

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| | | | |
|---|-----------------------------|----------------------------|--------------------------------------|
| <i>For Office Use Only</i> (Revised 7-1-15) | | Zoning Official <u>N/A</u> | Building Official <u>N/A</u> |
| AP# <u>1902-06</u> | Date Received <u>2-5-19</u> | By <u>UA</u> | Permit # <u>37727</u> |
| Flood Zone <u>X</u> | Development Permit _____ | Zoning <u>A-3</u> | Land Use Plan Map Category <u>Ag</u> |
| Comments <u>floor one foot above the road.</u> | | | |
| FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____ | | | |
| <input checked="" type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO <input checked="" type="checkbox"/> Site Plan <input checked="" type="checkbox"/> EH # <u>17-0758-N</u> <input type="checkbox"/> Well letter OR <input checked="" type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input checked="" type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input checked="" type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input checked="" type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input checked="" type="checkbox"/> Assessment <u>paid on Property</u> <input type="checkbox"/> Out County <input type="checkbox"/> In County <input checked="" type="checkbox"/> Sub VF Form | | | |

Property ID # 20-45-17 08585-003 Subdivision N/A Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 44x28 Year 2019
- Applicant Jeff Harder Phone # 352-949-0592
- Address 6450 NW 72 Ln Chiefland FL 32626
- Name of Property Owner Steven G Tucker Jr Phone# 386-361-0981
- 911 Address 342 SW Jones Terr, Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Stephen Tucker Phone # 386-361-0981
- Address 185 Arrowhead Terr Amarillo Lake City FL 32025
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size 11.57 AC 780x644 Total Acreage 11.57 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home N
- Driving Directions to the Property Go S on Suwannee Blvd 10541 ~ 4 miles, TR onto SW Tustenugger Ave, TR onto Pine Rd. TR onto Jones Terr.
- Name of Licensed Dealer/Installer Dave Houston Phone # 252-7814
- Installers Address 136 SW Burrig Glen Lake City FL 32024
- License Number FH 1025147 Installation Decal # 31248

\$690.83 ck 7970

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Dale Houston License # IA 1625142

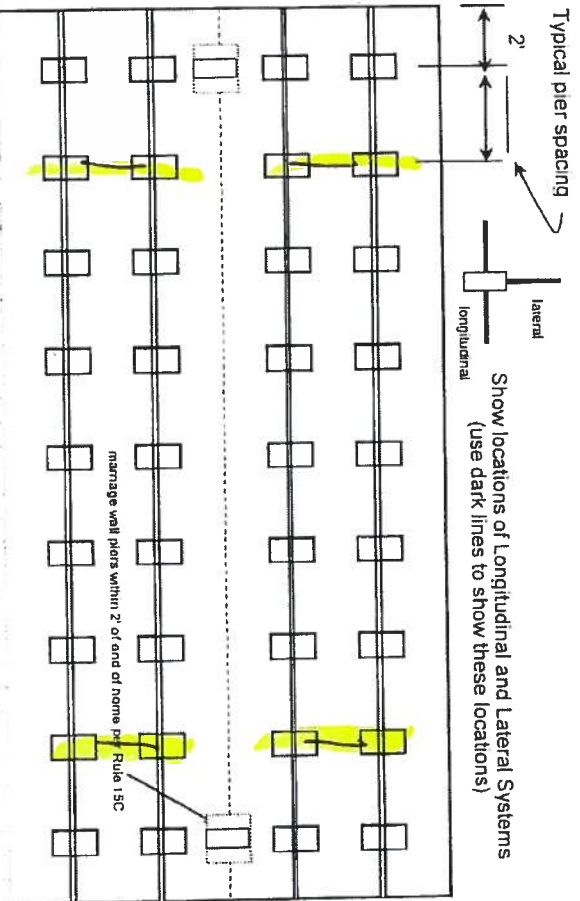
911 Address where home is being installed. 136 SW Barrs Dr Wake City FL 32024

