

DATE 10/30/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027453

APPLICANT WENDY GRENNELL PHONE 288-2428
ADDRESS 3104 SW OLD WIRE RD FT. WHITE FL 32038
OWNER LUTHER & JENNIFER THOMAS PHONE 727 244-4724
ADDRESS 559 SW OLD NIBLACK AVE FT. WHITE FL 32038
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 41S, TR ON CR 18, TL NIBLACK RD., 3RD LOT PAST OLD BELLAMY,
PAST GREEN BLOCK HOME
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-6S-16-04097-002 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 2.39

000001684

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 08-689 CS HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 77.00 WASTE FEE \$ 201.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 653.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official 10/29/08 Building Official HD 10-17-08

AP# 0810-34 Date Received 10/17/08 By LH Permit # 1684/27453

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00/210

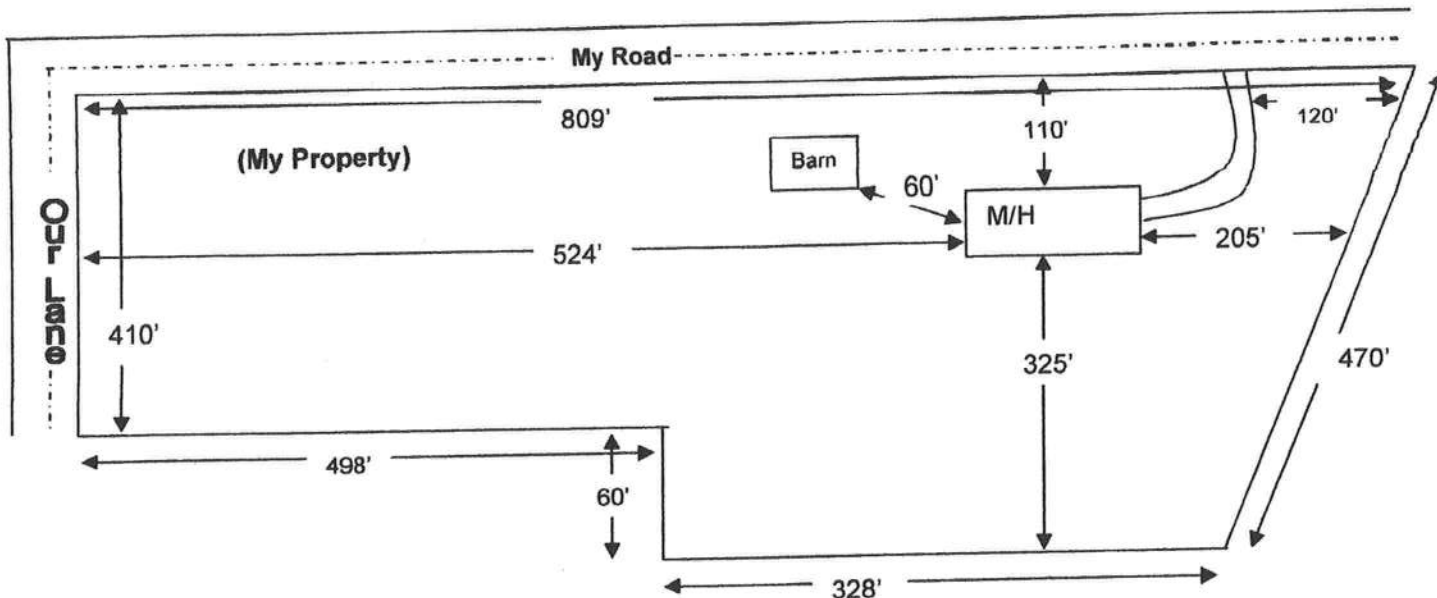
School 1500.00 = TOTAL 3097.40

Property ID # 36-65-16-04097-002 Subdivision NA

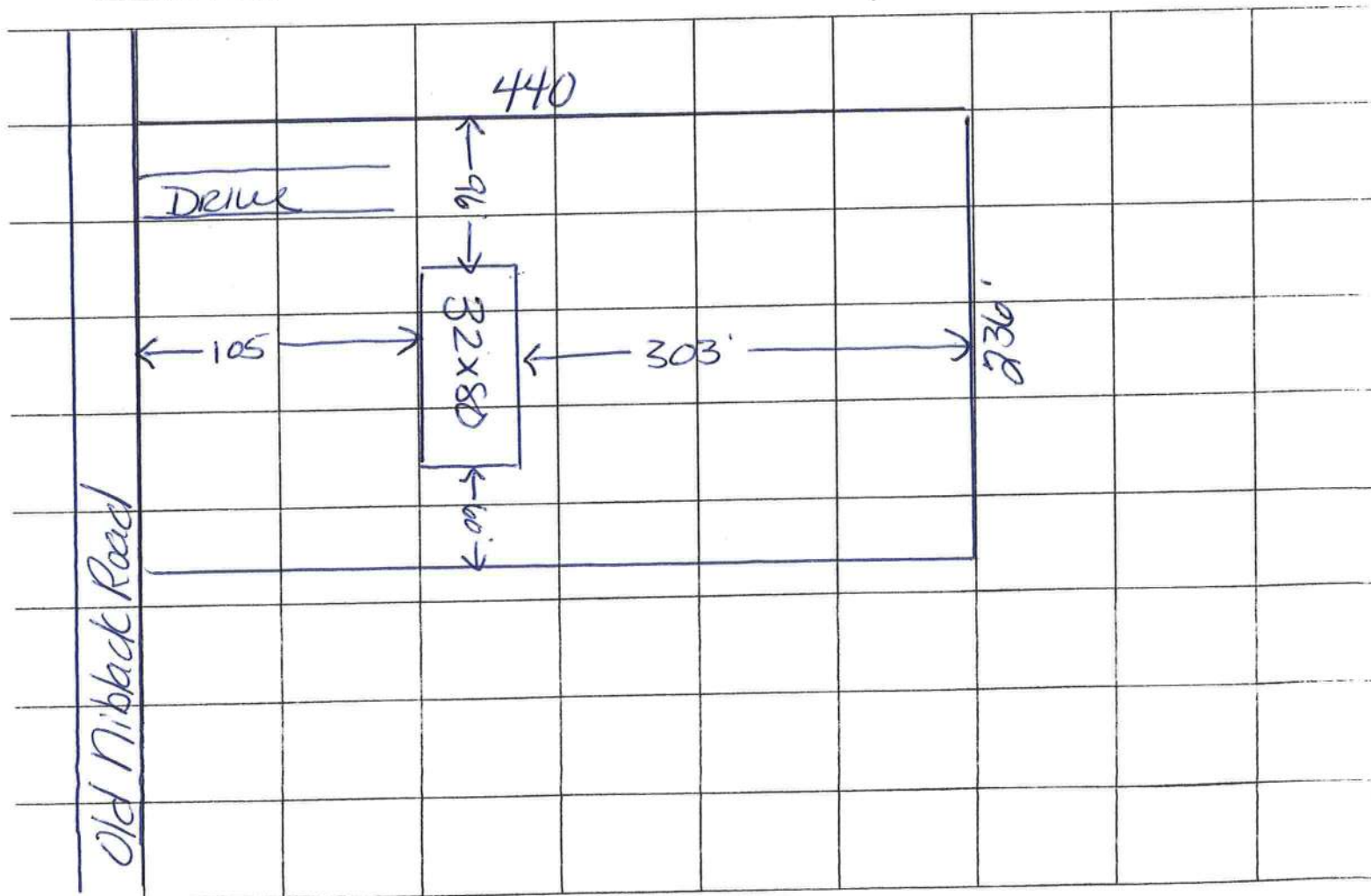
- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x80 Year 09
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Luther + Jennifer Thomas Phone # 727-244-4724
- 911 Address 559 SW Old Niblack Ave. Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Luther + Jennifer Thomas Phone # 727-244-4724
Address 298 SE Valerie Ct Lake City FL 32025
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 2.39
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 41 South to CR 18 turn (R) to Old Niblack Rd turn (L) approx 1/4 - 1/2 mile property on (L) just past Green black home 3rd lot past old Belamyed.
- Name of Licensed Dealer/Installer Chester Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number TH0000509 Installation Decal # 298204

- This called - same as 1.12 - 10.29.08 -

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
386-758-3409

10/17/2008

To: Suwannee County Building Department

Description of well to be installed for Customer:

Located at Address:

THOMAS
SW OLD NIDACK

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.

William Bias
William Bias

Wendy Grennell-Permit Services

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell -Owner

386-288-2428 Cell

386-466-1866 Office / Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Jessie "L" Chester Knowles, license number IH 0000509 state that the installation of the manufactured home for owner Luther + Jennifer Thomas

at 911 Address: Old Niblack Road City Ft White

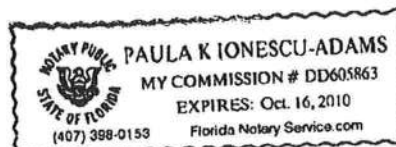
will be done under my supervision.

