

DATE 10/09/2009

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028137

APPLICANT THOMAS KINSER PHONE 497-4529  
ADDRESS 3113 SW WILSON SPRINGS RD FORT WHITE FL 32038  
OWNER KRISTY E. CHRISHOLM PHONE 497-4529  
ADDRESS 3183 SW WILSON SPRINGS RD FORT WHITE FL 32038  
CONTRACTOR ERNEST JOHNSON PHONE 386-494-8099  
LOCATION OF PROPERTY 47 S, R WILSON SPRINGS RD, LEFT AT POPES STORE, GO ABOUT  
1000 FEET, PROPERTY ON THE RIGHT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 01-7S-15-01439-629 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 3.37

000001766 IH0000359  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 09-0493 BK RJ Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

SPECIAL FAMILY LOT PERMIT 09-02, RECORDED AFFIDAVIT

Check # or Cash 548

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 77.00 WASTE FEE \$ 201.00  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 653.00  
INSPECTORS OFFICE L. Johnson CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b> (Revised 1-10-08)		Zoning Official <u>BLK 28.0909</u>	Building Official <u>RL 9/28/09</u>
AP# <u>0909-38</u>	Date Received <u>9/24/09</u>	By <u>CT</u>	Permit # <u>1766/28137</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Speed Family Lot Permit 09-02</u>			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1st above</u>	River <u>N/A</u> In Floodway <u>N/A</u>
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>09-0493</u>	<input type="checkbox"/> EH Release	<input type="checkbox"/> Well letter <input type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Letter of Auth. from installer	<input type="checkbox"/> State Road Access	
<input checked="" type="checkbox"/> Parent Parcel # <u>1-75-15-01439-611</u>	<input type="checkbox"/> STUP-MH	<input type="checkbox"/> F W Comp. letter	
IMPACT FEES: EMS		Fire	Corr
School		Road/Code	
= TOTAL Impact Fees Suspended March 2009			

fax # 386-497-4529

**Property ID #** 01-75-15-01439-629 **Subdivision** \_\_\_\_\_

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 32X52 Year 2009
- Applicant Thomas Kinser Phone # 386-497-4529
- Address 3113 SW Wilson Springs Road, Ft. White, FL 32038
- Name of Property Owner Kristy E. Chisholm Phone# 386-497-4529
- 911 Address 3183 SW Wilson Springs Road, Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Kristy E. Chisholm Phone # 386-497-4529  
 Address 3113 SW Wilson Springs Road
- Relationship to Property Owner GRAND DAUGHTER
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 3.37
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (OWNES)
- Driving Directions to the Property GO SOUTH ON 47 TO RED LIGHT IN FT WHITE  
TURN RIGHT 1 BLK TURN LEFT BY SUBWAY BEAR RIGHT ON WILSON SPRINGS  
ROAD TRAVEL 3 MILES TO FOUR WAY STOP TURN LEFT GO APPROX 1000 FEET  
PLACATEY ON RIGHT BETWEEN 3145 AND 3235
- Name of Licensed Dealer/Installer Ernest S Johnson Phone # 352-494-8099
- Installers Address 22204 SE US HWY 301
- License Number IH-0000359 Installation Decal # 294001

left message  
9/29/09



# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Ernest J. Johnson License # IH-0000359

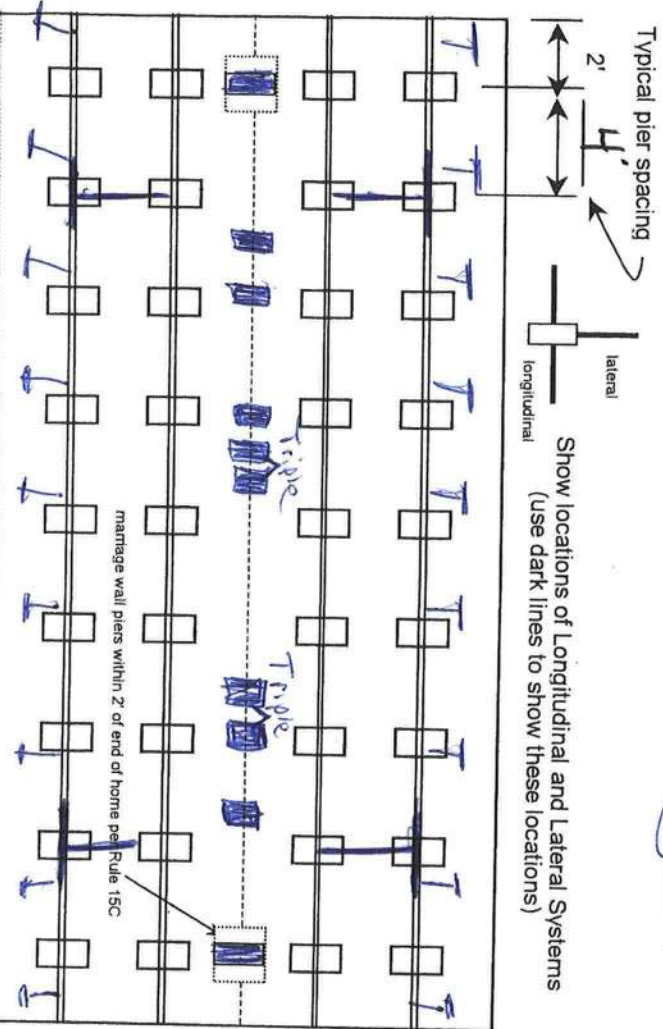
911 Address where home is being installed 22204 SE US Hwy 301  
Hausthorpe FL 32640

Manufacturer Live Oak Length x width 32 x 52

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 294001

Triple/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 25.5

Perimeter pier pad size 17.5 x 25.5

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

POPULAR PAD SIZES

ANCHORS

4 ft 4 ft 5 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver #1101v

OTHER TIES

Sidewall \_\_\_\_\_  
Longitudinal Marriage wall 4 5 ft x 2 ft  
Shearwall \_\_\_\_\_



## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf  
or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Cornell Johnson  
Assured since 11/01

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed ☒ Pad Other  
Water drainage: Natural Swale

## Fastening multi wide units

Floor: Type Fastener: 5 legs Length: 5 in Spacing: 2  
Walls: Type Fastener: metal Length: metal Spacing: 2  
Roof: Type Fastener: 5 legs Length: 5 in Spacing: 2  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket yes

