Columbia County Building Permit 04/29/2010 DATE This Permit Must Be Prominently Posted on Premises During Construction 000028521 APPLICANT PATRICIA HEPPNER PHONE 386 466-6016 SE CR 252 LAKE CITY ADDRESS 5726 FL 32025 OWNER PATRICIA HEPPNER/TROY O'NEAIL **PHONE** 386 623-9827 **ADDRESS** 5728 SE CR 252 LAKE CITY 32025 FL JERRY CORBETT 386 362-4948 CONTRACTOR PHONE LOCATION OF PROPERTY 441S, TL CR 252, PAST COUNTRY CLUB, PAST PRICE CREEK, 1 1/2 MILES ON RIGHT, BLACK BOX AFTER GUARD RAILS TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00 TOTAL AREA HEATED FLOOR AREA 0.00 HEIGHT 0.00 **STORIES** FOUNDATION ROOF PITCH **FLOOR** WALLS LAND USE & ZONING MAX. HEIGHT A-3 0 STREET-FRONT 30.00 SIDE Minimum Set Back Requirments: REAR 25.00 25.00 NO. EX.D.U. FLOOD ZONE DEVELOPMENT PERMIT NO. SUBDIVISION 30-48-18-10513-005 PARCEL ID **BLOCK** PHASE UNIT TOTAL ACRES IH0000790 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor **EXISTING** HD BK LU & Zoning checked by Septic Tank Number New Resident Driveway Connection Approved for Issuance COMMENTS: ONE FOOT ABOVE THE ROAD, STUP-MH 1004-09 1633 Check # or Cash FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab) Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by Framing Insulation date/app. by date/app. by Electrical rough-in Rough-in plumbing above slab and below wood floor date/app. by date/app. by Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app, by C.O. Final Permanent power Culvert date/app. by date/app. by date/app. by Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing 06/22/2010 date/app. by date/app. by RV Re-roof Reconnection date/app. by date/app. by date/app. by BUILDING PERMIT FEE \$ 0.00 SURCHARGE FEE \$ 0.00 **CERTIFICATION FEE \$** 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 38.52 WASTE FEE \$ 100.50 MISC. FEES \$ FLOOD DEVELOPMENT FEE \$ 0.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE INSPECTORS OFFICE CLERKS OFFICE NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT. "WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY

PERMIT

BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

| DATE 04/2 | 9/2010 | | mbia County Bu | | | PERMIT 000028521 |
|----------------|---------------|----------------------|--|--------------------------|---------------------|------------------------------|
| APPLICANT | PATRICIA | HEPPNER | | PHONE | 386 466-6016 | 0000200221 |
| ADDRESS | 5726 | SE CR 252 | 7 | LAKE CITY | | FL 32025 |
| OWNER | - | HEPPNER/TRO | Y O'NEAIL | PHONE | 386 623-9827 | |
| ADDRESS | 5728 | SE CR 252 | | LAKE CITY | | FL 32025 |
| CONTRACTO | DR JERF | RY CORBETT | | PHONE | 386 362-4948 | _ |
| LOCATION O | F PROPERT | Y 441S, | ΓL CR 252, PAST COUNTI | RY CLUB, PAST PRIC | E CREEK, | |
| | | 1 1/2 N | VILES ON RIGHT, BLACK | BOX AFTER GUARD | RAILS | |
| TYPE DEVEL | OPMENT | MH,UTILITY | EST | TIMATED COST OF C | ONSTRUCTION | 0.00 |
| HEATED FLO | OOR AREA | | TOTAL ARE | Α | HEIGHT | STORIES |
| FOUNDATIO | N | w | ALLS R | OOF PITCH | FLO | OOR |
| LAND USE & | ZONING | A-3 | | MA | X. HEIGHT | £ |
| Minimum Set | Back Require | nents: STRE | ET-FRONT 30.00 | REAR | 25.00 | SIDE 25.00 |
| NO. EX.D.U. | 0 | FLOOD ZON | ve x | DEVELOPMENT PER | RMIT NO. | |
| | 5005 GS 50500 | | 2000-00-00-00-00-00-00-00-00-00-00-00-00 | | | |
| PARCEL ID | 30-4S-18-1 | 11 | SUBDIVISION | | | |
| LOT | BLOCK | PHAS | E UNIT _C | TOT | TAL ACRES 10.0 | 00 |
| COMMENTS: | ONE FOO | T ABOVE THE F | ROAD, STUP-MH 1004-09 | 3 1 | Check # or Ca | sh 1633 |
| | | FOR | DI III DING 8 ZONIA | C DEDARTMEN | | |
| T | 0.00 | FUR | BUILDING & ZONIN | IG DEPARTMEN | | (footer/Slab) |
| Temporary Pov | | date/app. by | Foundation | date/app. by | Monolithic | date/app. by |
| Under slab rou | ıgh-in plumbi | CONTRACTOR AND TOTAL | Slab | | Sheathing/N | lailing |
| | | | e/app. by | date/app. by | | date/app. by |
| Framing | date/app | L | mountation | , | | |
| | date/app | o. by | date | e/app. by | | |
| Rough-in plum | ibing above s | lab and below wo | | | Electrical rough-in | date/app. by |
| Heat & Air Du | ict | | Peri. beam (Linte | ate/app. by | Pool | частарр. бу |
| | | ite/app. by | | date/app. by | | date/app. by |
| Permanent pow | | e/app. by | C.O. Final | late/app. by | Culvert | date/app. by |
| Pump pole | | _ Utility Pole | | owns, blocking, electric | ity and plumbing | чанстарр. бу |
| | date/app. by | se se s | date/app. by | | | date/app. by |
| Reconnection | d | ate/app. by | RV | date/app. by | Re-roof | date/app. by |
| BUILDING PE | | | CERTIFICATION FE | 4 22 | SURCHARGE | |
| | | | CLICITICATION FE | | | FFF \$ 0.00 |
| | | | | | | |
| MISC. FEES S | | | ING CERT. FEE \$ 50.00 | | | FEE \$ 0.00 FEE \$ 100.50 |

