

DATE 08/10/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022172

APPLICANT STEPHEN CRAWFORD PHONE 755-5068  
ADDRESS 991 SW CHARLESTON COURT LAKE CITY FL 32025  
OWNER STEPHEN CRAWFORD PHONE 755-5068  
ADDRESS 215 SW PHILLIPS CIRCLE LAKE CITY FL 32025  
CONTRACTOR STEPHEN CRAWFORD PHONE \_\_\_\_\_  
LOCATION OF PROPERTY 90W, TL ON 252B, 2 MILES, TR ON SW PHILLIPS CIRCLE, 4TH LOT  
ON RIGHT

TYPE DEVELOPMENT SFD, UTILITY ESTIMATED COST OF CONSTRUCTION 96000.00  
HEATED FLOOR AREA 1920.00 TOTAL AREA 2820.00 HEIGHT .00 STORIES 1  
FOUNDATION CONC WALLS FRAMED ROOF PITCH 6/12 FLOOR SLAB  
LAND USE & ZONING RSF-2 MAX. HEIGHT 19  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 03-4S-16-02739-204 SUBDIVISION TURKEY RUN  
LOT 4 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES .50

000000376 N RR0067266  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
PERMIT 04-0724-N BK RJ Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE

Check # or Cash 5641

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by date/app. by date/app. by  
Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by date/app. by  
Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by date/app. by date/app. by  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by date/app. by  
Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by date/app. by date/app. by  
M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 480.00 CERTIFICATION FEE \$ 14.10 SURCHARGE FEE \$ 14.10  
MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ 25.00 TOTAL FEE 583.20

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



583.20 ~~683.20~~

## Columbia County Building Permit Application

For Office Use Only Application # 0407-19 Date Received 7/8/04 By GT Permit # 376/22172  
Application Approved by - Zoning Official B2K Date 04.08.04 Plans Examiner \_\_\_\_\_ Date \_\_\_\_\_  
Flood Zone X per plat Development Permit N/A Zoning RSF-2 Land Use Plan Map Category Res. Low De  
Comments need need checklist

Applicants Name Stephen Crawford Phone 755-5068  
Address 991 S.W. Charleston Court Lake City, FL 32025  
Owners Name Stephen Crawford Phone 755-5068  
911 Address 215 S.W. Phillips Circle Lake City, FL 32024  
Contractors Name Stephen Crawford Phone 755-5068  
Address 991 S.W. Charleston Court Lake City, FL 32025  
Fee Simple Owner Name & Address Stephen Crawford  
Bonding Co. Name & Address None  
Architect/Engineer Name & Address Nicholas Geisler RT 17 Box 1038 Lake City, FL 32025  
Mortgage Lenders Name & Address First Federal

Property ID Number 03-45-16-02739-204 Estimated Cost of Construction 120,000.00  
Subdivision Name Turkey Run Lot 4 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
Driving Directions Take 90 west under I-75 T/L on CR 252B  
Go Approx. 2 miles T/R into Turkey Run Lot on Right

Type of Construction New House Number of Existing Dwellings on Property 0  
Total Acreage .50 Lot Size 1/4 acre Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Dri  
Actual Distance of Structure from Property Lines - Front 50' ✓ Side 20'0" ✓ Side 20'0" ✓ Rear 99' ✓  
Total Building Height 19'-4" Number of Stories 1 Heated Floor Area 1920 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Stephen Crawford  
Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.  
Personally known \_\_\_\_\_ or Produced Identification \_\_\_\_\_

Stephen Crawford  
Contractor Signature  
Contractors License Number DC-0067266  
Competency Card Number \_\_\_\_\_

