

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____
AP# _____ Date Received _____ By _____ Permit # _____
Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 00926-000 Subdivision THREE RIVERS ESTATES Lot# 60

- New Mobile Home Yes Used Mobile Home _____ MH Size 32x56 Year 2021
- Applicant Ali Strickland Phone # 3862055068
- Address 3500 Bemiss Rd Valdosta GA 31605
- Name of Property Owner Charles Crawford Phone# 229 326 8025
- 911 Address 197 SW California Terr Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Charles Crawford Phone # 229-326-8025
Address 263 Rueben Jordan Ln Garysburg NC 27831
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size .88 acres Total Acreage 0.88 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (~~Not existing but do not need a Culvert~~)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property See attached directions
- _____
- _____
- Name of Licensed Dealer/Installer Glenn Williams Phone # 386 344 8669
- Installers Address 593 NE Montana St Lake City FL 32055-1718
- License Number IH1054858 Installation Decal # _____

Mobile Home Permit Worksheet

Installer : GLENN WILLIAMS License # IH1054858

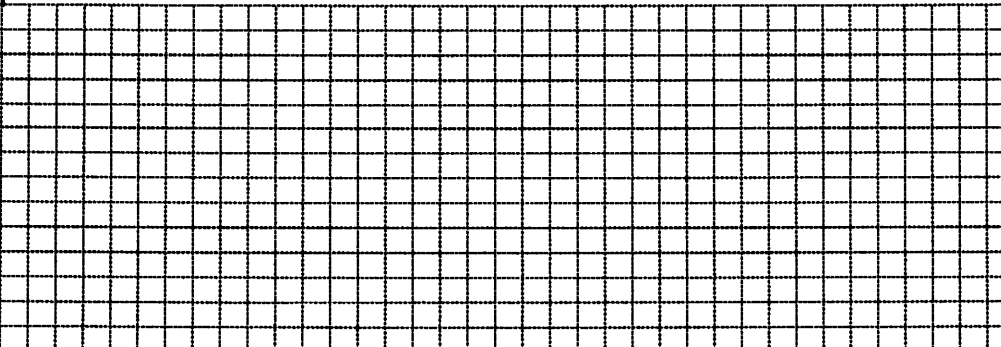
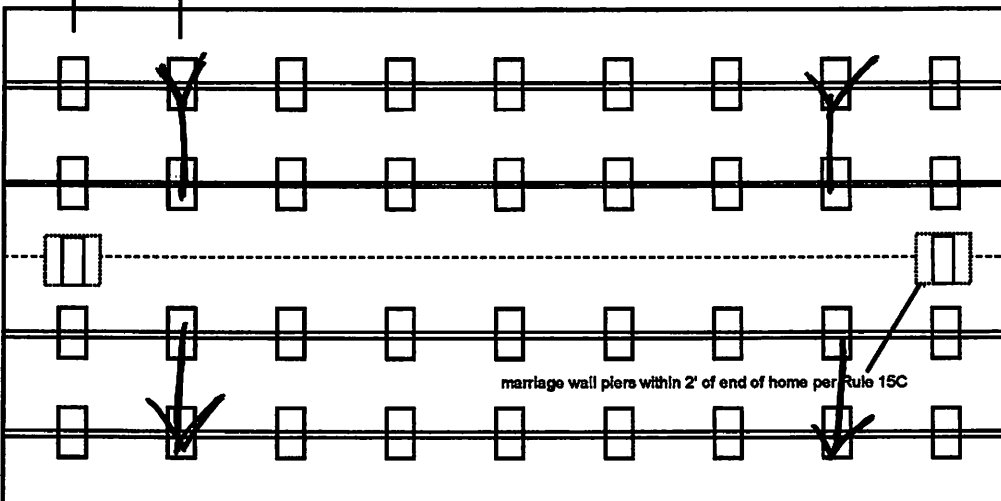
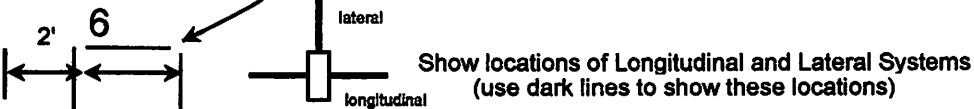
Address of home being installed 197 SW CALIFORNIA TERR FT WHITE FL