PERMIT

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

The 18de

INSPECTORS OFFICE

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

CLERKS OFFICE

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

| | For Office Use Only (Revised 1-10-08) Zoning Official BLK 23.04.10 Building Official HO 7-20-1 |
|------|---|
| | AP# 1004-37 Date Received 4/19/10 By 7 Permit # 28521 |
| 114 | Flood Zone X Development Permit W/A Zoning A-3 Land Use Plan Map Category A-3 |
| | Comments NEED Recorded Copy of Affidant/Agreement Stuf -Ricio- |
| ' | Comments week Recorded Copy of Altimaty tyreshed State |
| 1 | EMA Map# NA Elevation NA Finished Floor River NA In Floodway Share Site Plan with Setbacks Shown EH# EH Release Well letter Existing well |
| | Recorded Deed or Affidavit from land owner Letter of Auth. from installer State Road Access |
| | Parent Parcel # STUP-MH 106 4 · 09 □ F W Comp. letter |
| | PACT FEES: EMS Fire Corr Road/Code |
| ,,,, | School_ = TOTALNA Sisperly TATC |
| | TVOC Suit |
| | 20 1/C-10 10613 006 |
| Pro | operty ID # 30 - 4 S - 18 - 10513 - 005 Subdivision |
| • | New Mobile Home Used Mobile Home MH Size 480 Year 91 |
| . (| Applicant Satricia Heppher Phone # |
| | Address 5726 SE CR 252, LAKE (ity IFL 32025 |
| | Name of Property Owner Michael w & Patricia A-Heane Phone# 386-466-6016 |
| | 994 Address 5726 SE CR 252 Lake City F132025 |
| | Circle the correct power company - FL Power & Light - Clay Electric |
| | (Circle One) - Suwannee Valley Electric - Progress Energy |
| | |
| | Name of Owner of Mobile Home Troy A. Oneail Phone #386. 623-9827 |
| vhi | Address 5728 SECR 252 Lake City F132025 |
| • | Relationship to Property Owner |
| | Current Number of Dwellings on Property |
| - | |
| • | Lot Size Total AcreageTO. 810 |
| • | Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) |
| | (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert) Is this Mobile Home Replacing an Existing Mobile Home |
| • | |
| • | |
| | Red light at 245 (Price Creek Ro) app. 11/2 miles first |
| | black mail box after quard rails for Rose Creek on right |
| | Name of Licensed Dealer/Installer Jerry Corbett Phone #38/36Z-4948 |
| | Installers Address 10314 115 Highway 90 Live Ox 32060 |
| • | License Number 140000790 Installation Decal # 307379 |
| | RI spoke to |
| | Troy 4/28/10 Troy 4/23/10 |
| | |

| | 38 | * | | |
|------------------|----------------------|--|---|---|
| page 1 of 2 | | 1 | 24" X 24" 26" (576)* (6 | 8 8 8 8 8 8 8 8 8 8 |
| | Manual | Wind Zone III | 22" × 22" (484)* | 0 00 |
| | X nstallation | | 2" 20" x 20" (400) | Size |
| | Used Home | rdance with Rule 15 Wind Zone II Installation Decal # | 18 18 12" × 18 12" × 20" × 22" × 22" (484)* (256) (416" 6" 6" 6" 6" 6" 6" 6" | psf 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' |
| | to the Man | led in accord | 16" x 16" 1 (256) 3' 4' 6" 6' | Rule 15C-1 pier space Rule 15C-1 pier space Rule 15C-1 pier space B |
| HEET | New Home Used Home X | Home is installed in accordance with Rule 15-C Single wide | Load Footer bearing size capacity (sq in) 1000 psf 1500 psf 2000 psf | interpolated from Rule 15C-1 pier spacing table. Pier Pad Sizes 8' 8' 8' 8' 8' 8' 8' 8 |
| PERMIT WORKSHEET | ٥ | | d χ | |
| PERM | 066 000 | ax (4 | or used) | ome per Rule 15C |
| | 0000 H-T | th To Sainder of h | home (new titials | thun 2 of end of h |
| | License # | Length x width e half of the bleecht in remain | annot be used on any home (new or used) in. Installer's initials Anchors on 5/7 Show locations of Longitudinal and Lateral S (use dark lines to show these locations) | marriage wall piers within 2' of end of home per R |
| | | SE CR | cannot be u | |
| | Corbet | PAKE Chies a single wide | n Systems o | |
| | UMBER Tegen | | Lateral Arr dewall ties e | |
| | PERMIT NUMBER | Address of home being installed Manufacturer NOTE: if ho | I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials Typical pier spacing 2' Show locations of Longitudinal and Lateral (use dark lines to show these location) | |
| | L = | Z A | <u> </u> | |

page 2 of 2

POCKET PENETROMETER TEST

without testing. The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil

psf

X/200

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer. ri
- reading and round down to that increment. Using 500 lb. increments, take the lowest e

x 1500

× 1000

x /700

TORQUE PROBE TEST

inch pounds or check showing 275 inch pounds or less will require 4 foot anchors. here if you are declaring 5' anchors without testing The results of the torque probe test is

reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved lateral arm system is being used and 4 ft. requires anchors with 4000 lb holding capacity Note:

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LIGENSED INSTALLER

nstaller Name

Date Tested

1

Electrical

Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg. onrce.