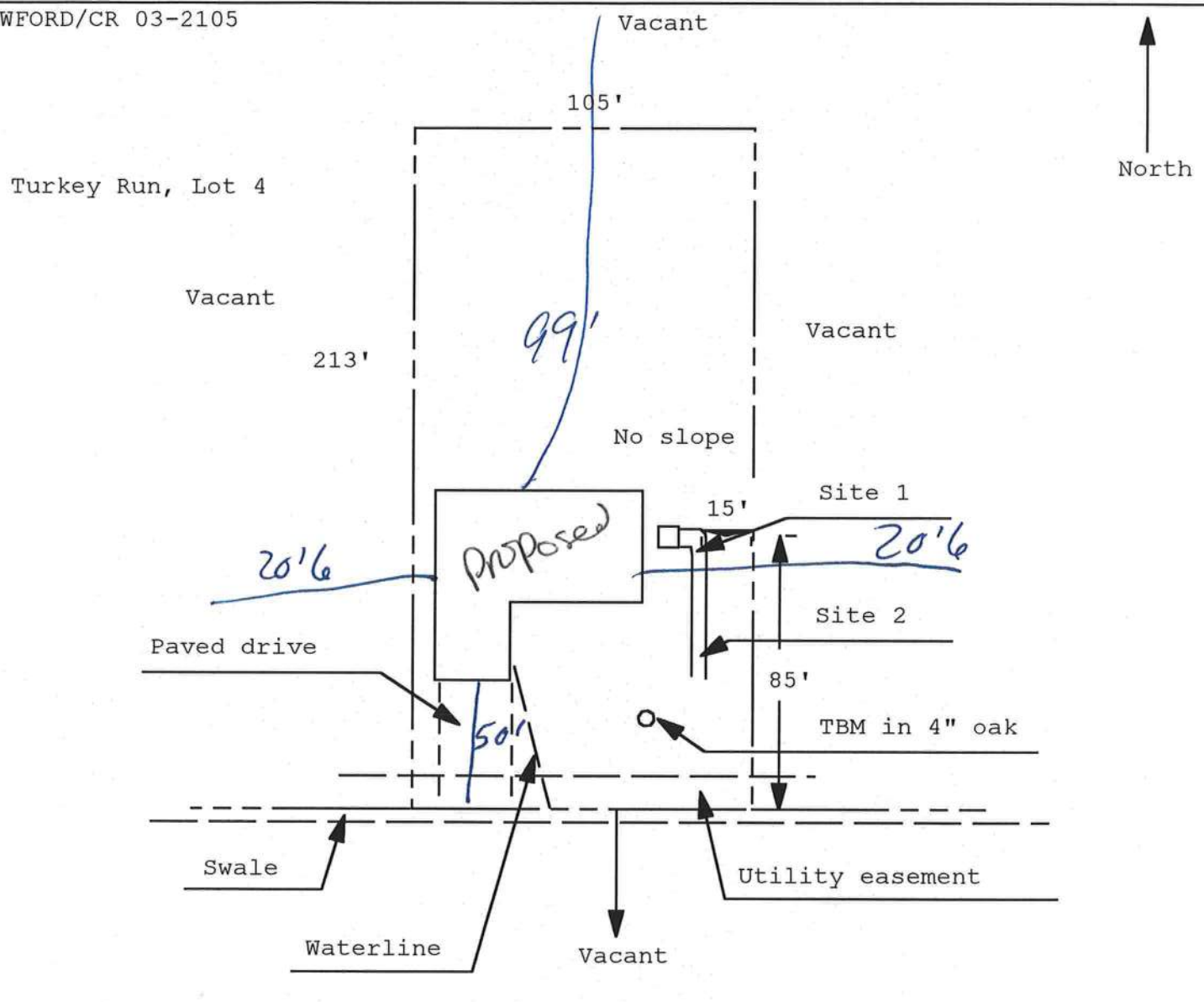
NOTARY STAMP/SEAL

Notary Signature \_\_\_\_\_

**Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan**  
**Permit Application Number:** 04-0724N

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

CRAWFORD/CR 03-2105



1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 5/28/04  
 Plan Approved Not Approved Date 5/28/04  
 By Paul Lloyd Deborah Smith CPHU 7-2-06

Notes: \_\_\_\_\_



# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: June 14, 2004

ENHANCED 9-1-1 ADDRESS:

215 SW PHILLIPS CIR (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 45A

PROPERTY APPRAISER PARCEL NUMBER: 03-4S-16-02739-204

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: LOT 4, TURKEY RUN S/D

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

# **COLUMBIA COUNTY 9-1-1 ADDRESSING**

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949

PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

## **Posting of Address Numbers in accordance with Ordinance 2001-9, Section 5:**

- A. Principal Buildings (residence, apartment building or "In Town" business) shall display the assigned address number made of Arabic numerals not less than 3 inches in height and 1 ½ inches in width of a contrasting color to the background on which affixed, as near to the front entrance as possible and practical so that the number is visible and legible from the sidewalk (if any), the public or private way on which the principal building fronts and the opposite side of the public or private way, day or night.
- B. Private Lane and Long Driveways: for any principal building (residence, apartment building or business) (except malls or shopping centers) located so that the address number is not clearly legible and visible from the public or private way, shall post an additional set of numbers at the intersection of the driveway to the principal building at the public or private way. The additional address number shall be made up of Arabic numerals not less than 3 inches in height and 1-1/2 inches in width. Numbers shall be contrasting in color with the background on which they are affixed, visible day or night, and placed upon a post or other structure which displays the number so it is visible and legible to emergency services personnel approaching from either direction along the public or private way.
- C. Industrial and Commercial Structures in Low Density Areas: All industrial and commercial structures located in low-density development areas (areas in which small residential style address numbers are not visible from the public or private way) shall display address numbers of not less than 10 inches in height. The numbers shall contrast in color with the background on which they are affixed and shall be visible and legible day or night from the public or private way. When possible, the number shall be displayed beside or over the main entrances of the structure.
- D. Apartment Buildings and High-Rises: All apartment buildings and high-rises style principal buildings shall display address numbers above or to the side of the primary entrance to the Addressed location. Numbers shall contrast with the color of the background to which they are affixed, and shall be at least 6 inches in height and visible and legible day or night. Apartment numbers for individual units within the complex shall be displayed on, above, or to the side of the doorway of each unit. Assigned number shall be displayed on each separate front entrance in the case of a principal building which is occupied by more than one business or family dwelling unit.
- E. Any different numbers, which might be mistaken for or confused with the numbers assigned in accordance with the "Numbering System", shall be removed upon proper display of the assigned address number.
- F. The responsibility of placement and maintenance of the building address numbers is that of the occupant or property owner.