Signed: Jessie L Chester Knowles
Mobile Home Installer

Sworn to and described before me this 9th day of October 2008

Paula K. Ionescu-Adams
Notary public

Paula K. Ionescu-Adams
Notary Name



Personally known

DL ID

Wendy Grennell-Permit Services

3104 S W Old Wire Rd

Ft White, FL 32038

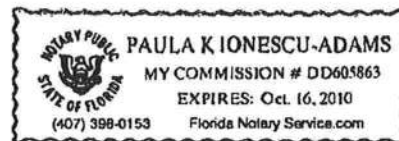
Wendy Grennell Owner

386-288-2428 Cell

386-466-1866 Office / Fax

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I, Jessie L. "Chester" Knowles, license number IH 0000509 authorize Wendy Grennell or Shirley Bennett to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Luther + Jennifer ThomasProperty Owner Name: Same911 Address: Old Niblack Rd City Ft WhiteSec: 36 Twp: 6S Rge: 16 Tax Parcel # 04097-002Signed: Jessie L. "Chester" Knowles
Mobile Home InstallerSworn to and described before me this 9th day of October 2008Paula K. Ionescu-Adams
Notary publicPaula K. Ionescu-Adams
Notary NamePersonally known ✓

DL ID _____

PERMIT WORKSHEET

PERMIT NUMBER

Installer J.L. 'Chester' Knowles License # IH 0000 505

Address of home being installed

Old Niblack Rd

Manufacturer

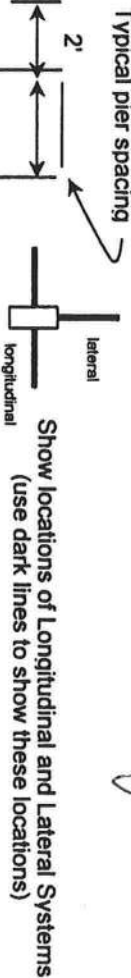
Liv Oak Homes Length x width 32 x 80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

