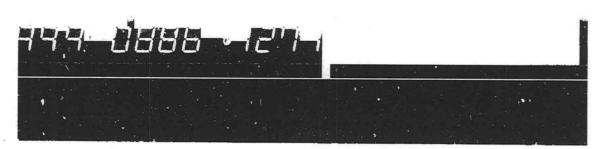
CH1003

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Lot Size 29 & 30  Total Acreage 2 acres  Do you: Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Rot existing but do not need a Culvert)  Is this Mobile Home Replacing an Existing Mobile Home NO (Removed already)  Driving Directions to the Property Take 47 toward fort white turn left on to utah 2nd driveway on the left.		
Date Received 6-24-1 By H Permit #29529 Flood Zone Development Permit	E	For Office Use Only (Revised 1-11) Zoning Official But of the Building Official 7.0, 6-30-//
Flood Zone Development Permit JA Zoning A-3 Land Use Plan Map Category J-3 Comments  FEMA Map# JA Elevation JA Finished Floor River JA In Floodway JA Site Plan with Setbacks Shown DEH # 1/03/0- EH Release Well letter Existing well Recorded Deed or Affidavit from land owner Jonstaller Authorization protate Road Access 1911 Sheet Parent Parcel # Strup-MH FW Comp. letter of VF Form MPACT FEES: EMS Fire Corr JA Out County Jan	1	
FEMA Map# NA Elevation Finished Floor River NA In Floodway NA Elevation Finished Floor Recorded Deed or Affidavit from land owner) Installer Authorization Postate Road Access Short Sheet Parent Parcel # STUP-MH	F	
Site Plan with Setbacks Shown   SEH #   103/0-E   EH Release   Well letter   Existing well   Recorded Deed or Affidavit from land owner   Installer Authorization   State Road Access   Set 11 Sheet   Parent Parcel #   STUP-MH   FW Comp. letter   VF Form   MPACT FEES: EMS   Fire   Corr   MOUT County on County of Co	1	Tomas No.
Site Plan with Setbacks Shown   SEH #   103/0-E   EH Release   Well letter   Existing well   Recorded Deed or Affidavit from land owner   Installer Authorization   State Road Access   Set 11 Sheet   Parent Parcel #   STUP-MH   FW Comp. letter   VF Form   MPACT FEES: EMS   Fire   Corr   MOUT County on County of Co	_	
Site Plan with Setbacks Shown   SEH #   103/0-E   DEH Release   Well letter   Existing well   Recorded Deed or Affidavit from land owner   Installer Authorization   Astate Road Access   Set 1 Sheet   Recorded Deed or Affidavit from land owner   Installer Authorization   Astate Road Access   Set 1 Sheet   Recorded Deed or Affidavit from land owner   Installation   Installer Authorization   Astate Road Access   Set 1 Sheet   Recorded Deed or Affidavit from land owner   Installation Decal #   Student Student   Student   Installation Decal #   Student   Set 1 Sheet   Recorded Deed or Affidavit from land owner   Installation Decal #   Student   Set 1 Sheet   Set 1 Sheet   Recorded Deed or Affidavit from land owner   Installation Decal #   Set 1 Sheet	F	EMA Map# NA Elevation NA Finished Floor NA River NA In Floodway NA
Recorded Deed or Affidavit from land owner of Installer Authorization (Poster of VF Form IMPACT FEES: EMS Fire Corr Mout County In County One Condition of School School TOTAL Impact Fees Suspended March 2009 Cot 29 % 30 Block Year 1996 Williams of Driver or need Culvert Permit Clare Energy Property ID # 60-60-60-01438-029 Subdivision Three River of Clare Energy Warth Phone # 386-752-1624 Address 200 Subdivision Three River or Clare Electric Progress Energy Property Owner Kathy Marth Phone # 386-752-1624 Address 276 Subdivision Three River or Clare Electric (Circle One) - Suwannee Valley Electric - Progress Energy Name of Owner of Mobile Home Brian & Charlot Hull Phone # 386-752-1624 Address 270 Subdivision Three Relationship to Property Owner Mother Current Number of Dwellings on Property Owner Mother Replacing an Existing Mobile Home Office Road Sign) Total Acreage 2 acres Doyou: Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) (Putting in a Culvert) State of the Circle one) Property Owner Mother Replacing an Existing Mobile Home NO (Permond Alrodgy) Driving Directions to the Property Take 47 toward for Owner of Huller on the Utah 2nd driveway on the 16ft.  Name of Licensed Dealer/Installer Tackee Gibbs Phone # 755-2349 Installers Address 104 Subscience Talkee Talkee Clab Chy Property Installers Address 104 Subscience Talkee Talkee Clab Chy Property Installers Address 104 Subscience Talkee Talkee Clab Chy Property Installation Decal # 304444	d	
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IMPACT FEES: EMS   Fire   Corr   Mout County on County Done   Road/Code   School   = TOTAL   Impact Fees Suspended March 2009    Cot   29 t 30 Block   Winter   Road/Code   School   School   Three River   Esco    New Mobile Home   Used Mobile Home   MH Size   Lox Lot   Year   199 t   Applicant   Brian   Hull   Marlot   Phone # 386   752 - 1624   Address 270 Sw twig Ct   ake City Ft 32034   Name of Property Owner   Kathy   Martin   Phone # 386   752 - 1624   Place   Size   Size   Size   Size   Size   Size   Progress Energy   Name of Owner of Mobile Home   Brian + Charlot   Hull Phone # 386   752 - 1624   Relationship to Property Owner   Mother   Relationship to Property Owner   Relationship to Relationship to Property   Relationship to Property   Relationship to Property   Relationship to Property   Relationship to Pro		Person Bersel #
Road/Code School = TOTAL Impact Fees Suspended March 2009   LOT 29 & 30 Block Y  Property ID # 60-60-10-01438-029 Subdivision Three Rivers Esqueries  New Mobile Home Used Mobile Home MH Size 16X64 Year 1996  Applicant Brian Hull Warlott Phone # 386-752-1624  Address 270 Sw twig Ct Take City Pt 32024  Name of Property Owner Kathy Martin Phone # 386-7497-4658  911 Address 276 W UTAH ST Fort White, Ft 3 2038  Circle the correct power company - Ft Power & Light - Clay Electric Progress Energy   Name of Owner of Mobile Home Brian & Charlott Hull Phone # 386-752-1624  Address 270 Sw twig Ct Take City Ft 32024  Relationship to Property Owner Mother Current Number of Dwellings on Property O  Lot Size 29 & 30 Total Acreage 2 acres  Do you: Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one) (Putting in a Culvert)  Is this Mobile Home Replacing an Existing Mobile Home NO (Peusuad already)  Driving Directions to the Property Take 47 toward for White turn  Cight on to utah 2nd drive your going to Branchford turn  Left on to utah 2nd drive your going to Branchford turn  Left on to utah 2nd drive your going to Branchford turn  License Number Tit 1025209 Installation Decal # 394444		
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# CODE ENFOI CEMENT PRELIMINARY MOBILE HON EINSPECTION REPORT

