

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

✓ Deed #
✓ Serial #

For Office Use Only (Revised 1-11) Zoning Official BLK 17 June 2013 Building Official TM 6/7/13

AP# 1306-34 Date Received 6/7/13 By LH Permit # 31153

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1 Legal non-conforming lot of Record

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☐ Site Plan with Setbacks Shown ☒ EH # 13-0327M ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Rd Access ☒ 911 Sheet

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☒ App Fee Pd ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☒ In County

Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 N/A Ellisville Water Sys

Property ID # 26-35-15-00270-116 Subdivision Lot 16 Cedar Hills s/d

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x70 Year 2013

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Rd Ft. White 32038

▪ Name of Property Owner Ryan Drew Phone# 386-697-1268

▪ 911 Address 214 SW Archie Glenn Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Ryan Drew Phone # 697-1268/697-6170

Address 129 NW Scott Glen Lake City FL 32024

▪ Relationship to Property Owner same

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 4.32

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home replacing Yes

▪ Driving Directions to the Property US 90 west, TL on SW Knoxville Rd, take 3rd (L) on Archie Glenn to drive on (R) 212/214 (approx 1/4 mile)

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

▪ Installers Address 6355 SE CR 245 Lake City FL 32025

▪ License Number 1H 1025386 Installation Decal # 15963

JW Spikes/w/only 6.17.13

375.00

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Robert Shepherd

License #

IH1025386

911 Address where

214 SW Archie Glen

home is being installed

Lake City FL

Manufacturer

Homes of Merit

Length x width

32x66

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

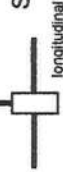
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

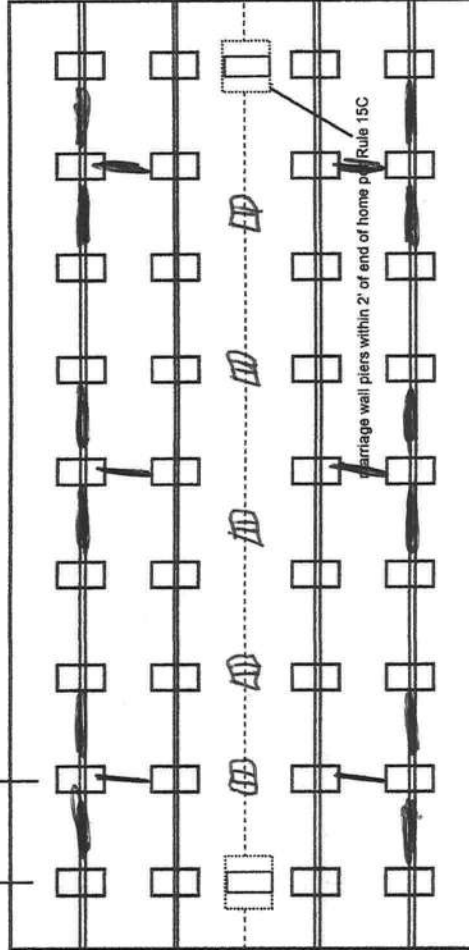
LS

Typical pier spacing

lateral



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

15963

Triple/Quad

☐

Serial #

FL 261-00P-H-A

160192 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 bsf	3'	4'	4'	5'	6'	7'	8'
1500 bsf	4'6"	6'	6'	7'	8'	8'	8'
2000 bsf	6'	8'	8'	8'	8'	8'	8'
2500 bsf	7'6"	8'	8'	8'	8'	8'	8'
3000 bsf	8'	8'	8'	8'	8'	8'	8'
3500 bsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

17x25

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Sidewall

Longitudinal

Marriage wall

Shearwall

OTHER TIES

Number

26

86

8

4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1600 x 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1600 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials RS

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheppard

Date Tested 4-16-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"
 Walls: Type Fastener: screws Length: 4" Spacing: 16"
 Roof: Type Fastener: lags Length: 6" Spacing: 16"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Form
Pg. 22

Installed:
 Between Floors Yes ☒
 Between Walls Yes ☒
 Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 27
 Siding on units is installed to manufacturer's specifications. Yes ☒
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

