

DATE 05/31/2011

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029440

APPLICANT CINDY HOUSTON PHONE 752-7814
ADDRESS 136 SW BARRS GLEN LAKE CITY FL 32024
OWNER DALE HOUSTON/JAMES HOUSTON PHONE 752-7814
ADDRESS 945 SW NORRIS AVE LAKE CITY FL 32024
CONTRACTOR DALE HOUSTON PHONE 752-7814
LOCATION OF PROPERTY 247, 8 MILES TO NORRIS AVE TURN LEFT, ON THE CORNER
OF COSMIC GLEN & NORRIS AVE ON LEFT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 06-5S-16-03480-006 SUBDIVISION
LOT BLOCK PHASE UNIT 0 TOTAL ACRES 5.00
IH1025142
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 11-0246-E BK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

REPLACING EXISTING MH

Check # or Cash 1446

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00

INSPECTORS OFFICE 2.11 CLERKS OFFICE ORH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

☒ HOUSTON
LIABILITY

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 24.MAY.2011 Building Official JL 5-19-11
AP# 1105-32 Date Received 5/13/11 By CH Permit # 29440
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments _____
FEMA Map# N/A Elevation N/A Finished Floor 1' above River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 11-0246-E ☐ EH Release ☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☒ VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☒ In County
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 06-55-16 R03480-006 Subdivision N/A
▪ New Mobile Home _____ Used Mobile Home X MH Size 28x52 Year 1994
▪ Applicant Cynthia Houston Phone # 386-752-7814
▪ Address 945 SW Norris Ave. Lake City FL 32024
▪ Name of Property Owner Dale + Cynthia Houston Phone # 386-752-7814
▪ 911 Address 945 SW Norris Avenue Lake City FL 32024
▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
▪ Name of Owner of Mobile Home James Houston Phone # 386-752-7814
Address 915 SW Norris Avenue Lake City FL 32024
▪ Relationship to Property Owner Son
▪ Current Number of Dwellings on Property 1
▪ Lot Size _____ Total Acreage 5Ac
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
▪ Is this Mobile Home Replacing an Existing Mobile Home Yes (Paid)
▪ Driving Directions to the Property 247- to Norris Avenue turn left
go to 945 SW Norris Avenue 1 mile on left
▪ Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814
▪ Installers Address 136 SW Barr St Lake City FL 32024
▪ License Number IH1025142 Installation Decal # 3633

Left message 5/24/11

\$375.00

ck# 1446

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer DALE Hovst License # 1H1525142

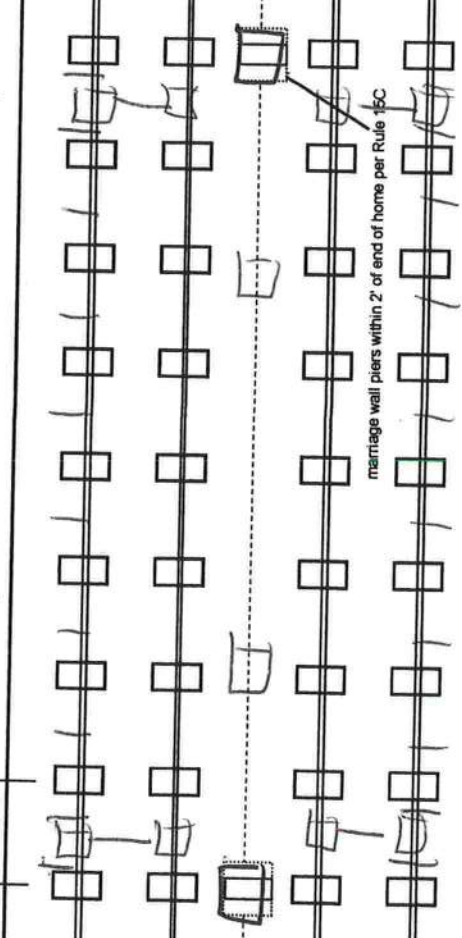
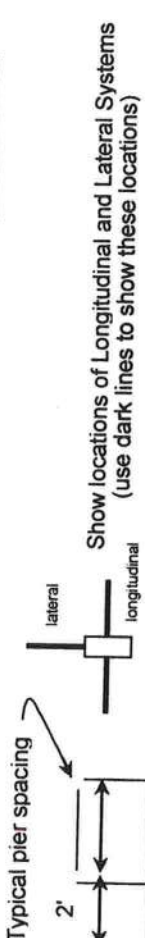
911 Address where home is being installed. 945 SW Norris Avenue

Manufacturer Homes of Merit Length x width 52x28

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



28x52-15000000 17x25
Pier 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
Anchor 10 per rule 54610
4-Longitudinal

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 3633

Triple/Quad ☐ Serial # FLHML 2F 70910844 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 4-17x25

ANCHORS _____

FRAME TIES _____

within 2' of end of home spaced at 5' 4" oc X

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tanya

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 20
4
1

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf here if you are declaring 1000 lb. soil _____ without testing.

