

DATE 03/26/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000021657

APPLICANT ROBERT SHEPPARD PHONE 719.2160

ADDRESS RT. 19, BOX 1440 LAKE CITY FL 32055

OWNER MATTHEW & AMANDA PERKINS PHONE 719.623 2203

ADDRESS _____ FL _____

CONTRACTOR MELVIN SHEPPARD PHONE _____

LOCATION OF PROPERTY 47-S TO C-240, L, GO TO ICHE. RD. L, GO TO GRAPE TO PVEMENT
ENDS, THN 1ST. DRIV ON RIGHT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. _____ FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 31-5S-16-03744-202 SUBDIVISION PINE HAVEN

LOT 2 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 10.69

IH0000035

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____

EXISTING 04-0252-E BLK _____ RK _____ N _____

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROADCheck # or Cash CASH RC'D**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____

Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____

Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____

Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____

Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____

Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____

M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 375.44

INSPECTORS OFFICE CDV CLERKS OFFICE CH

NOTICE IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

Called and left a message for Melvin Sheppard
3-22-04 @ 2:55pm

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

04-0852-E

Existing Well

For Office Use Only

Zoning Official BK

Building Official RK 3-22-03

AP# 0403-46

Date Received 3/15/04

By G

Permit # 21657

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments new well letter + year model of m/h

Property ID # 31-55-10-03744-202 *(Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home X Year 1982

Applicant ROBERT SHEPPARD Nathaniel + Amanda Perkins Phone # 386.623.2203

Address RT 16 box 520 Lake City, FL 32025
LAKE CITY, FL 32055

Name of Property Owner Nathaniel + Amanda Perkins Phone# 386-719-2160

Address RT. 27 Box 24852 32024 LAKE CITY, FL.

Name of Owner of Mobile Home Nathaniel + Amanda Perkins Phone # 386-719-2160

Address RT 16 box 520 Lake City, FL 32025

Relationship to Property Owner Same

Current Number of Dwellings on Property ONE
608.53 X 662.73

Lot Size 811.94 X 641.62 Total Acreage 10.694

Current Driveway connection is Existing

Is this Mobile Home Replacing an Existing Mobile Home NO

Name of Licensed Dealer/Installer Melvin Sheppard Phone # 386-623-2203

Installers Address RT 19 Box 1440 Lake City FL

License Number JH 0000035 Installation Decal # 25457

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted

A/D 9th ADDRESS - Given - Issue Permit

NOTICE:

ADDRESSES BY APPOINTMENT ONLY!

TO OBTAIN A 9-1-1 ADDRESS THE REQUESTER MUST CONTACT THE COLUMBIA COUNTY 9-1-1 ADDRESSING DEPARTMENT AT (386) 752-8787 FOR AN APPOINTMENT TIME AND DATE:

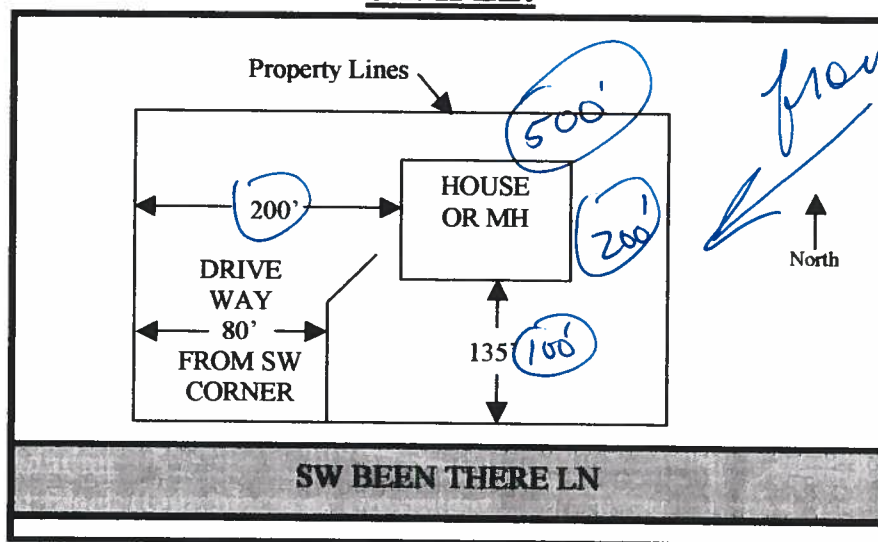
YOU CAN NOT OBTAIN A NEW ADDRESS OVER THE TELEPHONE. MUST MAKE AN APPOINTMENT!