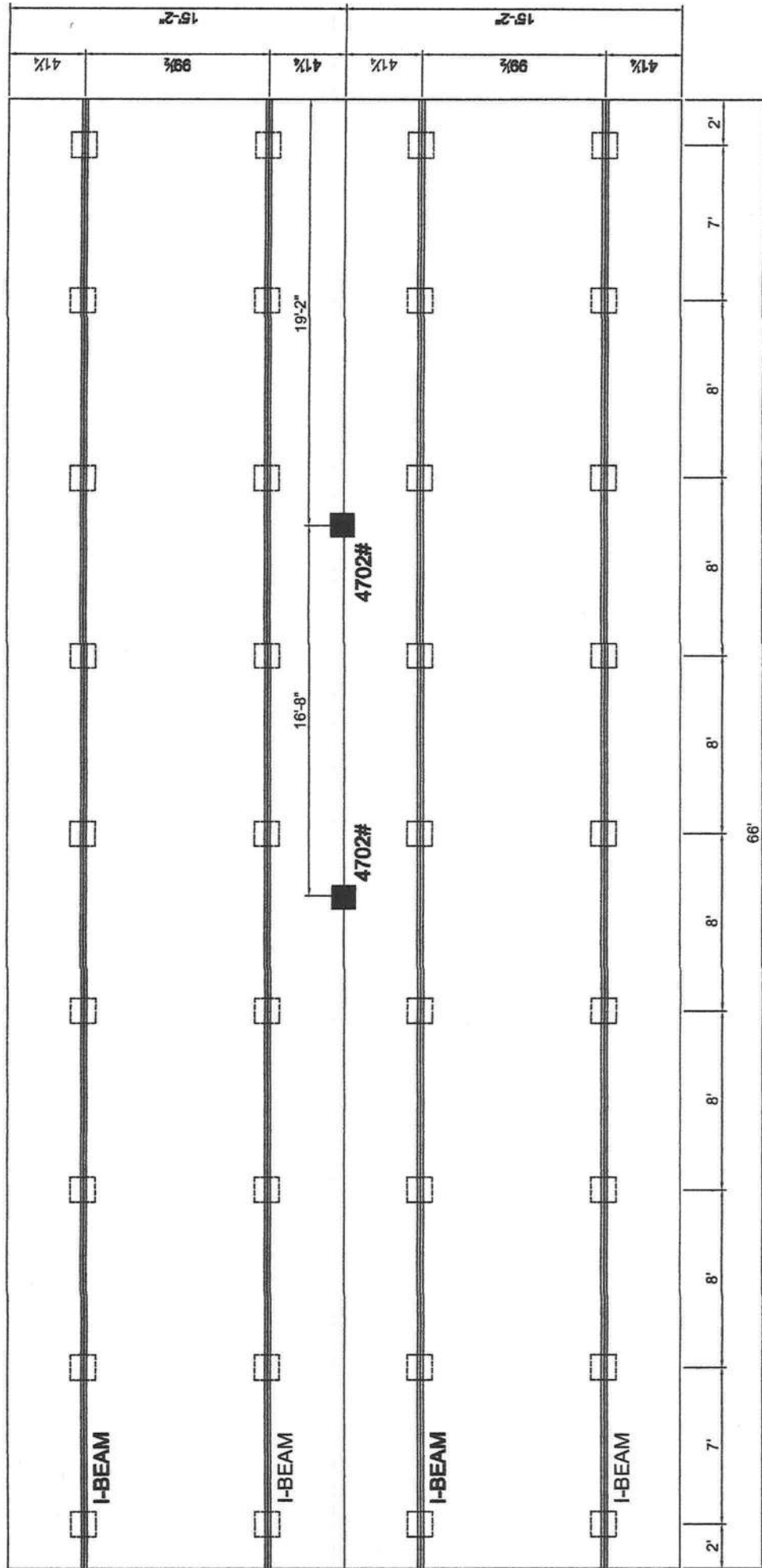
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
 Dryer vent installed outside of skirting. Yes ☒ N/A ☐
 Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
 Drain lines supported at 4 foot intervals. Yes ☒
 Electrical crossovers protected. Yes ☒
 Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Sheppard

Date 4-16-13



1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

☒ BLOCKING

		S-20	
APPROVER'S SEAL		MODEL: 261-0664M1-0	
MODIFICATIONS		TITLE: PIER FOUNDATION	
PROPRIETARY AND CONFIDENTIAL THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION COPYRIGHT © 1976-2008 BY CHAMPION		DRAWN BY: ROD DATE: 10-3-11 SCALE:	
P.O. BOX 2087 HWY 100 EAST LAKE CITY, FL 32056			

App 1306-34

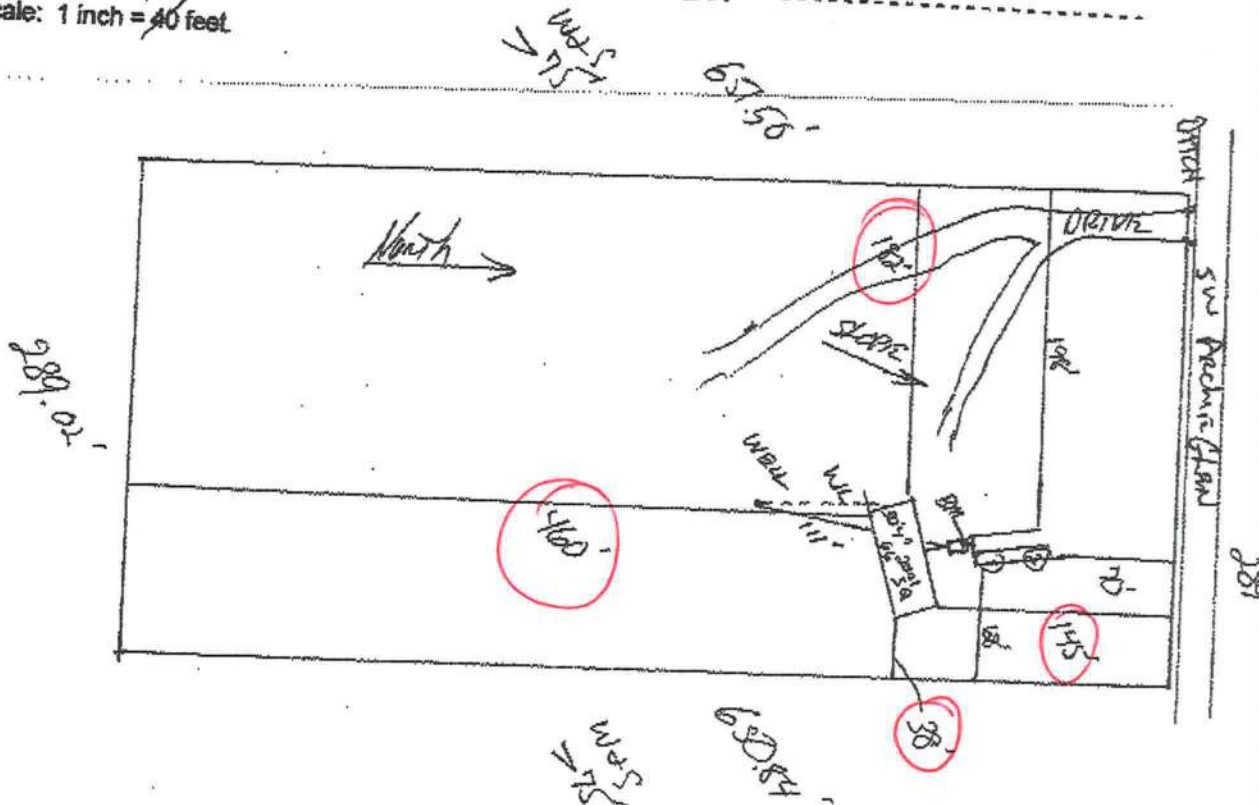
06-34
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 13-2397M

DREW

Scale: 1 inch = 40 feet

PART II - SITEPLAN



Notes:

Site Plan submitted by:

Rocky D 7-0

Wesley Grenell - Agent
MASTER CONTRACTOR

Plan Approved

Not Approved

MASTER CONTRACTOR

By

Salli Frid Env Health Director

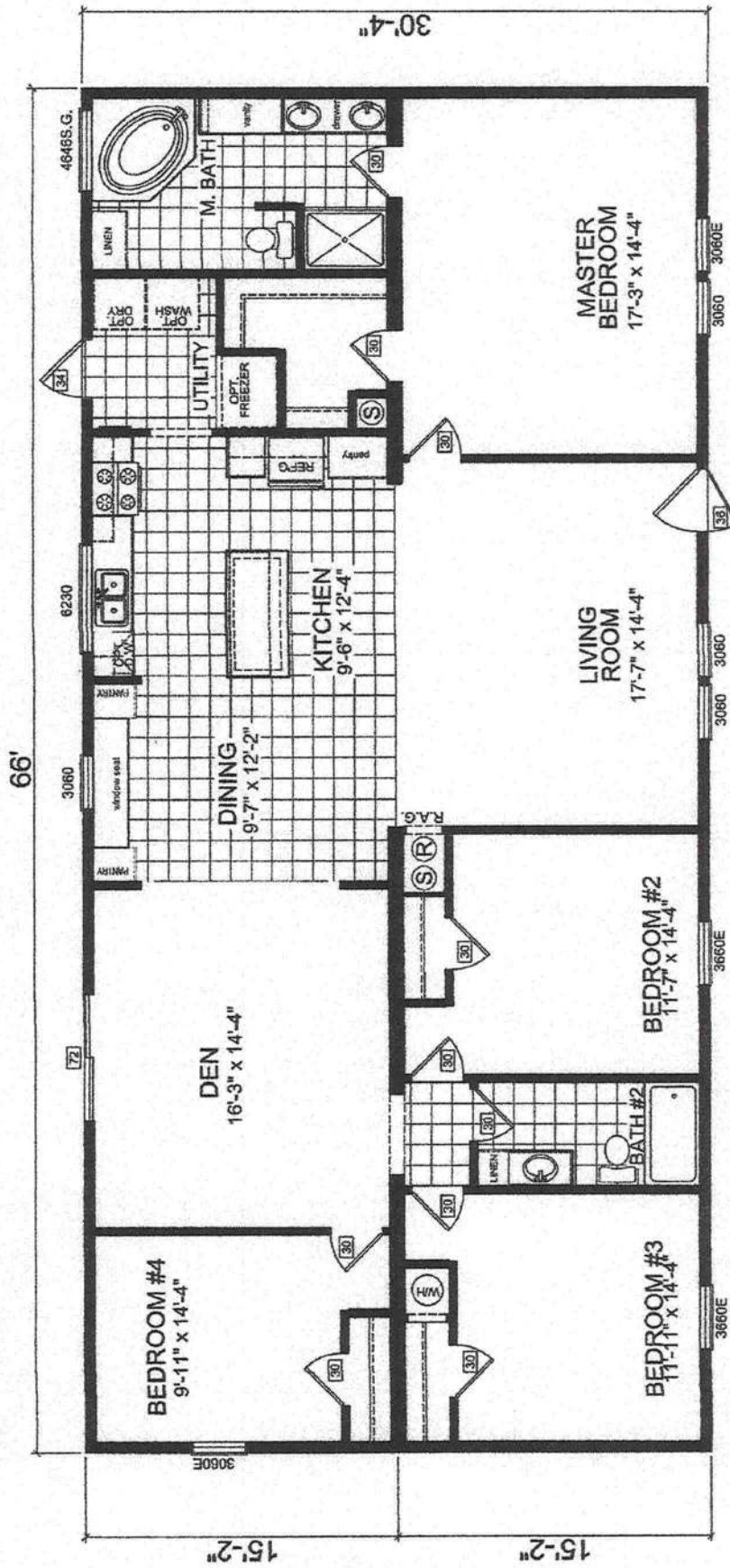
Date 6.12.13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

WILLOW MODEL 261-0664M1-0

4 BEDROOM, 20 BATH
 NOMINAL SIZE: 32' x 70"
 ACTUAL SIZE: 30'-4" x 66'-0"
 TOTAL AREA: 2,001 SQ. FT.



0 1 2 3 4
 SCALE IN FT

CHAMPION P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056		APPROVER'S SEAL	MODIFICATIONS	MODEL: 261-0664M1-0 4 BEDROOM, 2 BATH	SHEET:
				TITLE: LITERATURE PLAN	L-101
				DRAWN BY: ROD	DATE: 10-3-11
				SCALE:	
PROPRIETARY AND CONFIDENTIAL THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION. COPYRIGHT © 1970-2008 BY CHAMPION					

>> Print as PDF <<

LOT 16 CEDAR HILLS S/D.
ORB 767-306, 810-1028,
831-195, 857-672, 924-1076,
WD 982-1453, 982-1454.