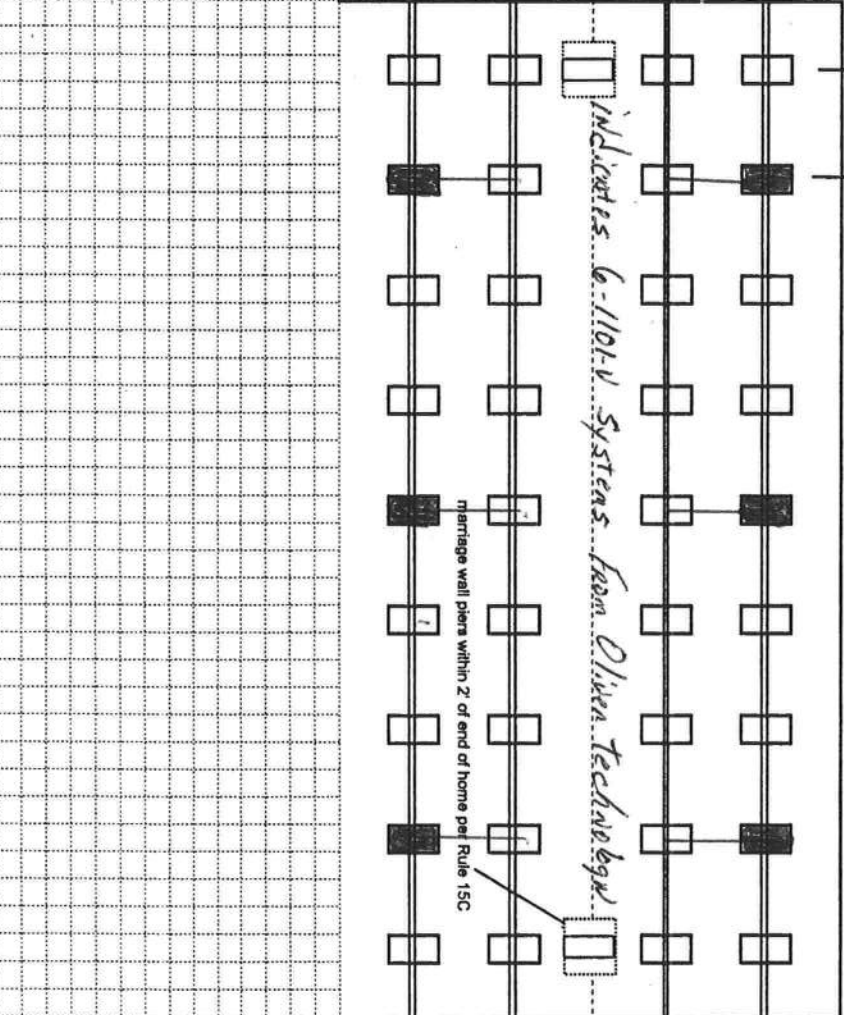
Installer's initials

Typical pier spacing



Indicates 6-110-LV Systems from Oliver Technology

Marriage wall piers within 2' of end of home per Rule 15C



New Home

☒ Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II

☒

Double wide

☒

Installation Decal #

298204

Triple/Quad

☐

Serial #

10758

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23 1/4 x 31 1/4

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

15'9"

23 1/4 x 31 1/4

8'0"

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Technology

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft

☒

5 ft

☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

28

N/A

AW 2

2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 1101' systems inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

J & K. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. "Choster" Knowles

Date Tested

10-6-08

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20"
Walls: Type Fastener: SCREWS Length: 4" Spacing: 24"
Roof: Type Fastener: STRIPS Length: 1 1/2" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

J & K.

Type gasket Extruded Roll Form Installed:

Pg. 15C-1
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 15C-1 may or may not have page 4

in setup manual

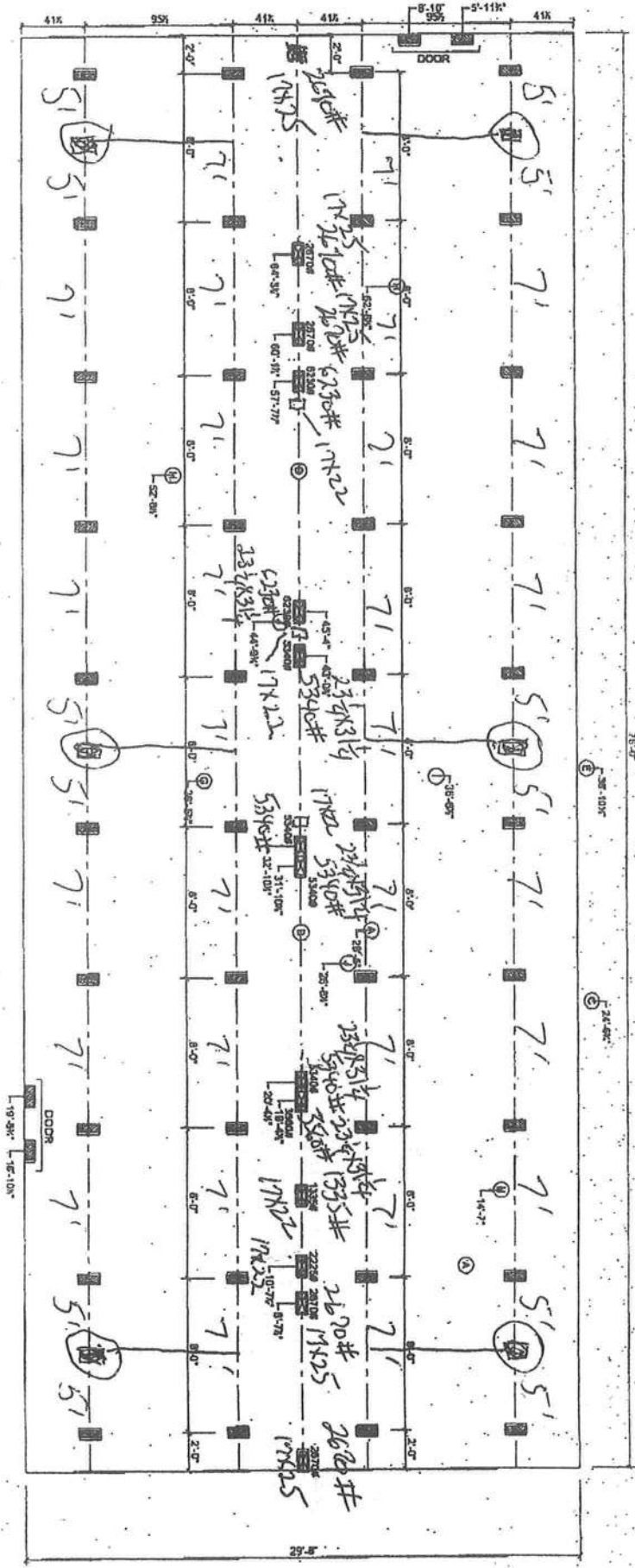
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie L. "Choster" Knowles Date 10-6-08

indicates I Beam piers 7'0" using 23 1/4 x 31 1/4 ABS PADS ASSUMING 1000 # SOIL.