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

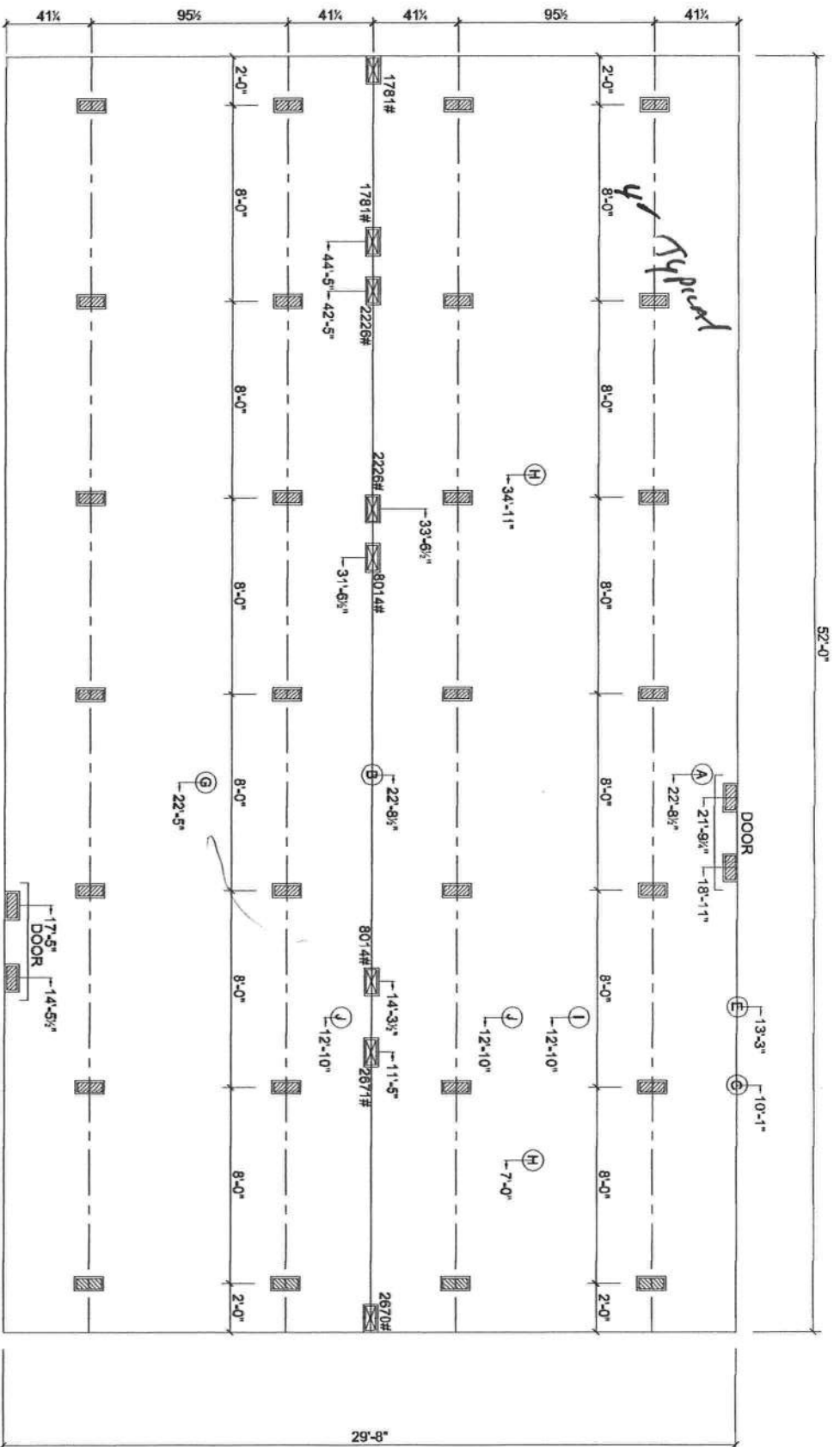
## Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Cornell Johnson Date 7-19-09



[Hatched Box] MARRIAGE LINE OPENING SUPPORT PIER/TYP.  
 [Hatched Box] SUPPORT PIER/TYP.

2/18/08

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: M-3524B - 32 X 52**  
**4-BEDROOM / 2-BATH**

- |                              |   |
|------------------------------|---|
| (A) MAIN ELECTRICAL          | (G) DUCT CROSSOVER                        |
| (B) ELECTRICAL CROSSOVER     | (H) SEWER DROPS                           |
| (C) WATER INLET              | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY)       |   |
| (F) GAS CROSSOVER (IF ANY)   |   |

**M-3524B**

When recorded, mail to:

Name: Kristy E. Chisholm

Address: 3113 SW Wilson

Sparks Road

City/State/Zip Code: FORT WHITE

FLORIDA 32138

Inst:200912015771 Date:9/21/2009 Time:9:59 AM

Doc Stamp-Deed:0.70

DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1181 P:127

Space above this line for Recorder's use

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That I(we), THOMAS D KINSEY AND SHIRLEY A KINSEY, HIS WIFE  
the undersigned grantor(s), for the consideration of Ten (10) Dollars, and other valuable considerations,  
do hereby convey to KRISTY E. CHISHOLM  
all right, title and interest to and in that certain parcel of Real Property situated in COLUMBIA  
County, State of FLORIDA, and described as follows: 3.37

A parcel of land in Section 1, Township 7 South, Range 15 East, Columbia County, Florida,  
being more particularly described as follows;

Commence at the Northeast corner of Section 1, Township 7 South, Range 15 East, Columbia  
County, Florida and run South 89 degrees 28 ft. 24 in. West along the North line of said Section 1  
a distance of 33.00 ft.; thence South 00 degrees 15 ft. 08 in. East along the Easterly maintained  
Right-of-Way line of Wilson Springs Road a distance of 947.62 feet to the Point of Beginning;  
thence continue South 00 degrees 15 ft. 08 in. East along said Easterly maintained Right-of-Way  
line of Wilson Springs Road a distance of 230.39 feet; thence South 89 degrees 44 ft. 52 in. West  
a distance of 200.00 feet; thence South 00 degrees 15 ft. 08 in. East a distance of 24.44 feet;  
thence South 89 degrees 28 ft. 24 in. West a distance of 396.16 feet; thence North 00 degrees 15  
ft. 08 in. West a distance of 101.94 feet; thence North 00 degrees 31 ft. 36 in. West a distance of  
152.89 feet; thence North 89 degrees 44 ft. 52 in. East a distance of 596.64 to the Point of  
Beginning.

And I(we) do warrant the title against all persons whomsoever, subject only to those encumbrances or  
liens of Record, or as above set forth, if any.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 18  
day of September 2009

THOMAS D KINSEY  
Print Name of Grantor

SHIRLEY A KINSEY  
Print Name of Grantor

Thomas D Kinsey  
Signature of Grantor

Shirley Kinsey  
Signature of Grantor

Dorothy Voletz  
Print Name of Witness (if required by State Laws)

Dorothy Voletz  
Print Name of Witness (if required by State Laws)

Dorothy Voletz  
Signature of Witness (if required by State Laws)

Leisa Kay Brown  
Signature of Witness (if required by State Laws)

**ACKNOWLEDGMENT**  
(States Other Than California)

State of Florida )  
County of Columbia ) ss.

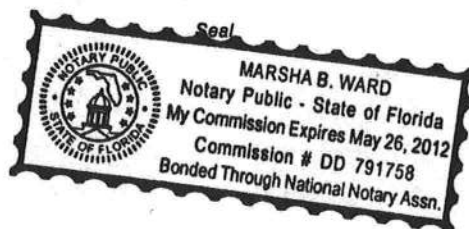
On this 18 day of September, 2009, before me, the undersigned Notary Public,  
personally appeared Thomas D Kinser & Shirley A Kinser

known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same  
to be his(her)(their) free act and deed.

My Commission Expires: May 26, 2012 Marsha B Ward  
Notary Public

If acknowledged in State of Florida, complete section below:  
(Check One) ☐ Personally Known (or) ☒ Produced Identification

If applicable, Type of Identification Produced: FL DL



**ACKNOWLEDGMENT**  
(State Of California)

State of California )  
County of \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, \_\_\_\_\_,  
\_\_\_\_\_, the undersigned Notary Public, personally appeared,

\_\_\_\_\_,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(he)(they)  
executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on  
the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

Seal



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: roa\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/21/2009 DATE ISSUED: 9/23/2009

### ENHANCED 9-1-1 ADDRESS:

3183 SW WILSON SPRINGS RD

FORT WHITE FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

01-7S-15-01439-611

### Remarks:

PARENT PARCEL

Address Issued By:



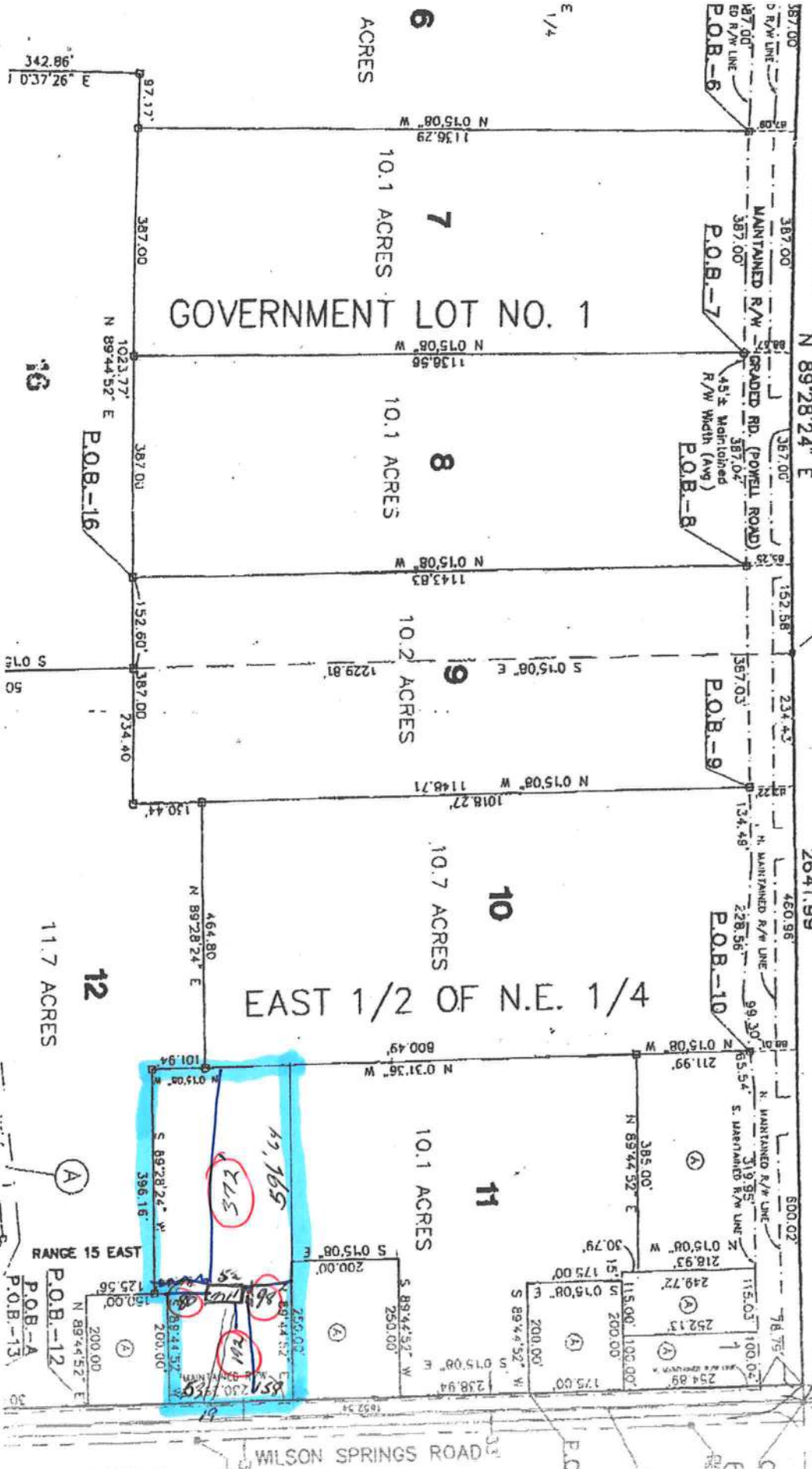
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



THREE RIVERS ESTATES UNIT 14  
PLAT BK. 4, PGS. 118-118A  
N 89°28'24" E  
2641.99'

THREE RIVERS ESTATES UNIT 4  
PLAT BK. 4, PGS. 116-116A



WILSON SPRINGS ROAD

NO. 3725 PAT. '88

22 JUL 22 2005 3:03AM 21 The Daily-Record's COANSEN

**AFFIDAVIT FOR SPECIAL FAMILY LOT PERMIT**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared,  
THOMAS D KINSEY, the Owner of the parent parcel which has been  
subdivided for and KRISTY E CHISHOLM, the Immediate Family Member  
of the Owner, which is intended for the Immediate Family Members primary residence use. The  
Immediate Family Member is related to the Owner as GRAND DAUGHTER.  
Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 01-75-15-01439-611.
4. The Owner has divided the parent parcel for use of an Immediate Family Member, for their primary residence and the parcel divided and the remaining parent parcel are at least one (1) acre in size.
5. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 01-75-15-01439-629, and shall obtain homestead exemption on said parcel once dwelling is placed on parcel.
6. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
7. The issuance of the Special Family Lot Permit shall comply with the Columbia County Land Development Regulations, as amended. The site location of the dwelling on the property shall be in compliance with all other conditions not conflicting with this section for permitting as set forth in the Columbia County Land Development Regulations.
8. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations. This Special Family Lot Permit is valid for 1 year from date of approval by the Board of County Commissioners. The Immediate Family Member further understands that the transfer of ownership shall meet the requirements of Section 14.9(#8) of this Section.

9. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Thomas D Kinser  
Owner

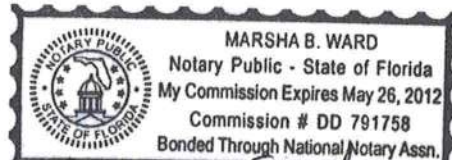
THOMAS D KINSER  
Typed or Printed Name

Shirley A Kinser  
Immediate Family Member

SHIRLEY A. KINSER  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 23 day of Sept., 2009,  
by Thomas + Shirley Kinser (Owner) who is personally known to me or has  
produced FL DL as identification.

Marsha B Ward  
Notary Public



Subscribed and sworn to (or affirmed) before me this 23 day of Sept., 2009,  
by Thomas + Shirley Kinser (Family Member) who is personally known to me or  
has produced FL DL as identification.

Marsha B Ward  
Notary Public



APPROVED:  
COLUMBIA COUNTY, FLORIDA

Linda Valenti  
WITNESS PRINT

Linda Valenti  
WITNESS SIGNATURE

By: Brian L. Kepner

Name: BRIAN L. KEPNER

Josania Soto  
WITNESS PRINT

Josania Soto  
WITNESS SIGNATURE

Title: LAND DEVELOPMENT REGULATION  
ADMINISTRATOR



Sep 24 09 02:34p

Family Computer

386-497-4529

p. 2

0909-38



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest Scott Johnson, give this authority for the job address show below  
Installer License Holder Name

only, \_\_\_\_\_, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
THOMAS KINSEY	<i>Thomas Kinsey</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

\* Ernest Scott Johnson  
License Holders Signature (Notarized)

TH-0000359  
License Number

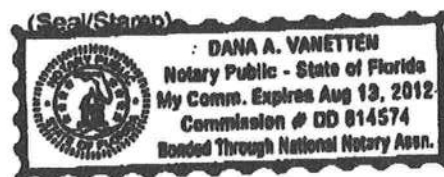
9-25-09  
Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest Scott Johnson  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 25 day of Sept, 2009.

Dana A. Vanetten  
NOTARY'S SIGNATURE



SEPTEMBER 17, 2009  
BOARD OF COUNTY COMMISSIONERS MEETING  
BUILDING AND ZONING DEPARTMENT  
SPECIAL FAMILY LOT PERMITS  
CONSENT AGENDA

FL0901 – Immediate Family Member: Tammy Blanco  
Parent Parcel Owner: Nancy L. Blanco  
Family Relationship: Daughter  
Acreage Being Deeded: 2  
Acreage Remaining: 3  
Location of Property: See attachment "A"

**COLUMBIA COUNTY BOARD  
OF COUNTY COMMISSIONERS**  
*[Signature]*  
**CHAIRMAN**  
**BCC APPROVED**  
*9/17/09*  
**DATE**

FL0902 – Immediate Family Member: Kristy E. Chisholm  
Parent Parcel Owner: Thomas and Shirley Kinser  
Family Relationship: Grand-daughter  
Acreage Being Deeded: 3.37  
Acreage Remaining: 6.13  
Location of Property: See Attachment "B"

Requesting approval of Special Family Lot permits. Both meet the requirements of Section 14.9 of the Land Development Regulations. Staff recommends approval.



"B"

### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 01-7S-15-01439-611 HX SX - MOBILE HOM (000200)

Name:	KINSER THOMAS D & SHIRLEY	LandVal	\$57,404.00
A		BldgVal	\$71,891.00
Site:	WILSON SPRINGS	ApprVal	\$133,795.00
3115 SW WILSON SPRINGS RD		JustVal	\$133,795.00
Mail:	FT WHITE, FL 32038	Assd	\$133,795.00
Sales		Exmpt	\$75,000.00
Info		County:	\$58,795.00   City:
			\$83,795.00
		Other:	\$83,795.00   School:
			\$108,795.00
		Taxable	

0 220 440 660 ft



This information, GIS Map Updated: 7/22/2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



**COLUMBIA COUNTY, FLORIDA  
SPECIAL FAMILY LOT PERMIT  
APPLICATION**

---

**NOTICE TO APPLICANT**

The purpose of Section 14.9 of the Land Development Regulations is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence. Immediate family member is defined as parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild or grandchild. The Board of County Commissioners may approve, approve with appropriate conditions, or deny a Special Family Lot request.

The following are the procedures for obtaining a Special Family Lot Permit:

1. Complete the Special Family Lot Permit Application and attach all required documentation listed on the application. Turn in complete application to the Planning and Zoning Department.
2. Your application will be processed for completeness. Upon receiving a complete application, it will be placed on the consent agenda for the Board of County Commissioners consideration. Approximately two (2) weeks after receiving a complete application.
3. The Board of County Commissioners will notify the Planning and Zoning Department of its decision concerning the application and notify the department of the decision. If approved, the applicant will be required to record the deed of the special family lot and obtain a new parcel ID number from the Columbia County Property Appraiser's Office.
4. Apply for a building permit or mobile home move-on permit within one (1) year of the date of approval by the Board of County Commissioners. At the time of application for the permit, the applicant will need to provide a copy of the recorded deed, new parcel ID number, and the completed and recorded Affidavit for a Special Family Lot Permit.
5. Upon completion of the home, the applicant will need to file for Homestead Exemption between January 1 and March 31<sup>st</sup>.