THE ADDRESSING DEPARTMENT IS LOCATED AT 263 NW LAKE CITY AVENUE (OFF OF WEST U.S. HIGHWAY 90 WEST OF INTERSTATE 75 AT THE COLUMBIA COUNTY EMERGENCY OPERATIONS CENTER).

THE REQUESTER WILL NEED THE FOLLOWING:

1. THE PARCEL OR TAX ID NUMBER (SAMPLE: "25-4S-17-12345-123" OR "R12345-123") FOR THE PROPERTY.
2. A PLAT, PLAN, SITE PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
 - a. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
 - b. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
 - c. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



NOTE: 5 TO 7 WORKING DAYS MAY BE REQUIRED IF ADDRESSING DEPARTMENT NEEDS TO CONDUCT AN ON SITE SURVEY.

PERMIT NUMBER

PERMIT WORKSHEET

Installer Melvin Shepard License # TH0000035

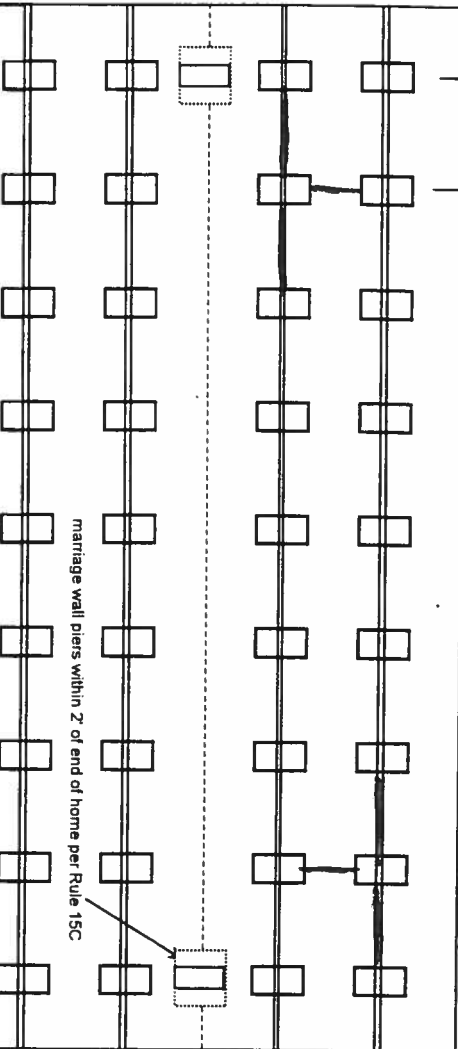
Address of home being installed Rt 6 Box 520 Lake City FL 32025

Manufacturer Fleewood Length x width 14x56

NOTE: *if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 25457

Triple/Quad ☐ Serial # 08437

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver Tech

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500

x 1500

x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500

x 1500

x 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb bedding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Melvin Sheppard

Date Tested

3-10-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ☒ No ☐ _____
Dryer vent installed outside of skirting. Yes _____ N/A ☒
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒ No ☐ _____
Electrical crossovers protected. Yes _____ No ☐ _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Melvin Sheppard