indicates 6-11010 systems from Oliver Technology



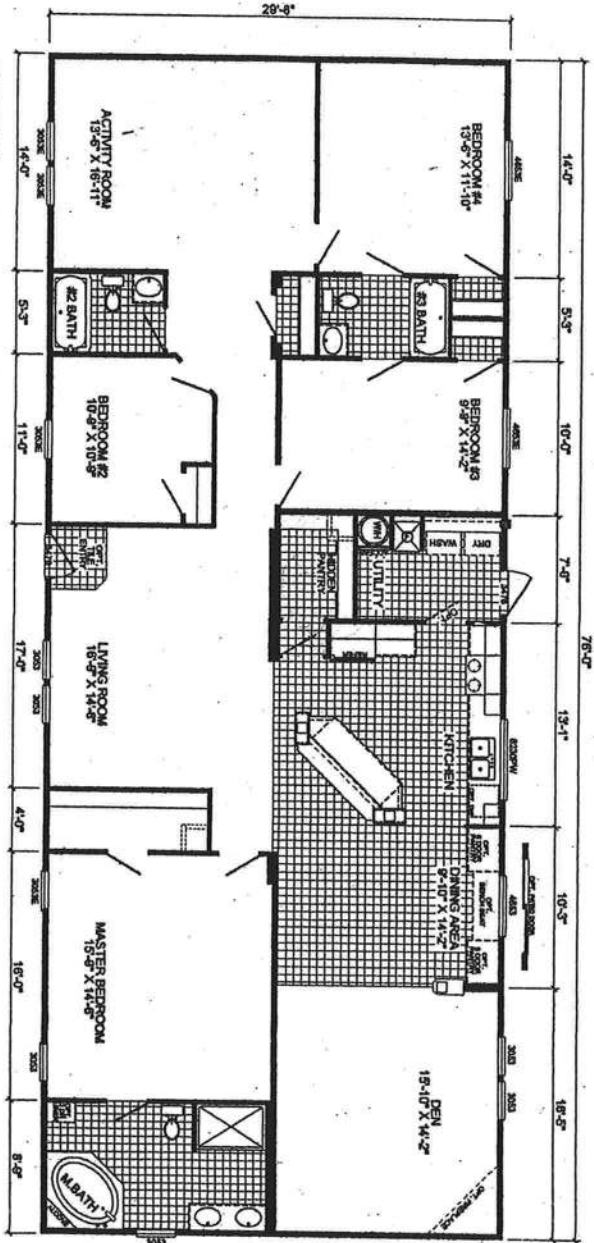
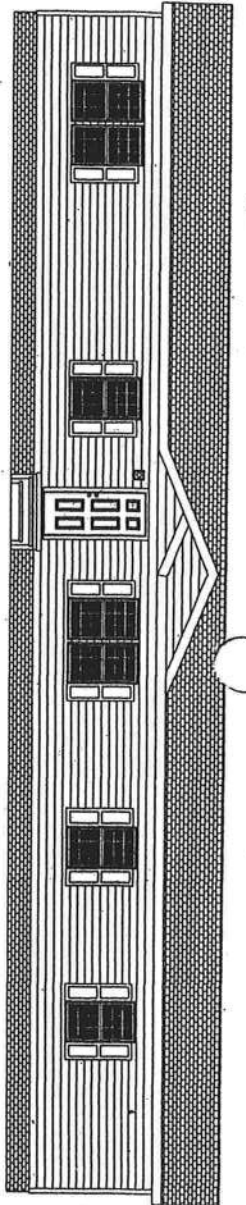
MARRIAGE LINE OPENING SUPPORT PIERTYP.
SUPPORT PIERTYP

FOUNDATION NOTES:
THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: S-3764B - 32 X 80
4-BEDROOM / 2-BATH

- MAN ELECTRICAL
- ELECTRICAL CROSSOVER
- WATER INLET
- WATER CROSSOVER (IF ANY)
- GAS INLET (IF ANY)
- GAS CROSSOVER (IF ANY)
- DUCT CROSSOVER
- SEWER DROPS
- RETURN AIR (W/PT. HEAT PUMP OR DUCT)
- SUPPLY AIR (W/PT. HEAT PUMP OR DUCT)

