

DATE 12/06/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022558

APPLICANT ROCKY FORD & DALE BURD PHONE 497.2311
ADDRESS POB 39 FT. WHITE FL 32056
OWNER TRACY BRINKLEY,SR. & SABRINA BRINKLEY PHONE 719.8916
ADDRESS 166 NW BAGEL COURT LAKE CITY FL 32055
CONTRACTOR TERRY THRIFT PHONE _____
LOCATION OF PROPERTY LAKE JEFFERY TO BAGEL COURT,L, SEE NEW FLAG POLE @ DRIVEWAY.
ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 06-3S-16-02003-006 SUBDIVISION _____
LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 2.00

IH0000036
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number Rocky D Ford Applicant/Owner/Contractor
EXISTING 04-1107-N BLK RK N
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 10098

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 56.70 WASTE FEE \$ 122.50
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 429.20
INSPECTORS OFFICE _____ CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 02.12.04</u>	Building Official <u>RK 12-6-04</u>
AP# <u>0411-62</u>	Date Received _____	By <u>GT</u>	Permit # <u>22558</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Need Well letter</u>			
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release ☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well			

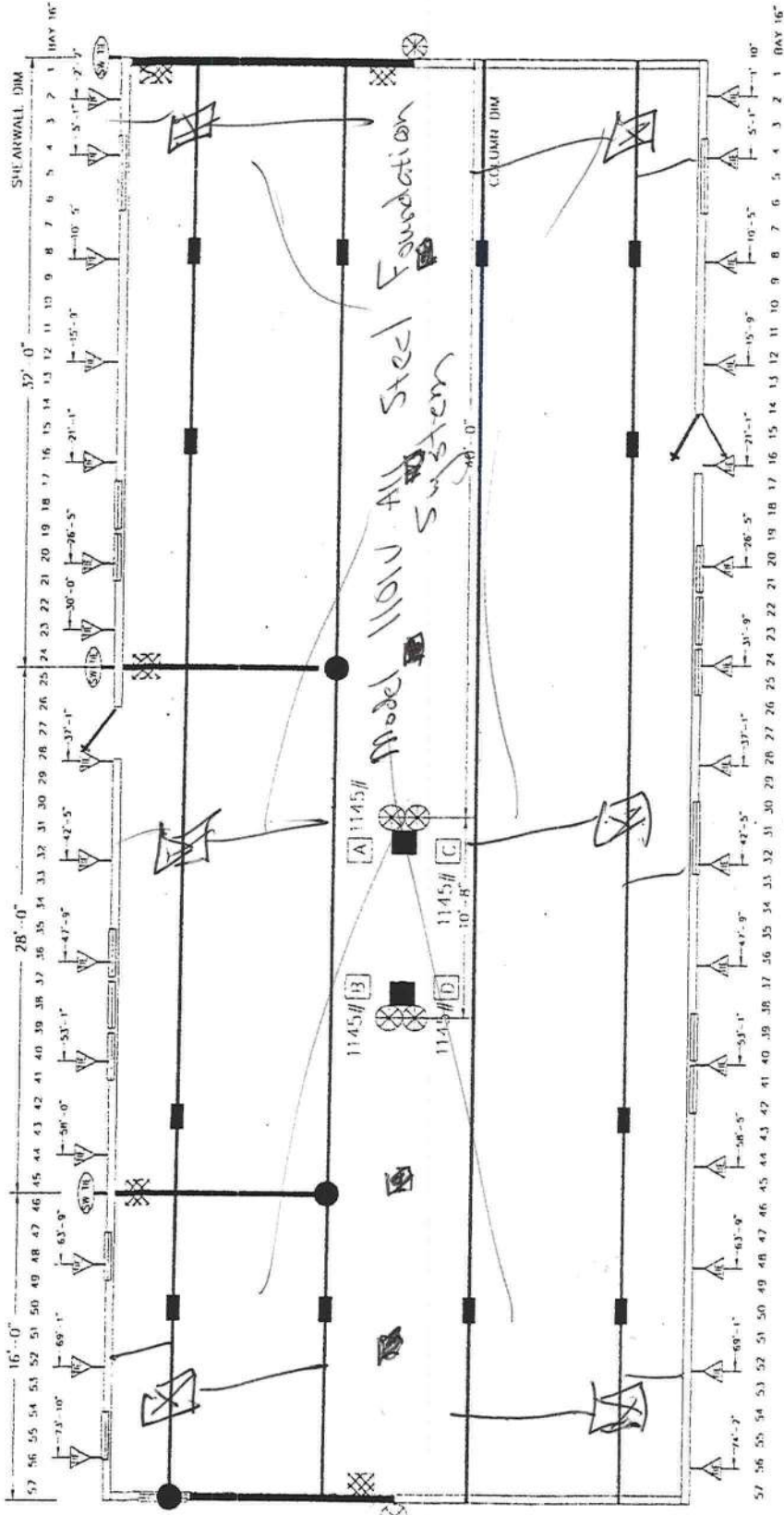
- Property ID 06-35-16-02003-004 ⁶ Must have a copy of the property deed
- New Mobile Home yes Used Mobile Home _____ Year 2005
- Subdivision Information NA
- Applicant Rocky Ford Phone # 497-2311
- Address Lake Jeffery Rd
- Name of Property Owner Tracy Brinkley Phone# 719-8916
- 911 Address 166 NW Bagel Ct, Lake City, FL 32055
- Name of Owner of Mobile Home SAME Phone # _____
- Address _____
- Relationship to Property Owner NA
- Current Number of Dwellings on Property 0
- Lot Size 208' x 512' Total Acreage 2
- Explain the current driveway existing
- Driving Directions Go out Lake Jeffery Rd to Cross Interstate
TL on Bagel Ct go to property on right
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Terry L. Thrift Phone # (386) 623-0115
- Installers Address 448 NW Nye-Hunter Dr Lake City Fla. 32055
- License Number IH-0000036 Installation Decal # 225947