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg.

Sonnect all potable water supply piping to an existing water meter, water tap, or other ndependent water supply systems. Pg.

Site Preparation

Swale Debris and organic material removed Water drainage: Natural

Pad

Other

Fastening multi wide units

dength.

ype Fastener: Type Fastener: Walls Floor

ype Fastener

Roof

Spacing: Spacing

min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Spacing: For used homes

Gasket (weatherproofing requirement)

a result of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are understand a properly installed gasket is a requirement of all new and used of tape will not serve as a gasket

Type gasket Pg.

Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes hstalled:

Installer's initials

Weatherproofing

Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. The bottomboard will be repaired and/or taped Yes

Miscellaneous

Yes

Range downflow vent installed outside of extrain Drain lines supported at 4 foot intervals (Yes Dryer vent installed outside of skirting. Yes Electrical crossovers protected. Yes Skirting to be installed Yes Other:

NA

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32956-1328

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

File No. 02.768

Property Appraiser's Parcel Identification No.

WARRANTY DEED

THIS INDENTURE, made this 18th day of October 2002, BETWEEN PHILLIP W. MILLER, who does not reside on the property described herein, whose post office address is 11497 S.E. U.S. Highway 41, White Springs, Florida 32096, of the County of Hamilton, State of Florida, grantor*, and MICHAEL W. HEPPNER and his wife, PATRICIA ANN HEPPNER, whose post office address is Post Office Box 33, Sanderson, Florida 32087, of the County of Baker, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO FOR LEGAL DESCRIPTIONS

N.B.: Subject to Mortgage held by First Federal Savings Bank of Florida recorded in Official Records Book 928, Page 2307, public records of Columbia County, Florida, which said Mortgage Grantor shall pay.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

 ${
m N.B.:}$ Neither the Grantor nor any member of his family live or reside on the property described herein or any land adjacent thereto or claim any part thereof or any land adjacent thereto as their homestead.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and scal the day and year first above written.

Signed, sealed and delivered in our presence:

teather Johnson

(Stopped Witness)

Phillip W. Miller (SEAL)

Date 1 Toronton Care of the 1902 Tare 19 Th Note that New Community

TO A LOWIST Cason Columnia County B:065 P:239

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18th day of October 2002, by PHILLIP W. MILLER, who is personally known to me and who did not take an oath.



Notary Publis
My Commission Expires: Lune 30 2005

SCHEDULE _"A"

PARCEL "A":

TOWNSHIP 4 SOUTH - RANGE 18 EAST

SECTION 30: A part of the S 1/2 of Section 30, Township 4 South, Range 18 East, Columbia County, Florida, being more particularly described as follows: Commence at the SE Corner of the SW 1/4 of said Section 30, and run thence N 33°31′50″W, 1555.78 feet; thence N 21°00′25″W, 793.38 feet to the POINT OF BEGINNING; thence continue N 21°00′25″W, 717.76 feet; thence S 87°27′31″E, 371.63 feet; thence S 21°54′49″E, 546.48 feet; thence S 65°14′46″W, 350.08 feet to the POINT OF BEGINNING.

PARCEL "B":

TOWNSHIP 4 SOUTH - RANGE 18 EAST

SECTION 30: A part of the S 1/2 of Section 30, Township 4 South, Range 18 East, Columbia County, Florida, being more particularly described as follows: Commence at the SE Corner of the SW 1/4 of said Section 30, and run thence N 33°31'50"W, 1555.78 feet; thence N 21°00'.5"W, 793.38 feet; thence N 65°14'46"E, 350.08 feet to the POINT OF BEGINNING; thence N 21°54'49"W, 546.48 feet; thence S 37°27'31"E, 508.58 feet to a point on the Westerly Right-of-Way line of County Road #252 (Old Lulu Road); thence S 43°49'59"E, along said Right-of-Way line 330.75 feet; thence N 65°14'46"E, 587.14 feet to the POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO: A 60-foot easement being more particularly described as follows: Commence at the SE Corner of the SW 1/4 of Section 30, Township 4 South, Range 18 East, Columbia County, Florida, and run thence N 33°31′50″W, 1555.78 feet; thence N 21°00′25″W, 793.38 feet; thence N 65°14′46″E, 320.08 feet to the POINT OF BEGINNING of said easement; thence N 24°45′14″W, 30.00 feet; thence N 65°14′46″E, 606.76 feet to a point on the Westerly Right-of-Way line of County Road #252 (Old Lulu Road); thence S 43°49′59″E, along said Westerly Right-of-Way line, 63.49 feet; thence S 65°14′46″W, 627.52 feet; thence N 24°45′14″W, 30.00 feet to the POINT OF BEGINNING.

Columbia County Property Appraiser

DB Last Updated: 3/29/2010

Parcel: 30-4S-18-10513-005

<< Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

| Owner's Name | HEPPNER MICH | HEPPNER MICHAEL W & PATRICIA A | | | |
|--------------------|--|--------------------------------|------|--|--|
| Mailing Address | 5726 SE COUNTY ROAD 252 LAKE CITY, FL 32025 | | | | |
| Site Address | 5726 SE COUNTY ROAD 252 | | | | |
| Use Desc. | IMPROVED A (0 | 05000) | | | |
| Tax District | 3 (County) | Neighborhood | 1418 | | |
| Land Area | 10.010 ACRES | Market Area | 04 | | |
| Description | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. | | | | |

COMM SE COR OF SW1/4, RUN N 33 DEG W 1555.78 FT, N 21 DEG W 793.38 FT VOR POB, CONT N 21 DEG W 717.76 FT, E'LY 880.21 FT TO W R/W CR-252, S 43 DEG E ALONG R/W 330.75 FT, S 65 DEG W 937.22 FT TO POB. ORB 928-2305, 985-238