COLUMBIA COUNTY, FLORIDA  
SPECIAL FAMILY LOT PERMIT  
APPLICATION

- 
1. Name of Applicant (Immediate Family Member) Kristy Erin Chisholm  
Address 3113 SW WILSON SPRINGS ROAD City FT. WHITE  
Zip Code 32038 Phone (386) 497-4529
2. Name of Title Holder (Parent Parcel Owner) THOMAS D KINSEY  
Address 3115 SW WILSON SPRINGS ROAD City FT. WHITE  
Zip Code 32038 Phone (386) 497-4537
3. Applicant's Relationship to Title Holder (Parent Parcel Owner) GRAND DAUGHTER
4. Title Holder (Parent Parcel Owner) Tax Parcel ID# 01-75-15-01439-611
5. Title Holder (Parent Parcel Owner) Size of Property 9 1/2 ACRES
6. Attach Copy of Parent Parcel Owners' Deed.
7. Attach Legal Description of Proposed Family Lot.
8. Attach a map, drawing or sketch of Parent Parcel showing location of proposed family lot being deeded to immediate Family Member with appropriate dimensions.
9. Attach copies of personal identification and proof of relationship of both the parent parcel owner and immediate family member. The personal identification shall consist of original documents or notarized copies from public records. Such documents may include birth certificates, adoption records, marriage certificates and/or other public records.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Kristy Erin Chisholm  
Applicant's Name (Print or Type)

Kristy Erin Chisholm  
Applicant Signature

9-9-09  
Date

---

**OFFICIAL USE**

Current Land Use Classification A-3 Current Zoning District A-3

Date Filed: 09 SEPT. 09 Application No: FL 0902

Fee Amount: N/A Receipt No.: N/A

Date Board of County Commissioner Meeting : 17 SEPT. 09

Board of County Commissioner's Decision:

Approved \_\_\_\_\_

Approved with conditions \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**THIS WARRANTY DEED** Made the 12th day of August, A.D. 2005, by

**JOHN HANSEN, A MARRIED MAN, HARVEY E. HANSEN, A MARRIED MAN, and GERALD H. HANSEN, A MARRIED MAN,** hereinafter called the grantors, to

**THOMAS D. KINSER, A MARRIED MAN, and SHIRLEY A. KINSER, HIS WIFE,** whose post office address is 7360 SW 199TH TERRACE, DUNNELLON, FL 34431, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

**Wilson Acres – Parcel 11**

A parcel of land in Section 1, Township 7 South, Range 15 East, Columbia County, Florida, being more particularly described as follows:

COMMENCE at the Northeast corner of Section 1, Township 7 South, Range 15 East, Columbia County, Florida and run South 89°28'24" West along the North line of said Section 1 a distance of 33.00 feet; thence South 00°15'08" East along the Easterly maintained Right-of-Way line of Wilson Springs Road a distance of 508.68 feet to the POINT OF BEGINNING; thence continue South 00°15'08" East along said Easterly maintained Right-of-Way line of Wilson Springs Road a distance of 238.94 feet; thence South 89°44'52" West a distance of 250.00 feet; thence South 00°15'08" East a distance of 200.00 feet; thence North 89°44'52" East a distance of 250.00 feet to a point on the Easterly maintained Right-of-Way line of Wilson Springs Road; thence South 00°15'08" East along said Easterly maintained Right-of-Way line of Wilson Springs Road a distance of 230.39 feet; thence South 89°44'52" West a distance of 200.00 feet; thence South 00°15'08" East a distance of 24.44 feet; thence South 89°28'24" West a distance of 396.16 feet; thence North 00°15'08" West a distance of 101.94 feet; thence North 00°31'36" West a distance of 800.49 feet; thence North 89°44'52" East a distance of 385.00 feet; thence South 00°15'08" East a distance of 30.79 feet; thence North 89°44'52" East a distance of 15.00 feet; thence South 00°15'08" East a distance of 175.00 feet; thence North 89°44'52" East a distance of 200.00 feet to the POINT OF BEGINNING.

Together with:

**Wilson Acres – Easement E**

An easement 60 feet in width, for river access purposes, being more particularly described as follows:

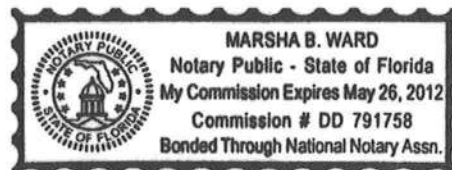
COMMENCE at the Northwest corner of the Northeast ¼ of Section 1, Township 7 South, Range 15 East, Columbia County, Florida and run South 89°31'46" West along the North line of said Section 1 a distance of 210.61 feet to the POINT OF BEGINNING; thence South 23°00'02" West a distance of 78.16 feet to a point on the Southerly maintained Right-of-Way line of Powell Road (a graded road); thence Northwesterly along said Southerly maintained Right-of-Way line of Powell Road (a graded road) a distance of 43.73 feet; thence South 89°31'46" West along a line parallel to the North line of said Section 1 a distance of 1532.77 feet to a point on the approximate mean highwater line of the Santa Fe River; thence Northeasterly along and with the meander of said approximate mean highwater line of the Santa Fe River a distance of 259 feet, more or less, to a point on the North line of said Section 1; thence North 89°31'46" East along said North line of Section 1 a distance of 1366.53 feet to the POINT OF BEGINNING.

I am Kristy Erin Chisholm a divorced mother of two. I was born Kristy Erin Brown on November 17, 1981 in Ocala Florida, Marion County. I was adopted by my mother's second husband Jay Foote Jr., Birth certificate attached. My mother's name is now Terry Lynn Henson who lives at 3113 SW WILSON Springs Road. Fort White, Florida 32038 her birth certificate is attached. My Grandparents are Thomas D Kinser and Shirley A Kinser who live at 3115 SW Wilson Springs Road Fort White Florida 32038. My Grandfathers Birth certificate is attached. I swear that all the information above is true by my notarized signature below.

K Chisholm Kristy Erin Chisholm

Kristy Erin Chisholm

Marsha B Ward  
Notary



Marsha B Ward



OFFICE of VITAL STATISTICS  
CERTIFIED COPY  
**CERTIFICATION OF BIRTH**

STATE FILE NUMBER: 109-1981-121573

CHILD'S NAME: KRISTY ERIN FOOTE

DATE OF BIRTH: NOVEMBER 17, 1981

SEX: FEMALE

COUNTY OF BIRTH: MARION

DATE FILED: NOVEMBER 18, 1981

MOTHER'S MAIDEN NAME: TERRY LYNN KINSER

FATHER'S NAME: JAY ARNOLD FOOTE

DATE ISSUED: AUGUST 21, 2009

*C. Meach G. Jj*, State Registrar

REQ: 2009728370

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.  
**WARNING:** THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA ON THE FRONT, AND THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

DH FORM 1946 (08-04)

FLORIDA DEPARTMENT OF  
**HEALTH**



25850529

CERTIFICATION OF VITAL RECORD



↓ 3 5 1 5 0 5 2 9 ↓



OFFICE of VITAL STATISTICS

CERTIFIED COPY

**CERTIFICATION OF BIRTH**

STATE FILE NUMBER: 109-1960-105210

CHILD'S NAME: TERRY LYNN KINSER

DATE OF BIRTH: DECEMBER 15, 1960

SEX: FEMALE

COUNTY OF BIRTH: MIAMI-DADE

DATE FILED: DECEMBER 28, 1960

MOTHER'S MAIDEN NAME: SHIRLEY ANN PARIS

FATHER'S NAME: THOMAS DARNELL KINSER

DATE ISSUED: SEPTEMBER 3, 2009

*C. Heade G. Jj*, State Registrar

REQ: 2009760234

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.  
THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT  
SEAL OF THE STATE OF FLORIDA ON THE FRONT, AND THE BACK CONTAINS SPECIAL LINES WITH TEXT  
AND SEALS IN THERMOCHROMIC INK.

