

DATE 09/16/2004

**Columbia County Building Permit****PERMIT****This Permit Expires One Year From the Date of Issue****000022310**

APPLICANT TYSON PICKLES PHONE 758-9900

ADDRESS RT 11 BOX 4 LAKE CITY FL 32024

OWNER J. MES GREEN PHONE \_\_\_\_\_

ADDRESS 1021 NW EVERETT TERRACE WHITE SPRINGS FL 32096

CONTRACTOR WALLACE PICKLES PHONE 758-9900

LOCATION OF PROPERTY 41 N, L SUWANNEE VALLEY RD, R ON 3RD DIRT RD,  
2ND MH ON THE LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING ESA-2 MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX D U 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 04-042

PARCEL ID 20-2S-16-01657-011 SUBDIVISION DAVIS

LOT 11 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 6.22

DIH000060

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor Tyson Cheney

EXISTING 04-0873-N BK \_\_\_\_\_ HD \_\_\_\_\_ N \_\_\_\_\_

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: MINIMUM FINISHED FLOOR ELEVATION TO BE SET AT 89.0'

\*\*\*NEED FINISHED FLOOR ELEVATION CERTIFICATE BEFORE POWER IS RELEASED\*

Check # or Cash 6956**FOR BUILDING & ZONING DEPARTMENT ONLY**

(Footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25

FLOOD ZONE DEVELOPMENT FEE \$ 50.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 317.92

INSPECTORS OFFICE L. H. H. CLERKS OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# NATIONAL FLOOD INSURANCE PROGRAM ELEVATION CERTIFICATE

U.M.B. No. 3067-0077  
Expires July 31, 2002

**Important: Read the instructions on pages 1 - 7.**

## SECTION A - PROPERTY OWNER INFORMATION

BUILDING OWNER'S NAME <b>JIM GREENE</b>		For Insurance Company Use:	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. <b>EVERETT ROAD</b>		Policy Number	
CITY <b>LAKE CITY</b>	STATE <b>FL</b>	Company NAIC Number	
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <b>LOT 11 DAVIS SUBDIVISION</b>		ZIP CODE <b>32055</b>	
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) <b>RESIDENTIAL</b>			
LATITUDE/LONGITUDE (OPTIONAL) (##°-##'-##.###" or ###.####")		HORIZONTAL DATUM: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983	
		SOURCE: <input type="checkbox"/> GPS (Type): <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other:	

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. FIP COMMUNITY NAME & COMMUNITY NUMBER <b>COLUMBIA COUNTY 120070</b>		B2. COUNTY NAME <b>COLUMBIA</b>		B3. STATE <b>FL</b>	
B4. MAP AND PANEL NUMBER <b>120070 0105</b>	B5. SUFFIX <b>B</b>	B6. FIRM INDEX DATE <b>1/6/1988</b>	B7. FIRM PANEL EFFECTIVE/REVISED DATE <b>1/6/1988</b>	B8. FLOOD ZONE(S) <b>AE</b>	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) <b>88</b>

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.  
☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe):

B11. Indicate the elevation datum used for the BFE in B9: ☐ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe):

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☐ No  
 Designation Date:

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 5 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO  
 Complete Items C3a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum N/A Conversion/Comments

Elevation reference mark used LOCAL Does the elevation reference mark used appear on the FIRM? ☐ Yes ☒ No