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

Project Name: <b>LOT4</b>	Builder: <b>STEPEN CRAWFORD</b>
Address:	Permitting Office:
City, State: ,	Permit Number: <b>22172</b>
Owner:	Jurisdiction Number: <b>221000</b>
Climate Zone: <b>North</b>	

<ol style="list-style-type: none"> <li>1. New construction or existing <span style="float: right;">New <input type="checkbox"/></span></li> <li>2. Single family or multi-family <span style="float: right;">Single family <input type="checkbox"/></span></li> <li>3. Number of units, if multi-family <span style="float: right;">1 <input type="checkbox"/></span></li> <li>4. Number of Bedrooms <span style="float: right;">3 <input type="checkbox"/></span></li> <li>5. Is this a worst case? <span style="float: right;">Yes <input type="checkbox"/></span></li> <li>6. Conditioned floor area (ft<sup>2</sup>) <span style="float: right;">1920 ft<sup>2</sup> <input type="checkbox"/></span></li> <li>7. Glass area &amp; type <span style="float: right;">Single Pane Double Pane <input type="checkbox"/></span> <table style="width: 100%;"> <tr> <td>a. Clear glass, default U-factor</td> <td>0.0 ft<sup>2</sup></td> <td>294.0 ft<sup>2</sup></td> </tr> <tr> <td>b. Default tint</td> <td>0.0 ft<sup>2</sup></td> <td>0.0 ft<sup>2</sup></td> </tr> <tr> <td>c. Labeled U or SHGC</td> <td>0.0 ft<sup>2</sup></td> <td>0.0 ft<sup>2</sup></td> </tr> </table> </li> <li>8. Floor types <span style="float: right;"><input type="checkbox"/></span> <table style="width: 100%;"> <tr> <td>a. Slab-On-Grade Edge Insulation</td> <td>R=0.0, 229.0(p) ft <input type="checkbox"/></td> </tr> <tr> <td>b. N/A</td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td><input type="checkbox"/></td> </tr> </table> </li> <li>9. Wall types <span style="float: right;"><input type="checkbox"/></span> <table style="width: 100%;"> <tr> <td>a. Frame, Wood, Exterior</td> <td>R=11.0, 1524.0 ft<sup>2</sup> <input type="checkbox"/></td> </tr> <tr> <td>b. Frame, Wood, Adjacent</td> <td>R=11.0, 202.0 ft<sup>2</sup> <input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td><input type="checkbox"/></td> </tr> <tr> <td>d. N/A</td> <td><input type="checkbox"/></td> </tr> <tr> <td>e. N/A</td> <td><input type="checkbox"/></td> </tr> </table> </li> <li>10. Ceiling types <span style="float: right;"><input type="checkbox"/></span> <table style="width: 100%;"> <tr> <td>a. Under Attic</td> <td>R=30.0, 1920.0 ft<sup>2</sup> <input type="checkbox"/></td> </tr> <tr> <td>b. Under Attic</td> <td>R=19.0, 144.0 ft<sup>2</sup> <input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td><input type="checkbox"/></td> </tr> </table> </li> <li>11. Ducts <span style="float: right;"><input type="checkbox"/></span> <table style="width: 100%;"> <tr> <td>a. Sup: Unc. Ret: Unc. AH: Garage</td> <td>Sup. R=6.0, 112.0 ft <input type="checkbox"/></td> </tr> <tr> <td>b. N/A</td> <td><input type="checkbox"/></td> </tr> </table> </li> </ol>	a. Clear glass, default U-factor	0.0 ft <sup>2</sup>	294.0 ft <sup>2</sup>	b. Default tint	0.0 ft <sup>2</sup>	0.0 ft <sup>2</sup>	c. Labeled U or SHGC	0.0 ft <sup>2</sup>	0.0 ft <sup>2</sup>	a. Slab-On-Grade Edge Insulation	R=0.0, 229.0(p) ft <input type="checkbox"/>	b. N/A	<input type="checkbox"/>	c. N/A	<input type="checkbox"/>	a. Frame, Wood, Exterior	R=11.0, 1524.0 ft <sup>2</sup> <input type="checkbox"/>	b. Frame, Wood, Adjacent	R=11.0, 202.0 ft <sup>2</sup> <input type="checkbox"/>	c. N/A	<input type="checkbox"/>	d. N/A	<input type="checkbox"/>	e. N/A	<input type="checkbox"/>	a. Under Attic	R=30.0, 1920.0 ft <sup>2</sup> <input type="checkbox"/>	b. Under Attic	R=19.0, 144.0 ft <sup>2</sup> <input type="checkbox"/>	c. N/A	<input type="checkbox"/>	a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 112.0 ft <input type="checkbox"/>	b. N/A	<input type="checkbox"/>	<ol style="list-style-type: none"> <li>12. Cooling systems <span style="float: right;"><input type="checkbox"/></span> <table style="width: 100%;"> <tr> <td>a. Central Unit</td> <td>Cap: 36.0 kBtu/hr <input type="checkbox"/></td> </tr> <tr> <td></td> <td>SEER: 12.00 <input type="checkbox"/></td> </tr> <tr> <td>b. N/A</td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td><input type="checkbox"/></td> </tr> </table> </li> <li>13. Heating systems <span style="float: right;"><input type="checkbox"/></span> <table style="width: 100%;"> <tr> <td>a. Electric Heat Pump</td> <td>Cap: 34.0 kBtu/hr <input type="checkbox"/></td> </tr> <tr> <td></td> <td>HSPF: 8.00 <input type="checkbox"/></td> </tr> <tr> <td>b. N/A</td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td><input type="checkbox"/></td> </tr> </table> </li> <li>14. Hot water systems <span