called 12-6-04

OK#-
10098

Brick
32, 45

Perimeter Block with 19" x 25" Pds at 8'02



Cost. Bakery

SA# FLAML3F1737-28773 ACB

BLOCKING LEGEND		FLORIDA	
	I-BEAM BLOCKING		SHEARWALL TIE
	SEE SOIL BEARING CAPACITY CHARTS FOR SPACING		
	COLUMN BLOCKING		
	SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE		
	SHEARWALL BLOCKING		
	SHEARWALL FRAME TIE	1)	ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER WILL REQUIRE BLOCKING ON EACH SIDE.
	CENTER LINE TIES	2)	HOMES OF MERIT IS REQUIRING PERIMETER BLOCKING AT 8'-0" ON CENTER
	VERTICAL TIE	3)	32" WIDE HOMES REQUIRED TO BE BLOCKED 8'-0" ON CENTER BETWEEN COLUMNS.
	MAX. SPACING 5'-4" CENTER TO CENTER		
	LONGITUDINAL BARS		

	HOMES OF MERIT, INC. P.O. BOX 20017 MIAMI BEACH, FLORIDA 33109	
Date:	10-27-07	
Dyn:	S&M F	
Parent:	1580	
Codg:	R (0.3)	
ZONE:	2	
Revisions	10-23-02	
Cat#:	1/57A	
Notes:	Voted FOR ST 323B 1/27 RAY MARIEN 3/25/07 1/27 FOR 32 ALTH 2/3 1/0	
FLORIDA	COUNTY OF DADE	

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 290 X 1000 290

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 290 X 1000 290

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

TERRY L. THORPE

Date Tested

11-9-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" 10" Spacing: 24" 32" 0"
Walls: Type Fastener: LAGS Length: 10" Spacing: 32" 32"
Roof: Type Fastener: FLASHING Length: 10" Spacing: 32"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

TL

Type gasket FOAM TAPE

Installed:

Between Floors ☒ Yes
Between Walls ☒ Yes
Bottom of ridgebeam ☒ Yes

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Yes Pg. _____
Siding on units is installed to manufacturer's specifications. ☒ Yes
Fireplace chimney installed so as not to allow intrusion of rain water. ☒ Yes

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. ☒ Yes
Electrical crossovers protected. ☒ Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Terry L. Thorpe Date _____

