

DATE 04/27/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021795

APPLICANT JAMES COX PHONE 752-2039
ADDRESS 123 NE CURT COURT LAKE CITY FL 32055
OWNER JAES & KAYRON COX PHONE 752-2039
ADDRESS 1269 SW DAIRY STREET LAKE CITY FL 32024
CONTRACTOR BERNIE THRIFT PHONE 752-9561
LOCATION OF PROPERTY 47 S, R 240, R MAULDIN, L DAIRY ST, ACROSS FROM
HUNT PLACE RD ON RIGHT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 08-5S-16-03490-046 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES .96

IH0000075
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
NA PERRY LITTLE 04-0450-N BK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

LEGAL LOT OF RECORD

Check # or Cash 6552

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 357.52

INSPECTORS OFFICE L. Hall CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BUC 4-22-04

Building Official RK 4-27-04

AP# 0404-78

Date Received 4/20/04

By G

Permit # 21795

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A5

Comments

Legal lot of Record

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

NEED well letter

Property ID 08-55-16-03490-046 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home _____ Year 2004

Subdivision Information _____

Applicant James & Kayron Cox Phone # 752-2039

Address 123 NE Curt Ct, Lake City, FL 32055

Name of Property Owner Same Phone# _____

911 Address 1269 SW Dairy Street, Lake City, 32024

Name of Owner of Mobile Home Same Phone # _____

Address _____

Relationship to Property Owner N/A

Current Number of Dwellings on Property 0

Lot Size 200 x 200 Total Acreage .96

Explain the current driveway Nothing need Per Perry

Driving Directions 475, TR 240, TR MAULDIN RD, TL on Dairy St., ACROSS from Hunt Place Rd on right.

Is this Mobile Home Replacing an Existing Mobile Home No

Name of Licensed Dealer/Installer Bernie Thrift Phone # 752-9561

Installers Address 212 NW Nye Hunter Dr. L.C. 32055

License Number IH0000075 Installation Decal # 214582

PERMIT WORKSHEET

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PAGE 05

PERMIT NUMBER

Installer Bennie Thrift License # TH0000075

Address of home being installed

Manufacturer

Mervit Length x width 32' x 80'

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall lies excited 5 ft 4 in.