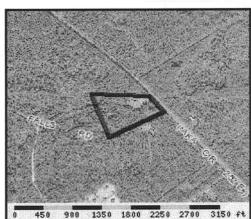
2009 Tax Roll Year

Tax Collector Tax Estimator Property Card

Parcel List Generator

Interactive GIS Map Print

Search Result: 1 of 1



Property & Assessment Values

| 2009 Certified Values | | |
|-----------------------|------------|--|
| Mkt Land Value | cnt: (1) | \$5,462.00 |
| Ag Land Value | cnt: (2) | \$2,099.00 |
| Building Value | cnt: (1) | \$30,113.00 |
| XFOB Value | cnt: (1) | \$1,600.00 |
| Total Appraised Value | | \$39,274.00 |
| Just Value | | \$68,374.00 |
| Class Value | | \$39,274.00 |
| Assessed Value | | \$39,274.00 |
| Exempt Value | (code: HX) | \$25,000.00 |
| Total Taxable Value | Other | Cnty: \$14,274 : \$14,274 Schl: \$14,274 |

2010 Working Values

NOTE:

2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|------------|--------------|---------|-------------------|----------------|------------|-------------|
| 10/18/2002 | 965/238 | WD | V | Q | | \$34,500.00 |
| 6/12/2001 | 928/2305 | WD | V | Q | | \$22,300.00 |

Building Characteristics

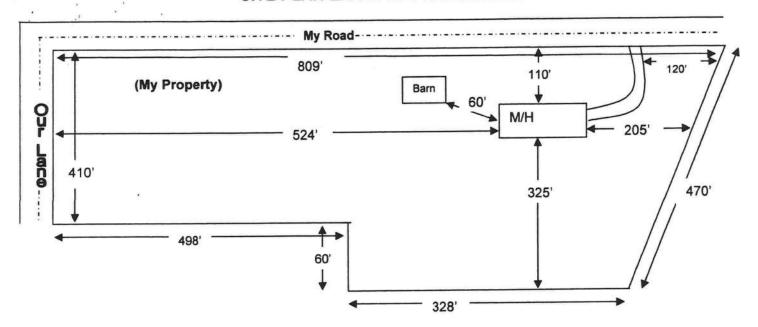
| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|--|---------------------|----------|------------|-------------|-------------|-------------|
| 1 | MOBILE HME (000800) | 1994 | (31) | 1620 | 1620 | \$27,585.00 |
| Note: All S.F. calculations are based on exterior building dimensions. | | | | | | |

Extra Features & Out Buildings

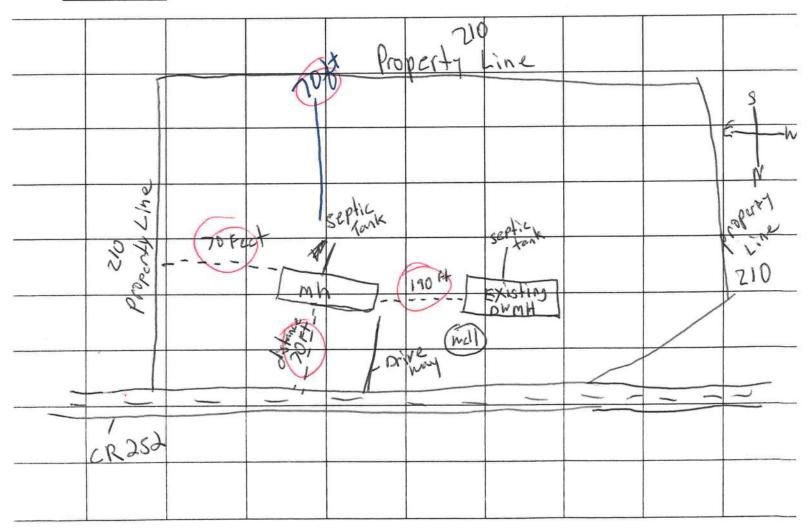
| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|---------|----------|------------|-------------|-----------|--------------------|
| 0190 | FPLC PF | 2005 | \$1,200.00 | 0000001.000 | 0 x 0 x 0 | (000.00) |

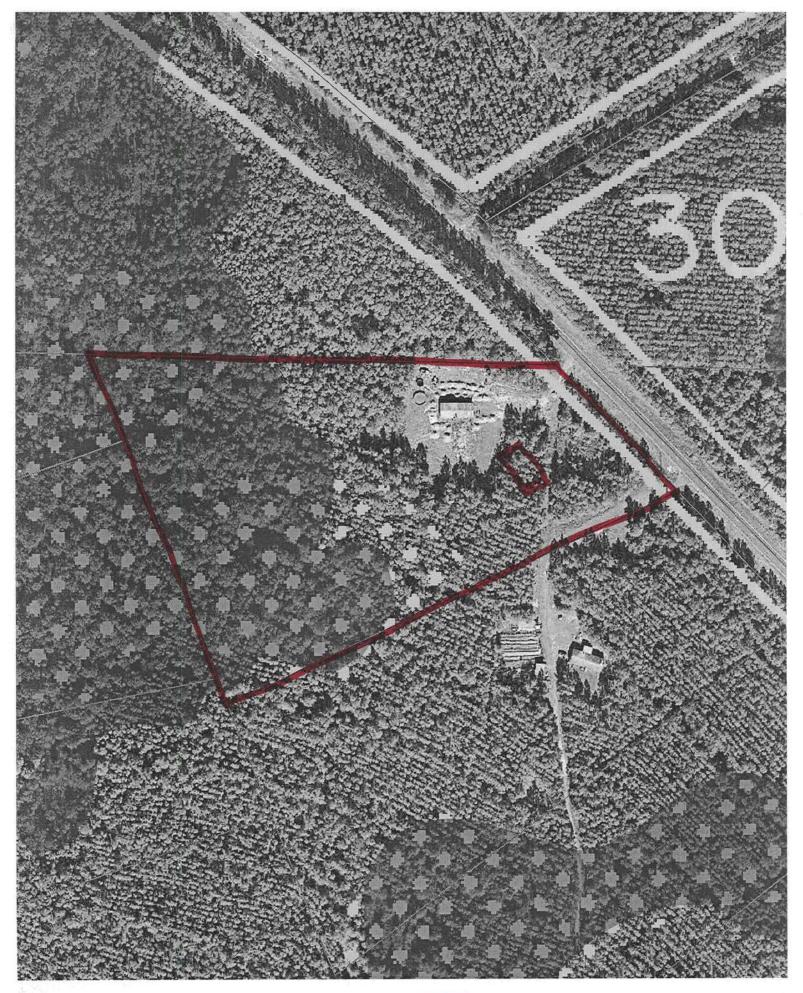
Land Breakdown

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





1004-27

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

3/29/2010

DATE ISSUED:

4/1/2010

ENHANCED 9-1-1 ADDRESS:

5728

SE

COUNTY ROAD 252

LAKE CITY

FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

30-4\$-18-10513-005

Remarks:

2ND LOC

Address Issued By: Quimbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: // Ollow/
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

SWALE

UNPAVED DRIVE

NORTH

190'
90'
SITE 1

NO SLOPE

Site Plan Submitted By Foul May Date 4/2//0
Plan Approved Not Approved Date 9-0-10

By Sallu God. EH Director Columbia CPHU

Notes:

St

for full property

OCCUPIED >75' TO

100'

SITE 2



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

| 1, Jerry Corbett Installer License Holder Na | give this authority | for the job address show below |
|---|---|--|
| only, 5724 SE C | Job Address LAKE. City, = | and I do certify that |
| | listed on this form is/are under m | |
| and is/are authorized to purcha | se permits, call for inspections and | d sign on my behalf. |
| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is (Check one) |
| Troy Oreail | Tun Grew | Agent Officer X Property Owner |
| Patricia Heppmen | Patruttens - | Agent Officer Property Owner |
| | 17 | Agent Officer Property Owner |
| Local Ordinances. | I am responsible for all permits puresponsible for compliance with all | Florida Statutes, Codes, and |
| nolder for violations committed b | sing Board has the power and au y him/her or by his/her authorized ponsibility for compliance granted | person(s) through this |
| V CONTROL MOTARY INFORMATION: | TH-00 License Nur | 00790 <u>4-6-10</u> nber Date |
| STATE OF: Florida | COUNTY OF: Swanner | W41 |
| The above license holder, whose personally appeared before me all (type of I.D.) Known by personal license holder, whose personally appeared before me all (type of I.D.) | nd in known harmal I | ed identification , 20/0 |
| NOTARY'S SIGNATURE | (Se | al/Stamp) |
| # # 8 | | GWEN H. WALKER MY COMMISSION # DD 929542 XPIRES: December 29, 2013 das Thru Malary Public Underwriters |

AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

| Customer's Name: Roy Onear | |
|---|--|
| Property ID: Sec:Twp:Rge:_ | Tax Parcel No: |
| Lot: Subdivision: | |
| Mobile Home Year/Make: 91- 71 eetus | Size: 14 x 80 |
| Signature of Mobile Home Installer Sworn to and subscribed before me this | day of April , 20/0 |
| GWEN H. WALKER MY COMMISSION # DD 929542 EXPIRES: December 29, 2013 Bonded Thru Notary Public Underwriters | I Made |
| Notary's name printed/typed | Notary Public, State of Florida Commission No Personally Known: Produced ID (type) |

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

| 1, Jerry Corbett | | , license | numbe | er IH_ <u>0000</u> | 790_ |
|--|------|-------------|--------|--|----------|
| do hereby state that the installation of t | he r | manufacture | d home | for | |
| Troy Oneall | _at | 5724 | SE | Applicant CR 252 | LAKECITY |
| | * | 7/4-33-4-4 | 9. | 1 Address | 5 |
| will be done under my supervision. | | 19 | | | 5 |
| X Jerry Torkett | - | | | | |
| Sworn to and subscribed before me this 20 10. | L | oth day of | apr | <u></u> | |
| Notary Public: Signature My Commission Expires: | | | EX | GWEN H. WALKER Y COMMISSION # 00 929542 PIRES: December 29, 201 ed Thru Notary Public Underwrit | 3 |
| Date | | | | | |

COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

| Permit No. <u>STUP - 100 4-09</u> | Date 4-19-10 |
|---|---------------------|
| Fee <u>450.00</u> Receipt No. <u>4052</u> | Building Permit No. |
| Name of Title Holder(s) Michael W& Patrice | ic A Heppner |
| Address 5726 SE CR 252 | City Lake City |
| Zip Code 32025 | |
| Phone (384) 466-6014 | |
| NOTE: If the title holder(s) of the subject property are appointing an title holder(s) addressed to the Land Development Regulation Admin application at the time of submittal stating such appointment. | |
| Title Holder(s) Representative Agent(s) | |
| Address | City |
| Zip Code | |
| Phone () | |
| Paragraph Number Applying for | |
| Proposed Temporary Use of Property | |
| Proposed Duration of Temporary Use | |
| Tax Parcel ID# 30-45-18-10513-005 | |
| Size of Property 10. 210 Present Land Use Classification 4-3 Present Zoning District 3 | |
| 7 | |

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
- In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - Demonstrate a permanent residence in another location.
 - b. Meet setback requirements. 30' Side + Rear

Page 3 of 4

c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

| I (we) hereby certify that all of the above statements and the statement plans submitted herewith are true and correct to the best of my (our) known and the statement plans submitted herewith are true and correct to the best of my (our) known and the particle of the par | |
|--|------|
| Applicant Signature | Date |
| Approved X BK 23,04.10 Denied Reason for Denial | ÿ |
| | |
| | |
| Conditions (if any) | |
| 7 700 700 No. 100 J.C. | 5) |

COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE AUTHORIZATION

| The undersigned, Patricia A-Heppier, (here | rein "Property Owners"), whose |
|---|--------------------------------------|
| physical 911 address is 5726 SECR 252 | Lake City F1 32025, |
| hereby understand and agree to the conditions set forth by the | |
| Permit in accordance with the Columbia County Land Develo | opment Regulations (LDR's). I hereby |
| further authorize Troy A. Oneall | to act on by behalf concerning the |
| application for such Special Temporary Use Permit on Tax Pa | arcel |
| ID#30-45-18-10513 -005. | |
| Dated this | 0_10 |
| Property Owner (signature) | |
| STATE OF FLORIDA COUNTY OF COLUMBIA | ~ |
| The foregoing instrument was acknowledged before me this _ | 18 Day of April , 20 10 |
| by <u>Patricia a. Hepprer</u> v | |
| has produced a | Driver's license as |
| identification. | Rulles |
| | lotary Rublic, State of Florida |
| (NOTARIAL SEAL) Notary Public - State of Florida My Commission Expires Dec 16, 2010 Commission # DD 620986 Bonded Through National Notary Asso | My Commission Expires: |

04/20/2010 12:58 13863641979

3867581328

JERRY CORBETTS M H 5

COOR ENPONCEMENT

| THE REAL PROPERTY AND PROPERTY AND PARTY AND P |
|--|
| 4/20/10 - THE MINI CON THE PROPERTY WHENE THE PROMPT WILL BE 1841/807 U.S. |
| DATE RECEIVED |
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| Approxime 5 1 AU SECULA SECUE SECULA |
| MORRESHORM PARK 31 & ato 252 (R. Hich School) |
| DENVINO DIRECTIONS TO MORE PROME POR A 202 Conduct build 12 mile |
| |
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| MODILE HOME INFORMATION |
| MANUE Fleet word MAN 91 ME 14 X 80 BOLOR Page |
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WITH COMMITTANIE:

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TO HE HISPECTION OR POLLOWING SONDITIONS

402 DATE 4-21-10

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WALLE / SECURIO () LOCAL BIDDIG) STRUCTURALLY UNBOUND () NOT WEATHER TRENT () NEEDS CLEANING

03-09-2003 16:15 PEGGY 3682812

PRIET

STATUS

SUBCONTRACTOR VERIFICATION FORM

| 4 | | |
|--|---|---------|
| APPLICATION NUMBER / DOY 27 | CONTRACTOR | PHONE |
| THIS FORM MUST BE | SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT | _ PHONE |
| In Columbia County one permit will and it. | | |

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| ELECTRICAL | Print Name Patricia Heffrer | Signaturé Ochrecio Mappine |
|--------------------------|---------------------------------------|--|
| | License #: | Phone #: \ / (a(3)) |
| MECHANICAL/ | Print Name MICHAEL WILLCO | _ Signature_ / L. Company Comp |
| - UMANI - | License #CAC 1814931 | Phone #: 386-867-0022 |
| PLUMBING/ GAS | Print Name Potrecic Happur License #: | Signature Happine |
| OOFING | Print Name | Phone #: 386. 466-6016 |
| The second second second | License #: | Phone #: |
| HEET METAL | Print Name | Signature |
| | License #: | Phone #: |
| RE SYSTEM/ | Print Name | Signature |
| PRINKLER | License#: | Phone #: |
| DLAR | Print Name | Signature |
| | License #: | Phone #: |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|--------------------|----------------|------------------------------|---------------------------|
| MASON | | | Sub-contractors signature |
| CONCRETE FINISHER | | | |
| FRAMING | | | |
| INSULATION | | | |
| STUCCO | | | |
| DRYWALL | | | |
| PLASTER | | | |
| CABINET INSTALLER | | | |
| PAINTING | | | |
| ACOUSTICAL CEILING | | | |
| GLASS | | | |
| CERAMIC TILE | | | |
| FLOOR COVERING | - | | |
| ALUM/VINYL SIDING | | | |
| GARAGE DOOR | | | |
| METAL BLDG ERECTOR | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

BEFORE ME the undersigned Notary Public personally appeared.

STATE OF FLORIDA COUNTY OF COLUMBIA

feet of any other building.

Inst:201012006429 Date:4/23/2010 Time:12:32 PM DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1193 P:422

| \cap | |
|--------------|--|
| ta | thicle Hepping, the Owner of the parcel which is being used to place an |
| Tr mobile | onal dwelling (mobile home) as a primary residence for a family member of the Owner, and the Family Member of the Owner, who intends to place a chome as the family member's primary residence as a temporarily use. The Family Member is related Owner as, and both individuals being first duly sworn according to law, |
| depose | e and say: |
| 1. | Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild. |
| 2. | Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement. |
| 3. | The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 30-45-18-10513-005 |
| 4. | No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property. |
| 5. | This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended. |
| 6. | This Special Temporary Use Permit on Parcel No. 30-45-18-10513-005 a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations. |

7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20)

8. The parent parcel owner shall be responsible for non ad-valorem assessments.

Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.

- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

| terms of the Agreement and agree to con | nted by us in this Afridavit are true and correct and we accept the |
|---|--|
| Patricia Happner Owner | Family Member |
| Patricia Heppner Typed or Printed Name | Typed or Printed Name |
| Fa | wher) who is personally known to me or has produced my Member |
| as Identification. Notary Public | LEIGH ANN CANNON Notary Public - State of Florida My Commission Expires Dec 16, 2010 Commission # DD 620986 Bonded Through National Notary Assn. |
| Subscribed and sworn to (or affirmed) be | efore me this 18th day of Owner (Family Member) who is personally |
| Notacy Public | COLUMBIA COUNTY, FLORIDA |
| LEIGH ANN CANNON Notary Public - State of Florida Notary Public - State of Florida Notary Public - State of Florida | By: B. Legaran 2. KEPWER |

Title: LAND DEVELOPMENT REGULATION

ADMINISTRATOR

(28521)

AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

1504-09 Completed

STATE OF FLORIDA COUNTY OF COLUMBIA Ind:201512007600 Date:4/29/2015 Time:11:57 AM DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1293 P:1744

| BEFORE ME the undersigned Notary Public personally appeared. | |
|---|-------|
| A CINEAL , the Owner of the parcel which is being used to place additional dwelling (mobile home) as a primary residence for a family member of the Owner, and mobile home as the family member's primary residence as a temporarily use. The Family Member to the Owner as, and both individuals being first duly sworn according to depose and say: | ace a |

- Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild.
- Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
- 3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 30-45-18-10513-005
- No person or entity other than the Owner claims or is presently entitled to the right of possession or is
 in possession of the property, and there are no tenancies, leases or other occupancies that affect the
 Property.
- 5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for <u>Z</u> year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
- 6. This Special Temporary Use Permit on Parcel No. 30-45-18-10513-005 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
- 7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
- 8. The parent parcel owner shall be responsible for non ad-valorem assessments.

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
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- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

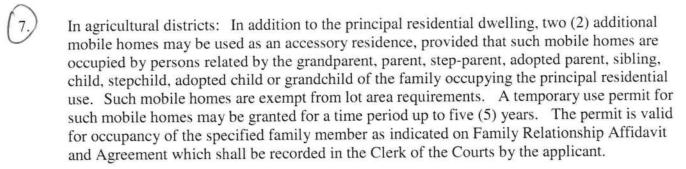
| terms of the Agreement and agree to comply with it. |
|--|
| Patrice. a. of oppose of Juny amn Onem Family Member |
| Patricia A- Happner Troy Amos O'Negil Typed or Printed Name Typed or Printed Name |
| Subscribed and sworn to (or affirmed) before me this 25 day of 4prol , 20 14, by (Owner) who is personally known to me or has produced |
| as identification. LAURIE HODSON MY COMMISSION # EE 214728 EXPIRES: July 14, 2016 Bonded Thru Notary Public Underwriters Notary Public |
| Subscribed and sworn to (or affirmed) before me this \(\frac{78}{\text{day of}} \) day of \(\frac{\text{Arcil}}{\text{, 2015}}, \text{ by } \(\frac{70y}{\text{Arcil}} \) \(\frac{1}{\text{vacil}} \) (Family Member) who is personally known to me or has produced \(\frac{1}{\text{Garcil}} \) as identification. |
| Notary Public LAURIE HODSON MY COMMISSION # EE 214728 EXPIRES: July 14, 2016 Bonded Thru Notary Public Underwriters COLUMBIA COUNTY, FLORIDA |
| By: Jan 1 |

COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE STUDENT 1004-09 APPLICATION 285-21-MH 4/29/10

| Permit No. STUP - 156 | 9-09 | Date | 4-29-15 |
|----------------------------------|--|-------------------------------------|---|
| Fee _200, W | | Building Per | mit No |
| Name of Title Holder(s) | Michael & Patrici | ia Hep | ppner |
| Address 5726 SE | County Road 252 | City _ | Lake City Fo |
| Zip Code | | | |
| Phone (386) 28 | 8-4612 | | |
| title holder(s) addressed to the | f the subject property are appointing a Land Development Regulation Administral stating such appointment. | n agent to repres nistrator MUST | ent them, a letter from the be attached to this |
| Title Holder(s) Representati | ve Agent(s) | 3 | |
| Address | | City | 1 |
| Zip Code | | | |
| Phone () | | | |
| Paragraph Number Applyin | g for | | |
| Proposed Temporary Use of | f Property Renewal Z | | |
| Proposed Duration of Temp | orary Use Zyear | 2 | |
| Tax Parcel ID# 30-4 | H-18-10513-005 | | - |
| Size of Property | 10.0 | | |
| Present Land Use Classifica | ation Az | | s |
| Present Zoning District | Ag-3 | .4 | |
| | | | |

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.



The Family Relationship Affidavit and Agreement shall include but not be limited to:

- Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.
- The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.
 - Previously approved temporary use permits would be eligible for extensions as amended in this section.
- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - Demonstrate a permanent residence in another location.
 - Meet setback requirements.

c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

| I (we) hereby certify that all of the above statements and the splans submitted herewith are true and correct to the best of my Applicants Name (Print or Type) | |
|---|-----------------|
| Patricia Heppner Applicant Signature | 4-29.15 Date |
| Approved OFFICIAL USE | |
| Reason for Denial Permit 28521 - 3 | Stup 1004-09 |
| - For 5 years Approved - All remain the same as per of | |
| Conditions (if any) Renewal for Z y. Attralau. 7 Approved. | |