Date 3-15-04



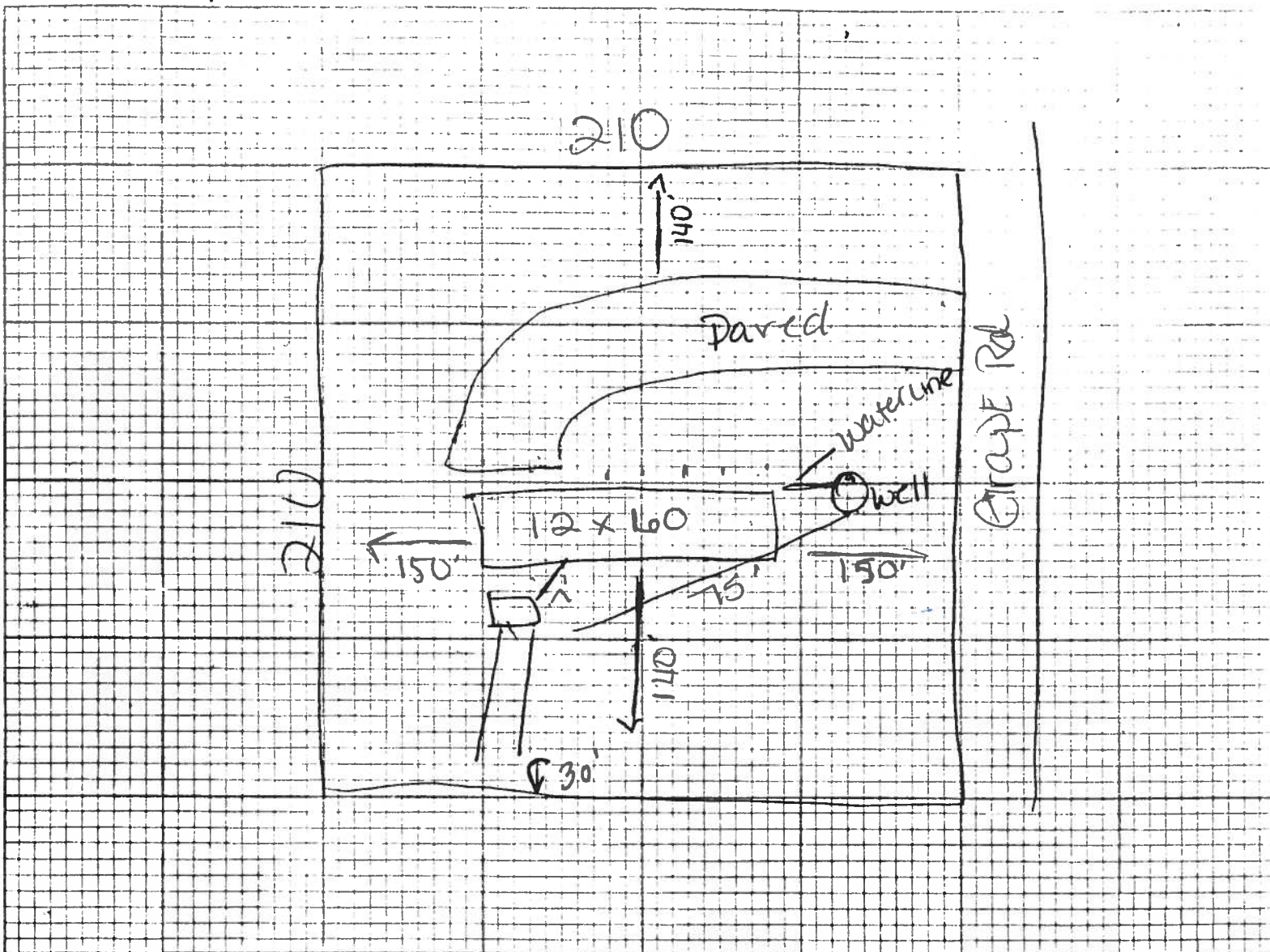
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0252E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 OF 11 3pm

MATTHEW LAMARCA PERKINS
"3155-16-03744-202"

Site Plan submitted by: x Matthew Perkins

Signature

Plan Approved ☒

Not Approved ☐

By

Sallie A. Graddy, ESI, COLUMBIA

County Health Department

OWNER

Title

Date 3.4.09

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DATE 3-2-04 INSPECTION TAKEN BY LH

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Pre-MH Insp.

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Mathew Perlins PHONE 719-2160

ADDRESS _____

CONTRACTOR _____ PHONE _____

LOCATION 47 S (R) 240 (L) Itch (L) Grape to pavement ends
then 1st Drive on (R)

COMMENTS: S/W Tan & Brown Trim

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: Wednesday

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS: _____

APPROVED X NOT APPROVED _____ BY EPD POWER CO. _____

INSPECTORS COMMENTS: _____

SCHEDULE "A"

Pine Hill, an unrecorded subdivision in Section 31, Township 5 South, Range 16 East, Columbia County, Florida.

DESCRIPTION:

PARCEL NO. 2

WHENCE AT THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 89°52'32" W ALONG THE NORTH LINE OF SAID SECTION 31, 685.72 FEET, THENCE S 00°24'47" E, 695.05 FEET TO THE POINT OF BEGINNING, THENCE S 89°52'32" W, 644.62 FEET TO THE EAST LINE OF PINE HAVEN SUBDIVISION, A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, THENCE S 22°22'50" W ALONG THE EAST LINE OF SAID SUBDIVISION, 608.54 FEET, THENCE S 13°49'34" W ALONG THE EAST LINE OF SAID SUBDIVISION, 44.63 FEET, THENCE S 75°26'58" E, 662.73 FEET, THENCE N 17°36'03" E, 811.94 FEET TO THE POINT OF BEGINNING. THE NORTH 30 FEET AND THE EAST 30 FEET OF SAID LANDS BEING SUBJECT TO EASEMENT FOR INGRESS AND EGRESS. ALSO THE WEST 15 FEET OF THE EAST 45 FEET OF SAID LANDS BEING SUBJECT TO EASEMENT FOR UTILITY PURPOSES. CONTAINING 10.694 ACRES, MORE OR LESS.