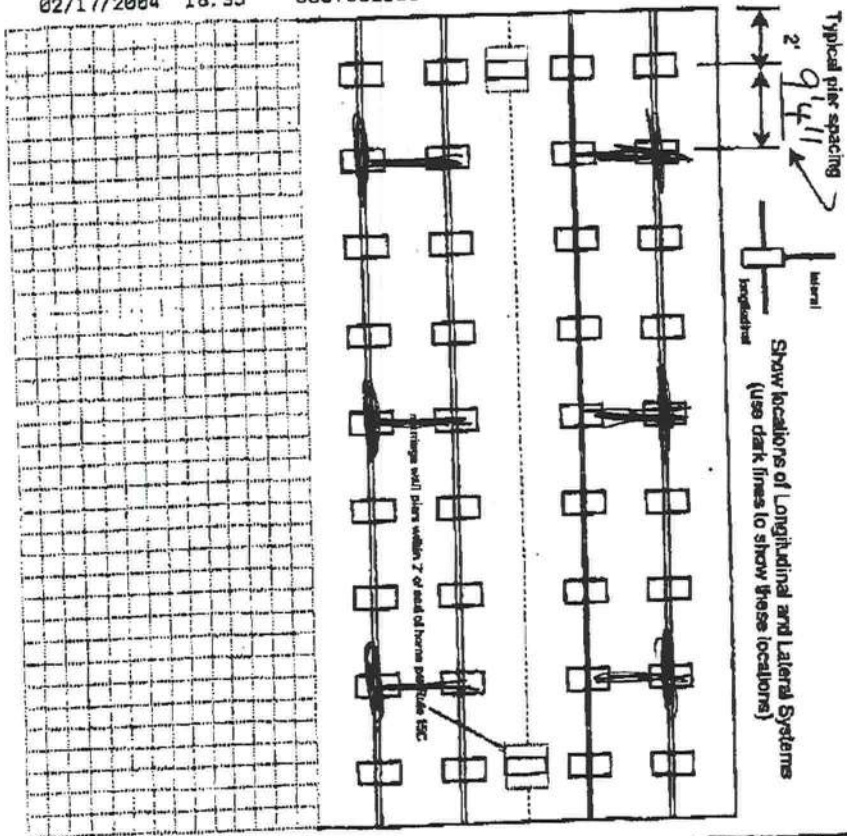
Installer's initials

BPT

BLDG AND ZONING

02/17/2004 15:35

3867582150



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☐

Wind Zone III ☐

Double wide ☒

Installation Decal # 214582

Triple/Quad ☐

Serial # 26172

PIER SPACING TABLE FOR USED HOMES

Land bearing capacity (sq ft)	16' x 16' (256)	18' 1/2' x 18' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Dimensioned from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17' x 25'
Perimeter pier pad size 17' x 25'
Other pier pad sizes (required by the mfg.) 17' x 25'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

18' 6" x 11' 17' x 25'
10' 6" x 11' 17' x 25'
14' 6" x 11' 17' x 25'

TIEDOWN COMPONENTS

Longitudinal Stabilizing Devices (LSD)
Manufacturer Cliver
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Cliver

POPULAR PAD SIZES

Pad Size	Sq ft
16' x 16'	256
16' x 18'	288
18.5' x 18.5'	342
16' x 22.5'	360
17' x 22'	374
13' 1/4' x 26' 1/4'	348
20' x 20'	400
17' 3/16' x 25' 3/16'	441
17' 1/2' x 25' 1/2'	448
24' x 24'	576
26' x 26'	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Midspan
Sidewall
Longitudinal Marriage wall
Shearwall

PERMIT NUMBER

PERMIT WORKSHEET

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POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi
or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer at the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 290 ft inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BPT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Gerard Thrift

Date Tested

4-15-04

Electrical

Connect electrical conduits between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 7

Site Preparation

Debris and organic materials removed ☒
Water drainage: Natural ☒ Grade _____ Pad _____ Other _____

Fastening multi-wide units

Floor: Type Fastener: 3/8" X 5" Length: _____ Spacing: 24" OC
Wall: Type Fastener: Self Drilling Length: 10" Spacing: 36" OC
Roof: Type Fastener: Self Drilling Length: _____ Spacing: 76"
For used homes a min. 30 gauge, 8" wide, galvanized metal ship will be ordered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the eave line.

Gasket (seal) (meeting requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BPT

Installed:

Type gasket Factory Installed
Pg. _____
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Waterproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Sealing on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Gerard Thrift Date 4-15-04

Prepared by and return to:
Elaine R. Davis

Home Town Title of North Florida
2744 US Highway 90 West
Lake City, FL 32055
386-754-7175
File Number: 2004-131
Will Call No.:

Parcel Identification No. R03490-046

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 15th day of March, 2004 between George W. Wycaver and Kathleen E. Wycaver, husband and wife whose post office address is 450 West Main Street, Dundee, MI 48131 of the County of Monroe, State of Michigan, grantor*, and James D. Cox and Kayron J. Cox, husband and wife whose post office address is 123 NE Curt Court, Lake City, FL 32055 of the County of Columbia, State of Florida, grantee*,

Witnesseeth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

The East 200 feet of the West 600 feet of Lot 1, "THE HUNT PLACE SUBDIVISION" and that part of the east 200 feet of the West 600 feet lying South of Lot 1, THE HUNT PLACE SUBDIVISION and the North of Lee Dairy Road. Being in the Northeast 1/4 of the Southeast 1/4 of Section 8, Township 5 South, Range 16 East. IN COLUMBIA COUNTY, FLORIDA.

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property. Grantor's residence and homestead address is: 450 West Main Street, Dundee, MI 48131

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

DoubleTime®

LIMITED POWER OF ATTORNEY

I, BERNARD THRIFT, LICENSE # HH-0000075 EXPIRING 9-30-2004 DO HEREBY
AUTHORIZE James D. Cox TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Bernard Thrift
BERNARD THRIFT

4-16-04
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16th DAY OF April,
2004.