Manufacturer LIVE OAK Length x width 32X52

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials GLW

Typical pier spacing



Application Number: _____ Date: 10/25/21

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # _____

Triple/Quad ☐ Serial # LOHGA30072481AB

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" X 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24X24
Perimeter pier pad size _____
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

| Opening | Pier pad size |
|---------|---------------|
| | |
| | |
| | |

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft YES _____ 5 ft _____

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 4

OTHER TIES

| | Number |
|---------------|-----------|
| Sidewall | <u>28</u> |
| Longitudinal | <u>0</u> |
| Marriage wall | <u>6</u> |
| Shearwall | |

Mobile Home Permit Worksheet

Application Number: _____ Date: 10-25-21

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1500

X 1500

X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 1500

X 1500

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name GLENN WILLIAMS

Date Tested 10-24-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad YES Other _____

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6 Spacing: 24
Walls: Type Fastener: LAG Length: 6 Spacing: 24
Roof: Type Fastener: LAG Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials YW

Type gasket _____
Pg. 103

Installed:
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Glenn Williams Date 10-25-21

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Glenn Williams PHONE 386 344 3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

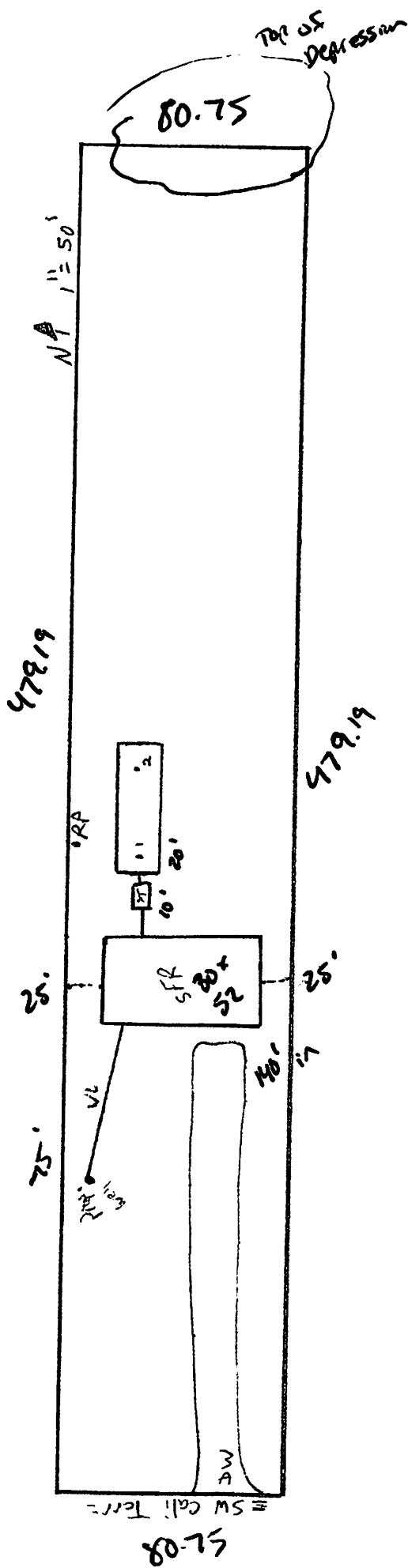
| | |
|----------------------------------|--|
| ELECTRICAL | Print Name <u>Glenn Whittington</u> Signature <u>[Signature]</u> License #: <u>EC 13002957</u> Phone #: <u>386 972 1700</u> <p align="center">Qualifier Form Attached <input type="checkbox"/></p> |
| MECHANICAL/ A/C _____ | Print Name <u>Michael Bolanz</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>352 274 9326</u> <p align="center">Qualifier Form Attached <input type="checkbox"/></p> |

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Charles Yawton
 Lot 60 Three Rivers Estates
 Unit 14

[Signature]
 10-4-21

Well to Septic 100'
 Well to drainfield 110'
 Well to home 75'
 Home to front p line 140'
 Home to back p line 339'
 Home from L&R lines 25'



21-0809

[Signature]
 21-2064
 10-4-21



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Glenn Williams, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|------------------------|
| Ali Strickland | | Vanderbilt Home Center |
| | | |
| | | |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

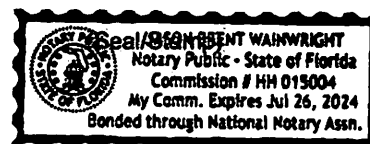
Glenn Williams License Holders Signature (Notarized) 1H1054858 License Number 10-25-21 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Sumner

The above license holder, whose name is Glenn Williams, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 25 day of October, 2021.

