



E-MAILED



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0722
DATE PAID: 8/19/22
FEE PAID: 60.00
RECEIPT #: 1875409

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: THOMAS W. RAULERSON EMAIL: thomasraulerson23@gmail.com

AGENT: ROBERT DEES TELEPHONE: (352) 572-5078

MAILING ADDRESS: P.O. BOX 999 SILVER SPRINGS, FL 34489

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / ☒ N]

LOT: 11 BLOCK: _____ SUBDIVISION: THREE RIVERS ESTATES PLATTED: 4/19

PROPERTY ID #: 00-00-00-01163-000(3697) ZONING: _____ I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 9.18 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 383 SW CENTRAL TER. FT WHITE FL 32038

DIRECTIONS TO PROPERTY: 27 N TO (L) ON RIVERSIDE AVE, (L) ON VTAM PKWY,
(R) ON SW CENTRAL TER. THEN APPROXIMATELY 1/8 MILE, 383
IS ON THE LEFT.

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	MOBILE HOME	3	924	As Orig Found
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature] DATE: 8/19/22

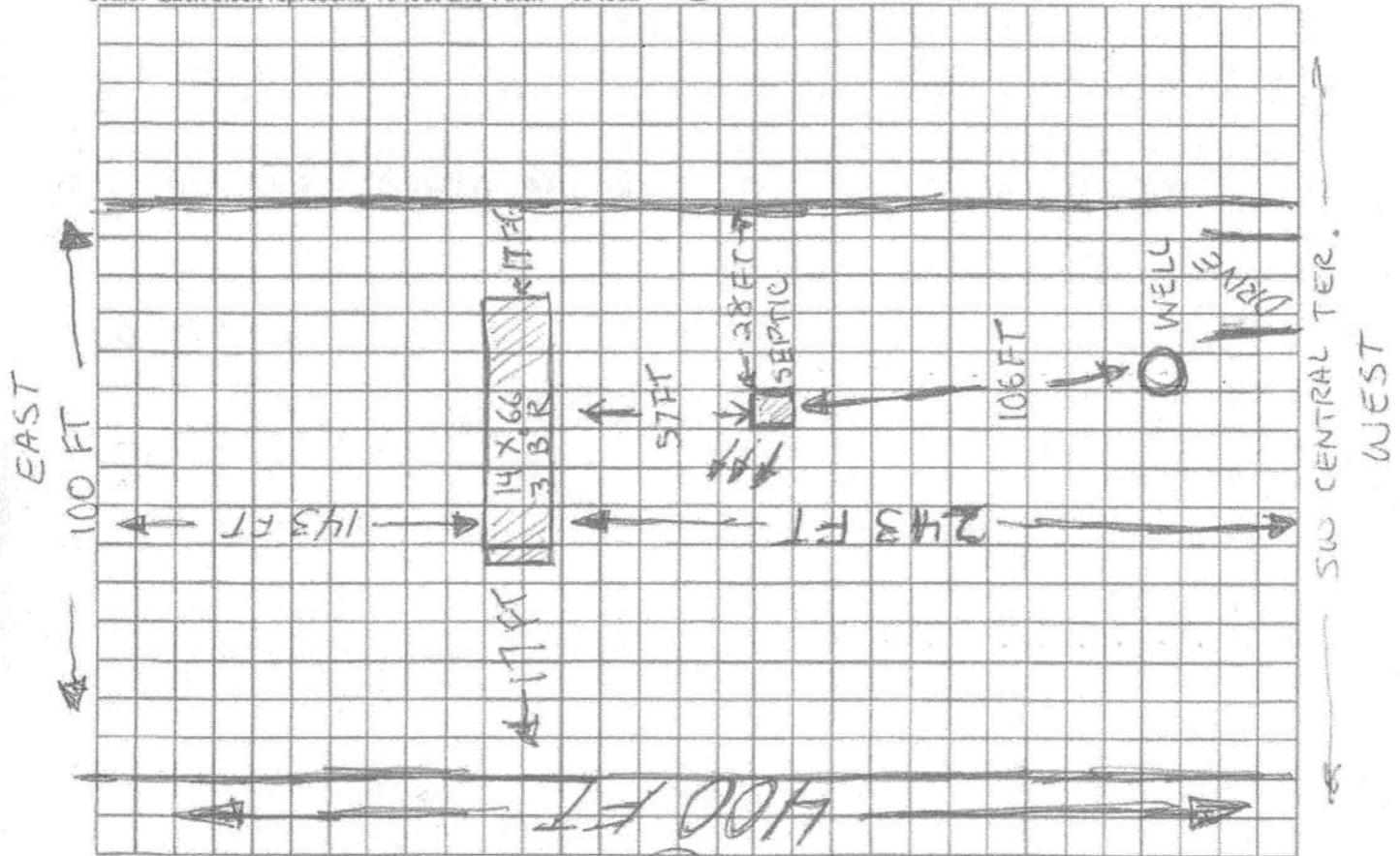
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: . 918 ACRES

Site Plan submitted by: THOMAS W. RAUCERSON

Plan Approved

Not Approved

Date 8/23/22

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.