DEUTSCHE BANK NATIONAL TRUST 26-3S-15-00270-116
COMPANY AS TRUSTEE
7255 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

PRINTED 3/15/2013 14:21
APPR 12/12/2006 JS

Columbia County 2013 R
CARD 001 of 001
BY JEFF

BUSE 000200 SFR MANUF		AE? Y	2034 HTD AREA	113.900 INDEX	26315.01 CEDAR HILL	PUSE 000200 MOBILE HOME
MOD 2 MOBILE HME	BATH	2.00	2081 EFF AREA	29.614 E-RATE	100.000 INDX	STR 26- 3S- 15
EXW 31 VINYL SID	FIXT		61,627 RCN		1997 AYB	MKT AREA 01
% N/A	BDRM	3	61.00 %GOOD	37,592 B BLDG VAL	1996 EYB	(PUD1
RSTR 03 GABLE/HIP	RMS		FIELD CK:			AC
RCVR 03 COMP SHNGL	UNTS		LOC: 212 ARCHIE GLN SW LAKE CITY			NTCD
% N/A	C-W%					APPR CD
INTW 05 DRYWALL	HGHT					CNDO
% N/A	PMTR					SUBD
FLOR 14 CARPET	STYS	1.0	IBAS1996			BLK
10% 08 SHT VINYL	ECON					LOT
HTTP 04 AIR DUCTED	FUNC					MAP# 6
A/C 03 CENTRAL	SPCD					
QUAL 05 05	DEPR 09					TXDT 003
FNDN N/A	UD-1	N/A				
SIZE N/A	UD-2	N/A				
CEIL N/A	UD-3	N/A				
ARCH N/A	UD-4	N/A				
FRME 01 NONE	UD-5	N/A				
KTCH 01 01	UD-6	N/A				
WNDO N/A	UD-7	N/A				
CLAS N/A	UD-8	N/A				
OCC N/A	UD-9	N/A				
COND 03 03	%	N/A				
SUB A-AREA %	E-AREA	SUB VALUE				
BAS96 2034 100	2034	36743				
UOP96 186 25	47	849				
TOTAL 2220 2081 37592						
-----EXTRA FEATURES-----						
AE BN CODE	DESC	LEN	WID	HGHT	QTY QL	YR ADJ
FIELD CK:						
UNITS UT PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE						

L001 - 4.32 AC.

LAND	DESC	ZONE	ROAD	UD1	UD3	FRONT	DEPTH	FIELD CK:	UNITS	UT	PRICE	ADJ	UT	PR	LAND	VALUE
AE CODE	TOPO	UTIL	UD2	UD4	BACK	DT		ADJUSTMENTS								
Y 000102 SFR/MH	A-1	0008 0						1.00 1.00 1.00 1.00	1.000	LT	20736.000		20736.00		20,736	
Y 009945 WELL/SEPT	00	0002 0003						1.00 1.00 1.00 1.00	1.000	UT	2000.000		2000.00		2,000	
N 009947 SEPTIC								1.00 1.00 1.00 1.00	1.000	UT	750.000		750.00		750	

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/6/2013 DATE ISSUED: 5/8/2013

ENHANCED 9-1-1 ADDRESS:

214 SW ARCHIE GLN

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

26-3S-15-00270-116

Remarks:

RE-ISSUED OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE 623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

DREW Col County

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<u>ok</u> ELECTRICAL 1338	Print Name <u>Michael Reader</u>	Signature <u>[Signature]</u>	Phone # <u>850-971-2665</u>
	License #: <u>EC13002315</u>		
<u>ok</u> MECHANICAL/ A/C <u>670</u>	Print Name <u>Robert Erant</u>	Signature <u>[Signature]</u>	Phone # <u>800 859-3708</u>
	License #: <u>CAC1814931</u>		
<u>ok</u> PLUMBING/ GAS	Print Name <u>Robert Sheppard</u>	Signature <u>[Signature]</u>	Phone # <u>623-2203</u>
	License #: <u>TH1025396</u>		

MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form 2/13

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

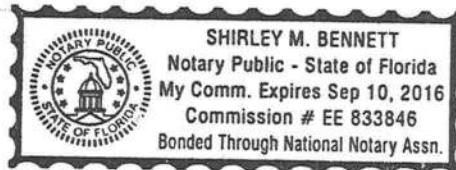
I, Robert Sheppard, license number IH 1025386
Please Print
do hereby state that the installation of the manufactured home for Ryan
Drew at SW Archie Glen
Applicant
911 Address
will be done under my supervision.