<p><input type="checkbox"/> a) Top of bottom floor (including basement or enclosure) <u>89</u> ft.(m)</p> <p><input type="checkbox"/> b) Top of next higher floor <u>N/A</u> ft.(m)</p> <p><input type="checkbox"/> c) Bottom of lowest horizontal structural member (V zones only) <u>N/A</u> ft.(m)</p> <p><input type="checkbox"/> d) Attached garage (top of slab) <u>N/A</u> ft.(m)</p> <p><input type="checkbox"/> e) Lowest elevation of machinery and/or equipment servicing the building <u>N/A</u> ft.(m)</p> <p><input type="checkbox"/> f) Lowest adjacent grade (LAG) <u>85</u> ft.(m)</p> <p><input type="checkbox"/> g) Highest adjacent grade (HAG) <u>85</u> ft.(m)</p> <p><input type="checkbox"/> h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade <u>N/A</u></p> <p><input type="checkbox"/> i) Total area of all permanent openings (flood vents) in C3h <u>N/A</u> sq. in. (sq. cm)</p>	<div style="border: 1px solid black; padding: 10px; min-height: 150px;"> <p style="font-size: 1.2em; margin: 0;">Signature</p> <p style="font-size: 1.2em; margin: 0;">CS 4708</p> <p style="font-size: 1.2em; margin: 0;">9/24/04</p> </div> <p style="font-size: 0.8em; transform: rotate(-90deg); position: absolute; right: -40px; top: 50%;">License Number, Embossed Seal, Signature, and Date</p>
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## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

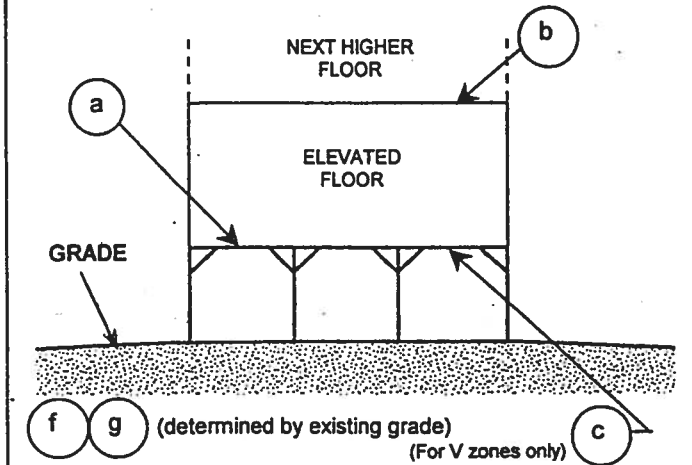
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.  
 I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.  
 I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME <b>MARK D. DUNEEN</b>	LICENSE NUMBER <b>CS 4708</b>
TITLE <b>SURVEYOR AND MAPPER</b>	COMPANY NAME <b>MARK D. DUNEEN PSM</b>
ADDRESS <b>1604 SW SISTERS WELCOME ROAD</b>	CITY <b>LAKE CITY</b>
SIGNATURE <i>[Signature]</i>	STATE <b>FL</b>
DATE <b>9/24/04</b>	ZIP CODE <b>32025</b>
	TELEPHONE <b>386-758-9831</b>

**DIAGRAM 5**

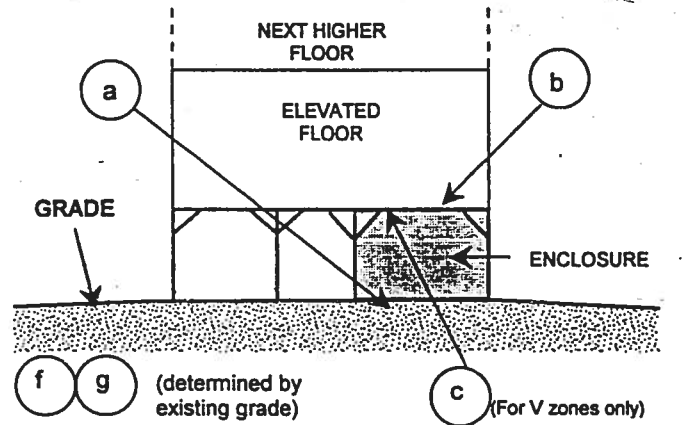
All buildings elevated on piers, posts, piles, columns, or parallel shear walls. No obstructions below the elevated floor.

**Distinguishing Feature** – For all zones, the area below the elevated floor is open, with no obstruction to flow of flood waters (open lattice work and/or readily removable insect screening is permissible).

