



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0064  
DATE PAID: 11/24/23  
FEE PAID: 60.00  
RECEIPT #: 1922402

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[ ] New System [ ☒ ] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Luis A percz mordies EMAIL: \_\_\_\_\_

AGENT: \_\_\_\_\_ TELEPHONE: 386 466 45 02

MAILING ADDRESS: 4100 N US HWY 441 Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y ] ☒ [ N ]

LOT: 13 BLOCK: D SUBDIVISION: Roll West U2 PLATTED: \_\_\_\_\_

PROPERTY ID #: 290551709449-213 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y ] ☒ [ N ]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: [ ☒ ] PRIVATE PUBLIC [ ]  $\leq 2000$  GPD [ ]  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y ] ☒ [ N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 284 SW Clint Way Lake City FL 32024

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION

[ ☒ ] RESIDENTIAL [ ] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	Mobile Home	4	1440	(Existing onsite)
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature] DATE: 11/23/23

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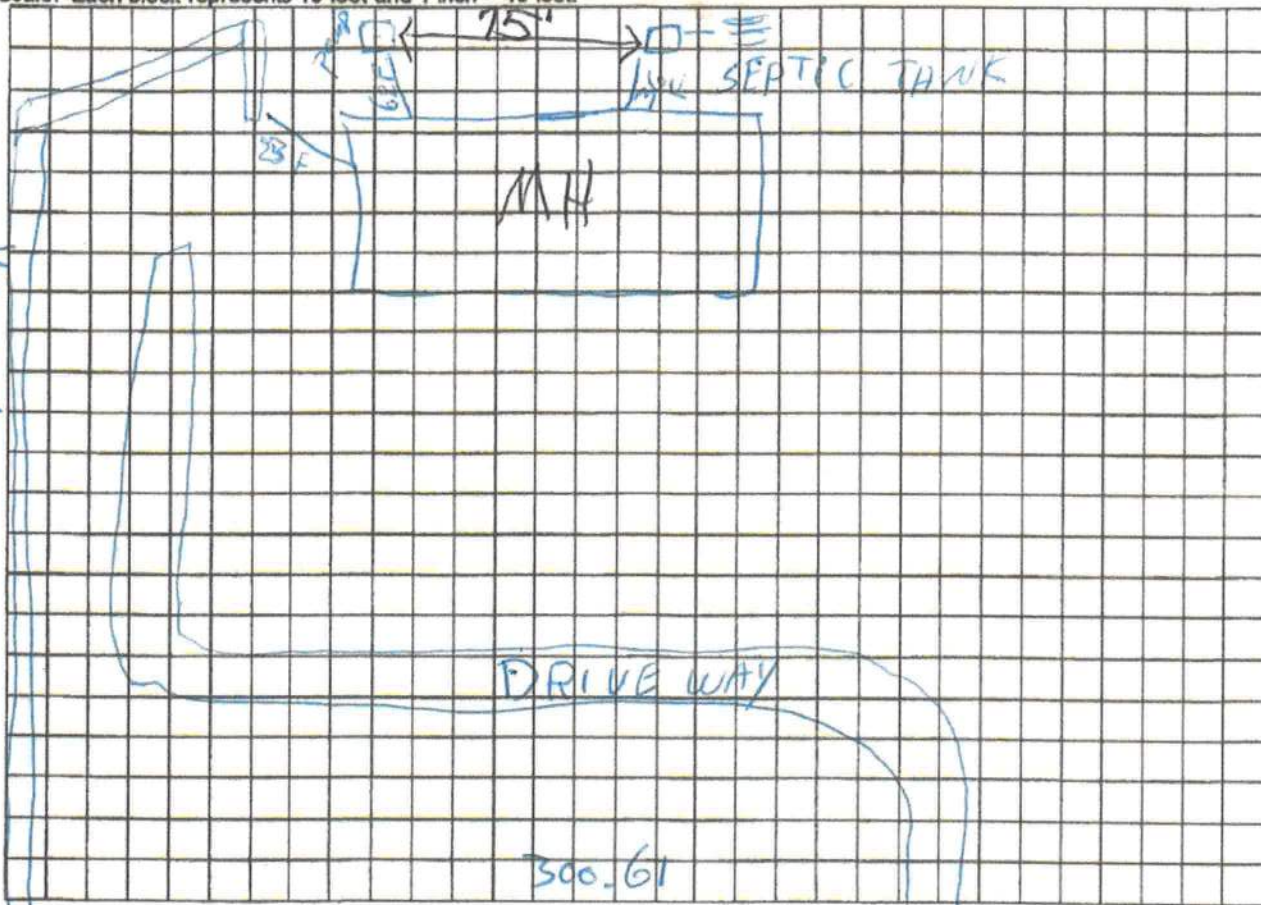
Permit Application Number

23-0064

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

300.61



Notes:

Site Plan submitted by:

*[Signature]*

Plan Approved

Not Approved

Date 2-10-23

By

*[Signature]*

Elh director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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