Robert Sheppard
Signature

Sworn to and subscribed before me this 16 day of April,
2013.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 9-10-16
Date



DREW
App # 1306-34

This instrument prepared by:
First American Title Insurance Company
1949 N. University Drive
Coral Springs, Florida 33071

Return to:
First American Title Insurance Company
1949 N. University Drive
Coral Springs, Florida 33071
Jennifer Garvin (866)942-4710 (File #1179-2701284)

Parcel Identification No. R00270-116

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED made this APRIL 18, by Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2003-4 and having its place of business at 7301 Baymeadows Way, Jacksonville, FL 32256, hereinafter called the "Grantor", to Ryan Drew, a married man whose post office address is: 129 NW Scott Glen, Lake City, FL 32055 hereinafter called the "Grantee",

WITNESSETH: That Grantor, for and in consideration of the sum of \$10.00 Dollars and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell unto Grantee, all that certain land situate in Columbia County, Florida, to wit:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT to the matters set forth on Exhibit B attached hereto and made a part hereof (collectively, the "Permitted Exceptions"), provided this shall not serve to reimpose any of the same.

GRANTOR WILL WARRANT and forever defend the right and title to the above-described real property unto the Grantee against the claims of all person, claiming by, through or under Grantor, subject to the Permitted Exceptions. (Wherever used herein the terms "Grantor" and "Grantee" included all the parties to this instrument, and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation.)

App 1306-34

6

IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
In the presence of:

Amber Ball
Witness to sign above
Print Name: Amber Ball

[Signature]
Witness to sign above
Print Name: Kiana Quinters

Deutsche Bank National Trust Company, as
Trustee for Long Beach Mortgage Loan Trust
2003-4

By: JPMorgan Chase Bank, National
Association as Attorney in Fact

By: [Signature] 6-18-2013

Name: Judy Little
Title: Vice President

(Affix corporate seal)



STATE OF Texas
COUNTY OF Denton

)
) SS:
)

The foregoing instrument was acknowledged before me this April 18, 2013
by Judy Little the V.P. of JPMorgan Chase Bank,
National Association as Attorney in Fact for Deutsche Bank National Trust Company, as
Trustee for Long Beach Mortgage Loan Trust 2003-4.

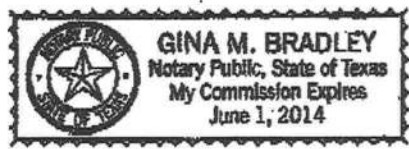
He/she [Check one] ✓ is personally known to me or

_____ has produced _____ as identification.

NOTARY PUBLIC:

Sign: Gina M. Bradley
Print: Gina M. Bradley

My commission expires 6-1-14 (Affix Notarial Stamp or Seal)



App 1306-34

EXHIBIT A

LEGAL DESCRIPTION

Lot 16, CEDAR HILLS, a Subdivision according to plat thereof, recorded in Plat Book 5, Page 134, Public Records of Columbia County, Florida.

Tax Parcel Identification Number: R00270-116

App 1306-34

EXHIBIT B

PERMITTED ENCUMBRANCES

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist); and
5. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

"AS IS" Residential Contract For Sale And Purchase
THIS FORM HAS BEEN APPROVED BY THE FLORIDA REALTORS AND THE FLORIDA BAR



1* **PARTIES:** DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE ("Seller"),
2* and RYAN DREW ("Buyer"),
3 agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal
4 Property (collectively "Property") pursuant to the terms and conditions of this AS IS Residential Contract For Sale
5 And Purchase and any riders and addenda ("Contract"):

6 **1. PROPERTY DESCRIPTION:**

7* (a) Street address, city, zip: 212 SW ARCHIE GLEN LAKE CITY FLORIDA 32024
8* (b) Property is located in: COLUMBIA County, Florida. Real Property Tax ID No: 26-3S-15-00270-116
9* (c) Legal description of the Real Property: LOT 16 CEDAR HILLS S/D

10* together with all existing improvements and fixtures, including built-in appliances, built-in furnishings and
11 attached wall-to-wall carpeting and flooring ("Real Property") unless specifically excluded below.