PERMIT NUMBER

Installer Terry L. Threlk License # IA-000036

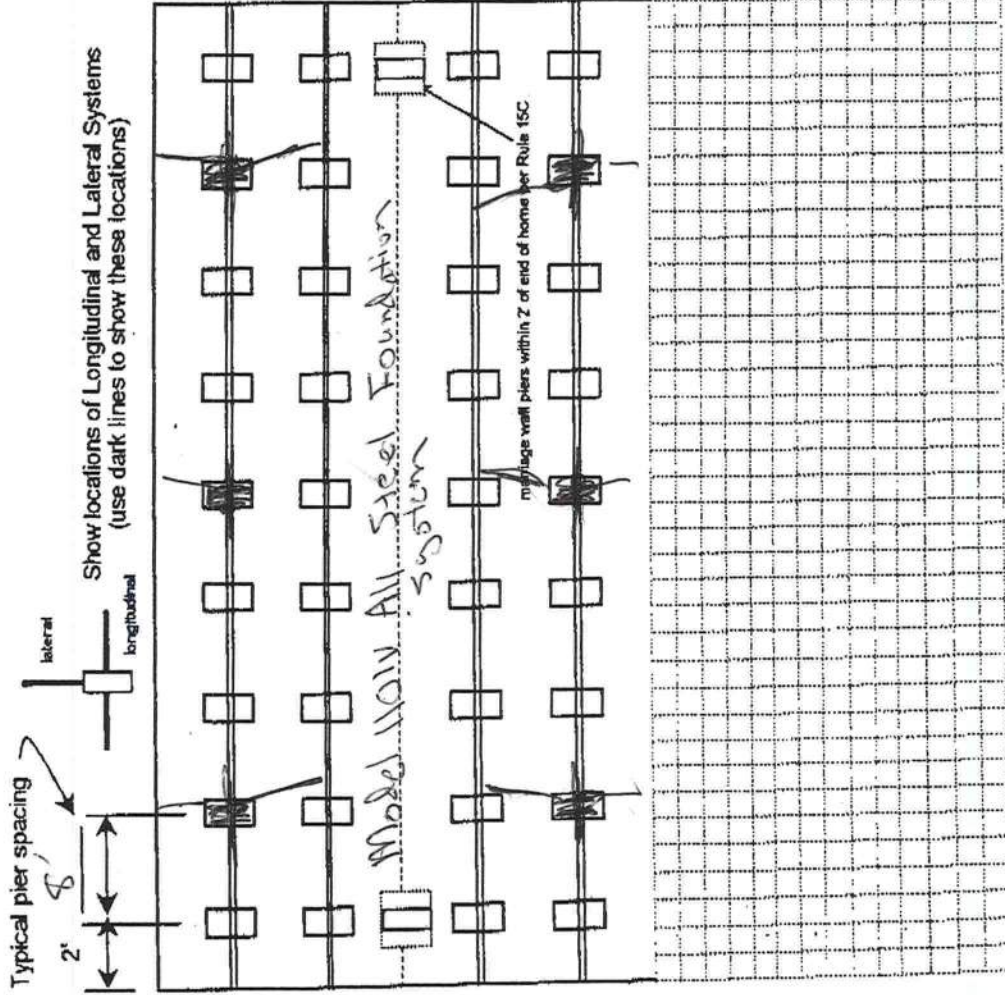
Address of home being installed _____

Manufacturer Merit Length x width 76' x 32'

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a tripe or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TH



BLDG AND ZONING

3867582160

04/21/2004 07:45

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 225947
Triple/Quad ☐ Serial # 28773 A+B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17" x 25"
Perimeter pier pad size 17" x 25"
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' 18" Pier pad size 17" x 25"

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 7

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Truex

OTHER TIES

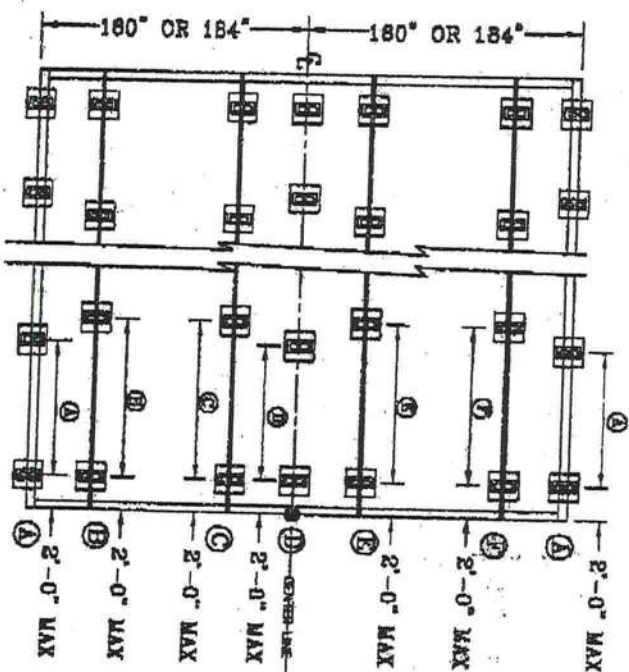
Number 29
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

TYPICAL FOOTING SPACING DESIGN
• SIDEWALL AND CENTER LINE BLOCKING REQUIRED •

MAXIMUM FOOTING SPACING		
LOCATION	160" FLOOR DBL. WIDE	184" FLOOR DBL. WIDE
(A)	8'-0" ± 6"	8'-0" ± 6"
(B) (C) (E) (F)	9'-4" ± 6"	9'-4" ± 6"
(D)	8'-0" ± 6"	8'-8" ± 6"