Kellie Williams
NOTARY PUBLIC



Kellie Williams
MY COMMISSION # DD170553 EXPIRES
February 4, 2007
BONDED THRU TROY FAIR INSURANCE, INC.



Kellie Williams
MY COMMISSION # DD170553 EXPIRES
February 4, 2007
BONDED THRU TROY FAIR INSURANCE, INC.

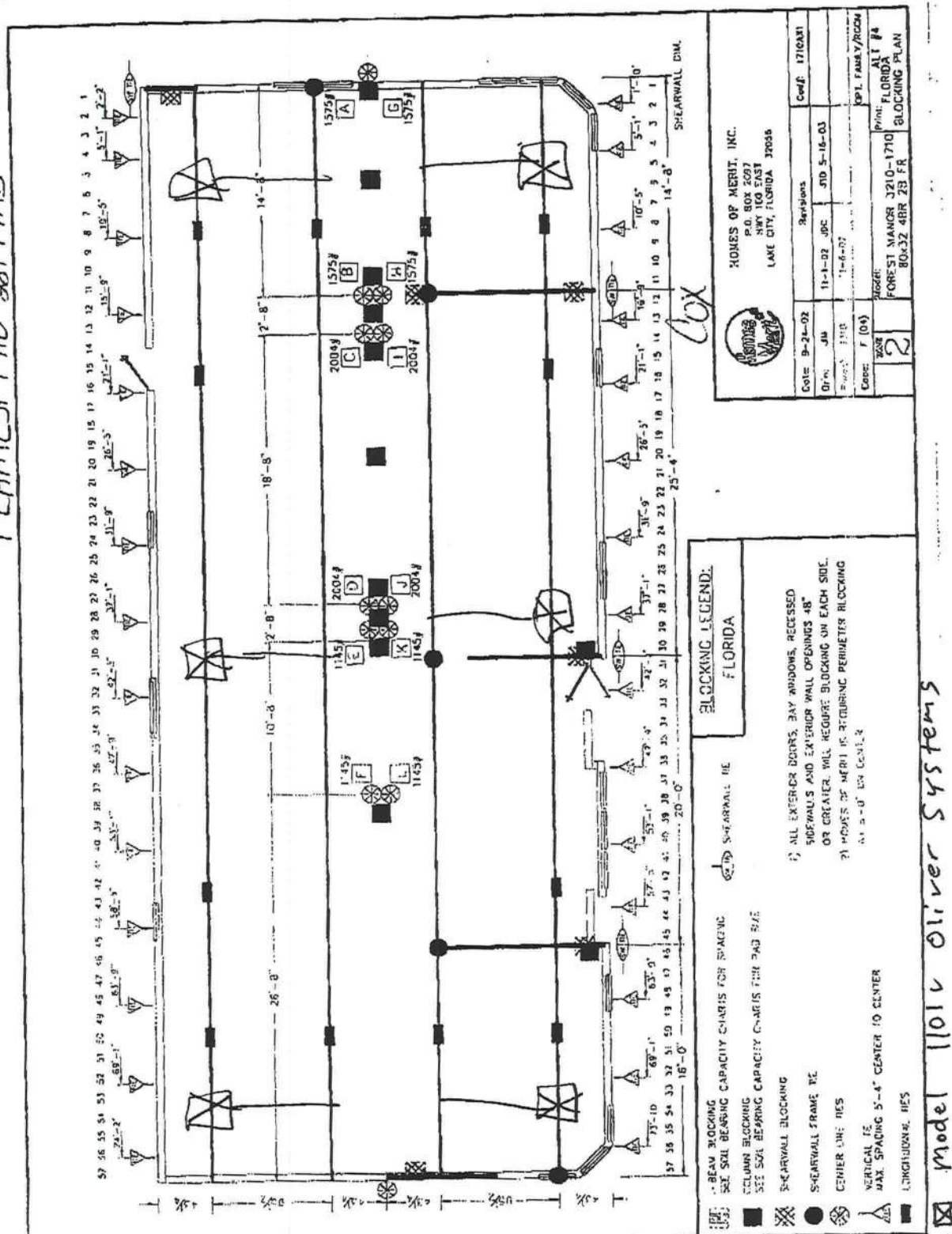
PERSONALLY KNOWN: ✓
PRODUCED ID: _____