NOTARY'S SIGNATURE



CRAWFORD CHARLES E
263 REUBEN JORDAN LANE
GARYSBURG, NC 27831

00-00-00-00926-000

| | | | | | | | | | |
|-------------|------------|----|-----|-------------------|--------------------------|-----------|-----------------|----------------|--------------------|
| REVIEW DATE | 05/05/2021 | BY | MLU | Total Acres: 0.88 | Total Land Value: 10,000 | Market: 0 | Agricultural: 0 | Common: 10,000 | PRINTED 09/16/2021 |
|-------------|------------|----|-----|-------------------|--------------------------|-----------|-----------------|----------------|--------------------|

Prepared by and return to:

Crystal L. Curran
Springs Title, LLC
13900 Tech City Drive
Suite 412
Alachua, FL 32615
(352) 565-7800
File No 21-96

Parcel Identification No 00-00-00-00926-000

[Space Above This Line For Recording Use]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made the 29th day of July, 2021 between Pamela Perez, a single woman, whose post office address is 16385 Northwest 11th Street, Pembroke Pines, FL 33028, of the County of Broward, State of Florida, Grantor, to Charles E. Crawford and Mary K. Crawford, a married couple, whose post office address is 263 Reuben Jordan Lane, Garysburg, NC 27831, of the County of Northampton, State of North Carolina, Grantees:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

LOT 60 IN EXCEPTION TRACT NO. 3 OF "THREE RIVERS ESTATES UNIT NO. 14" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGES 18-18A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A CORNER LABELED AS P.R.M. 16 AS PER SAID PLAT AND RUN N. 07°20'00" E., 69.86 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N. 07°20'00" E. 80.75 FEET; THENCE N. 89°26'00" E., 479.19 FEET TO THE WEST RIGHT-OF-WAY LINE OF CALIFORNIA ROAD; THENCE S. 07°20'00" W., ALONG SAID WEST RIGHT-OF-WAY LINE, 80.75 FEET; THENCE S. 89°26'00" W. 479.19 FEET TO THE POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2021 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

~~TO HAVE AND TO HOLD the same to the Grantees forever.~~

And Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

L. Joseph
WITNESS #1 SIGN AND
PRINT NAME: LISA JOSEPH

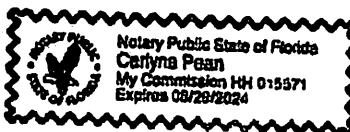
Pamela Perez
Pamela Perez

Scott Torres
WITNESS #2 SIGN AND
PRINT NAME: Scott Torres

STATE OF FLORIDA
COUNTY OF Broward

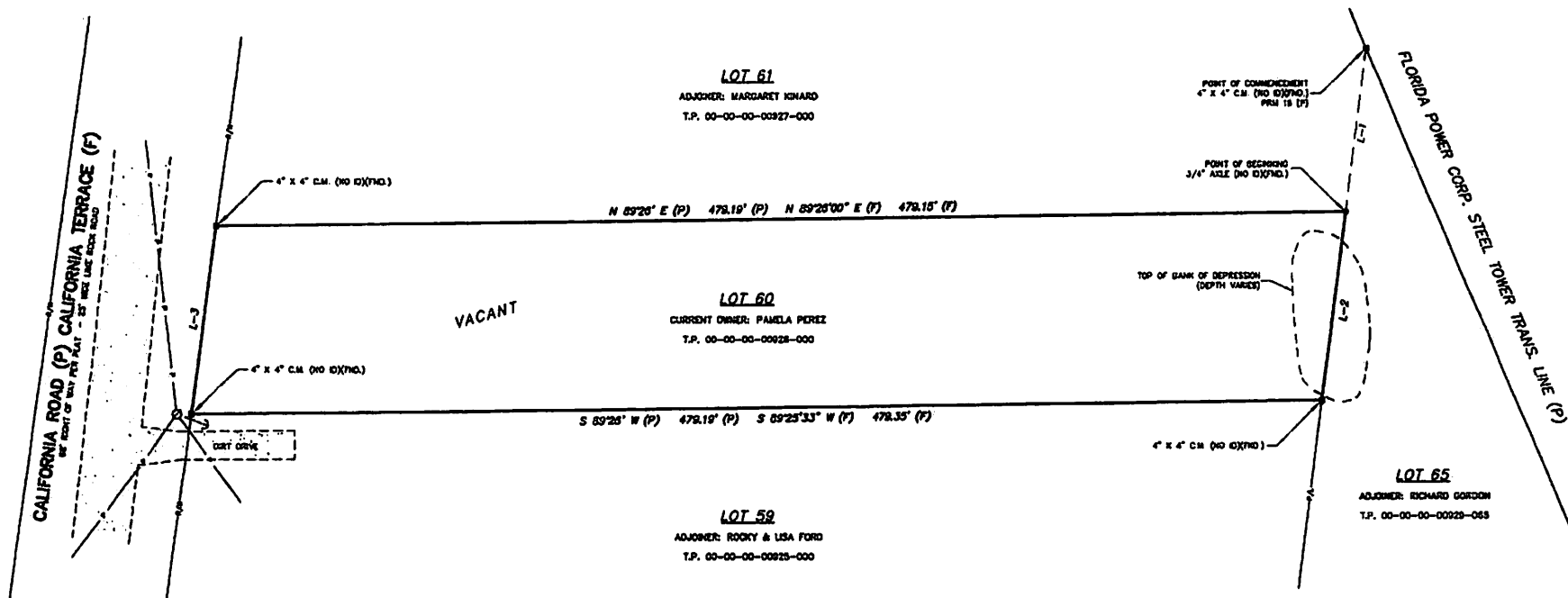
The foregoing instrument was acknowledged before me by means of (X) physical presence or () online notarization this 27
day of July, 2021, by Pamela Perez.

