



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 22-0798  
DATE PAID: 9/19/22  
FEE PAID: 100.00  
RECEIPT #: 1881400

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Michael Wittenborn

EMAIL: rebecca.michelle@gmail.com

AGENT: Rebecca Wittenborn

TELEPHONE: 229-269-9475

MAILING ADDRESS: 172 NW Mallard Place, Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y ☐ N  
Fairway View P-3

LOT: 36837 BLOCK: \_\_\_\_\_ SUBDIVISION: Country Club PLATTED: \_\_\_\_\_

PROPERTY ID #: 26-35-16-02308-145 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1.67 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ YES ☐ NO DISTANCE TO SEWER: 80 FT

PROPERTY ADDRESS: 172 NW Mallard Place

DIRECTIONS TO PROPERTY: Lake City Country Club

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	Metal Building	<input checked="" type="checkbox"/>	150	Metal Storage Unit w/additional covered parking
2	Single Family	<input checked="" type="checkbox"/>		
3				
4				

Orig Attached 360 ft<sup>2</sup>

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

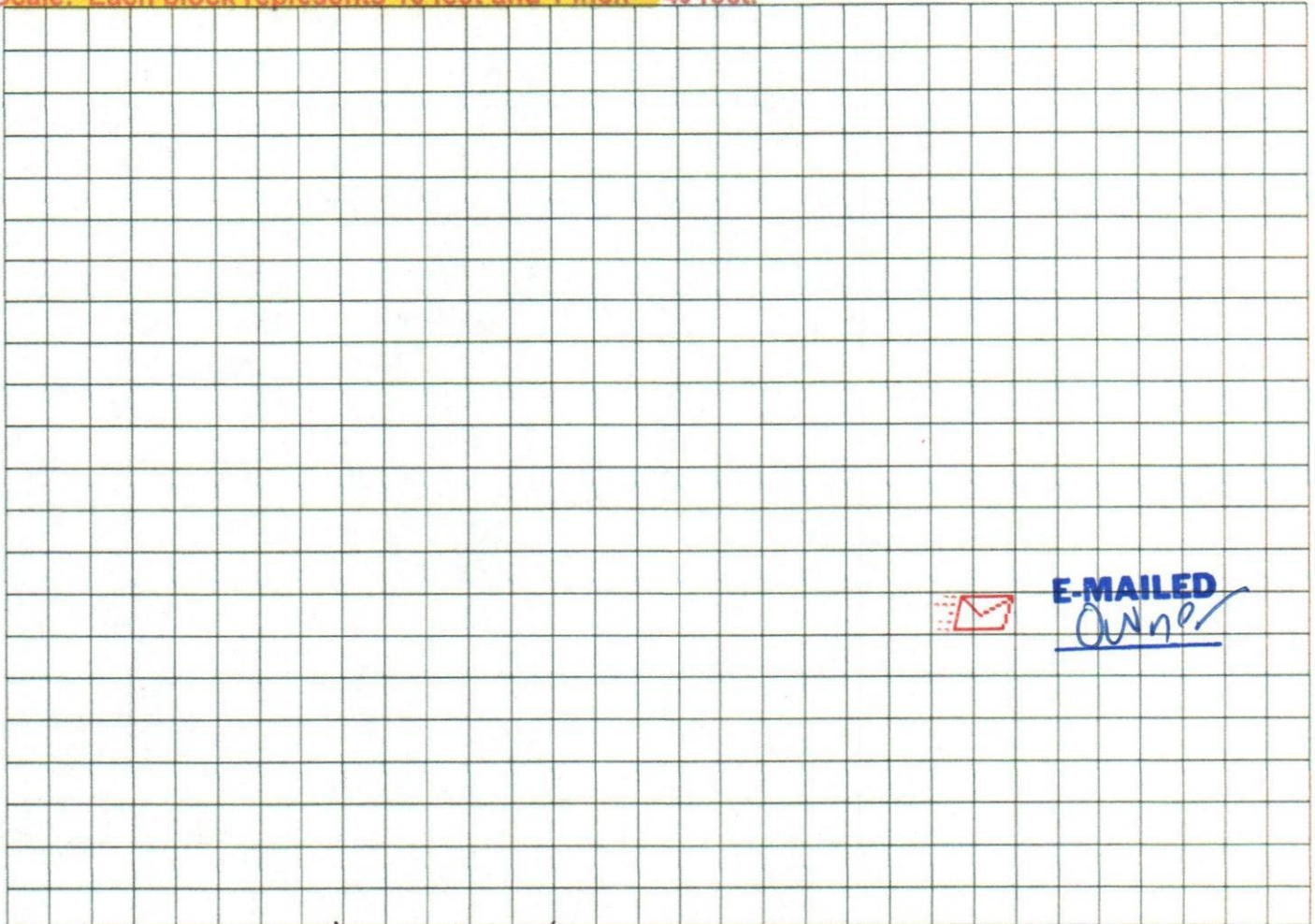
SIGNATURE: Rh Watten DATE: 9-19-22

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0798

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: See attached site plan

Site Plan submitted by Rebecca Wittenborn Agent: X Owner: \_\_\_\_\_ Date: \_\_\_\_\_  
Plan Approved ✓ Not Approved \_\_\_\_\_ Date 10.6.22  
By Sally Ford EH Director COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



22-0748

# Site Plan

BOUNDARY  
RANGE 16

SCALE: 1" = 40'



C1

NL	RADIUS	DELTA
1	165.00'	24°01'06"
2	165.00'	51°11'16"
3	165.00'	15°34'53"
PLAT	230.00'	

DESCRIPTION:  
LOT 36 & 37 OF "FAIRWAY VIEW"  
S, PAGE 27 & 27A OF THE PUBLIC

- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON NONUNEN
  2. THE ORIGINAL SURVEY FOR S.
  3. BEARINGS ARE BASED ON SAID
  4. PLAIN AS PER FIELD RATE M
  5. 120070 0175 B. HOWEVER, THE
  6. THE IMPROVEMENTS, IF ANY, 1
  7. DATE OF FIELD SURVEY AS 3
  8. IF THEY EXIST, NO UNDERGRIN
  9. THIS SURVEY EXCEPT AS SHD
  10. THIS SURVEY WAS COMPLETED
  11. POLICY.