YR 04 MAKE Homes of Merit SN# 28177AB

PROPERTY ID/LOCATION 08-55-16-03490-046

Cox

FLHML3F1710-28177AB



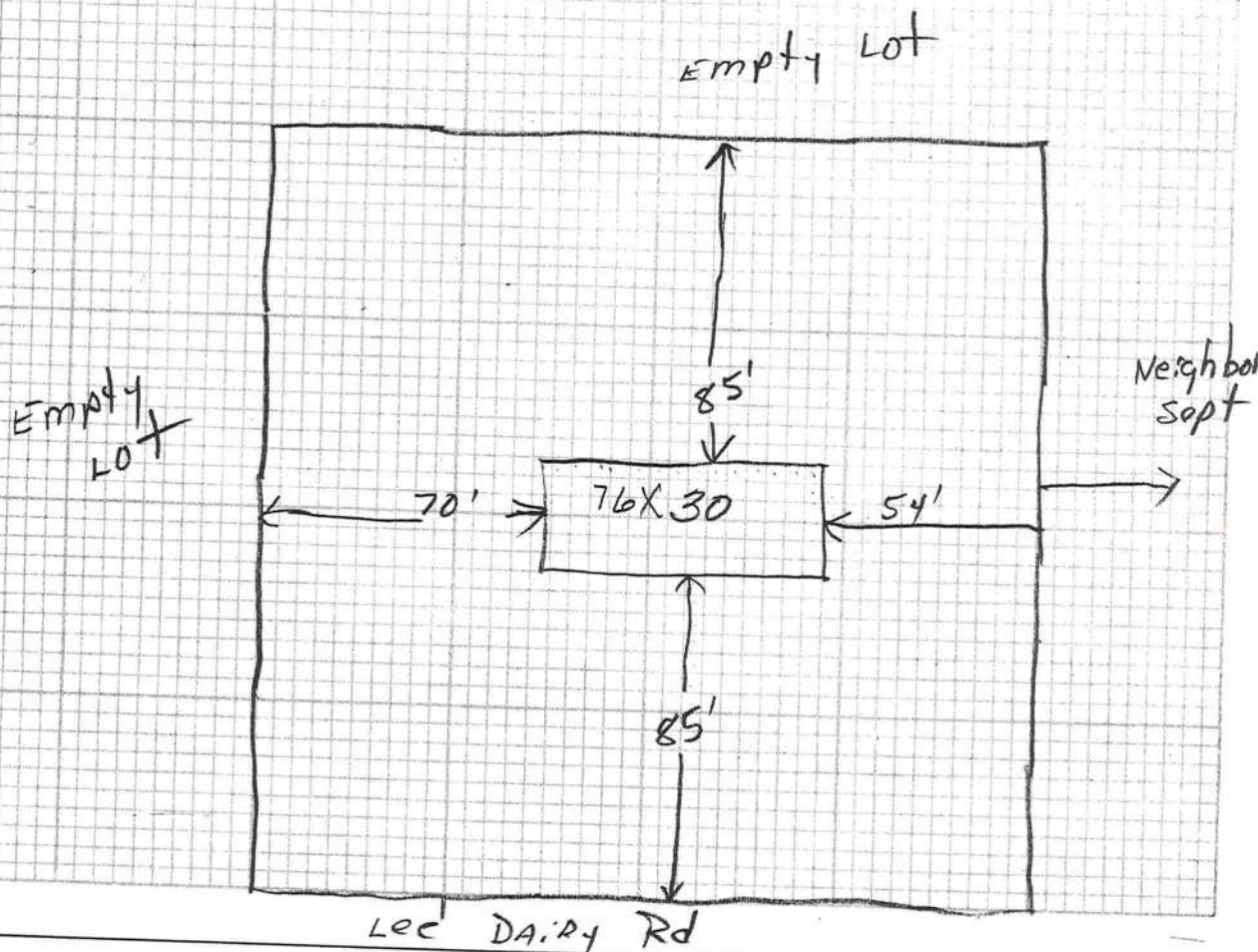


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

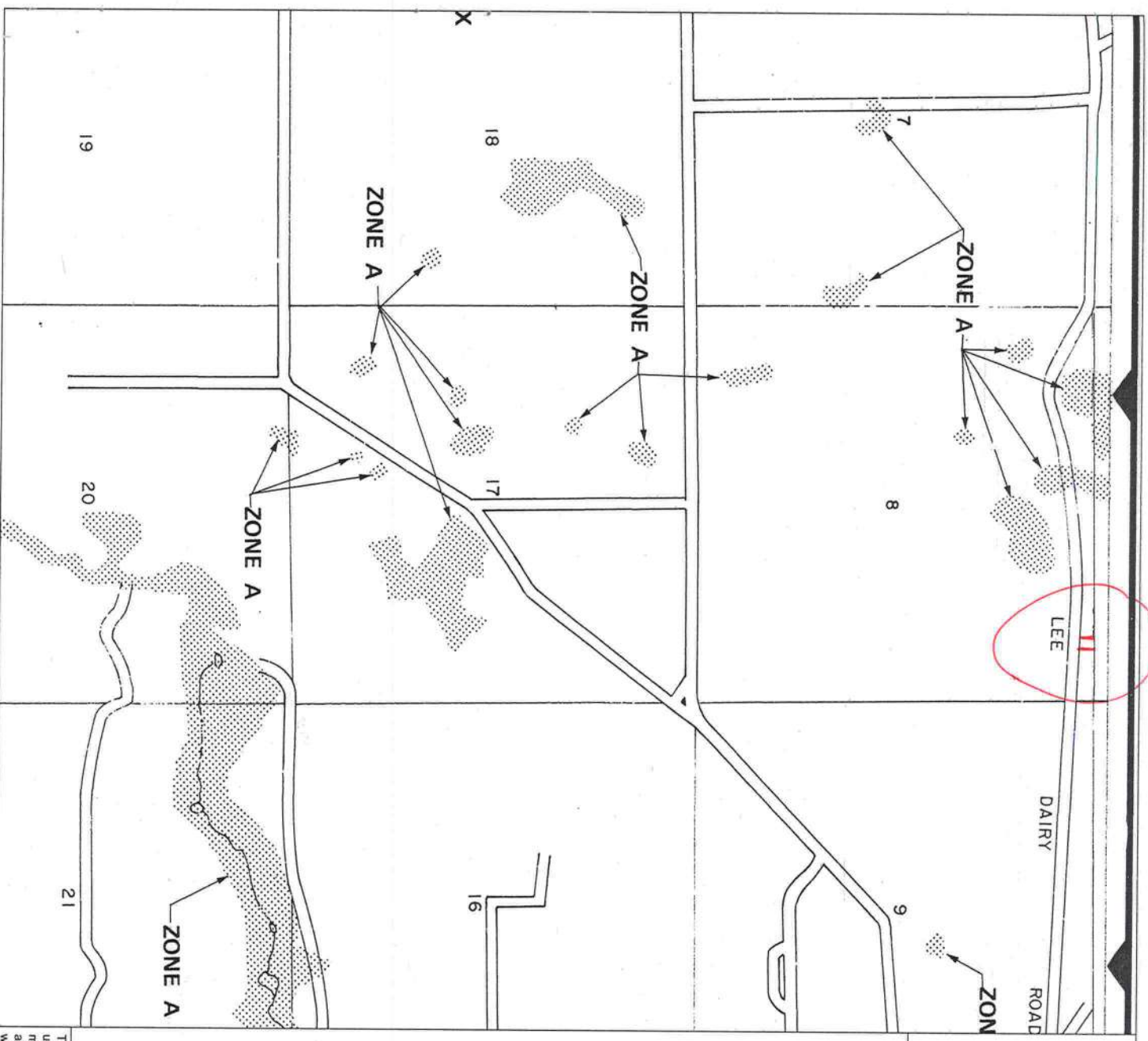
08-55-16-03490-048

Site Plan submitted by: James D. Cox Signature _____ Title _____

Plan Approved _____ Not Approved _____ Date _____

y _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



APPROXIMATE SCALE IN FEET



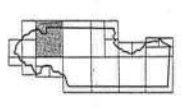
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0225 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifd.