Manufacturer JACOBSSEN Length x width 28x44

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 31248

Triple/Quad ☐ Serial # JACCL 36127458

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' | 6' | 7' | 8' | 9' | 10' |
| 2000 psf | 6' | 8' | 9' | 10' | 11' | 12' |
| 2500 psf | 7' | 9' | 10' | 11' | 12' | 13' |
| 3000 psf | 8' | 10' | 11' | 12' | 13' | 14' |
| 3500 psf | 8' | 10' | 11' | 12' | 13' | 14' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 3 Pier pad size 17x25

3

3

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD) 4

Longitudinal Stabilizing Device w/ Lateral Arms 3

Manufacturer 3

Side wall 4

Longitudinal Marriage wall 3

Shear wall 3

4 Pans

ANCHORS 5'4" O-C

FRAME I BEAM 17x25 5' O-C

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X440 X1000 X1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X1000 X1000 X1500

TORQUE PROBE TEST

The results of the torque probe test is 2835 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

PH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Houston

Date Tested

1-31-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ☒

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ☒

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ☒

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 6x65 Length: 18" Spacing: 12"11"
Walls: Type Fastener: 6x65 Length: 12" Spacing: 12"11"
Roof: Type Fastener: 6x65 Length: 12" Spacing: 12"11"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PH

Type gasket ☒

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

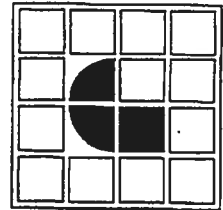
The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No ☒
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Dale Houston Date _____



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jacobshomes.com

REFER TO AD-TD-0250 THROUGH
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

| COLUMN INFO. TABLE | | | COLUMN PAD - MIN. SIZES (sq. in.) | | | | | | | | | |
|--------------------|--------|---------------------------|-----------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| COL. NUM. | SPAN | LOAD (lb. per sq. ft.) | 1000 per sq. ft. | 1500 per sq. ft. | 2000 per sq. ft. | 2500 per sq. ft. | 3000 per sq. ft. | 3500 per sq. ft. | 4000 per sq. ft. | 4500 per sq. ft. | 5000 per sq. ft. | 5500 per sq. ft. |
| 1 | 18'-6" | 4575 | 659 | 439 | 329 | 264 | 264 | 264 | 264 | 264 | 264 | 264 |
| 2 | 18'-6" | 4575 | 659 | 439 | 329 | 264 | 264 | 264 | 264 | 264 | 264 | 264 |
| 3 | 0" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

N10 - SEE NOTE 10.
REFER TO SU-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS.

| MINIMUM PIER PAD SIZE (sq. in.) | 1-BEAM PIER SPACING | | | | | | | | | | MATING LINE PIER SPACING | | | | | | | | | | PERIMETER PIER SPACING | | | | | | | | | |
|---------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| | 1000 per sq. ft. | 1500 per sq. ft. | 2000 per sq. ft. | 2500 per sq. ft. | 3000 per sq. ft. | 3500 per sq. ft. | 4000 per sq. ft. | 4500 per sq. ft. | 5000 per sq. ft. | 5500 per sq. ft. | 1000 per sq. ft. | 1500 per sq. ft. | 2000 per sq. ft. | 2500 per sq. ft. | 3000 per sq. ft. | 3500 per sq. ft. | 4000 per sq. ft. | 4500 per sq. ft. | 5000 per sq. ft. | 5500 per sq. ft. | 1000 per sq. ft. | 1500 per sq. ft. | 2000 per sq. ft. | 2500 per sq. ft. | 3000 per sq. ft. | 3500 per sq. ft. | 4000 per sq. ft. | 4500 per sq. ft. | 5000 per sq. ft. | 5500 per sq. ft. |
| A | 256 sq. in. | 30 | 48 1/2 | 56 1/2 | 85 | 103 1/2 | N10 | N10 | N10 | N10 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 |
| B | 342.25 sq. in. | 44 | 68 1/2 | 90 1/2 | 115 1/2 | N10 | N10 | N10 | N10 | N10 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 |
| C | 395 sq. in. | 49 | 77 1/2 | 105 1/2 | N10 | N10 | N10 | N10 | N10 | N10 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 |
| D | 400 sq. in. | 49 1/2 | 78 1/2 | 107 1/2 | N10 | N10 | N10 | N10 | N10 | N10 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 |
| E | 432.875 sq. in. | 54 | 85 | 116 1/2 | N10 | N10 | N10 | N10 | N10 | N10 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 |
| F | 576 sq. in. | 74 | 115 1/2 | N10 | N10 | N10 | N10 | N10 | N10 | N10 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 |
| G | 676 sq. in. | 87 1/2 | N10 | N10 | N10 | N10 | N10 | N10 | N10 | N10 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 | B4 |