DESIGNS BASED ON THE FOLLOWING

- ROOF LIVE LOAD..... 20 psf
- ROOF DEAD LOAD..... 10 psf
- FLOOR LIVE LOAD..... 40 psf
- FLOOR DEAD LOAD..... 10 psf
- WALL DEAD LOAD..... 5 psf
- SOIL CAPACITY..... 1000 psf
- MINIMUM FOOTING SIZE..... 425 sq. in.
- DESIGN BASED ON MAX. 12" ENDWALL OVERHANG
- NO PIER DEAD LOAD IS CONSIDERED IN MAXIMUM SPACING TABLE ABOVE. USE SPAN REDUCTION TABLE FOR WEIGHT OF MATERIAL TO ADJUST SPAN.



SPAN REDUCTION TABLE

16x16x4 SOLID CONCRETE FOOTING	80 lbs. EACH 8.03"
20x20x4 SOLID CONCRETE FOOTING	126 lbs. EACH 9.42"
4x8x16 OPEN CELL BLOCK	5 lbs. EACH 0.38"
4x8x16 SOLID CAP BLOCK	38 lbs. EACH 2.71"
WOOD BLOCKS & SHIM STOCK	40 lbs. EACH 3.02"
	10 lbs. TOTAL 0.75"

[SPANS ARE TO BE REDUCED FOR EACH ITEM USED WITH PIER ASSEMBLY.]

NOTE:
COLUMN BLOCKING AND SPECIAL BLOCKING CONDITIONS ARE NOT SHOWN ON THIS DETAIL. SEE INDIVIDUAL MODEL FOUNDATION PLAN AND SET UP MANUAL FOR THESE REQUIREMENTS.

EXAMPLE OF SPAN REDUCTION METHOD

ITEM	REDUCTION FACTOR
1 - 16x16x4 FOOTING	3.64"
3 - 8x8x16 OPEN CELL BLOCK	4.77"
1 - 4x8x16 SOLID CAP BLOCK	1.77"
WOOD SHIMS	0.44"
TOTAL SPAN REDUCTION FOR PIER MATERIAL	10.52"
425sq.in. FOOTING AT 1000 PSF FOR A 160" HOME PIER TABLE SPACING: @ 8'-4" ± 6"	112.00"
REDUCTION REQUIRED FOR PIER MATERIAL - 10.52"	
ALLOWED SPACING BETWEEN PIERS	101.86" ± 6"
	OR 8'-5" ± 6"

