THIS INSTRUMENT PREPARED BY:
Hugh D. Fish, Jr., Attorney-At-Law
P.O. Box 531
Macclenny, FL 32063
Property Appraisers Parcel I.D.:
SPACE ABOVE THIS LINE IS FOR PROCESSING/RECORDING DATA

Inst:201112017060 Date 11/4/2011 Time 1 45 PM Doc Stamp-Deed 0.70 Qqt:\_\_DC.P DeWitt Cason, Columbia County Page 1 of 2 B.1224 P 1020

## Corrective Warranty Deed

THIS WARRANTY DEED, Made the <u>24th</u> day of October, A.D. 2011, WILLIAM L. GUERRY, a single adult, whose address is 9764 SW Tustenuggee Ave., Lake City, FL 32024, County of Columbia, State of Florida, hereinafter referred to as the Grantor, to,

THE WILLIAM L. GUERRY REVOCABLE TRUST, County of Columbia, State of Florida, whose address is 9764 SW Tustenuggee Ave., Lake City, FL 32024, hereinafter referred to as the Grantee,

(Wherever used herein the terms "Grantor" and Grantee" include all parties to this instrument and the heirs, legal representative and assigns of individuals, and the successors and assigns of corporation)

**Witnesseth:** That the grantor, for and in consideration of the sum of **TEN DOLLARS AND NO/100---(\$10.00)--DOLLARS** and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in **COLUMBIA** County, State of **Florida**, viz:

Part of the N 1/2 of SE 1/4 of SE 1/4 of Section 7, Township 4 South, Range 17 East, lying East of the East right of way line of U.S. Highway 41. The lands hereby conveyed being more particularly described as follows:

Commence at a point where the East right of way line of U.S. Highway 41 intersects the North line of SE 1/4 of SE 1/4 of Section 7, Township 4 South, Range 17 East and run thence N 86 deg. 48'14" E, a distance of 36.92 feet to a concrete marker; thence S 0 deg. 49'E along the East line of said SE 1/4 of SE 1/4, a distance of 160.96 feet to the East right of way line of said U.S. Highway 41; thence Northerly along the East boundary of said Highway to the Point of Beginning.

## ALSO:

Section 8, Township 4 South, Range 17 East: Begin at the NW corner of SW 1/4 of SW 1/4, and run South 432 feet; thence East 451.2 feet; thence run N 25 feet, thence run East 548.8 feet; thence run North 407 feet; thence West to the Point of Beginning.

LESS AND EXCEPT 1 acre, described as follows:

Beginning 595 feet East of NW corner of SW 1/4 of SW 1/4 and run South 105 feet; thence East 420 feet to State Road 2; thence North along West

side of State Road 2, 105 feet, more or less to Section line; thence West along Section line dividing the SW 1/4 of SW 1/4 from the NW 1/4 of SW 1/4, 420 feet to the Point of Beginning. All in Section 8, Township 4 South, Range 17 East.

PREPARER DOES NOT GUARANTEE ACCURACY OF LEGAL DESCRIPTION NOR SUITABILITY OF ZONING TO INTENDED USE. THIS INSTRUMENT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor had good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2010.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

STATE OF FLORIDA COUNTY OF BAKER

I HEREBY CERTIFY that on this day, before me, an officer authorized to administer Oaths and take acknowledgments, personally appeared, WILLIAM L. GUERRY, a single adult, known to me to be individual(s) described in and who executed the foregoing instrument, and acknowledged executed the same, that I relied upon the following form (s) of identification:

of the above named person(s), driver's license and that an oath was not taken.

WITNESS my hand and official seal in the County and State last aforesaid this 21 day of October, A.D., 2011

Publi

Commission Expires:

JESSICA MILTON Notary Public - State of Florida My Comm. Expires Jan 13, 2013 Commission # DD 851391 Bonded Through National Notary Assn. Page 2 of 2