

DATE 03/03/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021582

APPLICANT MICHAEL PARLATO PHONE 963 1373
 ADDRESS 7161 152ND. STREET WELLBORN FL 32094
 OWNER LANGDON HATCH PHONE 623 4754
 ADDRESS 163 NE RASPUS COURT LAKE CITY FL 32055
 CONTRACTOR MICHAEL PARLATO PHONE 963 1373

LOCATION OF PROPERTY 41-N TO CEMTERY LOOP,R, MAKES A HARD 90 DEGREE TURN TO THE L
, THEN R., ON EVANSTON, TURN L ON RASPUS, GO TIL YOU 2ND PL

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX. HEIGHT 35
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-1S-17-04644-001 SUBDIVISION
 LOT BLOCK PHASE UNIT TOTAL ACRES

JH0000336
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 EXISTING 04-0203-N JLW RK N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT BOVE ROADCheck # or Cash 4550**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by date/app. by
 Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
 Permanent power C O. Final Culvert
 date/app. by date/app. by date/app. by
 M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by date/app. by
 Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
 M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75
 FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ **TOTAL FEE** 375.44
 INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

<u>For Office Use Only</u>		Zoning Official <u>BLK</u>	Building Official <u>RE 3-24</u>
AP# <u>0402-52</u>	Date Received <u>2/26/04</u>	By <u>JW</u>	Permit # <u>21582</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			

- Property ID # ~~33~~ 34 -15-17E-04644-001 *(Must have a copy of the property de
(14X56) General
- New Mobile Home ✓ Used Mobile Home _____ Year NEW 2002
- Applicant Michael J. Parlato N/A Phone # 963-1373
- Address 7161 152nd Street Wellborn, FL 32094
- Name of Property Owner Langdon Hatch Phone# 623-4754
- Address 7522 Bulb Farm Road Wellborn, FL 32094
- Name of Owner of Mobile Home Langdon L. Hatch Phone # 623-4754 cell #
- Address 7522 Bulb Farm Road Wellborn, FL 32094
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 588 X 420 Total Acreage 5 acres
- Current Driveway connection is existing
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 963-1373
- Installers Address 7161 152nd Street Wellborn, FL 32094
- License Number TH0000336 Installation Decal # _____

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

Installer Michael S. Ralston License # IA00000336

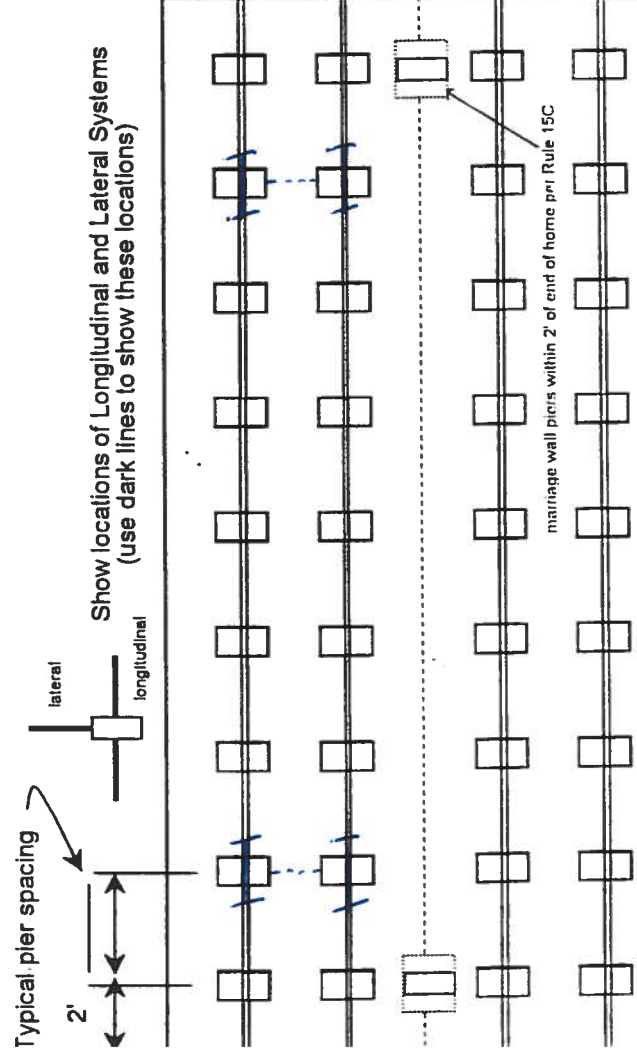
Address of home being installed _____

Manufacturer General Length x width 14x52

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials [Signature]