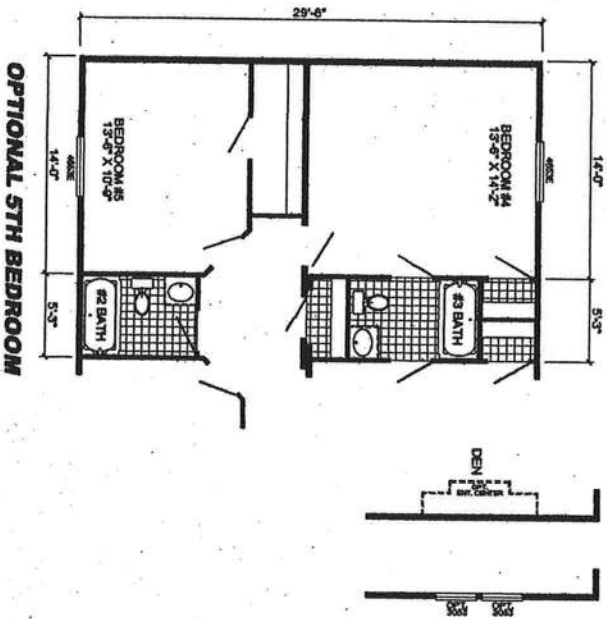
11/29/07



S-3764C
4-BEDROOM / 3-BATH
32 X 80 - Approx. 2254 Sq. Ft.

Date: 1-1-08

* All room dimensions include closets and square footage figures are approximate.



Columbia County Property Appraiser

DB Last Updated: 8/5/2008

Previous Owner

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 36-6S-16-04097-002

Owner & Property Info

<< Prev

Search Result: 4 of 4

Owner's Name	JENKINS HORACE & ARLORA		
Site Address			
Mailing Address	P O BOX 615 FT WHITE, FL 320380615		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	36616.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	2.390 ACRES		
Description	THE S 236.28 FT OF THE N 1089.25 FT OF THE W 440 FT OF SE1/4. ORB 542-99, ORDER 1132- 83.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$11,006.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$11,006.00

Just Value	\$11,006.00
Class Value	\$0.00
Assessed Value	\$11,006.00
Exempt Value	\$0.00
Total Taxable Value	\$11,006.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	2.390 AC	1.00/1.00/1.00/1.00	\$4,605.32	\$11,006.00

Columbia County Property Appraiser

DB Last Updated: 8/5/2008

<< Prev

4 of 4

Luther Thomas

app #0810-34
Septic #**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

ENHANCED 9-1-1 ADDRESS:

559 SW OLD NIBLACK AVE
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:
36-6S-16-04097-002

Remarks:

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1311

FORM 104 WARRANTY DEED-(Statutory Form.)

OFFICE OF CLERK M. Reagle

Post Office Box 1653
Lake City, Florida 32055

executive line

This Indenture,

BK 0542 PG0099

OFFICIAL RECORDS

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made this 6th day of July 1984, Between

JOHNNIE LEE SHEPPARD and his wife, CAROL L. SHEPPARD

of the County of Columbia, State of Florida, grantor, and

HORACE JENKINS and his wife, ARLORA JENKINS

whose post-office address is 769 S. Pothune Ave., Winter Garden, Florida 32787
of the County of Orange, State of Florida, grantee.

Witnesseth: That said grantor, for and in consideration of the sum of TEN AND NO/100 -- Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 6 SOUTH - RANGE 16 EAST

Section 36: The South 236.28 feet of the North 1089.25 feet of the West 440 feet of the SE 1/4 of the SE 1/4 of Section 36, Township 6 South, Range 16 East, Columbia County, Florida.

N.B.: Subject to ad valorem taxes accruing after December 31, 1983.

N.B.: Subject to County maintained Right-of-Way.

DOCUMENTARY STAMP
INTANGIBLE TAX .45
MARY B. CHILDS, CLERK OF
COURTS, COLUMBIA COUNTY
BY Howell D.C.



and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence

Martin Toaghe
Quana R. R.

Johnnie Lee Sheppard (Seal)
JOHNNIE LEE SHEPPARD

Carol L. Sheppard (Seal)

Carol L. Sheppard (Seal)
CAROL L. SHEPPARD

Carol L. Sheppard (Seal)

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

JOHNNIE LEE SHEPPARD and his wife, CAROL L. SHEPPARD

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of July, 1984.