Carlina Pean
Signature of Notary Public
Print, Type/Stamp Name of Notary






Personally Known: _____ OR Produced Identification: ✓
Type of Identification
Produced: Driver License

SCALE: 1" = 30'



THREE RIVERS ESTATES UNIT NO. 14 PLAT BOOK 4 - PAGE 11B

LEGEND

| | |
|---|--------------------------|
|  | UTILITY POLE |
|  | GUY ANCHOR |
|  | AERIAL POWER LINE |
| W/ | WITH |
| E.P. | TAX PARCEL |
| (7) | FIELD SURVEY MEASUREMENT |
| (7) | PLAT DATA |
| P/L | PROPERTY LINE |
| R/W | RIGHT OF WAY |
| FND. | FOUND IN PLACE |
| C.M. | CONCRETE MONUMENT |
| NO ID | NO IDENTIFYING MARKINGS |

| LINE DATA | | |
|-----------------------------|-----------------------------|-----------------------------|
| LINE 1-1 | LINE 1-2 | LINE 1-3 |
| BEARING = S 07°20' W (P) | BEARING = S 07°20' W (P) | BEARING = N 07°20' E (P) |
| DISTANCE = 08.08' (P) | DISTANCE = 00.75' (P) | DISTANCE = 00.78' (P) |
| BEARING = S 07°18'20" W (F) | BEARING = S 07°18'20" W (F) | BEARING = N 07°28'31" E (F) |
| DISTANCE = 08.81' (F) | DISTANCE = 00.86' (F) | DISTANCE = 00.77' (F) |

POST OFFICE BOX 5024
GAINESVILLE, FLORIDA 32627
PHONE: 352.727.8852
WDEESPSM@GMAIL.COM

BOUNDARY SURVEY

SURVEY PREPARED FOR:

CHARLES & MARY CRAWFORD
SPRINGS TITLE, LLC
FIDELITY NATIONAL TITLE INSURANCE COMPANY

| | | | |
|----------|--|--------------------------------------|--|
| | | JOB NO.: 200204-A | |
| | | DATE SURVEYED: 08/23/2021 | |
| | | DATE DRAWN: 09/20/2021 | |
| | | DRAWN BY: W.D. CHECKED BY: D.S./J.S. | |
| NO. DATE | | REVISIONS | |
| | | SCALE: AS NOTED FILE: 200204-A.DWG | |

A BOUNDARY SURVEY OF LOT 60 OF THREE RIVERS ESTATES UNIT NO. 14 IN COLUMBIA COUNTY, FLORIDA

DESCRIPTION

LOT 60 IN EXCEPTION TRACT NO. 3 OF "THREE RIVERS ESTATES UNIT NO. 14" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGES 18-18A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CORNER LABELED AS P.M. 18 ON THE PLAT OF THREE RIVERS ESTATES UNIT NO. 14 AND RUN THENCE SOUTH 07°20'00" WEST, ALONG THE WEST LINE OF LOT 63, A DISTANCE OF 89.86 FEET TO THE NORTHEAST CORNER OF LOT 60 AS SHOWN UPON SAID PLAT OF THREE RIVERS ESTATES UNIT NO. 14. SAID NORTHEAST CORNER BEING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE CONTINUE SOUTH 07°20'00" WEST, ALONG THE COMMON LINE BETWEEN SAID LOTS 60 AND 63, A DISTANCE OF 80.75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 60; THENCE DEPARTING SAID COMMON LINE BETWEEN LOTS 60 AND 63, SOUTH 89°26'00" WEST, ALONG THE SOUTH LINE OF SAID LOT 60, A DISTANCE OF 478.19 FEET TO A POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE OF CALIFORNIA ROAD, SAID POINT OF INTERSECTION ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 60; THENCE DEPARTING SAID SOUTH LINE OF LOT 60, NORTH 07°20'00" EAST, ALONG SAID EAST RIGHT-OF-WAY LINE OF CALIFORNIA ROAD, A DISTANCE OF 80.75 FEET TO THE NORTHEAST CORNER OF SAID LOT 60; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE OF CALIFORNIA ROAD, NORTH 89°28'00" EAST, ALONG THE NORTH LINE OF SAID LOT 60, A DISTANCE OF 478.19 FEET TO THE POINT OF BEGINNING.