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WIND WIND ZONE - B
WIND WIND EXPOSURE CATEGORY - C

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WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDING/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

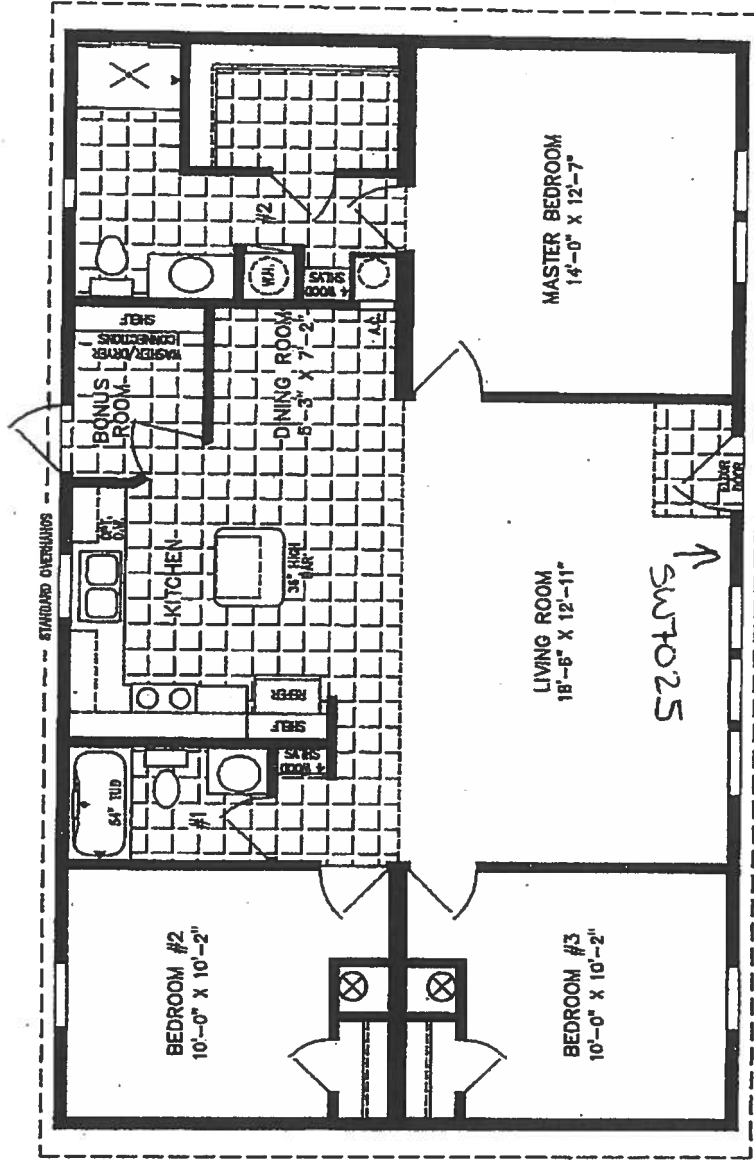
1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIER CAN BE REDUCED AND/OR SPAN INCREASED PER THE SETUP MANUAL.
3. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR BEARER WALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR BEARER WALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 1' OF BEARER OR THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 184" FLOOR SYSTEMS WIDER THAN 184" REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY BEARER AREA WITH A HOLE BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 6' O.C. MAXIMUM. SEE THE WIND ZONE AREA FOR FURTHER FLOOR INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFIC FLOOR SU-01-0005 AND SU-01-0006. WHEN THE ATTACHED STRUCTURE HAS THIN WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF-SUPPORTING, THEN ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" (BEAM) IS 56". MAX. PIER SPACING ON 10" OR 12" (BEAM) IS 74". SEE NOTE 4 ON PAGES SU-01-0005 THROUGH SU-01-0006.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