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 218024

Triple/Quad ☐ Serial # 229014

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	5'	6'	7'	8'	8'	8'
2000 psf	5'	6'	7'	8'	8'	8'	8'
2500 psf	6'	7'	8'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 17x22
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

Number 333333
Sidewall 333333
Longitudinal 333333
Marriage wall 333333
Shearwall 333333

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 1101V by Clow

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 2000

X 2000

X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000

X 2000

X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

MD Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael S. Ruffalo

Date Tested

2-19-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg yes

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

MD Installer's initials

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg W/A
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes N/A
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael S. Ruffalo Date 2-19-04

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-8" WELLS



DONALD AND MARY HALL
OWNERS

PHONE (904) 752-1854
FAX (904) 755-7022
~~XXXXXXXXXXXX~~
LAKE CITY, FLORIDA 32055
904 NW Main Blvd.

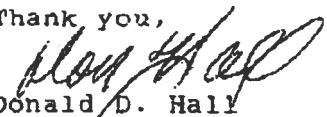
June 12, 2002

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank you,


Donald D. Hall
DDH/jk

To: Caroline

This Instrument Prepared by & return to:
 Name: **JOYCE KIRPACH, an employee of**
TITLE OFFICES, LLC
 Address: **1089 SW MAIN BLVD.**
LAKE CITY, FLORIDA 32025
03Y-12048JK
 Parcel I.D. #: **04644-001**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 19th day of February, A.D. 2004, by

SHIRLEY ANN THOMAS, WIDOW., Mobile Home Only, hereinafter called the grantor, to
LANGDON LESLIE HATCH and CANDICE T. HATCH, HIS WIFE, whose post office address is
7522 BULB FARM RD, WELLBORN, FL 32094, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

SEE EXHIBIT "A" ATTACHED HERETO
AND BY REFERENCE MADE A PART HEREOF

JOHNNY H. THOMAS and SHIRLEY ANN THOMAS, his wife were married on 7-11-52 and the relationship of husband and wife has continued uninterrupted through the date of his death on 9-14-94.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Bonita Hadwin
 Witness Signature

Bonita Hadwin
 Printed Name

Nuria E. Jones
 Witness Signature

Nuria E. Jones
 Printed Name

Shirley Ann Thomas LS
 SHIRLEY ANN THOMAS
 Address:

STATE OF FLORIDA
 COUNTY OF COLUMBIA

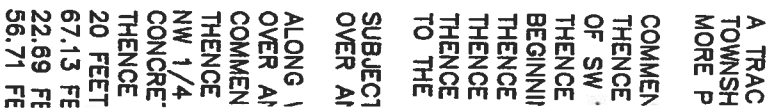
The foregoing instrument was acknowledged before me this 19th day of February, 2004, by **SHIRLEY ANN THOMAS**, who is known to me or who has produced Fla Driver License as identification.



Bonita Hadwin
 MY COMMISSION # 00238004 EXPIRES
 August 18, 2007
 BONDED THROUGH FARM INSURANCE, INC.

Bonita Hadwin
 Notary Public
 My commission expires _____

OSCEOLA NATIONAL FOREST



CERTIFIED TO: LANGDON HATCH
FIRST FEDERAL SAVINGS BANK OF FLORIDA
TITLE OFFICES LLC.
TICOR TITLE INSURANCE

**I HER
SUPER
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ADMIN
WILLIA**

NOT VALID WITHOUT THE SIGNATURE AND THE O

REV:

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2. REC
3. THI
4. WE
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(D) - DEAD