**DIAGRAM 6**

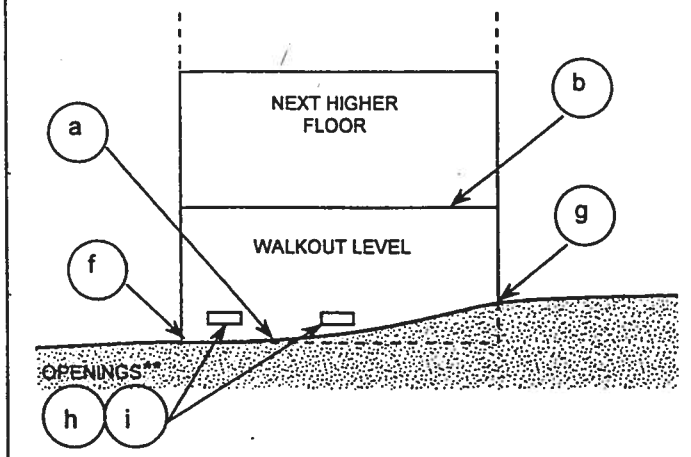
All buildings elevated on piers, posts, piles, columns, or parallel shear walls with full or partial enclosure below the elevated floor.

**Distinguishing Feature** – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings\*\* present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).

**DIAGRAM 7**

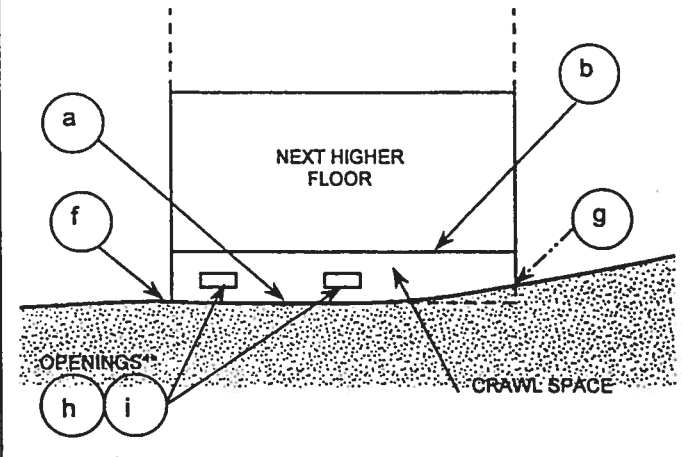
All buildings elevated on full-story foundation walls with a partially or fully enclosed area below the elevated floor. This includes walkout levels, where at least one side is at or above grade. The principal use of this building is located in the elevated floors of the building.

**Distinguishing Feature** – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings\*\* present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).

**DIAGRAM 8**

All buildings elevated on a crawl space with the floor of the crawl space at or above grade on at least one side, with or without an attached garage.

**Distinguishing Feature** – For all zones, the area below the first floor is enclosed by solid or partial perimeter walls. In all A zones, the crawl space is with or without openings\*\* present in the walls of the crawl space. Indicate information about the openings in Section C, Building Elevation Information (Survey Required).



\*\* An "opening" (flood vent) is defined as a permanent opening in a wall that allows for the free passage of water automatically in both directions without human intervention. Under the NFIP, a minimum of two openings is required for enclosures or crawl spaces with a total net area of not less than one square inch for every square foot of area enclosed. Each opening must be on different sides of the enclosed area. If a building has more than one enclosed area, each area must have openings on exterior walls to allow floodwater to directly enter. The bottom of the openings must be no higher than one foot above the grade underneath the flood vents. Alternatively, you may submit a certification by a registered professional engineer or architect that the design will allow for the automatic equalization of hydrostatic flood forces on exterior walls. A window, a door, or a garage door is not considered an opening.

