



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0906
DATE PAID: 11/14/21
FEE PAID: 310.00
RECEIPT #: 1721844

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MARK MYERS (C & G)

AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: --- BLOCK: --- SUBDIVISION: ---NA--- PLATTED: ---

PROPERTY ID #: 14-4S-15-00370-002 ZONING: --- I/M OR EQUIVALENT: ☒ No ☐

PROPERTY SIZE: 20 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ No ☐ DISTANCE TO SEWER: --- FT

PROPERTY ADDRESS: 2065 SW ANDERSON ST, LAKE CITY FLA

DIRECTIONS TO PROPERTY: TL on 24th, bear R on 242, TL on Sabre Ave
TL on Anderson St, to 2065

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MH	3	1456	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) ---

SIGNATURE: Robert W. Ford (in)

DATE: 11/11/21

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
1950

TO THE HONORABLE SENATE
OF THE UNIVERSITY OF CHICAGO

FOR THE DEGREE OF DOCTOR OF PHILOSOPHY
IN CHEMISTRY

BY
JAMES EARL HARRIS

THESIS SUBMITTED TO THE FACULTY
IN CANDIDACY FOR THE DEGREE
OF DOCTOR OF PHILOSOPHY
DEPARTMENT OF CHEMISTRY
UNIVERSITY OF CHICAGO
1950

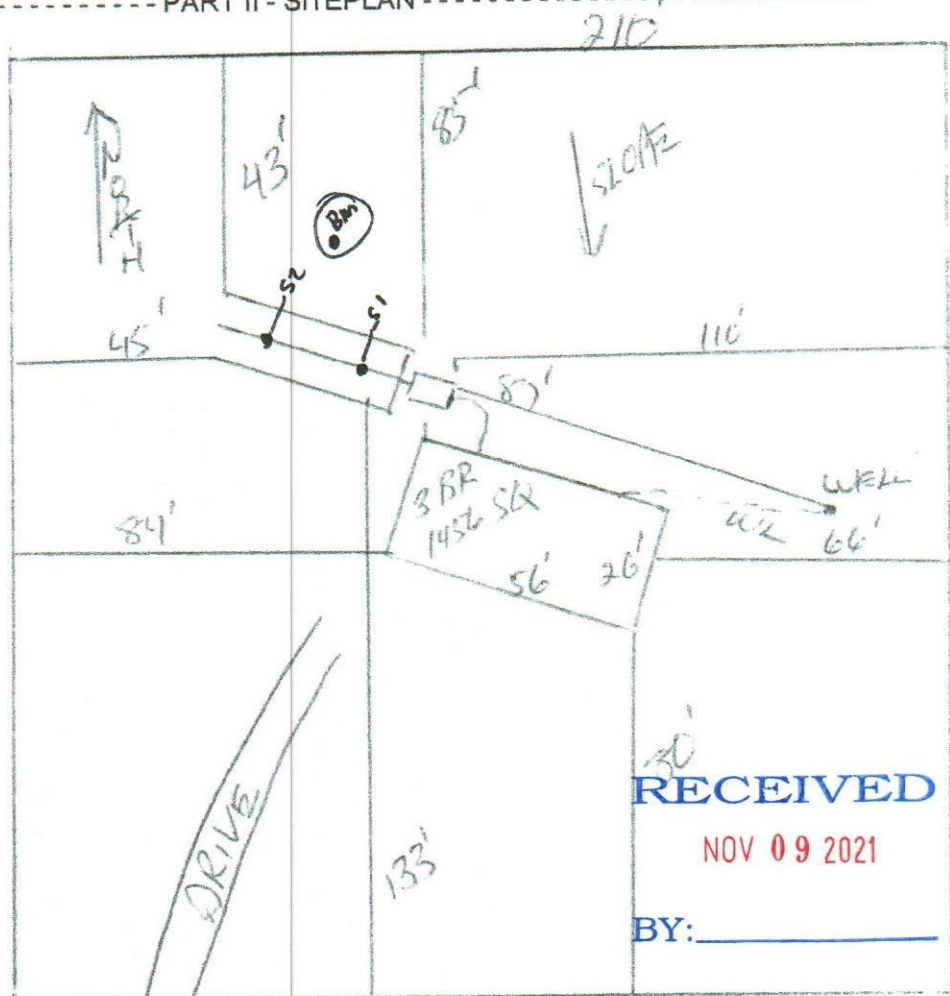
STATE OF FLORIDA
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APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0906

MEYERS

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 of 20 ACRES SEE ATTACHED

Site Plan submitted by: [Signature]

CONTRACTOR

Plan Approved X

Not Approved

Date 11/9/21

By [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1973/03/01

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