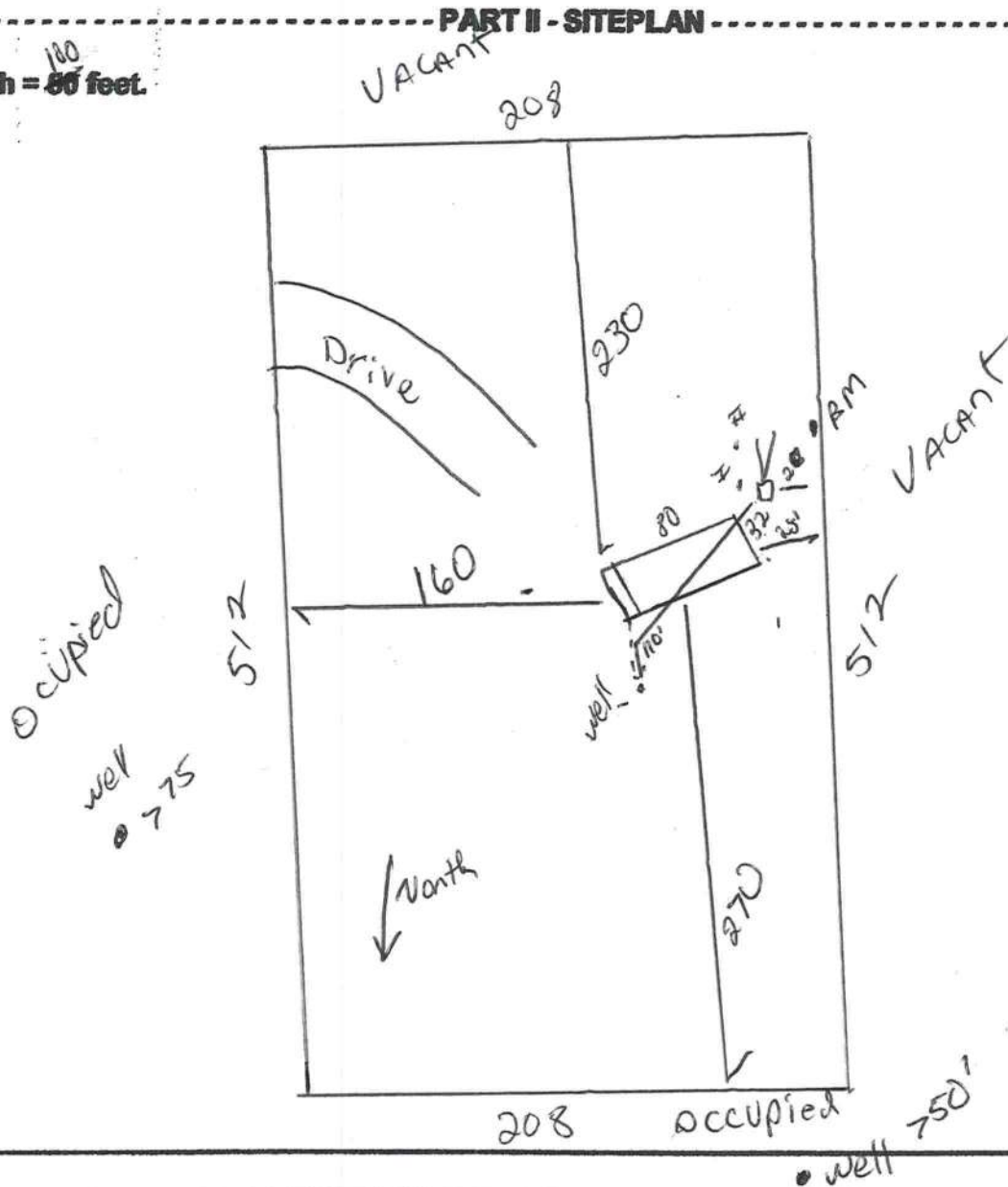
REF. CALC # 1 NOV 12 2002



Zone I	Zone II (100 MPH)
Zone III (110 MPH)	
Revisions	
Scale: 1:96	Drawn: _____
Date: 10/31/02	App'd: _____
Description: FOOTING S.P.C. W/SIDEWALL AND CENTER LINE BLOCKING	ANC
Print #:	ANC: 46
	Det: 2119

Permit Application Number _____

Scale: 1 inch = ¹⁸⁰~~50~~ feet.



Notes:

Site Plan submitted by:**Plan Approved** _____

By _____

Not Approved

notes Cont.

Date

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

LIMITED POWER OF ATTORNEY

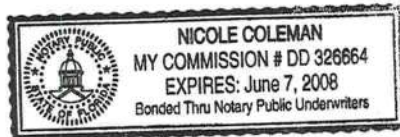
I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 9-30-2007⁵ DO HEREBY
AUTHORIZE Rocky Ford Dale Burd TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Terry L. Thrift
TERRY L. THRIFT

11-12-04
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 12 DAY OF November,
20004.

Nicole Coleman
NOTARY PUBLIC



PERSONALLY KNOWN: X
PRODUCED ID: _____

YR 05 MAKE HOMES OF AMERICA SN# 28773 AB

PROPERTY ID/LOCATION _____

Prepared by and Return to:
Julie Crawford
Acon Title Agency
4131 NW 28th Lane, Suite 3-A
Gainesville, Florida 32606
Tax Parcel: Portion of #06-3S-16-02003-004HX

I CERTIFY THIS TO BE A TRUE &
CORRECT COPY OF THE ORIGINAL

QUIT CLAIM DEED

This QUIT CLAIM DEED is made this 29th day of October, 2004 between Colen Allen Brinkley, Sr. and Susie L. Brinkley, his wife, GRANTOR, whose address is 329 NW Bagel Court, Lake City, Florida 32055 and Tracy E. Brinkley, Sr. and Sabrina D. Brinkley, Husband and Wife whose address is 3750 NW Huntsboro Street, #101, Lake City, Florida 32055.

Witnesseth, that the said Grantor, for and in consideration of the sum of \$10.00 (dollars) in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has remised, released and Quit Claimed unto the Grantee all the rights, title, interest claim and demand which the said Grantor has in and to the following described land, situated in the County of Columbia, State of FLORIDA, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Cut out of Parcel #06-3S-16-02003-004HX

Subject to covenants, restrictions, easements of record and taxes for the current year.

To Have and to Hold the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right title, interest and claim whatsoever of the Grantor, either in law or equity, to the only proper use, benefit and behoove of the Grantee.