style="float: right;"><input type="checkbox"/></span> <table style="width: 100%;"> <tr> <td>a. Electric Resistance</td> <td>Cap: 50.0 gallons <input type="checkbox"/></td> </tr> <tr> <td></td> <td>EF: 0.88 <input type="checkbox"/></td> </tr> <tr> <td>b. N/A</td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. Conservation credits <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">(HR-Heat recovery, Solar DHP-Dedicated heat pump)</td> </tr> </table> </li> <li>15. HVAC credits <span style="float: right;"><input type="checkbox"/></span> <table style="width: 100%;"> <tr> <td colspan="2">(CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)</td> </tr> </table> </li> </ol>	a. Central Unit	Cap: 36.0 kBtu/hr <input type="checkbox"/>		SEER: 12.00 <input type="checkbox"/>	b. N/A	<input type="checkbox"/>	c. N/A	<input type="checkbox"/>	a. Electric Heat Pump	Cap: 34.0 kBtu/hr <input type="checkbox"/>		HSPF: 8.00 <input type="checkbox"/>	b. N/A	<input type="checkbox"/>	c. N/A	<input type="checkbox"/>	a. Electric Resistance	Cap: 50.0 gallons <input type="checkbox"/>		EF: 0.88 <input type="checkbox"/>	b. N/A	<input type="checkbox"/>	c. Conservation credits <input type="checkbox"/>		(HR-Heat recovery, Solar DHP-Dedicated heat pump)		(CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)	
a. Clear glass, default U-factor	0.0 ft <sup>2</sup>	294.0 ft <sup>2</sup>																																																														
b. Default tint	0.0 ft <sup>2</sup>	0.0 ft <sup>2</sup>																																																														
c. Labeled U or SHGC	0.0 ft <sup>2</sup>	0.0 ft <sup>2</sup>																																																														
a. Slab-On-Grade Edge Insulation	R=0.0, 229.0(p) ft <input type="checkbox"/>																																																															
b. N/A	<input type="checkbox"/>																																																															
c. N/A	<input type="checkbox"/>																																																															
a. Frame, Wood, Exterior	R=11.0, 1524.0 ft <sup>2</sup> <input type="checkbox"/>																																																															
b. Frame, Wood, Adjacent	R=11.0, 202.0 ft <sup>2</sup> <input type="checkbox"/>																																																															
c. N/A	<input type="checkbox"/>																																																															
d. N/A	<input type="checkbox"/>																																																															
e. N/A	<input type="checkbox"/>																																																															
a. Under Attic	R=30.0, 1920.0 ft <sup>2</sup> <input type="checkbox"/>																																																															
b. Under Attic	R=19.0, 144.0 ft <sup>2</sup> <input type="checkbox"/>																																																															
c. N/A	<input type="checkbox"/>																																																															
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 112.0 ft <input type="checkbox"/>																																																															
b. N/A	<input type="checkbox"/>																																																															
a. Central Unit	Cap: 36.0 kBtu/hr <input type="checkbox"/>																																																															
	SEER: 12.00 <input type="checkbox"/>																																																															
b. N/A	<input type="checkbox"/>																																																															
c. N/A	<input type="checkbox"/>																																																															
a. Electric Heat Pump	Cap: 34.0 kBtu/hr <input type="checkbox"/>																																																															
	HSPF: 8.00 <input type="checkbox"/>																																																															
b. N/A	<input type="checkbox"/>																																																															
c. N/A	<input type="checkbox"/>																																																															
a. Electric Resistance	Cap: 50.0 gallons <input type="checkbox"/>																																																															
	EF: 0.88 <input type="checkbox"/>																																																															
b. N/A	<input type="checkbox"/>																																																															
c. Conservation credits <input type="checkbox"/>																																																																
(HR-Heat recovery, Solar DHP-Dedicated heat pump)																																																																
(CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)																																																																

