

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-224

DATE PAID: 7 2224

FEE PAID: 8 2224

RECEIPT #: 1652214

APPLICATION FOR: [New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: Cody and Whitney Barrs
AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: NA BLOCK: NA SUB: NA PLATTED:
PROPERTY ID #: 31-6S-17-09815-001 ZONING: I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 35 ACRES WATER SUPPLY: [Y] PRIVATE PUBLIC [] <= 2000GPD [] > 2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: MFT PROPERTY ADDRESS: 2772 County Road 18, Fort White, FL
DIRECTIONS TO PROPERTY: Thomas Numain Bird, Slight night
onto FL-478, The to merge onto 1-758, take exit
414, TR bouto US-41S, TE onto County Rd 18
BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
SF Residential H 3575
2
3
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: Willia D. Biskop II DATE: 4/22/2021

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Pom	nit Application Number 21-2394
BOUYS PART II - SITEPLAN	in Application Number 01 051
PART II - SITEPLAN	ounty Rd. 18
Scale: 1 inch = 40 feet	ottering Rect. 10
. 0 \	
N &	
638.93	
-760.	48'
1829	40
9	
0.40	
actual 27 Millim 4 PR	
profie 27 Millim 4BR	(III)
3575 SF	
	* ~
335	ore
is large	
36	
Notes:	
Notes.	
Site Plan submitted by: William D. Bishop II	MASTER CONTRACTOR
Plan Approved Not Approved	4/26/2021 Date 4-22-21
By Kli By	County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT