STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO 23-0105
DATE PAID: 2/9/23
FEE PAID: 150.00
RECEIPT #: 1934154

58784

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
[ ] New System [✓] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: Steve and Stephanie Isbel EMAIL: hessy1972@yahoo.com

AGENT: Jacob Zervakis / Luxury Pools and Hardscapes 3 LLC TELEPHONE: 904-676-0076

MAILING ADDRESS: 430 MCLAWS CIRCLE Suite 201, Williamsburg, VA 23185

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / (N)]

LOT: N/O Area H BLOCK: _____ SUBDIVISION: Hillcrest PLATTED: _____

PROPERTY ID #: 33-4S-17-08944-015 (32998) ZONING: _____ I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 5.65 ACRES WATER SUPPLY: [✓] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: _____FT

PROPERTY ADDRESS: 282 SW Breezy Drive, Lake City, FL 32025

DIRECTIONS TO PROPERTY: (PART OF PRCL "H" HILLCREST UNR FOLLOWS): COMM NE COR OF NW1/4 O624.84 FT, S 9 DG W 474.91 FT FO

BUILDING INFORMATION [✓] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Pool	—		ORIGINAL ATTACHED
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

SIGNATURE: DocuSigned by: Stephanie Isbel DAFF7D506F3E432... DATE: 2/6/2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

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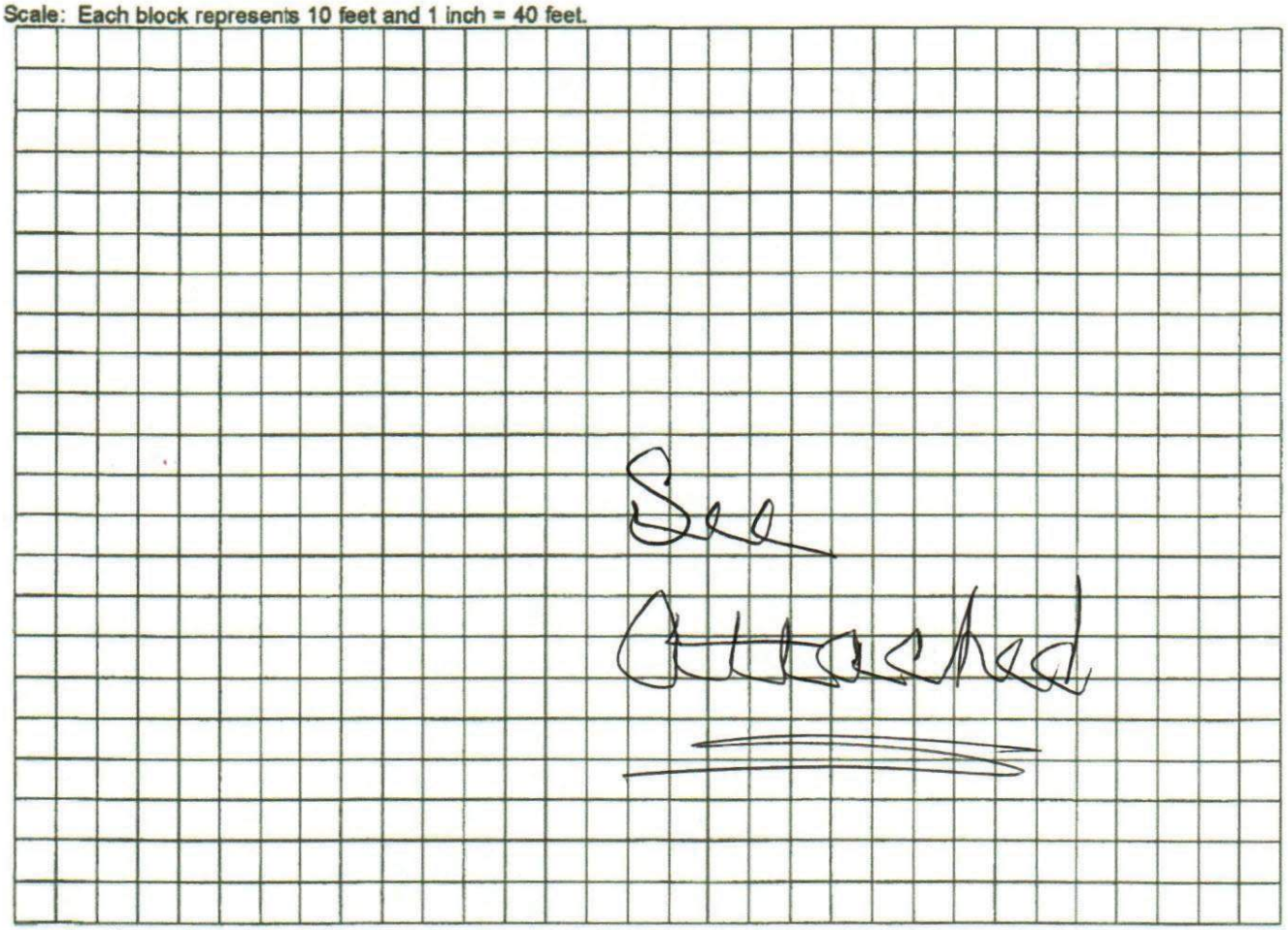
Permit Application Number 23-0105

---------- PART II - SITEPLAN ----------

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Lindsay Stebbins 2/7/2023

Plan Approved X Not Approved _____ Date 2/9/23

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

23-0105

SHEET: 2 of 8
SCALE: 1/8"=1'-0"

SITE PLAN