. I.
DATE RECEIVED 6113 BY JL IS THE MIN ON THE PRI PERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME BRIDAL HULL PHONE " CELL S SHAWNON: 867-6310
ADDRESS
MOBILE HOME PARK BUI DIVISION
TO SOUTHWOOD MENDER TR. 38 NIFE TO LITTLE RITE
TO Southwood Medons, TR. 34 Nile on R.
MOBILE HOME INSTALLER PHON : CELL
MOBILE HOME INFORMATION
MAKE VERY YEAR 1975 BIZE 16 X 64 COLOR BOOLEN STAN
SENIAL NO. GIAFL RO 74325 LG DU
WIND ZONE Must be wind zone II or higher   D WIND ZONE   ALLOWED
INSPECTION STANDARDS
INTERIOR:  (P or F) - P= PAGE F= FAILED 550.00
SMOKE DETECTOR () OPERATIONAL DE HISSING
FLOORS () SOLID () WEAK () HOLES DAMAGED LICATION - PAID BY S. LA LINO N. HOLL
DOORS (1) OPERABLE 1) DAMAGED
WALLS () SOLID () STRUCTURALLY UNBOUND
WINDOWS ( ) OPERABLE ( ) NOPERABLE
PLUMBING FOXTURES () OPERABLE () MOPERABLE (XM88ING
CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT
ELECTRICAL (FIXTURES/OUTLETS)   ) OPERABLE ( ) EXP   SED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING
EXTERIOR:
WALLS ! SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UN IQUIND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
WINDOWS ( ) CRACKED BROKEN GLASS ( ) SCREENS M SSING ( ) WEATHERTIGHT
ROOF ( ) APPEARS SOLID ( ) DAMAGED
STATUS
APPROVED with conditions Replace missing windows, siding, tabs and toilets
NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDY 'ONS
SIGNATURE States Se U NUMBER 402 DATE 6-13-11