12 (d) Personal Property: The following items owned by Seller and existing on the Property as of the date
13 of the initial offer are included in the purchase ("Personal Property"): (i) range(s)/oven(s), dishwasher(s),
14 disposal, ceiling fan(s), intercom, light fixtures, rods, draperies and other window treatments, garage door
15 openers, and security gate and other access devices; and (ii) those additional items checked below. If
16 additional details are necessary, specify below. **If left blank, the item below is not included:**

- | | | | |
|--|--|---|--|
| ☐ Refrigerator(s) | ☐ Smoke detector(s) | ☐ Pool barrier/fence | ☐ Storage shed |
| ☐ Microwave oven | ☐ Security system | ☐ Pool equipment | ☐ TV antenna/satellite dish |
| ☐ Washer | ☐ Window/wall a/c | ☐ Pool heater | ☐ Water softener/purifier |
| ☐ Dryer | ☐ Generator | ☐ Spa or hot tub with heater | ☐ Storm shutters and panels |
| ☐ Stand-alone ice maker | | ☐ Above ground pool | |

18 The only other items of Personal Property included in this purchase, and any additional details regarding
19 Personal Property, if necessary, are: N/A VACANT LAND

20 Personal Property is included in the Purchase Price, has no contributory value, and shall be left for the Buyer.

21 (e) The following items are excluded from the purchase: VACANT LAND

22* **2. PURCHASE PRICE (U.S. currency):** \$ 23900

23* (a) Initial deposit to be held in escrow in the amount of (checks subject to COLLECTION) \$ 500

24* The initial deposit made payable and delivered to "Escrow Agent" named below
25* (CHECK ONE): ☒ accompanies offer or ☐ is to be made upon acceptance (Effective
26* Date) or ☐ is to be made within _____ (if blank, then 3) days after Effective Date
27* Escrow Agent Information: Name: HERITAGE TITLE SERVICES

28* Address: 201 PARHSLEY STREET LIVEOAK FL 32060 Phone: 386-330-0371

29* E-mail: JJ@HERITAGETS.COM Fax: 386-330-0496

30* (b) Additional deposit to be delivered to Escrow Agent within _____ (if blank, then 3)
31* days after Effective Date. \$ _____

32* (All deposits paid or agreed to be paid, are collectively referred to as the "Deposit")

33* (c) Financing: Express as a dollar amount or percentage ("Loan Amount") see Paragraph 8... \$ 23400

34* (d) Other: \$ _____

35* (e) Balance to close (not including Buyer's closing costs, prepaids and prorations) by wire
36* transfer or other **COLLECTED** funds. \$ _____

37* **NOTE: For the definition of "COLLECTION" or "COLLECTED" see STANDARD S.**

38* **3. TIME FOR ACCEPTANCE OF OFFER AND COUNTER-OFFERS; EFFECTIVE DATE:**

39* (a) If not signed by Buyer and Seller, and an executed copy delivered to all parties on or before
40* _____ this offer shall be deemed withdrawn and the Deposit, if any, will be returned to Buyer.
41* Unless otherwise stated, time for acceptance of any counter-offers shall be within 2 days after the day the
42* counter-offer is delivered.

43* (b) The effective date of this Contract will be the date when the last one of the Buyer and Seller has signed or
44* initiated this offer or final counter-offer ("Effective Date").

45* **4. CLOSING DATE:** Unless modified by other provisions of this Contract, the closing of this transaction shall occur
46* and the closing documents required to be furnished by each party pursuant to this Contract shall be delivered
47* ("Closing") on OR BEFORE 45 DAYS ("Closing Date"), at the time established by the Closing Agent.

48* Buyer's Initials [Signature]

Page 1 of 10

Seller's Initials _____

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COLUMBIA COUNTY OF FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 26-3S-15-00270-116

Building permit No. 000031153

Permit Holder ROBERT SHEPPARD

Owner of Building RYAN DREW

Location: 214 SW ARCHIE GLEN, LAKE CITY, FL 32024

Date: 06/21/2013



Ray C.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)