In Witness Whereof, the said Grantor has hereunto set his hand and seal the day and year first above written.

Elizabeth S Spires
Witness Signature

Elizabeth S Spires
Witness Name (print/type)

Carl Bowers
Witness Signature

Carl Bowers
Witness Name (print/type)

Colen Allen Brinkley, Sr.
Colen Allen Brinkley, Sr.

Susie L. Brinkley
Susie L. Brinkley

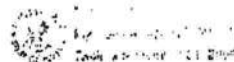
STATE OF FLORIDA
COUNTY OF Columbia

Sworn to and subscribed before me this 29th day of October, 2004 by Colen Allen Brinkley, Sr. and Susie L. Brinkley, Husband and Wife, who are personally known to me or who have produced _____ as identification and who did not take an oath.

Sherry Font
Notary

(seal)

My Commission Expires: 11/1/06



2 d 91010N

Oct-27-2004 3:30PM

DESCRIPTION:

COMMENCE at the Northwest corner of the Southwest 1/4 of the Northeast 1/4 of Section 6, Township 3 South, Range 16 East, Columbia County, Florida and run South 01°57'06" East along the West line of the Southwest 1/4 of the Northeast 1/4 of said Section 6 a distance of 208.84 feet to the POINT OF BEGINNING; thence North 87°52'01" East along the South line of a 1.00 acre parcel of land a distance of 170.07 feet; thence South 01°57'06" East along a line parallel to the West line of the Southwest 1/4 of the Northeast 1/4 of Section 6 a distance of 512.48 feet; thence South 87°52'01" West a distance of 170.07 feet to a point on said West line of the Southwest 1/4 of the Northeast 1/4 of Section 6; thence North 01°57'06" West along said West line of the Southwest 1/4 of the Northeast 1/4 of Section 6 a distance of 512.48 feet to the POINT OF BEGINNING. Containing 2.00 acres, more or less.

EASEMENT A

TOGETHER WITH a 20 foot easement, for ingress and egress purposes, lying 10 feet left of and right of the following described centerline:

COMMENCE at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 6 and run North 01°57'06" West along the West line of said Northwest 1/4 of the Northeast 1/4 of Section 6 a distance of 101.37 feet to a point on the Southerly Right-of-Way line of Lake Jeffery Road (County Road 250); thence North 62°54'33" East along said Southerly Right-of-Way line of Lake Jeffery Road (County Road 250) a distance of 274.48 feet to the POINT OF BEGINNING; thence South 31°40'00" East a distance of 250.09 feet to a point on the South line of the Northwest 1/4 of the Northeast 1/4 and the TERMINAL POINT of herein described centerline and easement.

EASEMENT B

ALSO TOGETHER WITH a 20 foot easement, for ingress and egress purposes, lying 10 feet left of and right of the following described centerline:

COMMENCE at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 6 and run North 01°57'06" West along the West line of said Northwest 1/4 of the Northeast 1/4 of Section 6 a distance of 101.37 feet to a point on the Southerly Right-of-Way line of Lake Jeffery Road (County Road 250); thence North 62°54'33" East along said Southerly Right-of-Way line of Lake Jeffery Road (County Road 250) a distance of 274.48 feet; thence South 31°40'00" East along the centerline of a 20 foot ingress/egress easement a distance of 250.09 feet to a point on the North line of the Southwest 1/4 of the Northeast 1/4 and the POINT OF BEGINNING; thence South 31°45'41" East a distance of 180.32 feet; thence South 26°58'13" East along a line 10.00 feet West of and parallel to the Westerly Right-of-Way line of Interstate Highway 75 a distance of 197.70 feet; thence South 07°02'52" East a distance of 70.35 feet; thence South 04°58'05" West a distance of 62.38 feet; thence South 28°38'16" West a distance of 179.03 feet; thence North 77°22'44" West a distance of 292.67 feet to a point on a line lying 170.07 feet East of and parallel to the West line of the Southwest 1/4 of the Northeast 1/4 and the TERMINAL POINT of herein described centerline and easement.

Together with that certain 2005 Homes of Merit "Forest Manor" Model 3238, Doublewide Manufactured Home, Serial No. TBD.