SURVEY PURPOSE & METHODOLOGY

THE PURPOSE OF THIS SURVEY WAS TO PERFORM A BOUNDARY SURVEY ON A PARCEL OF LAND DESCRIBED AS LOT 60 IN EXCEPTION TRACT NO. 3 OF THE THREE RIVERS ESTATES UNIT NO. 14 SUBDIVISION, AS RECORDED IN PLAT BOOK 4, PAGE 18 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA. THE LEGAL DESCRIPTION THAT WAS PROVIDED WAS FOUND TO BE IN ERROR AND A NEW DESCRIPTION WAS PREPARED.

THE LIMITS OF THIS PROJECT ARE AS DESCRIBED ABOVE AND SHALL HEREOFORTH BE REFERRED TO AS THE SUBJECT PROPERTY OR THE FINAL WORK PRODUCT FOR PROJECT 200204-A.

HORIZONTAL CONTROL FOR THE FINAL WORK PRODUCT FOR PROJECT 200204-A WAS ESTABLISHED UTILIZING ASSIGNED COORDINATES WITH THE FINAL HORIZONTAL CONTROL COORDINATES DETERMINED FROM A CLOSED FIELD TRAVERSE ADJUSTED UTILIZING A WEIGHTED PARAMETRIC LEAST SQUARES ADJUSTMENT PROCEDURE.

A SEARCH FOR LOT CORNERS WAS PERFORMED WITH ALL RECOVERED CORNERS BEING LOCATED UTILIZING RADIAL TIES WITH REDUNDANT MEASUREMENTS MADE FROM ESTABLISHED HORIZONTAL CONTROL. ALL OF THE LOT CORNERS INDICATED ON THE PLAT WERE FOUND, THEIR POSITIONS DETERMINED TO BE ACCEPTABLE AND THEY WERE HELD.

EXISTING IMPROVEMENTS WITHIN THE PROJECT LIMITS WERE LOCATED UTILIZING ESTABLISHED HORIZONTAL CONTROL POINTS AND REDUNDANT RADIAL MEASUREMENTS MADE WITH A TOTAL STATION AND AN ELECTRONIC DATA COLLECTOR. HORIZONTAL ANGLES WERE MEASURED, ALONG WITH THEIR CORRESPONDING DISTANCES, TO VARIOUS EXISTING IMPROVEMENTS AND RECORDED. THESE SURVEYED EXISTING IMPROVEMENTS INCLUDED ALL VISIBLE FIXED IMPROVEMENTS SUCH AS ROADS, TRAILS, ABOVE GROUND EVIDENCE OF UTILITIES, ETC. THE RECORDED SURVEY DATA WAS REDUCED TO FINAL POINT COORDINATES AND LINEAR SURVEY ELEMENTS UTILIZING A WEIGHTED PARAMETRIC LEAST SQUARES ADJUSTMENT PROCEDURE HOLDING ALL ESTABLISHED HORIZONTAL CONTROL POINTS AS FIXED. SHRUBS, TREES, HEDGES, PLANTERS AND LANDSCAPED AREAS WERE NOT SURVEYED UNLESS OTHERWISE NOTED.

ENCROACHMENTS

THERE WERE NO ENCROACHMENTS FOUND. THERE IS WHAT APPEARS TO BE A SPK HOLE ON THE EAST LINE OF THE SUBJECT PROPERTY. THE LIMITS OF THIS HOLE ARE SHOWN ON THE SURVEY.