RIC. 10.50

O'r omentary Stamp 70
Intangible Tax 7. DeWitt Cason
Clere of Court 3y D.C.

EX 0886 PG1271

OFFICIAL RECORDS

## WARRANTY DEED

THIS INDENTURE, made this \_\_\_\_\_\_\_ day of August, 1999, between THOMAS

R. MARTIN, a married person not residing on the property, party of the first part,

Grantor, and KATHY M. MARTIN, (Social Security No. \_\_\_\_\_\_\_), a single

person, whose mailing address is Route 2, Box 7022, Fort White, Florida 32038, party

of the second part, Grantee,

### WITNESSETH:

That said grantor, for and in consideration of the sum of **TEN AND NO/100** (\$10.00) **DOLLARS**, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lots 29 and 30, Block 4, **THREE RIVER ESTATES SUBDIVISION**, Unit 23, a subdivision per Plat Book 4, Pages 80-80A, public records, Columbia County, Florida.

**N.B.** No portion of the above described property constitutes the homestead of the Grantor.

N.B. Lot 29 is subject to an existing mortgage which Grantee assumes, will timely pay, and hold Grantor harmless therefrom.

Tax Parcel No.: R01438-029

Harter Str.

6

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claim of all persons whatsoever.

EK 0886 FG1272

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the OFFICIAL RECORDS

day and year first above written.

Signed, sealed and delivered in the presence of:

Witness

(Print or type name)

Witness S. EDENFIELD

(Print or type name)

Thomas RMcningSEAL

THOMAS R. MARTIN

Route 15, Box 470

Lake City, Florida 32055

STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, perconally appeared THOMAS R. MARTIN who is personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid this day of August, 1999.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(NOTARIAL SEAL)

Diane S. Edenfield
MY COMMISSION # CC754169 EXPIRE:
May 26, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

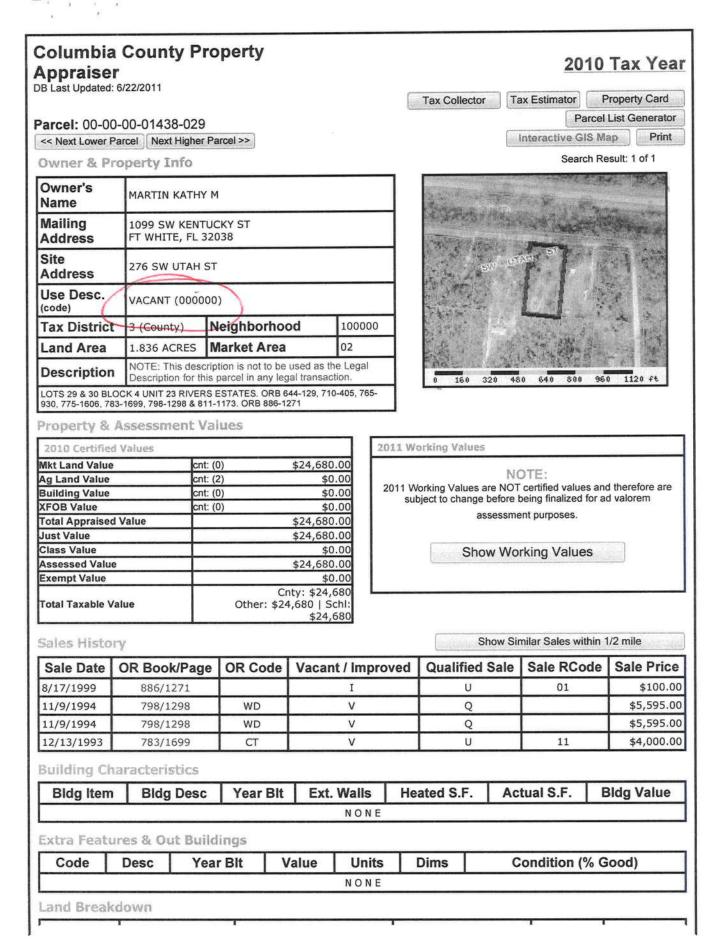
FILED AND RECORDED IN PUBLIC RECORDS OF COLUMBIA COUNTY.