DESCRIPTION FOR 60-FOOT ROAD EASEMENT -- PINE HILL

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NE 1/4 OF THE NE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING ALSO THE NE CORNER OF PINE HAVEN, A SUBDIVISION ACCORDING TO PLAT RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 00°24'47" E, ALONG THE EAST LINE OF SAID SUBDIVISION 695.05 FEET TO THE POINT OF BEGINNING, THENCE N 89°52'32" E ALONG SAID CENTERLINE, 644.62 FEET, THENCE S 07°36'03" W ALONG SAID CENTERLINE, 135.16 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

Prepared By and Return To:
Deas Bullard Properties
672 E. Duval St.
Lake City FL 32055

THIS **CONTRACT FOR DEED**, made this day of January A.D. 2004, between DEAS BULLARD PROPERTIES, a Florida general partnership, whose mailing address is 672 E. Duval St., Lake City, Florida 32055, hereinafter referred to as "Seller"*, and MATTHEW A. PERKINS AND AMANDA C. PERKINS, his wife whose mailing address is Rt 6 Box 520, Lake City, Florida 32025 hereinafter referred to as "Purchaser"*.

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser their heirs, executors administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Including 4 inch well, 42 gallon tank, ½ horsepower pump and 900 gallon septic tank.

Property Identification No. 31-5s-16-03744-202

The total agreed upon purchase price of the property shall be **Forty one thousand and no/100----(\$41,000.00) Dollars**, payable at the times and in the manner following: **Three hundred and no/100----(\$300.00) Dollars** down, receipt of which is hereby acknowledged, and the balance of **\$40,700.00** payable monthly beginning **February 15, 2004**, in the amount of **\$478.00** per month with interest at the rate of **13 percent** from January 15, 2004, and continuing until all principal and accrued interest has been paid in full. Purchaser shall have the right to make prepayment at any time without penalty.

This Contract for Deed is given subject to the oil, gas and mineral rights and easements of record, if any.

"Seller" and "Purchaser" are used for singular or plural, as context requires.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for taxes from and after that date. Purchaser acknowledges receipt of this Contract.

The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fifteen (15) days, then the Seller may consider the whole of the balance due under this Contract immediately due and payable and collectible, or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser. Installments not paid with Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$25.00 PENALTY FOR DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall be due immediately due and payable and collectible.

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

DEED RESTRICTIONS

For a period of twenty years from date hereof, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this property.

No campers, motor homes, tents, buses, or similar type temporary housing may be occupied as a permanent residence. Mobile homes may not be placed on this property solely for rental purposes.

No defacement of property, such as a borrow pit, is allowed.

Swine are not allowed.

The developer may waive any of these restrictions for sufficient cause and good reason.

These restrictions terminate after 20 years unless approved in writing unanimously by the owners within the subdivision to extend for another 20 years

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

Connie B. Roberts

Witness as to Seller:

Connie B. Roberts

Sue D. Lane

Witness as to Seller:

Sue D. Lane

DEAS BULLARD PROPERTIES, a Florida
general Partnership

BY: Audrey S. Bullard L.S.
Audrey S. Bullard, general partner

Witness as to Buyer:

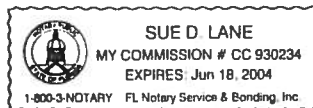
Buyer: Matthew A. Perkins L.S.

Witness as to Buyer:

Buyer: Amanda C. Perkins L.S.

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this _____ day of January 2004, by Audrey S. Bullard, Partner on behalf of Deas Bullard Properties, a Florida general partnership. She is personally known to me.