TITLE COMMITMENT REFERENCE

ALL MATTERS OF RECORD REFERENCED IN THE FINAL WORK PRODUCT FOR PROJECT 200204-A REFERS TO INFORMATION CONTAINED IN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, UNLESS OTHERWISE INDICATED. ANY REFERENCE MADE IN THE FINAL WORK PRODUCT FOR PROJECT 200204-A TO A BOOK AND PAGE OR INSTRUMENT NUMBER IS A REFERENCE TO THE OFFICIAL RECORDS OF SAID COUNTY, UNLESS OTHERWISE NOTED. THE PROPERTY DEPICTED BY THE FINAL WORK PRODUCT FOR PROJECT 200204-A MAY BE SUBJECT TO ADDITIONAL EASEMENTS, RIGHTS OF WAY, COVENANTS AND RESTRICTIONS NOT SHOWN HEREIN BUT FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

THE FINAL WORK PRODUCT FOR PROJECT 200204-A WAS PREPARED BASED UPON A FIDELITY NATION TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ISSUED BY SPRINGS TITLE, LLC, ISSUING OFFICE FILE NUMBER 21-96, DATED JULY 20, 2021 AT 5:00 PM. THE EXCEPTIONS NOTED IN SCHEDULE B-8 OF SAID COMMITMENT ARE ACCURATELY REFLECTED UPON THE FINAL WORK PRODUCT FOR PROJECT 200204-A. THE PROFESSIONAL SURVEYOR AND MAPPER RESPONSIBLE FOR THE PREPARATION OF THE FINAL WORK PRODUCT FOR PROJECT 200204-A MAKES NO GUARANTEES OR REPRESENTATIONS REGARDING INFORMATION SHOWN HEREIN PERTAINING TO EASEMENTS, RESERVATIONS, SET-BACK LINES, AGREEMENTS, RIGHTS-OF-WAY OR OTHER SIMILAR MATTERS OTHER THAN THOSE CONTAINED IN SAID COMMITMENT.

PER SCHEDULE B - SECTION 8 OF SAID TITLE COMMITMENT, THE FOLLOWING EXCEPTIONS ARE NOTED:

EXCEPTION NO. 8-II-4: RESTRICTIONS, COVENANTS, CONDITIONS, EASEMENTS AND OTHER MATTERS AS CONTAINED ON THE PLAT OF THREE RIVERS ESTATES UNIT NO. 14, RECORDED IN PLAT BOOK 4, PAGE 118 AND 118A, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

ANY MATTERS THAT HAVE BEEN MADE KNOWN TO THE UNDERSIGNED SURVEYOR AND MAPPER THAT MAY AFFECT PROPERTY RIGHTS ARE SHOWN OR NOTED UPON THE FINAL WORK PRODUCT FOR PROJECT 200204-A. THE FINAL WORK PRODUCT FOR PROJECT 200204-A MAKES NO CLAIMS REGARDING OWNERSHIP OR RIGHTS OF POSSESSION AND THE UNDERSIGNED SURVEYOR AND MAPPER MAKE NO REPRESENTATIONS AS TO THE STATUS OF TITLE TO THE PROPERTY DESCRIBED HEREIN.

THE LEGAL DESCRIPTION SHOWN UPON THE FINAL WORK PRODUCT FOR PROJECT 200204-A WAS PREPARED BY THE UNDERSIGNED SURVEYOR AND MAPPER. THE BOUNDARY SURVEY SHOWN HEREIN REPRESENTS THE BOUNDARY OF THE LAND ENCOMPASSED BY SAID DESCRIPTION.

GENERAL SURVEY NOTES

THE FINAL WORK PRODUCT FOR PROJECT 200204-A REPRESENTS A BOUNDARY SURVEY PERFORMED ON THE GROUND UNDER THE DIRECTION OF THE UNDERSIGNED LICENSED FLORIDA PROFESSIONAL SURVEYOR & MAPPER. THE INFORMATION CONTAINED IN THE FINAL WORK PRODUCT OF PROJECT 200204-A WAS ACQUIRED IN ACCORDANCE WITH THE DEFINITIONS, SURVEY, MAP AND REPORT CONTENT REQUIREMENTS AS ESTABLISHED BY CHAPTER SJ-17 OF THE FLORIDA ADMINISTRATIVE CODE AS SAID CHAPTER AT THE TIME OF THE FIELD SURVEY.

THE EXPECTED USE OF THE FINAL WORK PRODUCT OF PROJECT 200204-A WILL BE FOR THE PURCHASE OR REFINANCING OF REAL PROPERTY INTERESTS. AS SUCH, THE HORIZONTAL ACCURACY OF THE FINAL WORK PRODUCT OF PROJECT 200204-A IS PLUS OR MINUS FIVE ONE-HUNDREDTHS OF A FOOT (0.05') AT A 95% CONFIDENCE LEVEL, BASED UPON A WEIGHTED LEAST SQUARES ADJUSTMENT.