Glass/Floor Area: 0.15

Total as-built points: 28194

Total base points: 28754

**PASS**

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

**PREPARED BY:** SUNCOAST INSULATORS

**DATE:** 5-18-9

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

**OWNER/AGENT:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



**BUILDING OFFICIAL:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Omt Len Hgt		Area X SPM X SOF = Points				
.18	1920.0	20.04	6925.8	Double, Clear	N	2.0	6.0	84.0	19.20	0.90	1451.7
				Double, Clear	E	2.0	6.0	84.0	42.06	0.85	2996.4
				Double, Clear	S	2.0	6.0	15.0	35.87	0.78	417.5
				Double, Clear	W	2.0	6.0	111.0	38.52	0.85	3632.2
				As-Built Total:				294.0	8497.7		
<b>WALL TYPES</b> Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Adjacent	202.0	0.70	141.4	Frame, Wood, Exterior	11.0		1524.0	1.70	2590.8		
Exterior	1524.0	1.70	2590.8	Frame, Wood, Adjacent	11.0		202.0	0.70	141.4		
Base Total:				1726.0		2732.2		As-Built Total:			
						1726.0		2732.2			
<b>DOOR TYPES</b> Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Adjacent	18.0	2.40	43.2	Exterior Insulated			28.0	4.10	114.8		
Exterior	28.0	6.10	170.8	Adjacent Insulated			18.0	1.60	28.8		
Base Total:				46.0		214.0		As-Built Total:			
						46.0		143.6			
<b>CEILING TYPES</b> Area X BSPM = Points				Type	R-Value		Area X SPM X SCM = Points				
Under Attic	1920.0	1.73	3321.6	Under Attic	30.0		1920.0	1.73 X 1.00	3321.6		
				Under Attic	19.0		144.0	2.34 X 1.00	337.0		
Base Total:				1920.0		3321.6		As-Built Total:			
						2064.0		3658.6			
<b>FLOOR TYPES</b> Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Slab	229.0(p)	-37.0	-8473.0	Slab-On-Grade Edge Insulation	0.0		229.0(p)	-41.20	-9434.8		
Raised	0.0	0.00	0.0								
Base Total:						-8473.0		As-Built Total:			
						229.0		-8434.8			
<b>INFILTRATION</b> Area X BSPM = Points						Area X SPM = Points					
1920.0 10.21 19603.2						1920.0 10.21		19603.2			



**SUMMER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: , , ,

PERMIT #:

<b>BASE</b>				<b>AS-BUILT</b>						
<b>Summer Base Points:</b>		<b>24323.8</b>		<b>Summer As-Built Points:</b>					<b>25200.5</b>	
Total Summer Points	X System Multiplier	=	Cooling Points	Total Component	X Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	=	Cooling Points
<b>24323.8</b>	<b>0.4266</b>		<b>10376.5</b>	25200.5 <b>25200.5</b>	1.000 <b>1.00</b>	(1.090 x 1.147 x 1.00) <b>1.250</b>	0.284 <b>0.284</b>	1.000 <b>1.000</b>		8960.9 <b>8960.9</b>



# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Omt Len Hgt		Area X WPM X WOF = Points				
.18	1920.0	12.74	4402.9	Double, Clear	N	2.0	6.0	84.0	24.58	1.00	2074.2
				Double, Clear	E	2.0	6.0	84.0	18.79	1.06	1674.2
				Double, Clear	S	2.0	6.0	15.0	13.30	1.26	251.0
				Double, Clear	W	2.0	6.0	111.0	20.73	1.04	2399.1
				As-Built Total:				294.0	6398.5		
<b>WALL TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	202.0	3.60	727.2	Frame, Wood, Exterior	11.0		1524.0	3.70	5638.8		
Exterior	1524.0	3.70	5638.8	Frame, Wood, Adjacent	11.0		202.0	3.60	727.2		
Base Total: 1726.0 6366.0				As-Built Total:				1726.0	6366.0		
<b>DOOR TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	18.0	11.50	207.0	Exterior Insulated			28.0	8.40	235.2		
Exterior	28.0	12.30	344.4	Adjacent Insulated			18.0	8.00	144.0		
Base Total: 46.0 551.4				As-Built Total:				46.0	379.2		
<b>CEILING TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	1920.0	2.05	3936.0	Under Attic	30.0		1920.0	2.05 X 1.00	3936.0		
				Under Attic	19.0		144.0	2.70 X 1.00	388.8		
Base Total: 1920.0 3936.0				As-Built Total:				2064.0	4324.8		
<b>FLOOR TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	229.0(p)	8.9	2038.1	Slab-On-Grade Edge Insulation	0.0		229.0(p)	18.80	4305.2		
Raised	0.0	0.00	0.0								
Base Total: 2038.1				As-Built Total:				229.0	4305.2		
<b>INFILTRATION</b> Area X BWPM = Points								Area X WPM = Points			
1920.0 -0.59 -1132.8								1920.0	-0.59	-1132.8	

**WINTER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: , , ,

PERMIT #:

<b>BASE</b>				<b>AS-BUILT</b>						
<b>Winter Base Points:</b>		<b>16161.6</b>		<b>Winter As-Built Points:</b>					<b>20640.9</b>	
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	= Heating Points
16161.6		0.6274	10139.8	20640.9		1.000	(1.069 x 1.169 x 1.00)	0.426	1.000	10994.8
				<b>20640.9</b>		<b>1.00</b>	<b>1.250</b>	<b>0.426</b>	<b>1.000</b>	<b>10994.8</b>

**WATER HEATING & CODE COMPLIANCE STATUS**

## Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT					
<b>WATER HEATING</b>									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X Credit = Total Multiplier
3		2746.00	8238.0	50.0	0.88	3		1.00 2746.00	1.00 8238.0
				As-Built Total:					8238.0

CODE COMPLIANCE STATUS							
BASE				AS-BUILT			
Cooling Points	+	Heating Points	= Total Points	Cooling Points	+	Heating Points	= Total Points
10377		10140	28754	8961		10995	28194

**PASS**



# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: 3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 83.3**

**The higher the score, the more efficient the home.**

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 36.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 12.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft <sup>2</sup> )	1920 ft <sup>2</sup>		
7. Glass area & type	Single Pane Double Pane	13. Heating systems	
a. Clear - single pane	0.0 ft <sup>2</sup> 294.0 ft <sup>2</sup>	a. Electric Heat Pump	Cap: 34.0 kBtu/hr
b. Clear - double pane	0.0 ft <sup>2</sup> 0.0 ft <sup>2</sup>		HSPF: 8.00
c. Tint/other SHGC - single pane	0.0 ft <sup>2</sup> 0.0 ft <sup>2</sup>	b. N/A	
d. Tint/other SHGC - double pane		c. N/A	
8. Floor types		14. Hot water systems	
a. Slab-On-Grade Edge Insulation	R=0.0, 229.0(p) ft	a. Electric Resistance	Cap: 50.0 gallons
b. N/A			EF: 0.88
c. N/A		b. N/A	
9. Wall types		c. Conservation credits	
a. Frame, Wood, Exterior	R=11.0, 1524.0 ft <sup>2</sup>	(HR-Heat recovery, Solar	
b. Frame, Wood, Adjacent	R=11.0, 202.0 ft <sup>2</sup>	DHP-Dedicated heat pump)	
c. N/A		15. HVAC credits	
d. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
e. N/A		HF-Whole house fan.	
10. Ceiling types		PT-Programmable Thermostat,	
a. Under Attic	R=30.0, 1920.0 ft <sup>2</sup>	MZ-C-Multizone cooling,	
b. Under Attic	R=19.0, 144.0 ft <sup>2</sup>	MZ-H-Multizone heating)	
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Garage	Sup. R=6.0, 112.0 ft		
b. N/A			

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_

City/FL Zip: \_\_\_\_\_



*\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>TM</sup> designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

EnergyGauge® (Version: FLRCSB v3.30)

NOTICE OF COMMENCEMENT FORM  
COLUMBIA COUNTY, FLORIDA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 03-45-16-02739-204