4417007

The Imperial Limited



28' X 44'
1,173 SQUARE FEET

Model IMLT-4448B

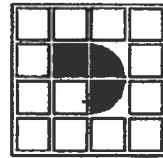
2015

600 Packard Court ■ Safety Harbor, Florida 34695 ■ Telephone (727) 728-1138

www.jachomes.com/Floor-Plans

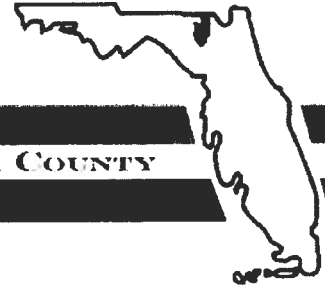
81-11-8

Dear Tuck



**JACOBSEN
HOMES**

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

| | |
|-------------------|----------------------|
| Date/Time Issued: | 5/14/2018 3:53:31 PM |
| Address: | 342 SW JONES Ter |
| City: | LAKE CITY |
| State: | FL |
| Zip Code | 32025 |
| Parcel ID | 08585-003 |

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Prepared by:
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 201712009923 Date: 05/26/2017 Time: 3:21 PM
Page 1 of 1 B: 1337 P: 1973, P.DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk Doc Stamp-Deed: 350.00

ATT# 4-7722

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 24th day of May, 2017, George Phil Eunice and His Wife, Ruby Carlene Eunice, hereinafter called the grantor, to Steven Tucker, Jr. whose post office address is: 295 NW Common Loop, Suite 115 Box 231, Lake City, FL 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida.

COMMENCE AT THE SE CORNER OF THE NW 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S.88°44'36"W., 13.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.88°44'36"W., 780.87 FEET; THENCE N.01°40'41"W., 644.04 FEET; THENCE N.88°18'06"E., 780.62 FEET; THENCE S.01°41'54"E., 650.06 FEET TO THE POINT OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

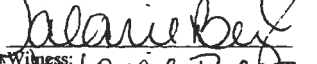
AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:



Witness:

W. E. Shaw
Printed Name:


Witness:

Calane Benz
Printed Name:


George Phil Eunice


Ruby Carlene Eunice

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 24th day of May, 2017 by **GEORGE PHIL EUNICE AND HIS WIFE, RUBY CARLENE EUNICE** personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.

(Notary Seal)

Notary Public



Michael H. Harrell
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG095249
Expires 

Tucker

361-0981
407-970 8277



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Dale Houston, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| Jeffrey Hardee | JH Hardee | |
| Holly Bryant | | |
| | | |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston IH1025142 2-1-19
License Holders Signature (Notarized) License Number Date

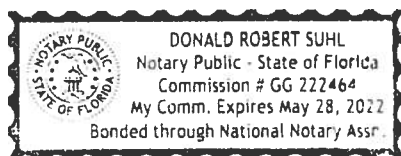
NOTARY INFORMATION:

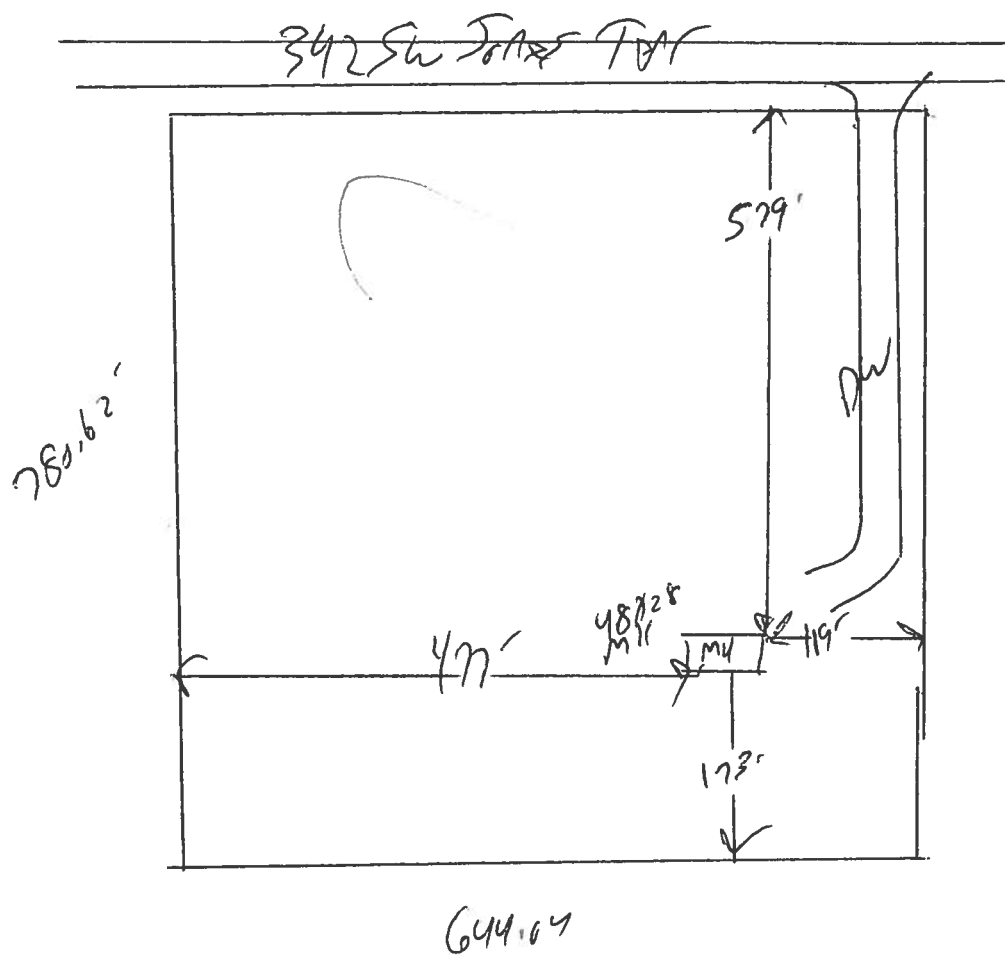
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston,
personally appeared before me and is known by me or has produced identification
(type of I.D.) FLDL on this 1 day of Feb, 20 19.

Donald R. Suhl
NOTARY'S SIGNATURE

(Seal/Stamp)





MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1902-06 CONTRACTOR Dale Houston PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|----------------------------|-------------------------------------|------------------------------------|
| ELECTRICAL 950 | Print Name <u>GLENN WHITTINGTON</u> | Signature <u>Glenn Whittington</u> |
| | License #: <u>EC 1300 2957</u> | Phone #: <u>386 972 1700</u> |
| MECHANICAL/ A/C | Print Name _____ | Signature _____ |
| | License #: _____ | Phone #: _____ |
| PLUMBING/ GAS | Print Name _____ | Signature _____ |
| | License #: _____ | Phone #: _____ |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

← Columbia Subsig... 🔍 🏠 ⋮

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1902-06 CONTRACTOR DeHuster

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|----------------|--------------------------------|-------------------------------|
| ELECTRICAL | Print Name _____ | Signature _____ |
| | License #: _____ | Phone #: _____ |
| MECHANICAL/A/C | Print Name <u>JOSH FARWELL</u> | Signature <u>Josh Farwell</u> |
| | License #: <u>CAC 1817953</u> | Phone #: <u>352 474 1281</u> |
| PLUMBING | Print Name _____ | Signature _____ |
| GAS | License #: _____ | Phone #: _____ |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form Subcontractor Form U11