THE FINAL WORK PRODUCT FOR PROJECT 200204-A WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE PARTIES LISTED HEREIN AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER. LIKEWISE, ANY RE-USE OF THE FINAL WORK PRODUCT FOR PROJECT 200204-A FOR ANY PURPOSE OTHER THAN WHICH WAS ORIGINALLY INTENDED, WITHOUT THE WRITTEN PERMISSION OF THE UNDERSIGNED SURVEYOR AND MAPPER, WILL BE DONE SO AT THE RISK OF THE RE-USER AND WITHOUT ANY LIABILITY TO THE UNDERSIGNED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS TO THE FINAL WORK PRODUCT FOR PROJECT 200204-A BY ANY PARTY OTHER THAN THE UNDERSIGNED SURVEYOR AND MAPPER, ARE PROHIBITED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE UNDERSIGNED SURVEYOR AND MAPPER.

THE FINAL WORK PRODUCT FOR PROJECT 200204-A CONSISTS OF TWO (2) SHEETS AND EACH SHEET IS INCOMPLETE WITHOUT THE OTHER. PRINTED COPIES OF THE FINAL WORK PRODUCT FOR PROJECT 200204-A MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED IF MEASURING SCALED DATA FROM A PRINTED COPY OF THE FINAL WORK PRODUCT FOR PROJECT 200204-A.

THE EXISTING IMPROVEMENTS SHOWN IN THE FINAL WORK PRODUCT FOR PROJECT 200204-A WERE LOCATED AS THEY EXISTED AT THE TIME OF THE FIELD SURVEY AND THEIR RELATIONSHIP TO THE PROPERTY OR RIGHT OF WAY LINES IS SHOWN CORRECTLY. NON-VISIBLE SUBSURFACE IMPROVEMENTS THAT MAY EXIST, SUCH AS BURIED UTILITIES AND FOUNDATIONS, HAVE NOT BEEN SURVEYED OR FIELD LOCATED UNLESS OTHERWISE SHOWN WITHIN THE FINAL WORK PRODUCT FOR PROJECT 200204-A. IRRIGATION EQUIPMENT AND/OR IRRIGATION SYSTEMS AND THEIR APPURTENANCES HAVE NOT BEEN FIELD LOCATED UNLESS OTHERWISE SHOWN WITHIN THE FINAL WORK PRODUCT FOR PROJECT 200204-A. ALL FENCE LINE TIES SHOWN WITHIN THE FINAL WORK PRODUCT FOR PROJECT 200204-A ARE GIVEN AT KENNY DEGREE (90°) ANGLES OR ARE PERPENDICULAR TO THE PROPERTY LINES UNLESS OTHERWISE NOTED. FENCE LOCATIONS DEPICTED WITHIN THE FINAL WORK PRODUCT FOR PROJECT 200204-A MAY HAVE BEEN EXAGGERATED FOR CLARITY. A LIST OF ABBREVIATIONS AND A SYMBOL LEGEND DESCRIBING THE EXISTING IMPROVEMENTS IS CONTAINED WITHIN THE FINAL WORK PRODUCT FOR PROJECT 200204-A. IT SHOULD BE NOTED THAT THESE SYMBOLS MAY NOT BE DRAWN TO SCALE. ALL MAPPED FEATURES SHOWN WITHIN THE FINAL WORK PRODUCT FOR PROJECT 200204-A ARE THE RESPONSIBILITY OF THE UNDERSIGNED SURVEYOR AND MAPPER.

THE FINAL WORK PRODUCT FOR PROJECT 200204-A IS NOT INTENDED TO DELINEATE THE REGULATORY JURISDICTION OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER SIMILAR ORGANIZATION. NOTHING SHOWN WITHIN THE FINAL WORK PRODUCT FOR PROJECT 200204-A SHALL BE CONSTRUED AS GIVING ANY RIGHTS OR BENEFITS TO ANY PERSON OR PERSONS, OTHER THAN TO WHOM THE FINAL WORK PRODUCT FOR PROJECT 200204-A IS CERTIFIED.

ALL DISTANCE MEASUREMENTS SHOWN WITHIN THE FINAL WORK PRODUCT FOR PROJECT 200204-A ARE EXPRESSED IN FEET. ALL ANGULAR MEASUREMENTS ARE EXPRESSED IN DEGREES, MINUTES AND SECONDS. ALL BEARINGS SHOWN WITHIN THE FINAL WORK PRODUCT FOR PROJECT 200204-A HAVE BEEN ROUNDED TO THE CLOSEST ONE SECOND (01") AND ALL DISTANCES HAVE BEEN ROUNDED TO THE NEAREST ONE HUNDREDTH OF A FOOT (01").