1. Description of property: (legal description of the property and street address or 911 address)  
~~Now Home~~ LOT 4 Turkey Run, a subdivision according to the plat thereof as recorded in Plat Book 7, Pages 116-117 of the public records of Columbia County, Florida Phillips Circle, Lake City, FL 32025
2. General description of improvement: New Home.
3. Owner Name & Address Stephen Crawford 911 S.W. Charleston Court Lake City, FL 32025 Interest in Property \_\_\_\_\_
4. Name & Address of Fee Simple Owner (if other than owner): \_\_\_\_\_
5. Contractor Name Stephen Crawford Phone Number 386-755-5068  
Address 991 S.W. Charleston Court Lake City, FL 32025
6. Surety Holders Name Stephen Crawford Phone Number 386-755-5068  
Address 991 S.W. Charleston Court Lake City, FL 32025  
Amount of Bond none.
7. Lender Name Stephen Crawford Construction Phone Number 386-755-5068  
Address 991 S.W. Charleston Court Lake City, FL 32025
8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:  
Name none Phone Number \_\_\_\_\_  
Address \_\_\_\_\_
9. In addition to himself/herself the owner designr \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ to receive a 1114 Inst:2004016834 Date:07/21/2004 Time:13:37  
\_\_\_\_\_ DC,P.DeWitt Cason,Columbia County B:1021 P:1195 1) -  
(a) 7. Phone Number of the designee \_\_\_\_\_
10. Expiration date of the Notice of Commencement  
(Unless a different date is specified) \_\_\_\_\_

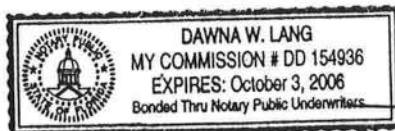
NOTICE AS PER CHAPTER 713, Florida Statutes:

The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.

Stephen Crawford  
Signature of Owner

this 21<sup>st</sup>  
produced

Sworn to (or affirmed) and subscribed before me  
day of July, 2004  
FID# C616-790-75-059-0 Exp. 02  
NOTARY STAMP/SEAL



Dawna W. Lang  
Signature of Notary DAWNA W. LANG



# Columbia County Building Department Culvert Permit

Culvert Permit No.  
**000000376**

DATE 08/10/2004 PARCEL ID # 03-4S-16-02739-204  
APPLICANT STEPHEN CRAWFORD PHONE 755-5068  
ADDRESS 991 SW CHARLESTON COURT LAKE CITY FL 32025  
OWNER STEPHEN CRAWFORD PHONE 755-5068  
ADDRESS 215 SW PHILLIPS CIRCLE LAKE CITY FL 32024  
CONTRACTOR STEPHEN CRAWFORD PHONE 755-5068  
LOCATION OF PROPERTY 90W, TL ON 252B, 2 MILES TR SW PHILLIPS CIRCLE, 4TH LOT ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT TURKEY RUN 4

SIGNATURE



## INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



# New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525  
(exp. 10/31/2005)

This form is completed by the licensed Pest Control Company.

**Public reporting burden** for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

## Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.  
Company Address: 301 NW Cole Terrace City Lake City State FL Zip 32055  
Company Business License No. JB109476 Company Phone No. 386-755-3511  
FHA/VA Case No. (if any) \_\_\_\_\_

## Section 2: Builder Information

Company Name: Woodman Park Builders Company Phone No. \_\_\_\_\_

## Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) Ph: 11/11/05 28  
Lake City, FL 32055

Type of Construction (More than one box may be checked) ☒ Slab ☐ Basement ☐ Crawl ☐ Other \_\_\_\_\_  
Approximate Depth of Footing: Outside 12 Inside 36 Type of Fill Dirt

## Section 4: Treatment Information

Date(s) of Treatment(s) 3-11-05  
Brand Name of Product(s) Used Sentinel  
EPA Registration No. 70907-7-53483  
Approximate Final Mix Solution % 0.5%  
Approximate Size of Treatment Area: Sq. ft. 3041 Linear ft. 747 Linear ft. of Masonry Voids 747  
Approximate Total Gallons of Solution Applied 836  
Was treatment completed on exterior? ☐ Yes ☒ No  
Service Agreement Available? ☒ Yes ☐ No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) \_\_\_\_\_

Comments \_\_\_\_\_

Name of Applicator(s) Steve Brennan Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature Steve Brennan Date 3-11-05

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form NPCA-99-B may still be used

form HUD-NPCA-99-B (04/2003)

# COLUMBIA COUNTY OFFICE OCCUPANCY

COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-4S-16-02739-204

Building permit No. 000022172

Use Classification SFD, UTILITY

Fire: 34.02

Permit Holder STEPHEN CRAWFORD

Waste: 73.50

Owner of Building STEPHEN CRAWFORD

Total: 107.52

Location: 215 SW PHILLIPS CIRCLE, LOT 4 TURKEY RUN

Date: 03/25/2005

*Sherry Allen*

Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)