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-0758N
DATE PAID: 2/4/17
FEE PAID: 316.00
RECEIPT #: 1317782

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Steven Tucker

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: na PLATTED: _____

PROPERTY ID #: 20-4S-17-08585-003 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 11.57 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 176 SW Jones Terr, Lake City, 32025

DIRECTIONS TO PROPERTY: 441 South, TR CR 131 (Tustenuggee Ave), TL Packard St, TR SW Jones Terr, 1/4 mile on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-------------------------|-----------------|----------------------------|--|
| 1 | <u>Barn mobile home</u> | <u>3</u> | <u>1232</u> <u>2400</u> | <u>Revised 2-5-19</u> <u>gall/han</u> |
| 2 | | | | |
| 3 | | | | |

☒ Floor/Equipment Drains ☒ Other (Specify) _____

SIGNATURE: Rocky D Ford

DATE: 11/30/2017

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

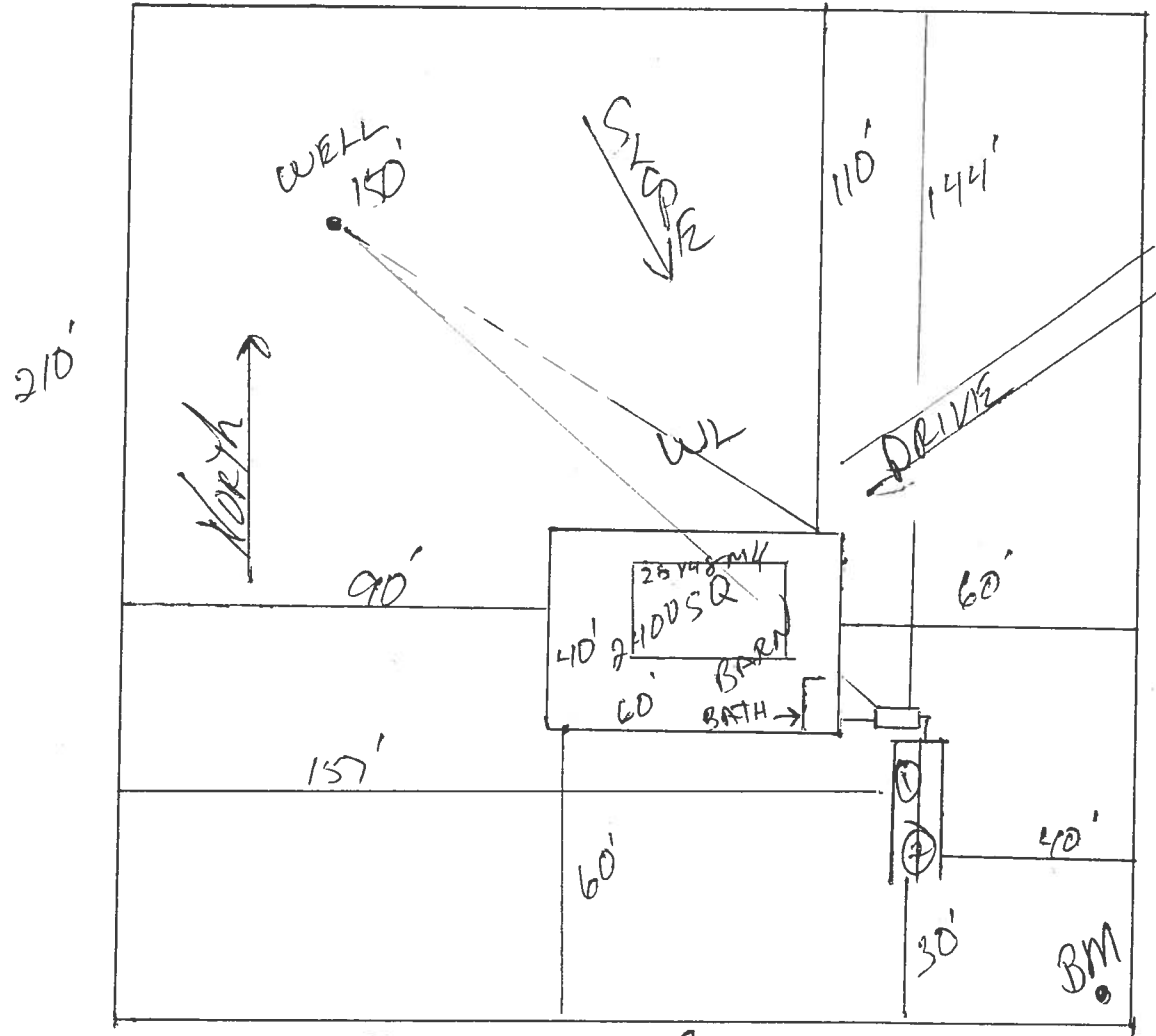
Permit Application Number 17-0758N

Tucker

PART II - SITEPLAN

210'

Scale: 1 inch = 40 feet.



Notes: 108 11.57 Acres See Attached
Revised site plan 28x48 M/L 9/1/17

Site Plan submitted by: Rocky D F

MASTER CONTRACTOR

Plan Approved [Signature]

Not Approved [Signature]

Date 12/1/17

By [Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated 1/11/2019

Parcel: << 20-4S-17-08585-003 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

| | | | |
|--------------|--|--------------|-----------|
| Owner | TUCKER STEVEN JR 295 NW COMMONS LOOP STE 115 BOX 231 LAKE CITY, FL 32055 | | |
| Site | | | |
| Description* | COMM SE COR OF NW1/4 OF SE1/4, RUN W 13.42 FT FOR POB, CONT W 780.87 FT, N 644.04 FT, EAST 780.62 FT, S 644.04 FT TO POB PARCEL "B". WD 1226-1621, WD 1337-1973, | | |