X _____ X _____ *Assume* X 10

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Houston

Date Tested

5/9/11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: *LAG* Length: *5/8 x 6'* Spacing: *2'*
Walls: Type Fastener: *LAG* Length: *5/8 x 6'* Spacing: *2'*
Roof: Type Fastener: *LAG* Length: *5/8 x 6'* Spacing: *2'*

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials *DH*

Installed:

Type gasket *Fun*
Pg. *14*
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. *14*
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature *Deke Houston* Date *5/9/11*

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER James Houston CONTRACTOR Dale Houston PHONE 386-752-7814

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Dale Houston</u> License #: <u>IH10251421</u>	Signature <u>Dale Houston</u> Phone #: <u>386-752-7814</u>
MECHANICAL/ A/C <u>Window Unit</u>	Print Name <u>Window Unit</u> License #: <u>Unit</u>	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Dale Houston</u> License #: <u>IH10251421</u>	Signature <u>Dale Houston</u> Phone #: <u>386-752-7814</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

DB Last Updated: 5/3/2011

2010 Tax Year

Parcel: 06-5S-16-03480-006

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

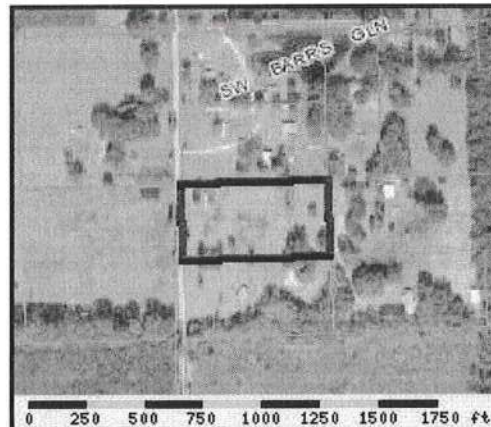
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	HOUSTON DALE & CYNTHIA L		
Mailing Address	136 SW BARRS GLN LAKE CITY, FL 32024		
Site Address	276 SW COSMIC GLN		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	6516
Land Area	5.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
N1/2 OF SW1/4 OF SE1/4 OF NW1/4, EX RD R/W. ORB 549-662, 712-896, 956-1541 WD 1046-1973, WD 1056-2422.			



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$35,877.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$14,777.00
XFOB Value	cnt: (1)	\$100.00
Total Appraised Value		\$50,754.00
Just Value		\$50,754.00
Class Value		\$0.00
Assessed Value		\$50,754.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$50,754 Other: \$50,754 Schl: \$50,754	

2011 Working Values

NOTE:
2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
8/17/2005	1056/2422	WD	V	U	01	\$100.00
4/29/2005	1046/1973	WD	V	Q		\$39,900.00
6/13/2002	956/1541	WD	V	Q		\$24,000.00
3/4/1990	712/896	WD	V	Q		\$18,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1992	AL SIDING (26)	1008	1008	\$13,758.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2006	\$100.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown



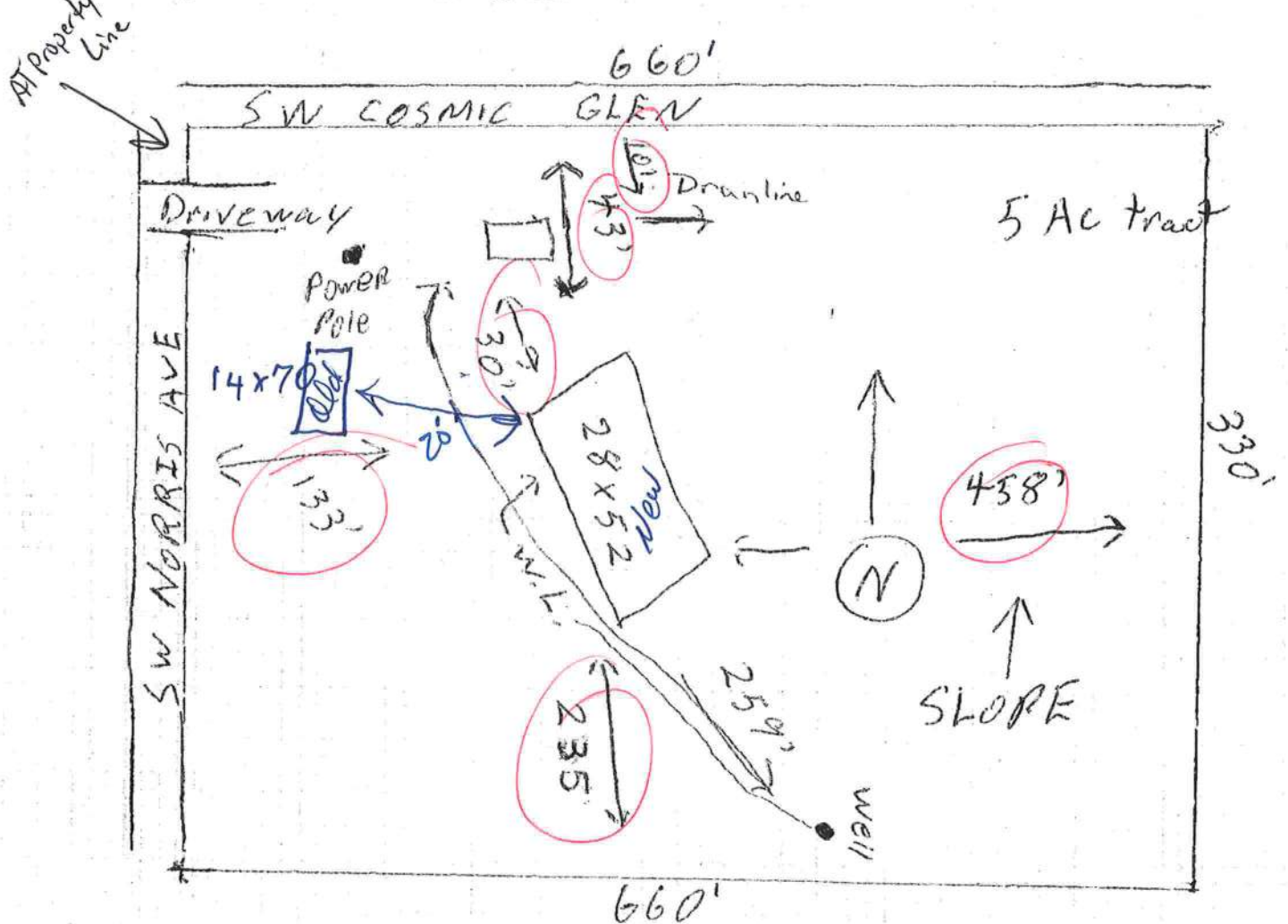
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 100 feet.