Notary Public

My commission expires:

Complete Permit Services

3104 SW Old Wire Rd

Ft White, FL 32038

386-288-2428 Cell

386-466-1866 Fax

386-466-0840 Office

FaxTo: Connie From: Wendy GrennellFax: 758-2160 Fax: 386-466-1866Phone: Phone: 386-466-0840Date: 10/24/08 RE: Lutker + Jennifer
Thomas

App # 0810-34

This deed is under
their lender - what do
I need to do now?

permission
aff.

Rec. Fee 18.50
 Doc Stamp Fee 196.00
 Intang Tax N/A
 Total \$214.50
 alspine \$23,000.00

Luther + Jennifer
 Thomas

Inst:200812019298 Date:10/22/2008 Time:11:38 AM
 Doc Stamp:196.00
 Doc,P,DeWitt Cason,Columbia County Page 1 of 2 B.1160 P.2286

[Space Above This Line for Recording Data]

Parcel I.D. No.: R04097-002

WARRANTY DEED

This Indenture made this 1st day of October, 2008 BETWEEN HORACE JENKINS, A SINGLE MAN, and ARLORA JENKINS A/K/A ALORA JENKINS, A SINGLE WOMAN, GRANTOR*, whose post office address is P.O. BOX 616, FT. WHITE, FL 32098 and STAGE FUNDING ASSISTANCE CORPORATION, a Florida Corporation, GRANTEE*, whose post office address is 105 S. WHEELER ST., SUITE 205, PLANT CITY, FL 33563.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference thereto shall not operate to reimpose same.

and the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Jannette S. Boyd
 Typed Name: Jannette S. Boyd

Typed Name: _____

Horace Jenkins
 HORACE JENKINS
Walter Flinn, Attorney in Fact
 ARLORA JENKINS A/K/A ALORA JENKINS
 By: Walter Flinn, Attorney in Fact

COUNTY OF ALACHUA
 STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on October 1st, 2008 by HORACE JENKINS, A SINGLE MAN, and ARLORA JENKINS A/K/A ALORA JENKINS, A SINGLE WOMAN, by and through her Attorney in Fact, WALTER FLINN who is/are personally known to me or have produced their Driver's Licenses as Identification.

[Seal]



Jannette S. Boyd
 NOTARY PUBLIC, STATE OF _____ AT LARGE
 Name: _____
 COMMISSION EXPIRATION: _____

THIS INSTRUMENT WAS PREPARED BY: JANNETTE S. BOYD, an employee of U.S. TITLE, 642 N.E. SANTA FE BLVD., HIGH SPRINGS, FLORIDA 32643, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. USH-3975.

DESCRIPTION:

PART OF THE SOUTH 236.28 FEET OF THE NORTH 1089.25 FEET OF THE WEST 440 FEET OF THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOW:

COMMENCE AT A CONCRETE MONUMENT MARKING THE SW CORNER OF THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE RUN NORTH ALONG THE WEST LINE OF SAID SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, A DISTANCE OF 248.63 FEET TO THE SW CORNER OF THE NORTH 1089 FEET OF SAID SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE N.89°55'13"E., ALONG THE SOUTH LINE OF SAID NORTH 1089 FEET AS MONUMENTED, 440.14 FEET TO A CONCRETE MONUMENT MARKING THE SE CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 542, PAGE 99 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.00°02'56"W., ALONG THE MONUMENTED EAST LINE OF SAID LANDS DESCRIBED IN SAID ORB 542, PAGE 99, A DISTANCE OF 236.28 FEET TO A CONCRETE MONUMENT, LS 1079, MARKING THE NE CORNER OF SAID LANDS; THENCE S.89°54'59"W., ALONG THE MONUMENTED NORTH LINE OF SAID LANDS, 204.94 FEET TO A $\frac{5}{8}$ " IRON ROD SET ON THE MONUMENTED EAST LINE OF LANDS DESCRIBED IN ORB 464, PAGE 01 OF SAID OFFICIAL RECORDS; THENCE SOUTH ALONG SAID EAST LINE, 20.38 FEET TO A $\frac{1}{2}$ " IRON ROD MARKING THE SE CORNER OF SAID LANDS DESCRIBED IN ORB 464, PAGE 01; THENCE S.89°57'15"W., ALONG THE SOUTH LINE OF SAID LANDS, 210.00 FEET TO A $\frac{1}{2}$ " IRON ROD MARKING THE SW CORNER OF SAID LANDS DESCRIBED IN ORB 464, PAGE 01 AND BEING ON THE MONUMENTED EAST RIGHT-OF-WAY LINE OF SW NIBLACK AVENUE; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE, 20.24 FEET TO A CONCRETE MONUMENT, LS 1079, ON THE NORTH LINE OF LANDS DESCRIBED IN THE AFOREMENTIONED ORB 542, PAGE 99; THENCE S.89°54'59"W., ALONG SAID NORTH LINE, 25.00 FEET TO THE WEST LINE OF SAID SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$; THENCE SOUTH, ALONG SAID WEST LINE, 236.25 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 2.29 ACRES, MORE OR LESS.