6 1999 AUG 17 PH 3: 26

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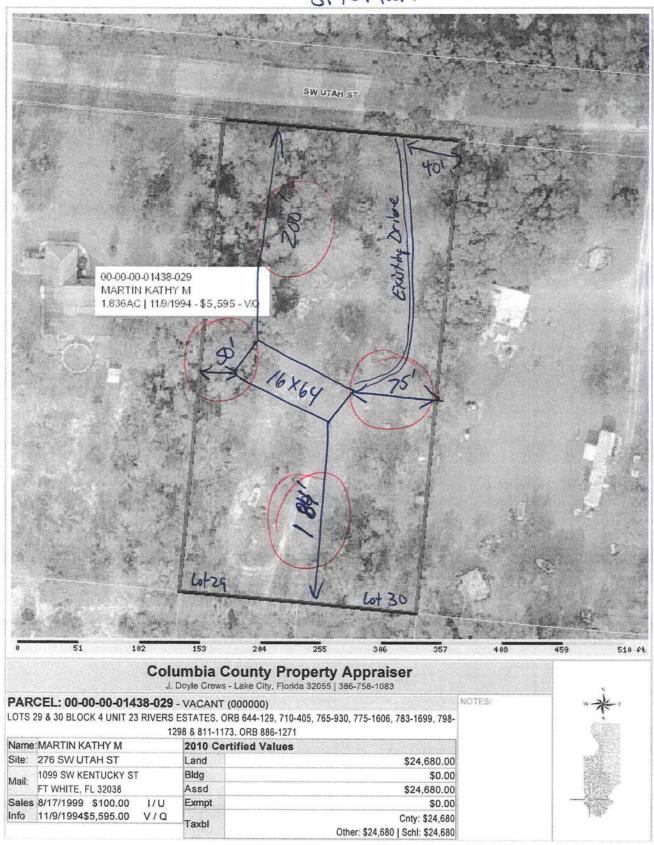
25.000

mck



http://g2.columbia.floridapa.com/GIS/D\_SearchResults.asp

SitePlan



Confirmation of this Address: 274 SW UTAHSt., fortwhite, fr 32038

# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER	1106-48	CONTRACTOR	PHONE
•			

# THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

		10 1-11-11.00
ELECTRICAL	Print Name Charlotte Hull License #: Owner	Signature hours Hull Phone #:
MECHANICAL/	Print Name Charlotte Hall License #: Ganer	Signature Choulotte #full Phone #:
PLUMBING/ GAS	Print Name Charlotte Hull License #: Owner	Signature Chaulotte # #################################

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON	·		
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/13