THE ADJOINING PROPERTY OWNER INFORMATION SHOWN IN THE FINAL WORK PRODUCT FOR PROJECT 200204-A REPRESENTS CURRENT PROPERTY OWNERSHIPS AS INDICATED BY THE PROPERTY APPRAISER OF COLUMBIA COUNTY, FLORIDA, AT THE TIME OF THE FIELD SURVEY.

THE DESIGNATION, LOCATION AND EXCAVATION OF UNDERGROUND UTILITIES IS NOT INCLUDED IN THE FINAL WORK PRODUCT OF PROJECT 200204-A.

ALL BEARINGS SHOWN WITHIN THE FINAL WORK PRODUCT FOR PROJECT 200204-A ARE REFERENCED TO AN ASSUMED DATUM. THE REFERENCE BEARING FOR THE FINAL WORK PRODUCT FOR PROJECT 200204-A IS THE NORTH LINE OF LOT 60 WHICH HAS AN ASSUMED BEARING OF NORTH 89°20'00" EAST.

SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT THE BOUNDARY SURVEY DESCRIBED BY THE FINAL WORK PRODUCT FOR PROJECT 200204-A WAS COMPLETED UNDER MY DIRECT SUPERVISION AND CONTROL, AND THAT SAID FINAL WORK PRODUCT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I DO ALSO HEREBY FURTHER CERTIFY THAT THIS BOUNDARY SURVEY MEETS AND IS IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYS AS CONTAINED IN THE DEFINITIONS, SURVEY, MAP AND REPORT CONTENT REQUIREMENTS AS ESTABLISHED BY CHAPTERS SJ-17.020, SJ-17.021 AND SJ-17.022 OF THE FLORIDA ADMINISTRATIVE CODE AS SAID CHAPTERS EXISTED AT THE TIME OF THE PREPARATION OF SAID BOUNDARY SURVEY.

SURVEY CERTIFIED TO:

CHARLES & MARY CRAWFORD
SPRINGS TITLE, LLC
FIDELITY NATIONAL TITLE INSURANCE COMPANY

SURVEY PREPARED BY:

WILLIAM R. DEES
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA LICENSE NUMBER LS3493



THE USE OF THE IMAGE OF THE SURVEYOR'S SEAL APPEARING ABOVE WAS AUTHORIZED BY WILLIAM R. DEES, FLORIDA PROFESSIONAL SURVEYOR AND MAPPER, FLORIDA LICENSE NUMBER LS3493. UNLESS THIS BOUNDARY SURVEY BEARS THE ORIGINAL BLUE INK SIGNATURE OF WILLIAM R. DEES OR A DIGITAL SIGNATURE WITH A VERIFIED SHA-1 AUTHENTICATION CODE THIS BOUNDARY SURVEY IS TO BE USED FOR INFORMATIONAL PURPOSES ONLY AND IS NOT TO BE CONSIDERED VALID.

FIELD SURVEY COMPLETED ON AUGUST 23, 2021.

| SHEET 1 OF 2 | WILLIAM R. DEES, PSM FLORIDA LICENSE NUMBER LS3493 | SURVEY PREPARED FOR: CHARLES & MARY CRAWFORD SPRINGS TITLE, LLC FIDELITY NATIONAL TITLE INSURANCE COMPANY | <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>REVISIONS</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> | NO. | DATE | REVISIONS | | | | | | | | | | | | | JOB NO. 200204-A |
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| | POST OFFICE BOX 5024 GAINESVILLE, FLORIDA 32627 PHONE: 352.727.8852 WDEESSM@GMAIL.COM | | | DATE SURVEYED 08/23/2021 DATE DRAWN: 09/20/2021 DRAWN BY: W.D. CHECKED BY: D.S./T.J. SCALE: AS NOTED FILE: 200204-A.DWG | | | | | | | | | | | | | | | |

BOUNDARY SURVEY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

| | |
|-------------------|------------------------------|
| Date/Time Issued: | 10/15/2021 1:42:01 PM |
| Address: | 197 SW CALIFORNIA Ter |
| City: | FORT WHITE |
| State: | FL |
| Zip Code | 32038 |
| <hr/> | |
| Parcel ID | 00926-000 |

REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD. AT A LATER DATE. THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED. THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **MOORE, DAVID R.**