LANDS ARE SUBJECT TO EXISTING PUBLIC ROAD RIGHT-OF-WAY FOR SW NIBLACK AVENUE OVER AND ACROSS THE WEST 25 FEET.

THE ABOVE DESCRIBED LANDS ARE THE SAME AS THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 542, PAGE 99 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, LESS AND EXCEPT A PORTION OF THOSE LANDS PREVIOUSLY DEEDED TO ELVEN SHEPPARD IN OFFICIAL RECORDS BOOK 464, PAGE 01 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), Stage Funding Assistance Corporation, as the seller, by an Agreement for Deed, of the below described property:

Tax Parcel No. 36-65-16-04097-002

Subdivision (Name, lot, Block, Phase) _____

Give my permission for Luther + Jennifer Thomas to place a
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Jeri Benson
(1) Seller Signature

(2) Seller Signature

Sworn to and subscribed before me this 27 day of October, 2008. This

(These) person (s) are personally known to me or produced ID Personally Known
(Type)

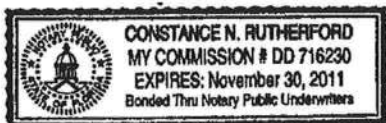
Constance N. Rutherford
Notary Public Signature

CONSTANCE N. RUTHERFORD

State of Florida

Notary Printed Name

My commission expires: 11/30/2011



2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000072137

FILED
Apr 08, 2008
Secretary of State

Entity Name: STAGE FUNDING ASSISTANCE CORPORATION

Current Principal Place of Business:105 S. WHEELER
SUITE 205
PLANT CITY, FL 33563**New Principal Place of Business:****Current Mailing Address:**105 S. WHEELER
SUITE 205
PLANT CITY, FL 33563**New Mailing Address:**

FEI-Number: 54-2122034

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:JORDAN, MARK
5415 SHAESPEARE DRIVE
DOVER, FL 33527 US**Name and Address of New Registered Agent:**JORDAN, MARK
105 S. WHEELER
SUITE 205
PLANT CITY, FL 33563 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARK JORDAN

04/08/2008

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:Title: D () Delete
Name: OSBORNE, JOHNIE
Address: 105 S WHEELER
City-St-Zip: PLANT CITY, FL 33563Title: D () Delete
Name: BENSON, JERI
Address: 105 S WHEELER
City-St-Zip: PLANT CITY, FL 33563**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**Title: () Change () Addition
Name:
Address:
City-St-Zip:Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JERI BENSON

DIR

04/08/2008

Electronic Signature of Signing Officer or Director

Date

Attn: Webbie

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001684**

DATE: 10/30/2008 BUILDING PERMIT NO. 27453

APPLICANT WENDY GRENNELL PHONE 288-2428

ADDRESS 3104 SW OLD WIRE RD FT. WHITE FL 32038

OWNER LUTHER & JENNIFER THOMAS PHONE 727 244-4724

ADDRESS 559 SW OLD NIBLACK AVE FT. WHITE FL 32038

CONTRACTOR CHESTER KNOWLES PHONE 755-6441

LOCATION OF PROPERTY 41S, TR ON CR 18, TL NIBLACK RD., 3RD LOT PAST OLD BELLAMY, ON LEFT
PAST GREEN BLOCK HOME

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 36-6S-16-04097-002

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Wendy Grennell

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

✓ APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: [Signature] DATE: 11/07/08

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



**COLUMBIA COUNTY
FLORIDA
DEPARTMENT OF BUILDING AND ZONING**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-6S-16-04097-002

Building permit No. 000027453

Permit Holder CHESTER KNOWLES

Owner of Building LUTHER & JENNIFER THOMAS

Location: 559 SW OLD NIBLACK ROAD

Date: 11/14/2008



Tracy Sticks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)