WARNING:



DH FORM 1946 (08-04)

25714597

CERTIFICATION OF VITAL RECORD





# Registrar of Vital Statistics

## Certified Copy



THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND - NOT A WHITE BACKGROUND

408924

Form V. S. No. 2-A

DEPARTMENT OF COMMERCE  
Bureau of the Census

COMMONWEALTH OF KENTUCKY  
DEPARTMENT OF HEALTH  
Bureau of Vital Statistics

State File No.

Registrar's **61255**

### CERTIFICATE OF LIVE BIRTH

Registration District No. **15**

Primary Registration District No. **3941**

#### 1. PLACE OF BIRTH:

(a) County Allen  
(b) City or town Scottsville P 4  
(c) Name of hospital or institution:  
(d) Mother's stay before delivery:  
In hospital or institution In this community years  
(Specify whether years, months, or days)

#### 2. USUAL RESIDENCE OF MOTHER:

(a) State Kentucky  
(b) County Allen  
(c) City or town Scottsville P 4  
(d) Street No Spillman

#### 3. FULL NAME OF CHILD

Thomas Darnell Kenser

4. Sex Male

5. Legitimate? yes

6. Twin, triplet, or other  
Number in order of birth

7. Number months of pregnancy 9

8. Date of birth Sept 14 1942  
(Month) (Day) (Year)

#### FATHER OF CHILD

9. Full name John T. Kenser  
10. Color or race W  
11. Age at time of this birth 23 yrs  
12. Birthplace Barren co. Ky  
13. Usual occupation Public work  
14. Industry or business as above

#### MOTHER OF CHILD

15. Full maiden name Marie Francis Petty  
16. Color or race W  
17. Age at time of this birth 17 yrs  
18. Birthplace Allen co. Ky  
19. Usual occupation Housewife  
20. Industry or business as above

21. Children born to this mother:

(a) How many other children of this mother are now living? 0  
(b) How many other children were born alive but are now dead? 0

(c) How many children were born dead? 0

22. I hereby certify that I attended the birth of this child who was born alive at the hour of 1:10 P. m. on the date above stated and that the information given was furnished by John T. Kenser related to this child as Father

23. Date received by local registrar Oct 5, 1942

Attendant's own signature [Signature]

24. Registrar's Own Signature [Signature]

Address Scottsville Ky

Was blood test for Syphilis made on Mother? yes

If not, why?

Name of test used Nah Date 7-31-42

Laboratory making test State Health

Over



THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

I, Sandra J. Davis, State Registrar of Vital Statistics, hereby certify this to be a true and correct copy of the certificate of birth, death, marriage or divorce of the person therein named, and that the original certificate is registered under the file number shown. In testimony thereof I have hereunto subscribed my name and caused the official seal of the Office of Vital Statistics to be affixed at Frankfort, Kentucky this 2nd day of April, 20 03

