

IN FLOODWAY:

## Columbia County, FL. Building & Zoning Mobile Home Permit #000043555 Issued January 20, 2022



OWNER: FREEDOM MOBILE HOME SALES PHONE: 352-474-3914 ADDRESS: 2203 NW TURNER AVE LAKE CITY, FL 32055

2

SUBDIVISION: LOT: BLK: PHASE: UNIT: ACRES: 0.50

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CONTRACTOR ADDRESS: PHONE: 386-344-3645

353 SW MAULDIN AVE

NAME: DAVID ALBRIGHT LAKE CITY, FL 32024 LICENSE: IH1129420 -

**BUSINESS:** DAVID ALBRIGHT MOBILE HOME SVC LLC

## PROJECT DETAILS

LEGAL LOT OF RECORD NOT WITHIN THE SUBDIVISION	

 MOBILE HOME IS A::
 Double Wide

 YEAR BUILT:
 2022

 WIDTH (FT.IN):
 32

 LENGTH (FT.IN):
 80

 WIND ZONE?:
 2

 SERIAL #:
 lohga20037673a/b

INSTALLATION DECAL # 85934
RESIDENTIAL OR COMMERCIAL USE?: Residential

DRIVEWAY ACCESS TO HOME: Culvert Permit

 ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT?
 No

 SEPTIC # (00-0000) OR (X00-000):
 21-1055

 DEV PERMIT #:
 F023 

 SETBACKS FRONT:
 25'

 SETBACK SIDE 1:
 10'

 SETBACK SIDE 2:
 10'

 SETBACKS REAR:
 15'

 ELEVATION REGULATION:
 Minimum Requirement

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 FINISHED FLOOR REQUIREMENT:
 One foot above the road

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

MUST POST ON THE JOBSITE: Copies of the Permit and Recorded Notice of Commencement for inspection.