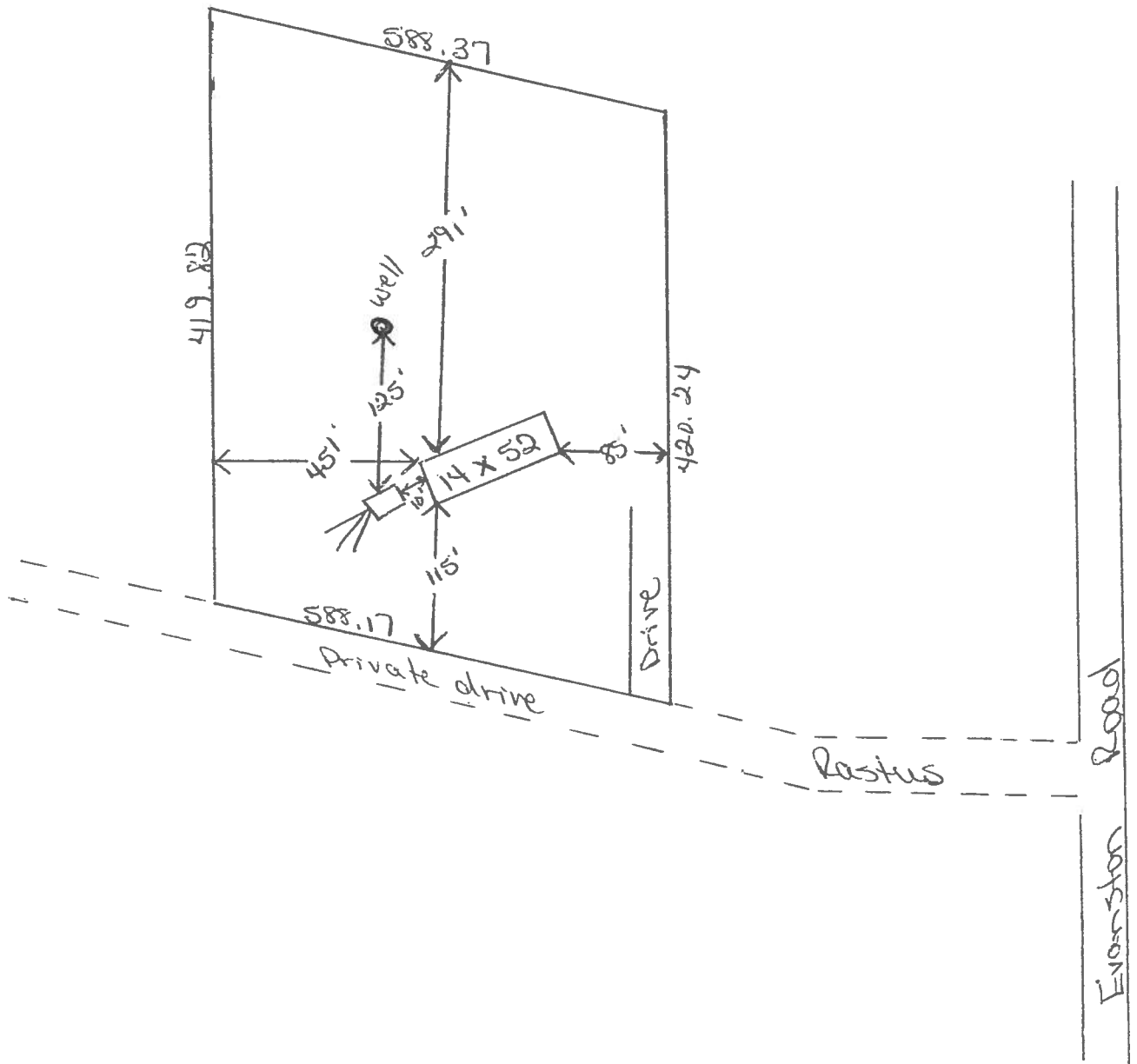
RECORDS

(c) = CALCULATED MEASUREMENT

NOID = NO SURVEYORS IDENTIFICATION

PSM - PROFESSIONAL SURVIVOR & WARRIOR

441 N, Turn Right on Cemetery Loop, road makes a hard 90° turn to the left then Turn Right on Evanston, Turn Left on Rastus go until you see second home on Right.