Brinkley

DESCRIPTION:

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EASEMENT B

ALSO TOGETHER WITH a 20 foot easement, for ingress and egress purposes, lying 10 feet left of and right of the following described centerline:

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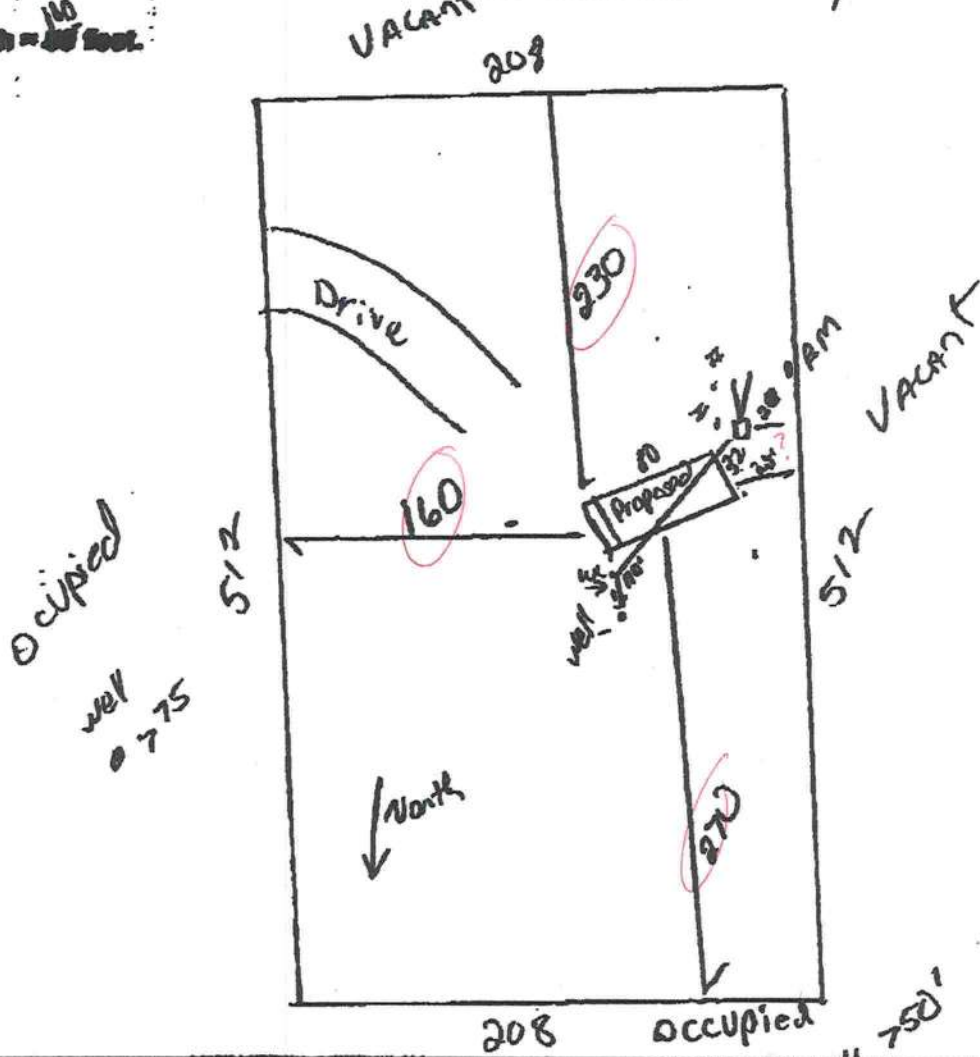
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 64-1107N

PART II - SITEPLAN

Tracy Brinkley

Scale: 1 inch = $\frac{100}{1}$ feet.



Notes:

No drainage, no slope

All Features shown within 100'

Site Plan submitted by:

Rocky D. F.

minutes Cont.

Plan Approved ☒

Not Approved ☐

Date 11-16-04

By Lakewood

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Renwin D. Hous, license number IH 0000049 do

herby state that the installation of the manufactured home for (applicant)

Dale R. Buro on Rocky Ford at (911 address) 1082 HORSESHOE LOOP will
be done under my supervision.


signature

Sworn to and subscribed before me this 29 day of Nov, 2004.