**Columbia County Building Department  
Flood Development Permit**

**Development Permit  
F 023- 04-042**

DATE 09/16/2004 BUILDING PERMIT NUMBER 000022310  
APPLICANT TYSON PICKLES PHONE 758-9900  
ADDRESS RT 11 BOX 4 LAKE CITY FL 32024  
OWNER JAMES GREEN PHONE \_\_\_\_\_  
ADDRESS 1021 NW EVERETT TERRACE WHITE SPRINGS FL 32096  
CONTRACTOR WALLACE PICKLES PHONE 758-9900  
ADDRESS \_\_\_\_\_ FL \_\_\_\_\_  
SUBDIVISION DAVIS Lot 11 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
TYPE OF DEVELOPMENT MH, UTILITY PARCEL ID NO. 20-2S-16-01657-011

FLOOD ZONE AE BY BK 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 110 B  
FIRM 100 YEAR ELEVATION 88' PLAN INCLUDED YES or (NO)  
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 89'  
IN THE REGULATORY FLOODWAY YES or (NO) RIVER Suwannee Valley  
SURVEYOR / ENGINEER NAME Dale Johns LICENSE NUMBER \_\_\_\_\_

☒ ONE FOOT RISE CERTIFICATION INCLUDED

☐ ZERO RISE CERTIFICATION INCLUDED

N/A SRWMD PERMIT NUMBER \_\_\_\_\_  
(INCLUDING THE ONE FOOT RISE CERTIFICATION)

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED \_\_\_\_\_

INSPECTED DATE \_\_\_\_\_ BY \_\_\_\_\_

COMMENTS \_\_\_\_\_

135 NE Hernando Ave., Suite B-21  
Lake City, Florida 32055  
Phone: 386-758-1008  
Fax: 386-758-2160



PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE

# ONE FOOT RISE CERTIFICATION

PROPERTY DESCRIPTION: LOT 11 Davis Subdivision

OWNER: Jim Green

BASE FLOOD ELEVATION: 88.0

PROJECT: Min. Finished Floor 89.0

Up to 30 X 64 mobile home located on fill accordance with  
current building code.

I hereby certify that construction of the proposed will cause less than one foot increase in flood elevations of the Suwannee River floodplain.



Dale C. Johns, P.E.

Date: 10-Sep-04

JAMES GREEN  
Sight Plan

BASE FLOOD ELEVATION =88.0

BASIN AREA AT 8' BASE FLOOD >2000 ACRES

PROPOSED BUILDING TYPE = MANUFACTURED HOME 24 X 60

PROPOSED BUILDING ENCROACHMENT =  
1,440 SQ. FT.

GROUND ELEVATION AT BUILDING = 81.0' AVE.

This project is in the staging area of the river and no step backwater calculations are necessary. This area would "back up" from the River without experiencing any horizontal movement of water. The calculations are based on the on the removal of floodplain volume due to construction of the foundation system.

PERCENT FLOODPLAIN AREA REMOVED =  $\frac{1440/43560}{2000} = 0.00165 \%$

Fill will be placed under home @  $1440 \times 7 + 168 \times 3.5$  (average fill to tie down) = 10,688 cu-ft

FLOODPLAIN LEVEL INCREASE=  $\frac{10688}{2000 \times 43560} = 0.000122 \text{ FT.}$

# APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

BLK 08.09.04

Building Official

HD 9-13-04

AP# 0408-102

Date Received

By DV

Permit # 22310

Flood Zone AE

Development Permit YES

Zoning ESA-2

Land Use Plan Map Category ESA

Comments

\* ~~THIS IS A~~ ~~RECEIVED~~

ck# 6956

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release  
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 20-25-16-01057-011 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1999
- Subdivision Information Davis s/o LOT 11  
Tyson Pickles
- Applicant ~~James Green~~ Walker Phone # 758.9900
- Address 2111, Box 4, Lake City FL 32024
- Name of Property Owner JAMES GREEN Phone# \_\_\_\_\_
- 911 Address 1021 NW EVERETT LANE, White Springs FL 32096  
~~NOT ASSIGNED~~
- Name of Owner of Mobile Home JAMES GREEN Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner SAME AS ABOVE
- Current Number of Dwellings on Property NONE
- Lot Size Lot 11 Total Acreage 6.22
- Explain the current driveway Existing
- Driving Directions Take 41 North To Suwannee Valley  
Rd take left go 3rd Dub Rd Right  
2nd Left on the left
- Is this Mobile Home Replacing an Existing Mobile Home \_\_\_\_\_
- Name of Licensed Dealer/Installer Walker E. Pickles Phone # 758-9900
- Installers Address 2111 Box 4 Lake City FL 32024
- License Number DI# 000060 Installation Decal # 215029

