1025386 -

PROJECT DETAILS

STUP 2110-59 TEMPORARY 5 YEAR FOR MOTHER

MOBILE HOME IS A::	Double Wide
YEAR BUILT:	2022
WIDTH (FT.IN):	32
LENGTH (FT.IN):	60
WIND ZONE?:	2
SERIAL #:	FL261-00P-H-B103768AB
INSTALLATION DECAL #	65821
RESIDENTIAL OR COMMERCIAL USE?:	Residential
DRIVEWAY ACCESS TO HOME:	Existing Drive
ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT?	Yes
SPECIAL TEMPORARY USE PERMIT NUMBER::	STUP2110-59
SEPTIC # (00-0000) OR (X00-000):	21-0848
DEV PERMIT #:	F023-
SETBACKS FRONT:	30'
SETBACK SIDE 1:	25'
SETBACK SIDE 2:	25'
SETBACKS REAR:	25'
ELEVATION REGULATION	Minimum Requirement
FINISHED FLOOR REQUIREMENT:	One foot above the road
IN FLOODWAY:	N

NOTICE: Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

MUST POST ON THE JOBSITE: Copies of the Permit and Recorded Notice of Commencement for inspection.

11/5/2021 7:10 AM

From: daleburd@gmail.com,
To: TLAAmazing1@aol.com,
Subject: Sub Sheet & Permit Copy
Date: Wed, Mar 9, 2022 4:49 pm
Attachments: Clark Sub Sheet & Permit.pdf (808K)

Good afternoon,

Please see attached

Register with Columbia County and sign this for them removing Whittington Electric from the current permit

Thank you,

Dale Burd

386-365-7674