Home
Property Search
Agriculture Classification
Amendment 10
Exemptions
Tangible Property Tax
Tax Rates
Report & Map Pricing
Important Dates
Office Directory
E-mail us Comments

Parcel ID: 08-5S-16-03490-046

Columbia County Property Appraiser

Owner & Property InfoShow: Tax Info | GIS Map |
Property Card

Owner's Name	WYSCAVER GEORGE W & KATHLEEN E
Site Address	THE HUNT
Mailing Address	450 W MAIN ST DUNDEE, MI 48131
Brief Legal	THE E 200 FT OF THE W 600 FT OF LOT 1 THE HUNT PLACE S/D & THAT PART OF THE E 200 FT OF

Use Desc. (code)	VACANT (000000)
Neighborhood	8516.01
Tax District	3
UD Codes	
Market Area	02
Total Land Area	0.940 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$6,974.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$6,974.00

Just Value	\$6,974.00
Class Value	\$0.00
Assessed Value	\$6,974.00
Exempt Value	\$0.00
Total Taxable Value	\$6,974.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/20/1989	697/283	WD	V	Q		\$3,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	.940 AC	1.00/1.00/1.06/1.00	\$7,419.15	\$6,974.00

Columbia County Property Appraiser

DB Last Updated: 03/11/2004

1 of 1

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office

Pat Lynch
LYNCH DRILLING Corp.
 P. O. BOX 934
 Branford, FL 32008-0934
 (386) 935-1076

James Cox
 Dairy Rd + Marvin Hunt
 Columbia City, Rd
 Prop ID # 08-55-16E-
 03490-046
 DATE: 4-19-04

Attn: Columbia County
 fax # 758-2160

4" Water well complete with 4" black water well steel casing, 1HP submersible pump (20 gpm) with 1 1/4" galvanized drop pipe, and 81 gallon captive air tank (21.9 gallon drawdown) (maximum 100 feet included)

Well will be complete at the well site. We do not include electrical nor plumbing connections from the well to the home and/or power pole.

Prices on estimates are subject to change, if estimate is over 30 days old, unless specific arrangements are made to extend limit. Estimated depths are available upon request and after review of the specified location.

Total depth 120 ft
 Water Table 61 ft
 Pump set 84 ft

THANK YOU!

Seller shall retain title to the described merchandise until such merchandise has been paid for by the buyer, however, buyer shall have the right to use, display, move, prepare, or otherwise deal with the merchandise solely in connection with the sale of such merchandise to buyers in the ordinary course of business. The merchandise delivered hereby is to be paid for upon delivery and if not paid for within thirty (30) days after receipt, interest and service charges shall accrue at the rate of 1 1/2% per month; this charge is equivalent to an interest rate of 18% per annum from the date of receipt. In the event it shall become necessary for seller to collect the purchase price, or any part thereof, buyer agrees to pay to seller all of the cost of collection including reasonable attorney's fees and all incidental damages suffered by the seller. The buyer shall have five (5) days after receipt to notify seller of any defects or shortages in the merchandise. If buyer has not so notified seller within such five-day period such rights shall have waived and such merchandise shall be deemed to have been received in good condition. Seller warrants that the merchandise is merchantable and free from defects in material and workmanship. Seller makes no other express or implied warranties and does not warrant that the merchandise is fit for any particular purpose. Buyer further agrees that the site of this contract and place for payment is Suwannee County, Florida. The buyer acknowledges acceptance of the above stated items and conditions if this sale by his receipt and retention for five days the merchandise shipped or delivered by the seller.

NOT RESPONSIBLE FOR QUALITY OF WATER