911 Address where home is being installed. These worksheets must be completed and signed by the installer. Installer Typical pier spacing Vlanufacturer I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. NOTE: 曲 曲 if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home Ш 中 HHI Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) marriage wall plers within 2' of end of home per Rule 15C Length x width Installer's initials License # Z/4 27 COLUMBIA COUNTY PERMIT WORKSHEET 220 山 1160000 4 capacity (sq in) Double wide Single wide interpolated from Rule 15C-1 pier spacing table. Home is installed in accordance with Rule 15-C Home installed to the Manufacturer's Installation Manual New Home List all marriage wall openings greater than 4 foot and their pier pad sizes below. Other pier pad sizes (required by the mfg.) Perimeter pier pad size 2005 41X8X Manufacturer Olyper Device (LSD) I-beam pier pad size Manufacturer William JESI
Longitudinal Stabilizing Device w/ Lateral Arms riple/Quad 2000 psf 2500 psf 3000 psf 1000 psf Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. Footer size TIEDOWN COMPONENTS 16" x 16" PIER SPACING TABLE FOR USED HOMES PIER PAD SIZES (256)Used Home Serial # (3AFL RD 7A32 524 Installation Decal # Wind Zone II 18 1/2" X 18 1/2" (342) Pier pad size 20" × 20" P P (400) Wind Zone III 22" x 22" (484)\* Longitudinal Marriage wall 4 # within 2' of end of home spaced at 5' 4" oc Shearwal Sidewall POPULAR PAD SIZES Pad Size OTHER TIES 24" X 24" FRAME TIES ANCHORS (576)\* page 1 of 2 5 ft 4 26" x 26" (676) 1 Side

# COLUMBIA COUNTY PERMIT WORKSHEET

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Connect all sewer drains to an existing sewer tap or septic tank. Pg Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units—Pg	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name  Date Tested  Electrical	TORQUE PROBE TEST  The results of the torque probe test is 28 \( \sum_{\text{inch}} \) inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.  Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.	2. Take the reading at the depth of the footer.  3. Using 500 lb. increments, take the lowest reading and round down to that increment.  x/500 x /500 x /500	POCKET PENETROMETER TESTING METHOD  1. Test the perimeter of the home at 6 locations.	POCKET PENETROMETER TEST  The pocket penetrometer tests are rounded down to 28 2 psf or check here to declare 1000 lb. soilwithout testing.
Installer Signature Mahn Milks Date 6/24	Installer verifies all information given with this permit worksheet is accurate and true based on the	Skirting to be installed. YesNoN/A	Type gasket installed:  Between Floors Yes Between Walls Yes Between Walls Yes Between Walls Yes Bottom of ridgebeam Yes Weatherproofing  Weatherproofing  The bottomboard will be repaired and/or taped. Yes Pg Pg Siding on units is installed to manufacturer's specifications. Yes Siding on units is installed so as not to allow intrusion of rain water. Yes Siding on units is installed so as not to allow intrusion of rain water.	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	Walls: Type Fastener: Length: Spacing:	Debris and organic material removed Other  Water drainage: Natural Swale Pad Other

ver vent installed. YesNoN/A
Miscellaneous
e bottomboard will be repaired and/or taped. Yes Pg ding on units is installed to manufacturer's specifications. Yes eplace chimney installed so as not to allow intrusion of rain water. Yes
Weatherproofing
Between Floors Yes  Between Walls Yes  Bottom of ridgebeam Yes
Installer's initials
iderstand a properly installed gasket is a requirement of all new and used nes and that condensation, mold, meldew and buckled marriage walls are suit of a poorly installed or no gasket being installed. I understand a strip ape will not serve as a gasket.
Gasket (weatherproofing requirement)
Type Fastener: Length: Spacing: Spacing
Fastening multi wide units
ris and organic material removed Other Other
Site Preparation

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home-Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

	1, Sackre 6.665 , license number IH RODO214
٠	Please Print
	do hereby state that the installation of the manufactured home for
V	Brand Hull at 276 SW WISh Ft. Whote
	911 Address
	will be done under my supervision.
	Jackie Sith
/	Sworn to and subscribed before me this 3/ day of June,
	Sworn to and subscribed before me tris 3/ day of 3/2
	2011.
	Notary Public: Muley M. Bennett
	Signature
	My Commission Expires: 7/8/30/2





# COLUMBIA COUNTY BUILDING DEPARTMENT LETTER OF AUTHORIZATION TO SIGN FOR PERMITS 135 NE Hemando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

10.1: 111	122 500 750 2100	
HEKIE G. 603	(license holder name), licensed qualifier	
for Gibbs Brother M/14	(company name), do certify that	
the below referenced person(s) listed on this for	rm is/are employed by me directly or through an	
employee leasing arrangement; or, is an officer Florida Statutes Chapter 468, and the said pers	of the comoration; or, partner as defined in	
control and is/are authorized to purchase permi	is, call for inspections, and sign on my behalf.	
Printed Name of Person Authorized	Signature of Authorized Person	
1. DRIAN NULL	1. Drum Test	
2 Charlotte Hull.	2 Charlotte Hull	
3.	3.	
4.	4.	
5.	5.	
Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.  If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.		
Fachi Mithe	IH 0000214 6/21/11	
License Holders Signature (Notarized)	License Number Date	
NOTARY INFORMATION: STATE OF: Florida COUNTY OF: Columbia		
	Ackie Gibbs	
personally appeared before me and is known by (type of I.D.)on	me or has produced identification this _Z/_ day of _\(\frac{1}{2}\).	
Sheiler M Bennett		
NOTARY'S SIGNATURE	(Seal/Stamp)	
	SHIRLEY M. BENNETT  MY COMMISSION # DD804429  EXPIRES 1019 08 2012	



# **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

6/29/2011

DATE ISSUED:

7/1/2011

**ENHANCED 9-1-1 ADDRESS:** 

276

. . . . . .

SW UTAH

ST

FORT WHITE

FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-01438-029

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2017

# **AFFIDAVIT**

# STATE OF FLORIDA COUNTY OF COLUMBIA

× ·
This is to certify that I, (We), Kathy Marie Martin owner of the below described property:
Tax Parcel No. 00-00-00-01438-029
Subdivision (name, lot, block, phase) Three Rivers Estates, 29 +30, 4
Give my permission to CHARLOTTE & BRIAN HULL to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Math Marie Martin Owner Owner
SWORN AND SUBSCRIBED before me this 1TH day of Jucy.  This (these) person(s) are personally known to me or produced  DRIVERS LICENSE.
Notary Signature  CAROLE STRICKLAND  Notary Public - State of Florida  My Comm. Expires Sep 19, 2014  Commission # EE 25414  Bonded Through National Notary Assn.

765-1031

Incorporated 64E-6.001, FAC

3 4 7



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	D601401
DATE PAID:	मेशा
FEE PAID:	175:00
RECEIPT #:	the time

Page 1 of 4

APPLICATION FOR:  [ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]
[ ] Repair [ ] Abandonment [ ] Temporary [ ]
APPLICANT: Charlotte + Brian Hall Kathy Martin
AGENT:
MATLING ADDRESS: 270 SW July Ct lake City fl ,32024
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: 29830 BLOCK: 4 SUBDIVISION: Wit 38-3 Gives Estates PLATTED: 1967
PROPERTY ID #: $00-00-00-01488-029$ zoning: I/M OR EQUIVALENT: [ Y / N ]
PROPERTY SIZE: 1.83 OACRES WATER SUPPLY: [ PRIVATE PUBLIC [ ] <= 2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \(\sum_{OO}\) FT
PROPERTY ADDRESS: 276 SW Utah St ft. White ft 32038
DIRECTIONS TO PROPERTY: take US 47 toward fort white turn
right at Ried light onto US27 toward Braford go
about 5mile on 27 until you see what st on left take what to 3rd drive way on the left. ( ) commercial
BUILDING INFORMATION [V] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
mobile home. 2 960
2 TIBORE PARE, & TOO
3
4
[ ] Floor/Equipment Drains [ ] Other (Specify)
SIGNATURE: (Sculetto ffull + JS) Aug DATE: 7/7/11
DH 4015, 08/09 (Obsoletes previous editions which may not be used)