Sandra J Davis

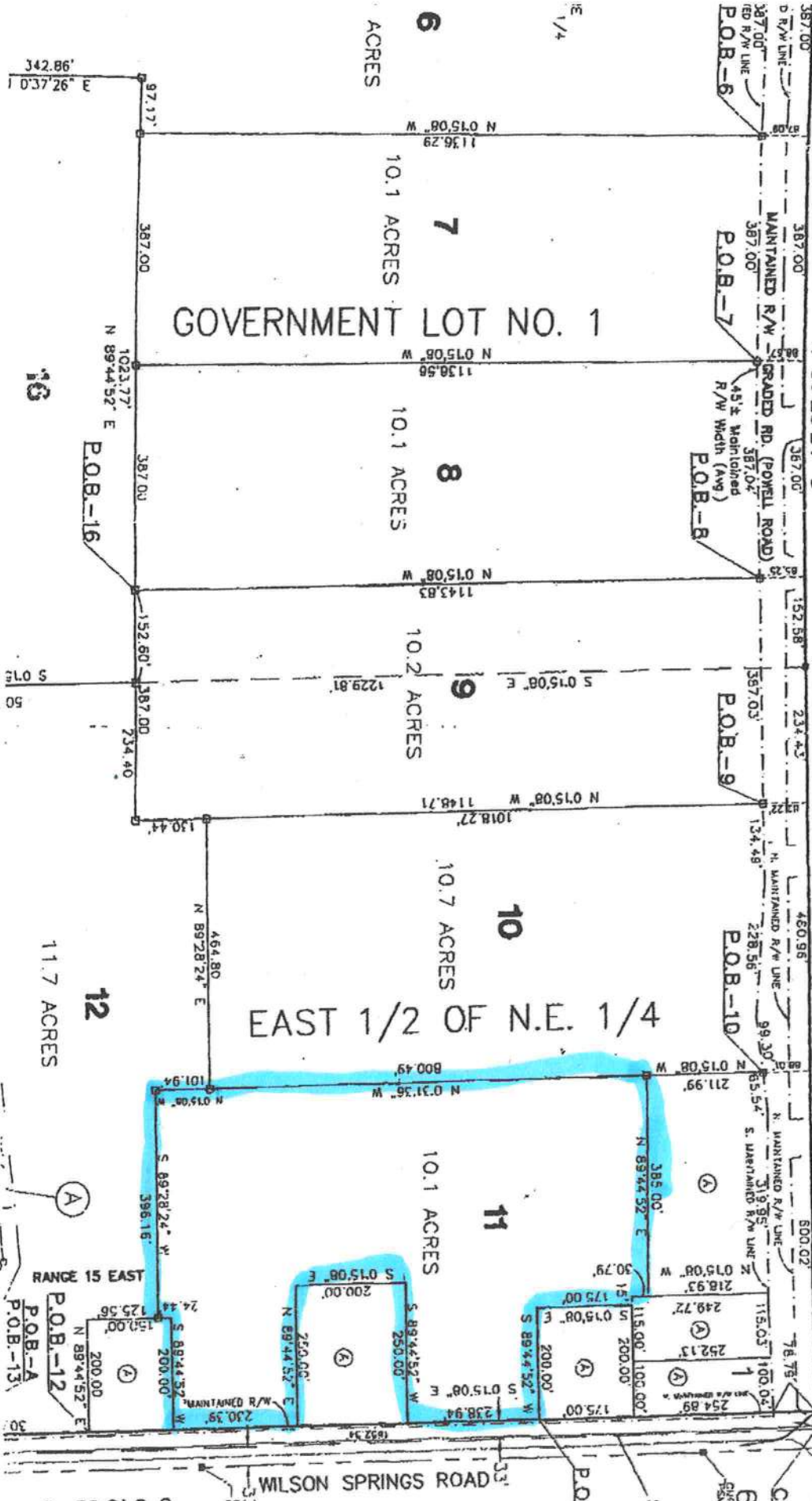


THREE RIVERS ESTATES UNIT 14  
PLAT BK. 4, PGS. 118-118A

N 89°28'24" E

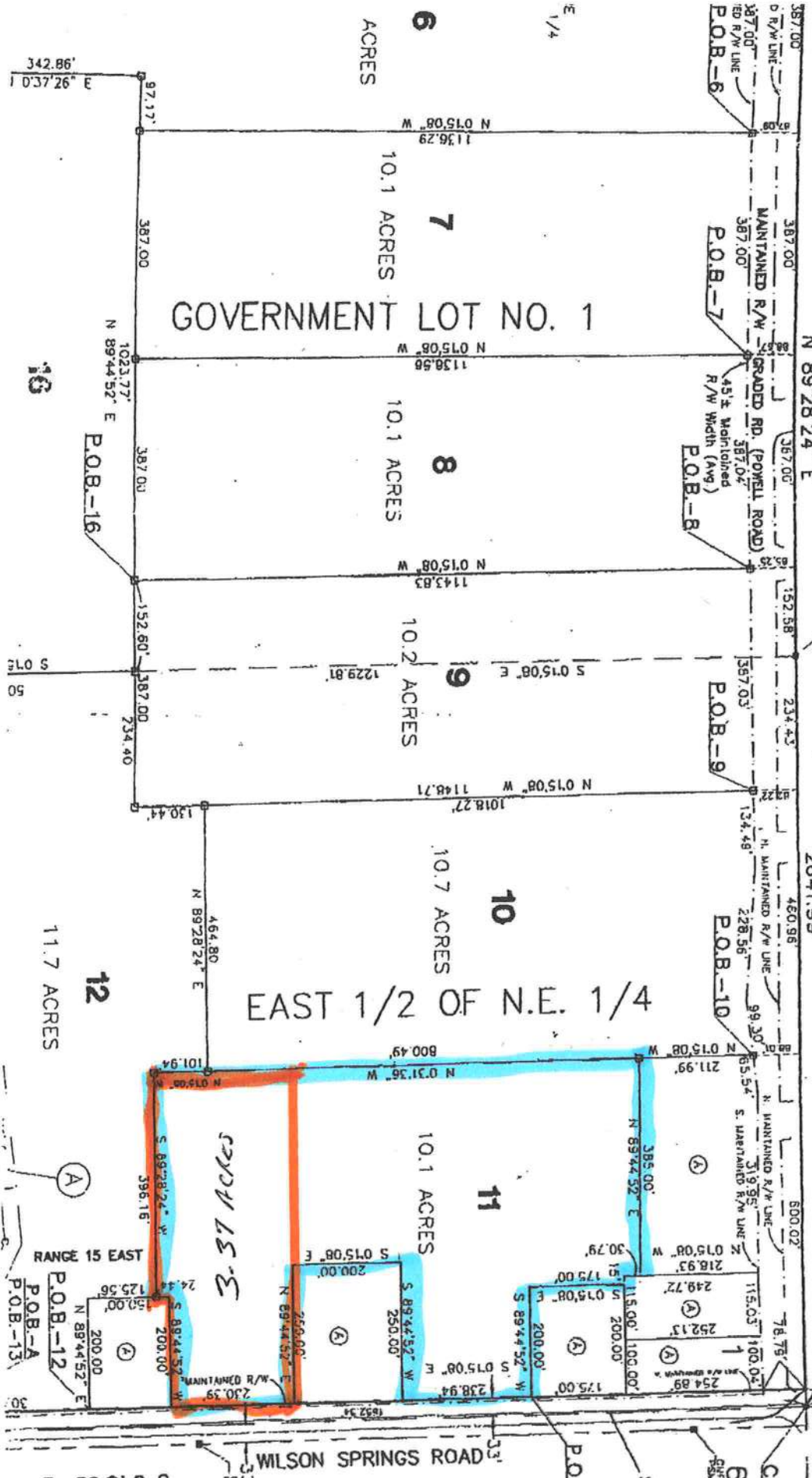
THREE RIVERS ESTATES UNIT 4  
PLAT BK. 4, PGS. 116-116A

2641.99'



WILSON SPRINGS ROAD  
No. 3725 Pat. 508  
The Derby-Rogers Co. 21-34-40-2005 3:03AM  
15. JUL 22. 2005 3:03AM

THREE RIVERS ESTATES UNIT 14  
PLAT BK. 4, PGS. 118-118A  
THREE RIVERS ESTATES UNIT 4  
PLAT BK. 4, PGS. 116-116A



15 JUL 22 2005 3:03AM 344C 21 The Darby-Roberts Coanzen  
No. 3725 Pat. 508  
S U I C U O C  
WILSON SPRINGS ROAD  
P.O.B.-13  
P.O.B.-12  
P.O.B.-A  
RANGE 15 EAST  
3.37 Acres  
10.1 ACRES  
10.2 ACRES  
10.1 ACRES  
10.1 ACRES  
10.7 ACRES  
11.7 ACRES  
GOVERNMENT LOT NO. 1  
EAST 1/2 OF N.E. 1/4  
THREE RIVERS ESTATES UNIT 14  
THREE RIVERS ESTATES UNIT 4  
PLAT BK. 4, PGS. 118-118A  
PLAT BK. 4, PGS. 116-116A



*3.31 Acres*

A parcel of land in Section 1, Township 7 South, Range 15 East, Columbia County, Florida, being more particularly described as follows;

Commence at the Northeast corner of Section 1, Township 7 South, Range 15 East, Columbia County, Florida and run South 89 degrees 28 ft. 24 in West along the North line of said Section 1 a distance of 33.00 ft.; thence South 00 degrees 15 ft. 08 in. East along the Easterly maintained Right-of-Way line of Wilson Springs Road a distance of 947.62 feet to the Point of Beginning; thence continue South 00 degrees 15 ft. 08 in. East along said Easterly maintained Right-of-Way line of Wilson Springs Road a distance of 230.39 feet; thence South 89 degrees 44 ft. 52 in. West a distance of 200.00 feet; thence South 00 degrees 15 ft. 08 in. East a distance of 24.44 feet; thence South 89 degrees 28 ft. 24 in. West a distance of 396.16 feet; thence North 00 degrees 15 ft. 08 in. West a distance of 101.94 feet; thence North 00 degrees 31 ft. 36 in. West a distance of 152.89 feet; thence North 89 degrees 44 ft. 52 in. East a distance of 596.64 to the Point of Beginning.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 937544  
DATE PAID: 9/29/09  
FEE PAID: 725.00  
RECEIPT #: 287796