| Area | 11.57 AC | S/T/R | 20-4S-17E |
| Use Code** | NO AG ACRE (009900) | Tax District | 2 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

**The Use Code is a FL Dept of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

| 2018 Certified Values | | 2019 Working Values | |
|-----------------------|---|---------------------|---|
| Mkt Land (1) | \$46,858 | Mkt Land (1) | \$46,858 |
| Ag Land (0) | \$0 | Ag Land (0) | \$0 |
| Building (0) | \$0 | Building (0) | \$0 |
| XFOB (0) | \$0 | XFOB (0) | \$0 |
| Just | \$46,858 | Just | \$46,858 |
| Class | \$0 | Class | \$0 |
| Appraised | \$46,858 | Appraised | \$46,858 |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$46,858 | Assessed | \$46,858 |
| Exempt | \$0 | Exempt | \$0 |
| Total Taxable | county:\$46,858 city:\$46,858 other:\$46,858 school:\$46,858 | Total Taxable | county:\$46,858 city:\$46,858 other:\$46,858 school:\$46,858 |

**▼ Sales History**

| Sale Date | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------|-------------------------------|
| 5/24/2017 | \$50,000 | 1337/1973 | WD | V | Q | 01 |
| 12/14/2011 | \$75,000 | 1226/1621 | WD | V | Q | 05 (Multi-Parcel Sale) - show |
| 12/14/2011 | \$100 | 1226/1619 | WD | V | U | 11 |
| 12/12/2011 | \$100 | 1226/1617 | WD | V | U | 11 |
| 6/2/2000 | \$46,700 | 903/1636 | WD | V | Q | |

▼ Building Characteristics

| Bldg Sketch | Bldg Item | Bldg Desc* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|------------|----------|---------|-----------|------------|
| NONE | | | | | | |

▼ Extra Features & Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE | | | | | | |

▼ Land Breakdown