# STATE OF FLORIDA DEPARTMENT OF HEALTH



---- PART II - SITE PLAN ----Scale: Each block represents 5 feet and 1 inch = 50 feet. Notes: Site Plan submitted by: Date 7114 Not Approved\_ \_\_\_ County Health Department CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT 4015 which may be used) Page 2 of 3

DATE <u>07/1</u>	1/2011	Columbia County Building Permit This Permit Must Be Prominently Posted on Premises During Construction				PERMIT 000029529	
ADDI ICANIT	CHARLO		se Frommently Fosted of	PHONE	386.752.1624	00002/32/	
APPLICANT CHARLOTTE HULL  ADDRESS 270 SW TWIG COURT		6	LAKE CITY	360.732.1024	FL 32024		
OWNER			ARLOTTE HULL M/H)	PHONE	386.497.4658	32021	
ADDRESS	276	SW UTAH STREE		FT. WHITE		FL 32038	
CONTRACTO	-	KIE GIBBS	-	PHONE	386.755.2349	_	
LOCATION O	-		US 27,TR TO UTAH,TL A	AND IT'S TH 2ND DRI			
TYPE DEVEL	OPMENT	M/H/UTILITY	ESTI	IMATED COST OF CO	NSTRUCTION	0.00	
HEATED FLO	OR AREA		TOTAL AREA	\	HEIGHT _	STORIES	
FOUNDATION	٧	WAL	LS RC	OOF PITCH	FL	OOR	
LAND USE &	ZONING	A-3	"	MAX	. HEIGHT		
Minimum Set I	Back Requir	ments: STREET-	-FRONT 30.00	REAR	25.00	SIDE 25.00	
NO. EX.D.U.	0	FLOOD ZONE	enter de la constante de la co	DEVELOPMENT PER			
NO. LA.D.U.	0	- TEOOD ZONE		DEVELOPMENT PER	WIT NO.		
PARCEL ID	19-6S-16-6	01438-029	SUBDIVISION	3 RIVERS ESTAT	ES		
LOT 29/30	BLOCK	4 PHASE	UNIT 23	_ /_ TOTA	AL ACRES 2.0	00	
					Check # or Ca	ash 1003	
		FOR BI	JILDING & ZONING	G DEPARTMENT	ONLY	(footer/Slab)	
Temporary Pov	ver		Foundation		Monolithic	980 00 00 00 00 00 00 00 00 00 00 00 00 0	
		date/app. by		date/app. by		date/app. by	
Under slab roug	gh-in plumb		Slab	data from the	Sheathing/	Nailing date/app. by	
Framing		date/ap	sulation	date/app. by		date/app. by	
	date/app	p. by		app. by			
Rough-in pluml	oing above s	slab and below wood f	loor	El	ectrical rough-in		
	N.ET		dat	e/app. by		date/app. by	
Heat & Air Duc	2	ate/app. by	Peri. beam (Lintel)	date/app. by	Pool _	date/app. by	
Permanent power	er		C.O. Final		Culvert	чанеларр. бу	
Pump pole	dat	te/app. by Utility Pole		te/app. by		date/app. by	
	ate/app. by		te/app. by	wns, blocking, electricit	y and plumbing	date/app. by	
Reconnection	-	-t-l b	RV	date/app. by	Re-roof	date/app. by	
Ho securits po	d	ate/app. by	est research out and all subsections			чанстарр. оу	
BUILDING PEI	RMIT FEE S	0.00	CERTIFICATION FEE	\$	SURCHARGE	FEE \$ 0.00	
MISC. FEES \$	250.00	ZONING	CERT. FEE \$ NB	FIRE FEE \$19.2	6 WASTI	E FEE \$ 50.25	
FLOOD DEVEL	OPMENT	EEES FILO	OOD ZONE FEE \$ 25.00	CULVERT FEE \$	тот	AL FEE 344.51	
INSPECTORS (	OFFICE	()()		CLERKS OFFICE	(1)	/	
	9	THE BEOLIBEMENTS	OF THIS DEPART THERE		COTDICTIONS ADD	LICA DI E TO THIS	

**PERMIT** 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED. WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.