OWES ASSESSMENTS - \$317.92



PERMIT NUMBER

Installer Carolina Melt House License # 01H 000040

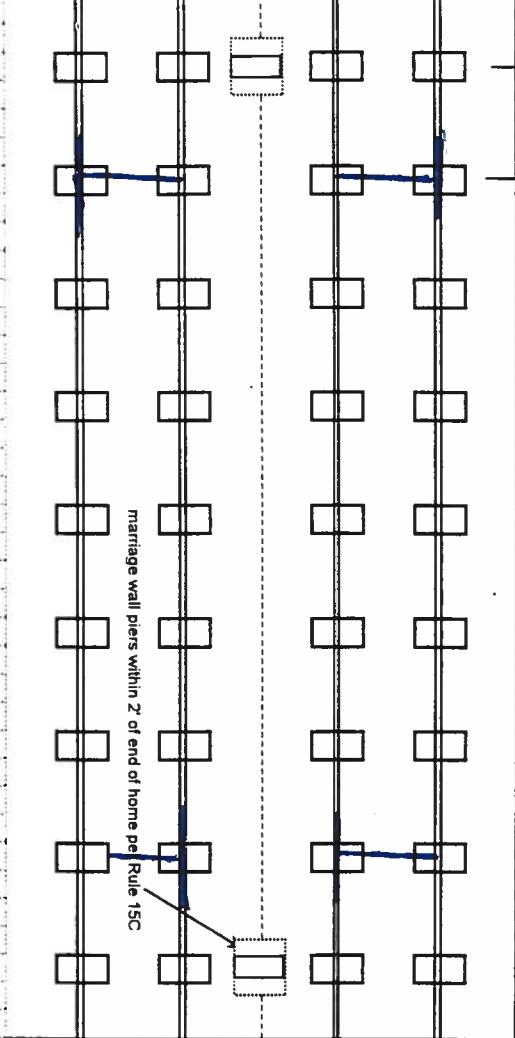
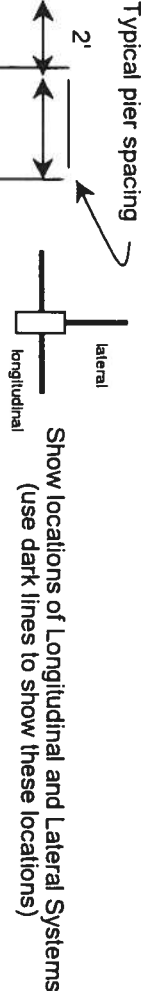
Address of home being installed 16472 31st Avenue N. Spring

Manufacturer General Length x width 28 x 60

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials A.E.P



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 4349821433

Triple/Quad ☐ Serial # 4349821433

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

POPULAR PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15ft Pier pad size 17x22

4 ft 5 ft

FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer General

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer General

Sidewall 11

Longitudinal 4

Shearwall 4



PERMIT NUMBER \_\_\_\_\_

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 2800 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 2800 X 2800 X 2800

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2800 X 2800 X 2800

**TORQUE PROBE TEST**

The results of the torque probe test is 3.5 inch pounds or check here if you are declaring 5" anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

W.E.P. Installer's initials

**ALL TESTS MUST BE PERFORMED BY LICENSED INSTALLER**

Installer Name

William E. Taylor Jr.

Date Tested

8/19/04

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 18

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 18

**Site Preparation**

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural ✓ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener: 2x4 Length: 5' Spacing: 24"  
Walls: Type Fastener: 2x4 Length: 5' Spacing: 24"  
Roof: Type Fastener: 2x4 Length: 5' Spacing: 24"  
For used homes 5 mil 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gas Ket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

W.E.P.

Type gasket Spay foam Installed: \_\_\_\_\_

Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes ✓ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

**Miscellaneous**

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer Vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and on Rule 15C-1 & 2**

Installer Signature

William E. Taylor Jr. Date 8/19/04

EVERETT

1.5K.