Columbia County Property Appraiser updated: 3/19/2015

Parcel: 30-4S-18-10513-005

<< Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

| HEPPNER MICHAEL W & PATRICIA A | | | | |
|---|--|---|--|--|
| 5726 SE COUNTY ROAD 252 LAKE CITY, FL 32025 | | | | |
| 5726 SE COUNTY ROAD 252 | | | | |
| IMPROVED A (005000) | | | | |
| 3 (County) | Neighborhood | 1418 | | |
| 10.010 ACRES | Market Area | 04 | | |
| NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. | | | | |
| | 5726 SE COUN' LAKE CITY, FL: 5726 SE COUN' IMPROVED A (C 3 (County) 10.010 ACRES NOTE: This desc | 5726 SE COUNTY ROAD 252 LAKE CITY, FL 32025 5726 SE COUNTY ROAD 252 IMPROVED A (005000) 3 (County) Neighborhood 10.010 ACRES Market Area NOTE: This description is not to be used as | | |

COMM SE COR OF SW1/4, RUN N 33 DEG W 1555.78 FT, N 21 DEG W 793.38 FT VOR POB, CONT N 21 DEG W 717.76 FT, E'LY 880.21 FT TO W R/W CR-252, S 43 DEG E ALONG R/W 330.75 FT, S 65 DEG W 937.22 FT TO POB. ORB 928-2305,

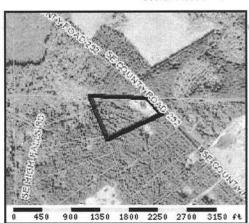
2014 Tax Year

Parcel List Generator

Tax Estimator Property Card Tax Collector

> Interactive GIS Map Print

> > Search Result: 1 of 1



Property & Assessment Values

| 2014 Certified Values | | |
|-----------------------|----------------|----------------------------------|
| Mkt Land Value | cnt: (1) | \$5,112.00 |
| Ag Land Value | cnt: (3) | \$2,847.00 |
| Building Value | cnt: (1) | \$22,584.00 |
| XFOB Value | cnt: (5) | \$3,500.00 |
| Total Appraised Value | | \$34,043.00 |
| Just Value | | \$52,484.00 |
| Class Value | | \$34,043.00 |
| Assessed Value | | \$34,043.00 |
| Exempt Value | (code: HX H3) | \$25,000.00 |
| Total Taxable Value | Other: \$9,043 | Cnty: \$9,043 Schl: \$9,043 |

2015 Working Values

NOTE:

2015 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|------------|--------------|---------|-------------------|----------------|------------|-------------|
| 10/18/2002 | 965/238 | WD | V | Q | | \$34,500.00 |
| 6/12/2001 | 928/2305 | WD | V | Q | | \$22,300.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|----------------------------|--------------|------------------------|-----------------|-------------|-------------|
| 1 | MOBILE HME (000800) | 1994 | (31) | 1620 | 1620 | \$20,813.00 |
| | Note: All S.F. calculation | ns are based | d on <u>exterior</u> b | uilding dimensi | ons. | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|------------|-------------|-----------|--------------------|
| 0190 | FPLC PF | 2005 | \$1,200.00 | 0000001.000 | 0 x 0 x 0 | (000.00) |
| 0296 | SHED METAL | 2013 | \$1,200.00 | 0000001.000 | 0 x 0 x 0 | (000.00) |
| 0294 | SHED WOOD/ | 2013 | \$800.00 | 0000001.000 | 0 x 0 x 0 | (000.00) |

Needs to Renew STUP

386-288-4612

AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

BEFORE ME the undersigned Notary Public personally appeared.

STATE OF FLORIDA COUNTY OF COLUMBIA

feet of any other building.

pst:201012006429 Date:4/23/2010 Time:12:32 PM DC.P DeWitt Cason.Columbia County Page 1 of 2 B:1193 P:422

| ta- | +Ricie Hepping the Owner of the parcel which is being used to place an |
|---------|--|
| additio | thicle Heppiner, the Owner of the parcel which is being used to place an onal dwelling (mobile home) as a primary residence for a family member of the Owner, and |
| 16 | , the Family Member of the Owner, who intends to place a home as the family member's primary residence as a temporarily use. The Family Member is related |
| to the | Owner as, and both individuals being first duly sworn according to law, |
| depose | e and say: |
| 1. | Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild. |
| 2. | Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement. |
| 3. | The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 30-45-18-10513-005 |
| 4. | No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property. |
| 5. | This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended. |
| 6. | This Special Temporary Use Permit on Parcel No. 30-45-18-10513-005 a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations. |

7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20)

8. The parent parcel owner shall be responsible for non ad-valorem assessments.

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

ie

| | ted by us in this Affidavit are true and correct and we accept the |
|--|--|
| terms of the Agreement and agree to comp | ply with it. |
| Patricia Happiner Owner | Family Member |
| Patricia Heppner Typed or Printed Name | Typed or Printed Name |
| Fam | fore me this 18th day of Arw, 20 10, by mer) who is personally known to me or has produced my Member |
| as identification. Notary Public | LEIGH ANN CANNON Notary Public - State of Florida My Commission Expires Dec 16, 2010 Commission # DD 629966 Bonded Through National Notary Assn. |
| Subscribed and sworn to (or affirmed) before 20 0, by Patrice known to me or has produced as identification. | ore me this 18th day of Owner (Family Member) who is personally |
| Notary Public | COLUMBIA COUNTY, FLORIDA |
| LEIGH ANN CANNON Notary Public - State of Florida | By: B. Les |

Title: LAND DEVELOPMENT RECULATION

ADMINISTRATOR



COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-4S-18-10513-005

Permit Holder JERRY CORBETT

Owner of Building PATRICIA HEPPNER/TROY O'NEAIL

Location: 5728 SE CR 252

Date: 06/29/2010

Building permit No. 000028521



Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)