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: KRISTY E CHISHOLM

AGENT: THOMAS KINER

TELEPHONE: 352-817-3775

MAILING ADDRESS: 3113 SW WILSON SPRINGS ROAD FT WHITE 32058

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: NA

PROPERTY ID #: 01-75-15-01439-629 ZONING: Res. I/M OR EQUIVALENT: ☒ Y ☒ N

PROPERTY SIZE: 3.37 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☒ N

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 3183 SW WILSON SPRINGS ROAD FT WHITE 32058

DIRECTIONS TO PROPERTY: 47 SOUTH TO FT WHITE TURN R AT RED LIGHT GO

1 BLK TURN L AT SUBWAY BEAR TO RIGHT ON WILSON SPRINGS ROAD GO TO 3RD  
TO 4WAY STOP TURN L GO APPROX 1000 FT TO DRIVE WAY PROPERTY BETWEEN 3145 AND 3155

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>4</u>	<u>1560</u>	
2				
3	<u>Held for Sunshine one, Comp. 10/1/09</u>			
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Thomas Kiner

DATE: 9-28-09



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

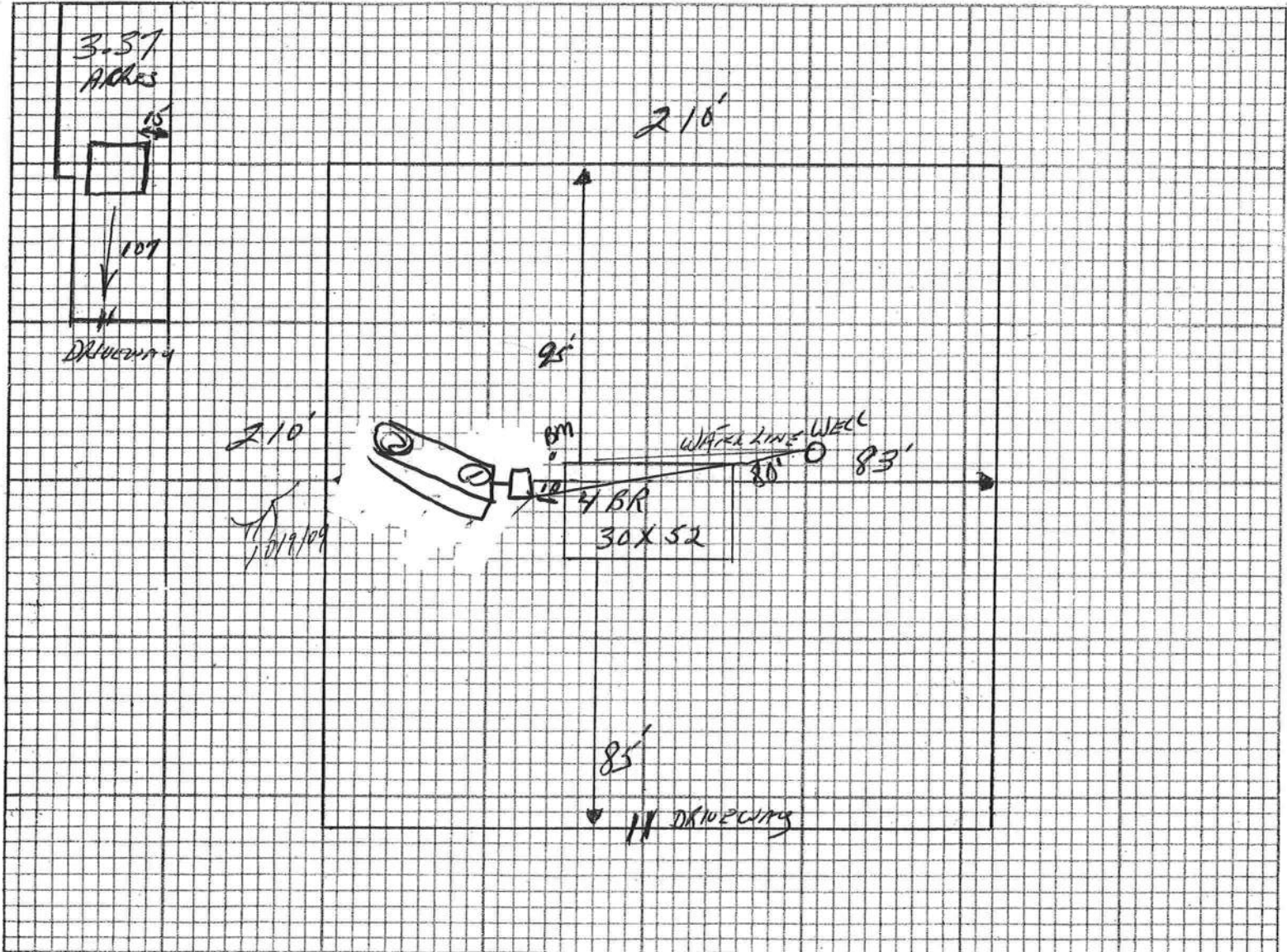
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-0493

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Thomas E. Davis  
Signature

Plan Approved ☒ Not Approved ☐

By Salbe Lord, Columbia EH Director

AGENT  
Title

Date 10-8-09

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

At: Wugie

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001766**

DATE: 10/09/2009 BUILDING PERMIT NO. 28137

APPLICANT THOMAS KINSER PHONE 497-4529

ADDRESS 3113 SW WILSON SPRINGS RD FORT WHITE FL 32038

OWNER KRISTY E. CHRISHOLM PHONE 497-4529

ADDRESS 3183 SW WILSON SPRINGS RD FORT WHITE FL 32038

CONTRACTOR OWNER PHONE \_\_\_\_\_

LOCATION OF PROPERTY 47 S, R WILSON SPRINGS RD, L AT POPES STORE, GO ABOUT 1000 FEET

PROPERTY ON RIGHT \_\_\_\_\_

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

PARCEL ID # 01-7S-15-01439-629

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Thomas Kinser*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

\_\_\_\_\_  
APPROVED NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Does not need culvert

SIGNED: James Thomas DATE: 10-16-09

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

OCT 16 2009