MA 301

DRIVEWAY

16W

150'

170'

HOUSE

24' X 60'

POWER

190'

WELL

90'

153A

①

②

POTABLE

BARN  
50' X 100'

165

165

255

And the house  
20408 of

Prepared By  
and Return To:

LINDA DREW KINGSTON  
Attorney & Counselor at Law  
36 N. Park Ave.  
Apopka, FL 32703

Inst: 2002007065 Date: 04/08/2002 Time: 14:46:35

Doc Stamp-Deed: 0.70

Parcel ID#:

20-2S-16-01657-011

DC, P. DeWitt Case, Columbia County 2:950 P:1599

### DEED

THIS INDENTURE, made and entered into on this 2nd day of April, 2002, by and between, Sarah C. Gowins, a widow, as surviving spouse and beneficiary of the Estate of John B. Gowins, deceased, of the County of Orange, State of Florida, whose post office address is 18 W. Bob White St., Apopka, FL, 32712, Grantor; and Joyce E. Gowins, a single woman whose post office address is: 18 W. Bob White St., Apopka, FL, 32712, and Marcia J. Gowins, a single woman whose post office address is: 18 W. Bob White St., Apopka, FL, 32712, and Carolyn A. Holliyan, a married woman, whose post office address is 5400 Powers Rd., Mt. Olive, AL 35117 and John W. Gowins, a single man, whose post office address is 100 Country Rd., 136, Bremen, AL 35033, as joint tenants with rights of survivorship, Grantees.

WITNESSETH, that the Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does grant, bargain, sell and convey to the Grantee, her heirs and assigns forever, the real property in COLUMBIA County, Florida, described as follows:

Lot 11, DAVIS SUBDIVISION, a subdivision as recorded in Plat Book 4, Pages 11 and 11-A, Public Records of Columbia County, Florida, containing 6.22 acres, more or less, subject to Utility Easement.

TOGETHER with all singular the tenements, hereditaments and appurtenances belonging or in anywise appertaining to that real property.

TO HAVE AND TO HOLD unto the Grantees, their heirs and assigns, with every right, title and interest of which the Grantor is now seized and possessed, and of which dies seized and possessed, as fully and completely as the Grantor, as surviving spouse and beneficiary could or should convey the property under and pursuant to the Will of John B. Gowins, Deceased, and the applicable law.

BK 8826 PG0872

WARRANTY DEED  
FROM CORPORATION

OFFICIAL RECORDS

**This Warranty Deed** Made and executed the 6th day of August A. D. 1996 by  
PINEMOUNT CORPORATION

a corporation existing under the laws of Florida and having its principal place of  
business at 2250 U.S. 90 West, Lake City, Florida 32055  
hereinafter called the grantor, to JOHN B. GOWINS AND SARAH C. GOWINS, his wife

whose postoffice address is Rt. 3, Box 4809, Fort White, Florida 32038

hereinafter called the grantee:

"Witness" has been defined in the "separate" and "separate" include all the parties to this instrument, and  
the best, best representation and benefit of individuals, and the persons and benefits of corporations

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other  
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,  
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Columbia  
County, Florida viz

Lot 11, DAVIS SUBDIVISION, a subdivision as recorded in Plat Book 4,  
Pages 11 and 11-A, Public Records of Columbia County, Florida,  
containing 6.22 acres, more or less, subject to Utility Easement.

N.B. For the period of time from date hereof to and including December  
31, 1999, the above described property shall be subject to the following  
restrictions: (1) No junk of any kind or description, or worn out or  
discarded machinery, shall be kept or placed upon the above described  
property; (2) No poultry or swine shall be raised, grazed, maintained or  
kept upon the above described property at any time, for commercial  
purposes; (3) Seller may remove any personal property or animals from  
the above described property at the expense of Purchaser if the same  
violates the restrictions. All costs, including reasonable attorney's  
fee, for removing such property or animals shall be paid by the  
Purchaser.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any-  
wise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee  
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-  
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;  
and that said land is free of all encumbrances except taxes accruing subsequent to  
December 31, 1995.

