



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24.0219
DATE PAID: 3-4-24
FEE PAID: 310.00
RECEIPT #: 2048055

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: CHRIS PASCHALL

EMAIL: paschallboy@hotmail.com

AGENT:

TELEPHONE: 386-365-1690

MAILING ADDRESS: 217 NW TREELINE GLN LAKE CITY 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 4839 BLOCK: Septicon 1. + 39 SUBDIVISION: ROLLING OAKS PLATTED: _____

PROPERTY ID #: 09-3S-16-02049-104 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 9.03 ACRES lot 39 = 5A WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒] DISTANCE TO SEWER: 230 FT

PROPERTY ADDRESS: 217 NW Treeline Gln Lake City 32055

DIRECTIONS TO PROPERTY: TURN ONTO LAKE JEFFERY FROM HWY 90, ROLLING OAKS IS 4.6 MILES ON LEFT

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>RESIDENTIAL</u>	<u>4</u>	<u>2760</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

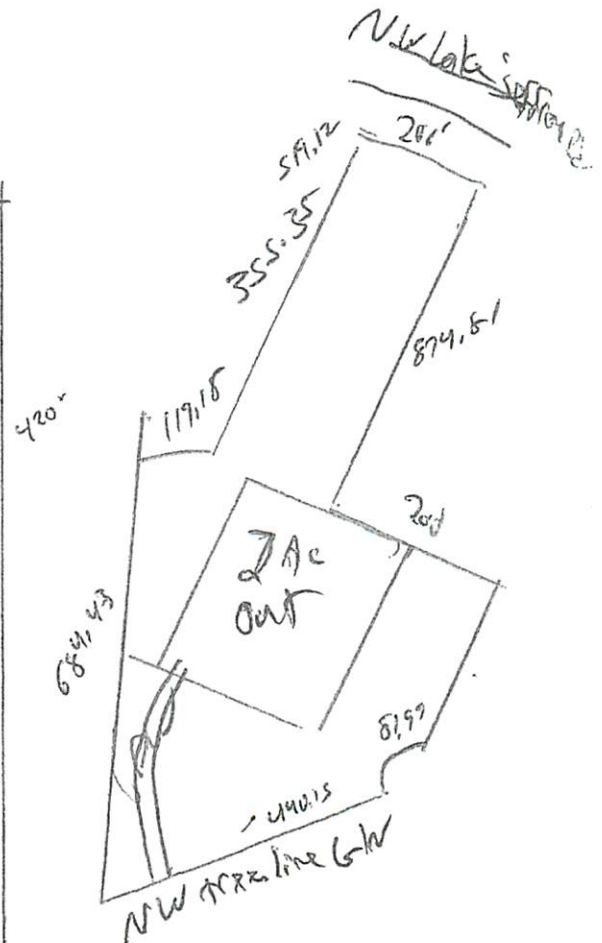
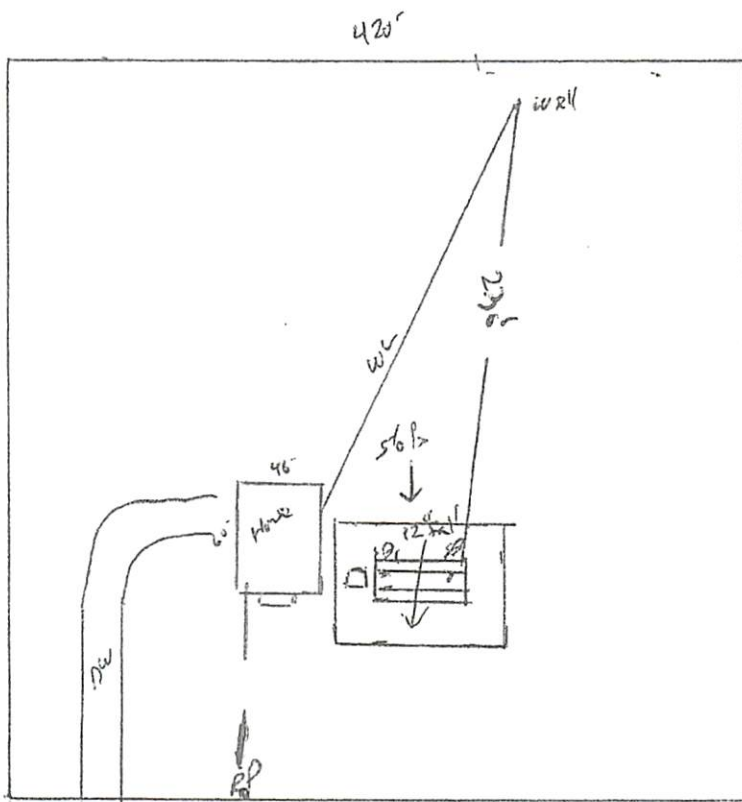
SIGNATURE: _____ DATE: 3-1-24

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24.6219

PART II - SITEPLAN

REVISED



Notes:

Site Plan submitted by: John Bender

Plan Approved ☒

Not Approved ☐

Date 3.13.24

By: Salli Ford EH Director Columbia

County Health Depart

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.