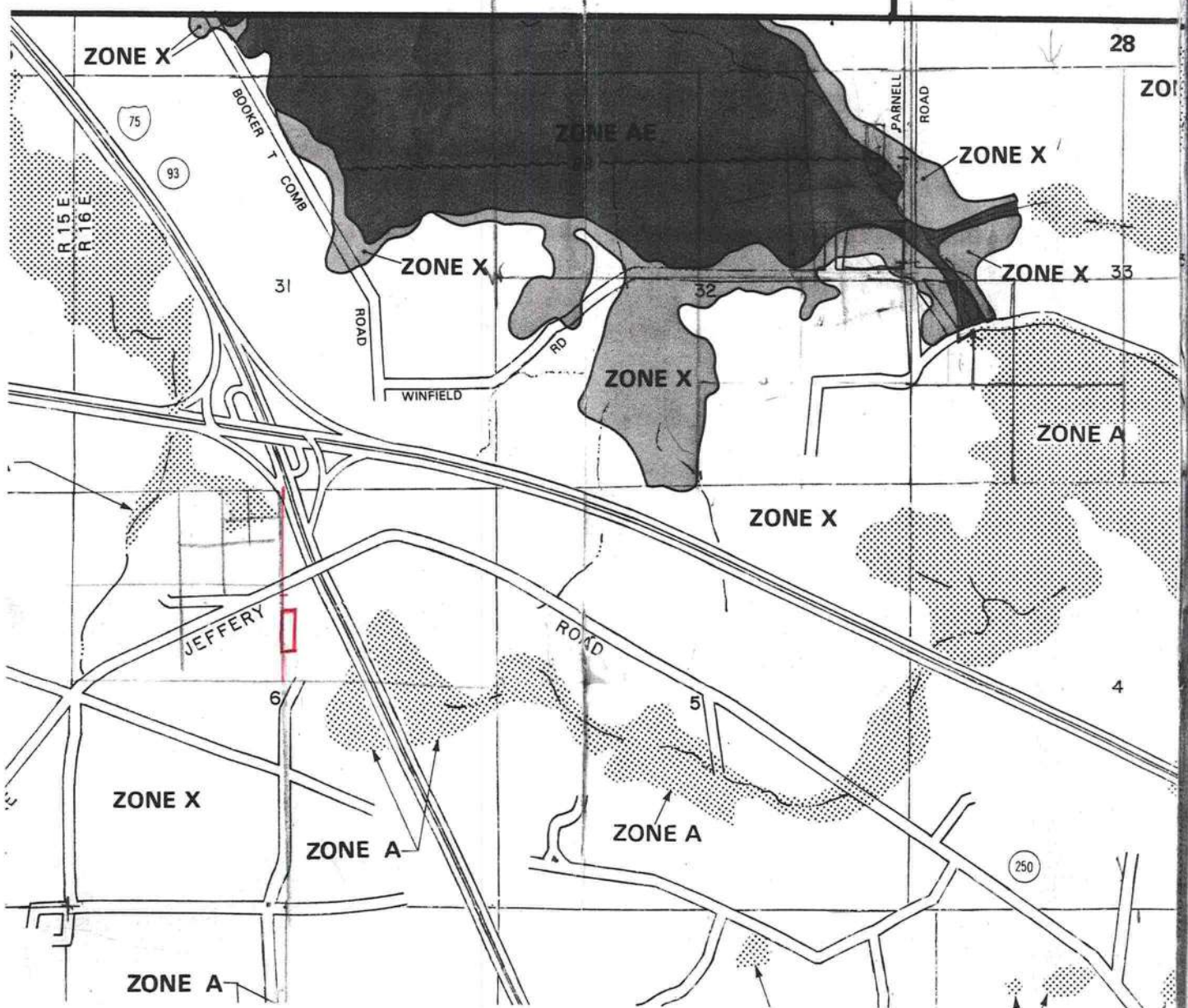
Notary Public



My Commission Expires: 7/16/06

*For Costumer
Sparks*

0411-62



COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: December 3, 2004

ENHANCED 9-1-1 ADDRESS:

166 NW BAGEL CT (LAKE CITY, FL 32055)

Addressed Location 911 Phone Number: NOT AVAIL

OCCUPANT NAME: NOT AVAIL

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 20

PROPERTY APPRAISER PARCEL NUMBER: 06-3S-16-02003-004

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

I Colin A Brinkley did in
FACT DEED 2 ACRES TO my
SON TRACY BRINKLEY IN
Nov 2004

Signed Colin Brinkley

WITNESS

A handwritten signature in black ink, appearing to be a stylized 'M' or 'W' followed by a long horizontal stroke and a loop.

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

Attn: Janice

TO: Columbia County Building DepartmentDescription of well to be installed for Customer: BrinkleyLocated at Address: 166 N.W. Bagel Ct.

1 hp - 1 1/2" drop over 36 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron E. Bias

Ron Bias

FAXED
12-22-04
GF
CLERK OF COURT
OF
COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 06-3S-16-02003-006

Building permit No. 000022558

Permit Holder TERRY THRIFT

Owner of Building TRACY BRINKLEY, SR. & SABRINA BRINKLEY

Location: 166 NW BAGEL CT, LAKE CITY, FL

Date: 12/22/2004

Harry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