96-11384

1995 AUG -9 PM 2:39

(CORPORATE SEAL)

**In Witness Whereof**

the grantor has caused these presents to  
be executed in its name, and its corporate seal to be hereunto affixed, by its  
proper officers thereunto duly authorized, the day and year first above written.

WITNESSETH

PINEMOUNT CORPORATION

Signed, sealed and delivered in the presence of:

Witness Eva E. Timmons

Witness Mavis P. Dicks

STATE OF Florida  
COUNTY OF Columbia

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,  
personally appeared LEWEL H. DICKS

/personally

and known to me to be the President of the corporation named in the foregoing deed and that they personally acknowledged executing the same in the presence of two disinterested witnesses and voluntarily  
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of AUGUST, A. D. 1996.

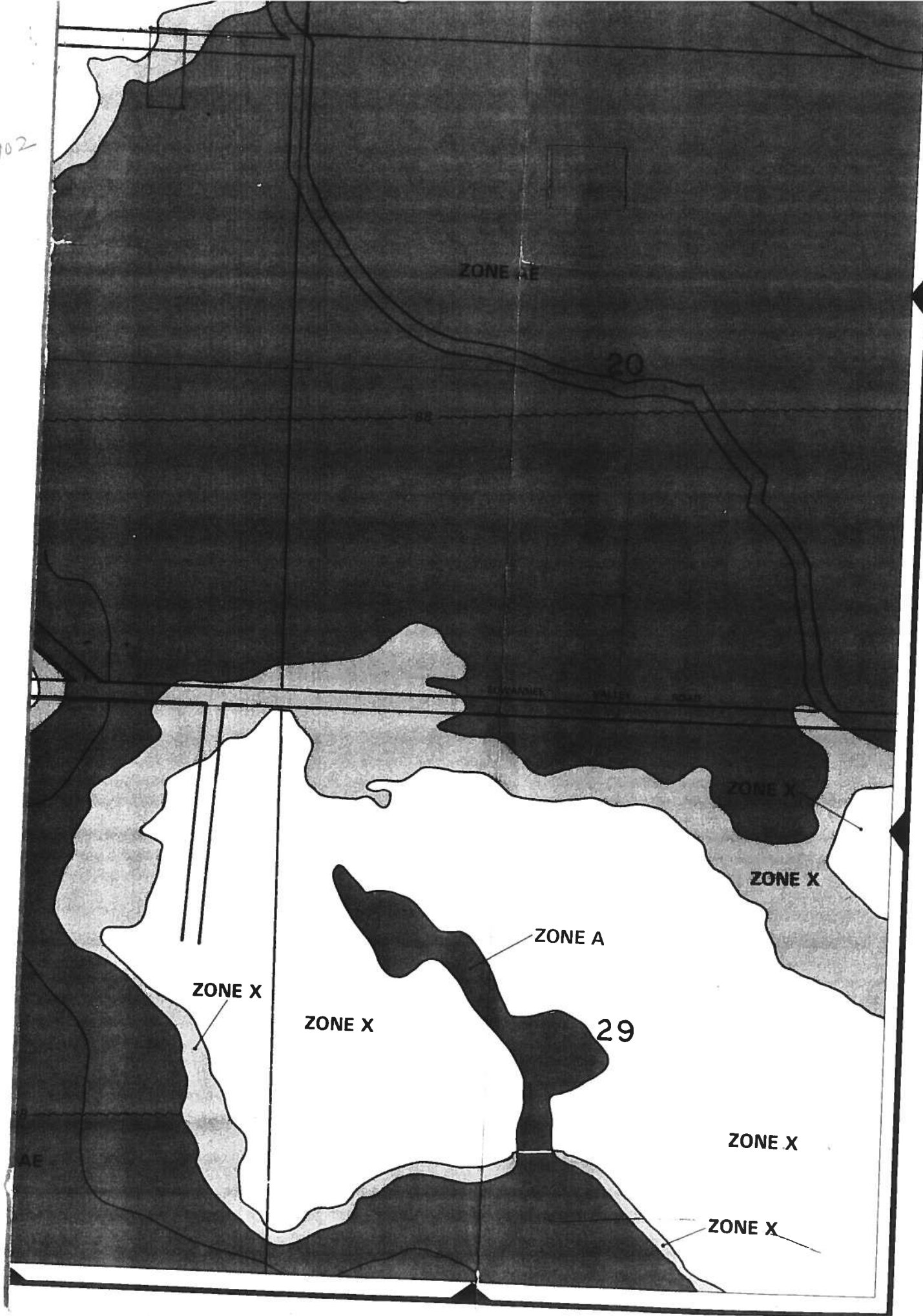
This Instrument prepared by: Lewel H. Dicks  
2250 U. S. 90 West  
Lake City, Florida 32055