# 11109 Notice of Treatment

**Applicator** Florida Pest Control & Chemical Co.

**Address** 536 SE BAYA DR.

**City** Lake City **Phone** (336) 752-1703

**Site Location** **Subdivision** Turkey Run

**Lot#** 4 **Block#**  **Permit#** 22172

**Address** 2155W Phillips Circle Lake City

### AREAS TREATED

**Print Technician's**  
**Name**

**Area Treated**

**Date**

**Time**

**Gal.**

Main Body

Patio/s #

Stoop/s #

Porch/s #

Brick Veneer

Extension Walls

A/C Pad

Walk/s #

Exterior of Foundation 2-11-05 835 135 R D Crawford

Driveway Apron

Out Building

Tub Trap/s

(Other)

**Name of Product Applied** Dursban TC 105 %

**Remarks**

# Notice of Treatment

Applicator Florida Pest Control & Chemical Co.

Address 536 SE BAY AVE

City Lake City Phone (386) 752-1703

Site Location Subdivision Turkey Kan

Lot# 4 Block# 22172 Permit# 22172

Address 215 Sw Phillips Circle Lake City

## AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's Name
Main Body				
Patio/s #				
Stoop/s #	<u>2</u>	<u>2-10-05</u>	<u>8:35</u>	<u>2 RDC Crawford</u>
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #	<u>1</u>	<u>2-10-05</u>	<u>8:35</u>	<u>1 RDC Crawford</u>
Exterior of Foundation				
Driveway Apron		<u>2-10-05</u>	<u>8:35</u>	<u>9 RDC Crawford</u>
Out Building				
Tub Trap/s				
(Other)				

Name of Product Applied Dursban TC % .05

Remarks



## Notice of Treatment

**Applicator** Florida Pest Control & Chemical Co.

**Address** \_\_\_\_\_

**City** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Site Location** **Subdivision** \_\_\_\_\_

**Lot#** \_\_\_\_\_

**Block#** \_\_\_\_\_

**Permit#** 22172

**Address** \_\_\_\_\_

### AREAS TREATED

**Print Technician's**  
**Name**

**Area Treated**

**Date**

**Time**

**Gal.**

**Main Body**

**Patio/s #**

**Stoop/s #**

**Porch/s #**

**Brick Veneer**

**Extension Walls**

**A/C Pad**

**Walk/s #**

**Exterior of Foundation**

**Driveway Apron**

**Out Building**

**Tub Trap/s**

**(Other)**

**Name of Product Applied** \_\_\_\_\_

**%**

**Remarks** \_\_\_\_\_

**Applicator - White • Permit File - Canary • Permit Holder - Pink**



## Notice of Treatment

**Applicator** Florida Pest Control & Chemical Co.

11109

**Address** \_\_\_\_\_

**City** Lake City

**Phone** 752-1703

**Site Location** **Subdivision** Turkey Run

**Lot#** 4

**Block#** \_\_\_\_\_

**Permit#** 22172

**Address** 215 SW Phillips Circle

### AREAS TREATED

**Print Technician's  
Name**

**Area Treated**

**Date**

**Time**

**Gal.**

**Main Body**

09/03/04

10:40

515

Gunny F254

**Patio/s #**

**Stoop/s #**

**Porch/s #**

**Brick Veneer**

**Extension Walls**

**A/C Pad**

**Walk/s #**

**Exterior of Foundation**

**Driveway Apron**

**Out Building**

**Tub Trap/s**

**(Other)**

**Name of Product Applied** Dystar

.05 %

**Remarks** Exterior not finished

**Applicator - White • Permit File - Canary • Permit Holder - Pink**

Parcel ID # 03-45-16-02739-204

# Notice of Treatment

11109

Applicator Florida Pest Control & Chemical Co.

Address 536 SE BAY DR.

City Lake City

Phone (386) 752-1703

Site Location Subdivision Turkey Run

Lot# 4 Block# \_\_\_\_\_ Permit# 22172

Address \_\_\_\_\_

## AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's Name
Main Body	_____	_____	_____	_____
Patio/s #	_____	_____	_____	_____
Stoop/s #	_____	_____	_____	_____
Porch/s #	_____	_____	_____	_____
Brick Veneer	_____	_____	_____	_____
Extension Walls	_____	_____	_____	_____
A/C Pad	_____	_____	_____	_____
Walk/s #	_____	_____	_____	_____
Exterior of Foundation	_____	_____	_____	_____
Driveway Apron	_____	_____	_____	_____
Out Building	_____	_____	_____	_____
Tub Trap/s	_____	_____	_____	_____
<u>Detached Garage 11-30-04 2:45 60 RDCrawford</u> (Other) _____				

Name of Product Applied Dursban TC .05 %

Remarks \_\_\_\_\_