Hatch

911 Address:

163 NE Raspus Court
Lake City, FL
32055

0402-52



APPROXIMATE SCALE IN FEET



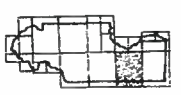
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 100 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0100 B

EFFECTIVE DATE:
JANUARY 6, 1988



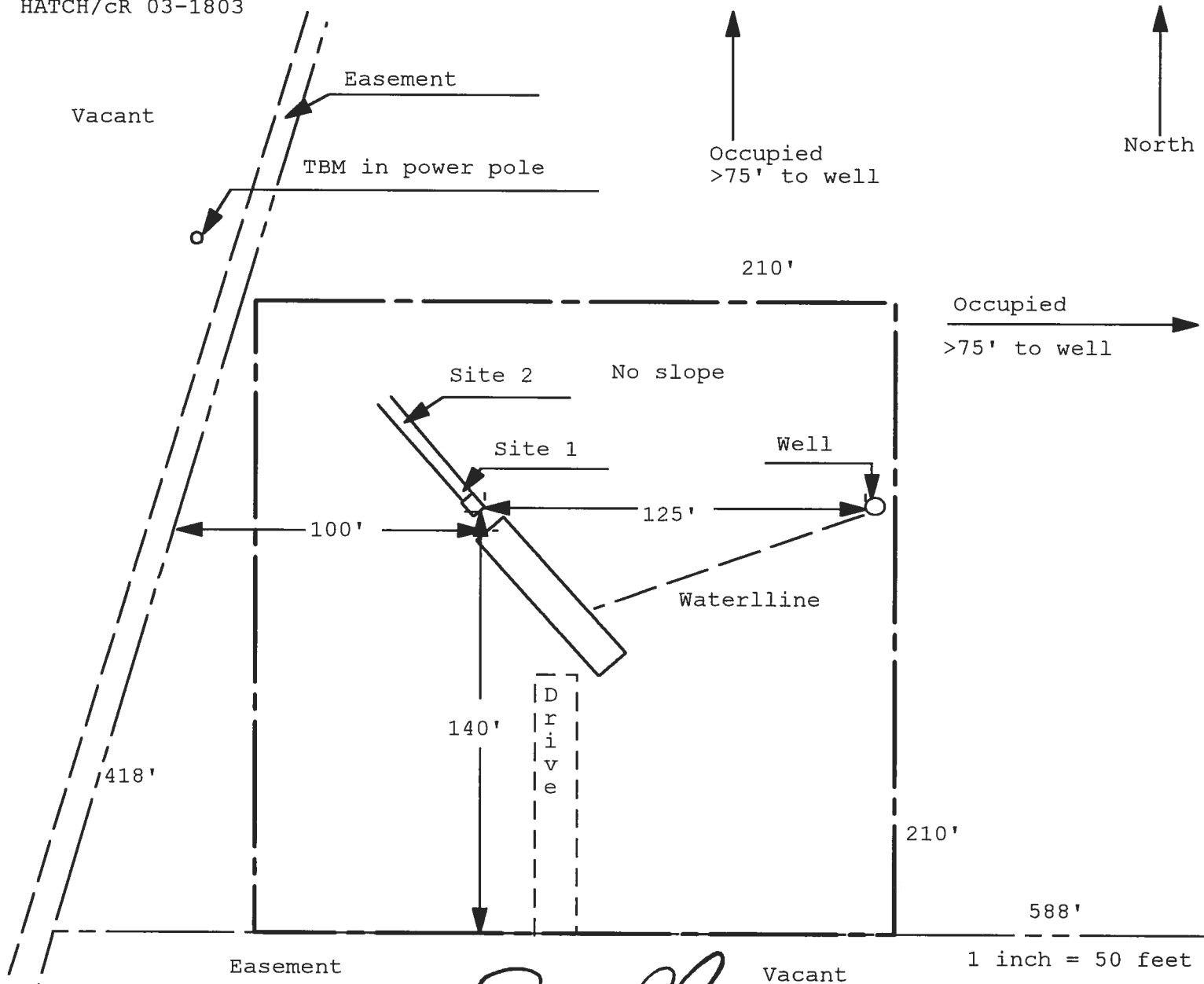
Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nflbtsd.

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0265N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HATCH/cR 03-1803



Site Plan Submitted By Paul L. Leph
Plan Approved ☒ Not Approved ☐

Date 3/1/04

Date 3/1/04

By Paul L. Leph

Mrs. L. Leph

CPHU

3-5-04

Notes:

134-8747
FAXED
3-24-04
C

CHRYSTIAN
OR
CALVARY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 34-1S-17-04644-001

Building permit No. 000021582

Permit Holder MICHAEL PARLATO

Owner of Building LANGDON HATCH

Location: 163 NE RASPUS COURT, LAKE CITY, FL



Date: 03/23/2004

[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)