Notary Public  
OFFICIAL NOTARY SEAL  
EVA E. TIMMONS  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. 00000000  
MY COMMISSION EXPIRES AUG 21 1997

RECORDING STAMP  
5250  
NOTARIAL SEAL  
1. OFFICE CLERK OF  
COUNTY, COLUMBIA COUNTY  
FLA.



1408-102



ZONE AE

20

22

MAYANET VALLEY ROAD

ZONE X

ZONE X

ZONE A

ZONE X

ZONE X

29

ZONE X

ZONE X

AE

DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 8-31-01 BY BD

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME James Green PHONE \_\_\_\_\_ CELL \_\_\_\_\_

911 ADDRESS 1021 N.W. Everett Rd L.C. FL

MOBILE HOME PARK NO SUBDIVISION yes

DRIVING DIRECTIONS TO MOBILE HOME 41<sup>N</sup> / (2) Su. Valley / (R) Everett  
1/2 mile to Right

(At Corbetts Lot now)

CONTRACTOR Ed Pickles PHONE 758-9100 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 1998 SIZE 24 X 60

COLOR white / Red SERIAL No. \_\_\_\_\_

WIND ZONE II SMOKE DETECTOR yes

**INTERIOR:**

FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

**EXTERIOR:**

WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

**STATUS:**

APPROVED ✓ WITH CONDITIONS: None

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION \_\_\_\_\_

INSPECTOR SIGNATURE [Signature] NUMBER 307



EVERETT

1-5K

MA 001

OSTDS #

04-0873-N

04-0873-N

16W

DRIVEWAY

150'

190'

HOUSE

24' X 60'

POWER

POTABLE

W 94

90'

150'

①

②

W 94

POTABLE

BARN

50' X 100'

165

165

255

And the Brene  
20400 04

Apprent

My 1/2

Date

9-15-04

### Flood Zone Information Sheet

**Zone A** – Requires the floor of the structure to be set 1 foot above the paved road or 2 feet above the graded road.

**Zone X-500** – Requires the floor of the structure to be set at or above the elevation given by the FEMA Flood Maps.

**Zone AE** – A One Foot Rise Letter is required before the development and structure permits will be issued. Then an (Finished Floor) Elevation Certificate is required before the power and/or Certificate of Occupancy will be released.

**Zone AE Floodway** – A Zero Rise Letter is required before the development and structure permits will be issued. Then an Elevation Certificate is required before the power and/or Certificate of Occupancy will be released.

**NOTE:**

1. The One Foot Rise Letter and The Zero Rise Letter are given by an Engineer.
2. The (Finished Floor) Elevation Certificate is given by a Surveyor.

### OWNER INFORMATION

Owners Name James Green Permit # 22310

Your flood zone is AE

You have turned in 1 foot Rise Letter Only Date 9-16-04

You need a have One Foot Rise Letter.

N/A Zero Rise Letter.

✓ (Finished Floor) Elevation Certificate.

Before power will be released.

Columbia County Building & Zoning Department

135 NE Hernando Ave., Suite B-21

Lake City, FL 32055

PH: 386-758-1008 ~ FAX: 386-758-2160