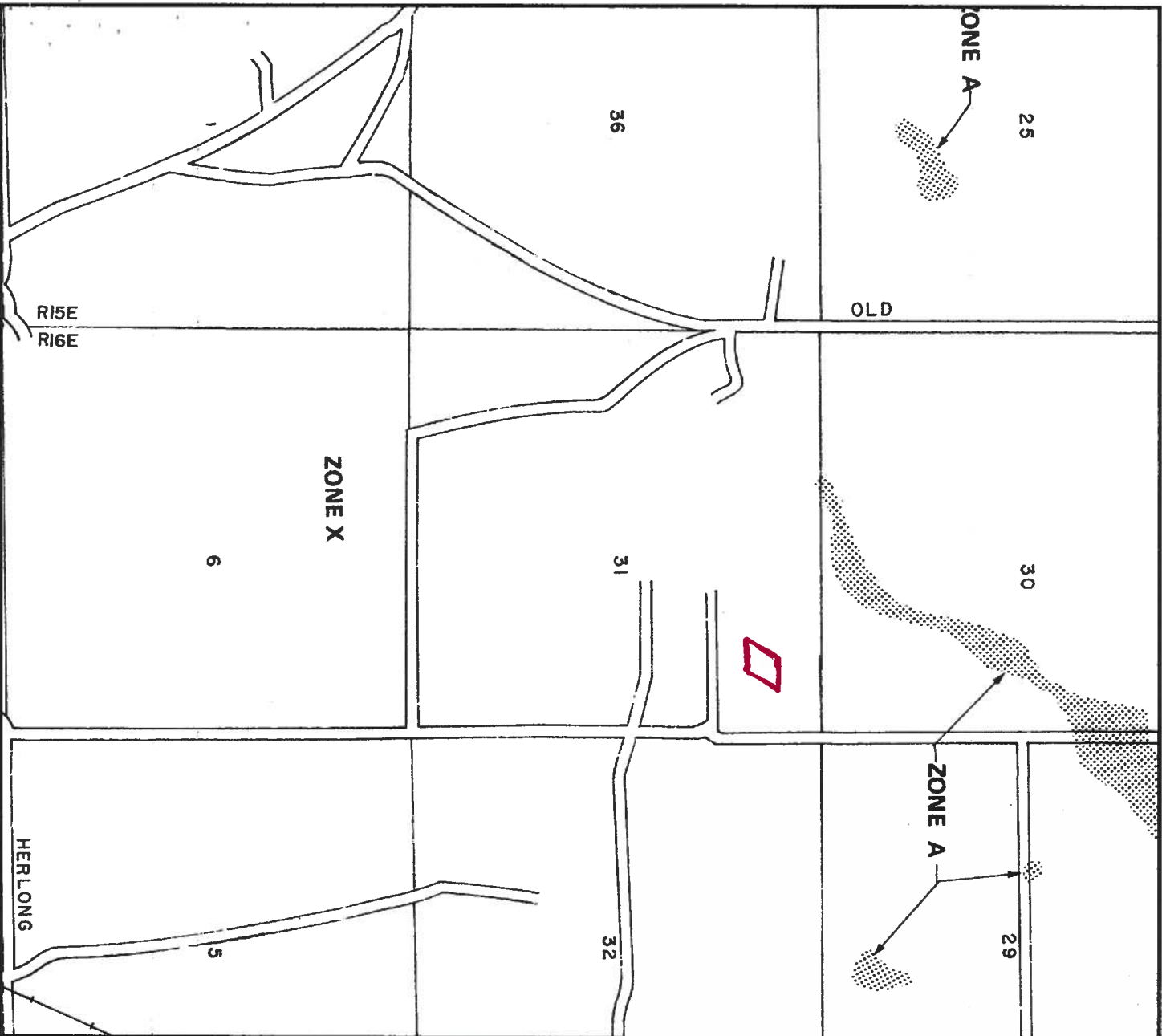
Sue D. Lane
Sue D. Lane, Notary Public, State of Florida
My Commission Expires:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this _____ day of January 2004, by Matthew A. Perkins and Amanda C. Perkins, his wife who produced as identification:

Sue D. Lane, Notary Public, State of Florida

0403-46



APPROXIMATE SCALE IN FEET
2000 0 2000

NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifisad.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949

PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 3-26-04

ENHANCED 9-1-1 ADDRESS:

998 SW Grape St. (Lake City, FL 32024)Addressed Location 911 Phone Number: NIAOCCUPANT NAME: Matthew PerkinsOCCUPANT CURRENT MAILING ADDRESS: NIAPROPERTY APPRAISER MAP SHEET NUMBER: 28PROPERTY APPRAISER PARCEL NUMBER: 31-55-16-03744-202

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 2, Pine Hills Unr. S/D.

Address Issued By: _____



Columbia County 9-1-1 Addressing Department