



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 23-0262  
DATE PAID: 4/6/23  
FEE PAID: 310.00  
RECEIPT #: AP1957705

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Dennis & Rebecca Mouras

AGENT: Mark Bauer

TELEPHONE: 352-283-2002

MAILING ADDRESS: 25232 NW 168<sup>th</sup> Ln High Springs, FL 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 7 BLOCK: - SUBDIVISION: Summer Acres - unrecorded PLATTED: N

PROPERTY ID #: 16-75-17-10006-107 ZONING: Res/Ag I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 10.6 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 735 SW Sterling Ter. High Springs, FL 32643

DIRECTIONS TO PROPERTY: Take US Hwy 441 South to CR 778 on Right. Follow CR 778 to SW Sterling Ter. on Left. Property is approx 1/2 mile down SW Sterling Ter. on Left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|
| 1       | New Construction SFD  | 4               | 3092 #/c           | 3752 with bonus room.                                              |
| 2       | Pool                  |                 | 6560 TOTAL         |                                                                    |
| 3       |                       |                 |                    |                                                                    |
| 4       |                       |                 |                    |                                                                    |

**SS# 095305189**  
done on 04.05.2023

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: RC Ford

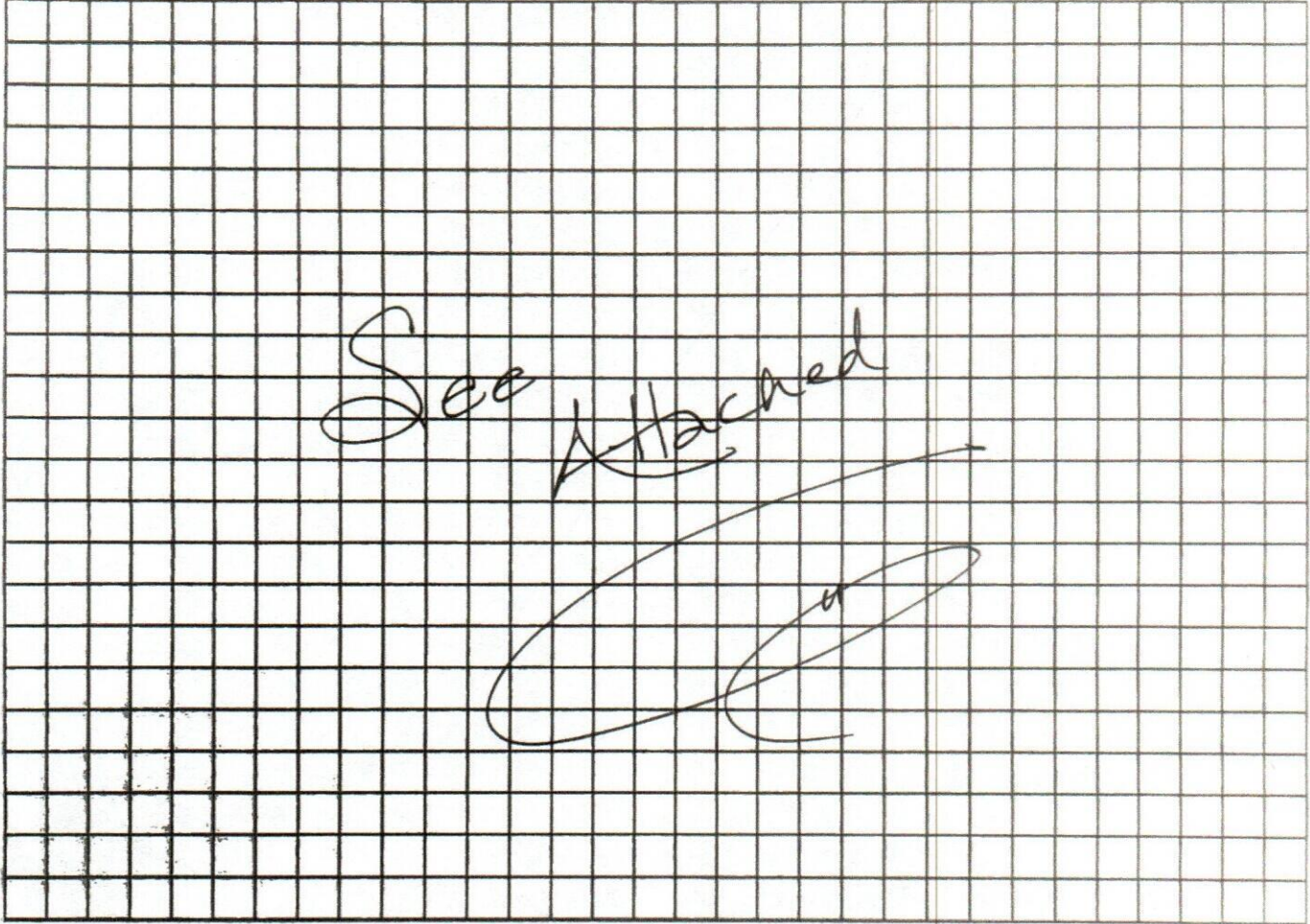
DATE: 3-28-23

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: RC Ford RONALD FORD

Plan Approved ☒ Not Approved ☐

Date 4/7/23

By [Signature] ESZ Columbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