Notes: Old septic # 05-0945

~~POW~~ Address Always had is - 945 SW Norris Ave Lake City, FL 32024
Address On PA site - 276 SW Cosmic Glen - (Never had this Address)

Site Plan submitted by: _____

Plan Approved _____ Signature _____ Title _____
Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5/5/11 BY LH IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME James Houston PHONE 752-7814 CELL 623-6522

ADDRESS _____

MOBILE HOME PARK _____ SUB DIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 2470 Morris Ave turn Left 845 SW
Morris Avenue on Left

MOBILE HOME INSTALLER Dale Houston PHONE 752-7814 CELL 623-6522

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 1994 SIZE 28 x 52 COLOR Blue

SERIAL No. _____

WIND ZONE II Must be wind zone II or higher in WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

\$50.00

Date of Payment: 5/5/11

Paid By: Cindy Houston

* Call 623-6522

* DOGS *

Out of County on file

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED ☐ NEED RE-INSPECTION FOR FOLLOWING CONDITION IS _____

SIGNATURE [Signature]

ID NUMBER 902 DATE 5-6-11

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

NO APPL
REC'D
ATO

COUNTY THE MOBILE HOME IS BEING MOVED FROM Baker
OWNERS NAME James Houston PHONE 752-7814 CELL _____
INSTALLER Date Houston PHONE 752-7814 CELL 623-6522
INSTALLERS ADDRESS 136 SW Barrs Glen Lake City FL 32074

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 1994 SIZE 28 x 52
COLOR Blue SERIAL No EL HML 2F 7091844AB
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:
FLOORS Good

DOORS Good

WALLS Good

CABINETS Good

ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:
WALLS / SIDING Good

WINDOWS Good

DOORS Good

STATUS:
APPROVED X NOT APPROVED _____

NOTES:

INSTALLER OR INSPECTORS PRINTED NAME Date Houston

Installer/Inspector Signature Date Houston License No. TH1025742 Date 4-22-11

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-3030 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 4-25-11

Laurie Hodson

From: Ron Croft
Sent: Monday, May 16, 2011 9:58 AM
To: Laurie Hodson
Subject: RE: Address Verification

276 SW Cosmic Gln is the max number to the private roadway "SW Cosmic Gln". I will notify Larry.
945 SW Norris Ave is the address to the structure on parcel number 06-5S-16-03480-006.

Ron

Ronal N. Croft

Columbia County 911 Addressing / GIS Department
P.O. Box 1787
Lake City, FL 32056-1787
Phone: 386-758-1125
Fax: 386-758-1365
E-Mail: ron_croft@columbiacountyfla.com

From: Laurie Hodson
Sent: Monday, May 16, 2011 9:02 AM
To: Ron Croft
Subject: Address Verification

Ron,
See attached request.

Thanks



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

11-0246E
PERMIT NO. 1036044
DATE PAID: 5/16/11
FEE PAID: 125.00
RECEIPT #: 161181

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Dale and Cynthia Houston

AGENT: TELEPHONE: 384-752-7814

MAILING ADDRESS: 136 SW Barrs Glen Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: PLATTED:

PROPERTY ID #: R03480-006 ZONING: Ag I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 945 SW Norris Avenue Lake City, FL 32024

DIRECTIONS TO PROPERTY: 247 to Norris Avenue turn Left to 945 SW Norris Avenue

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

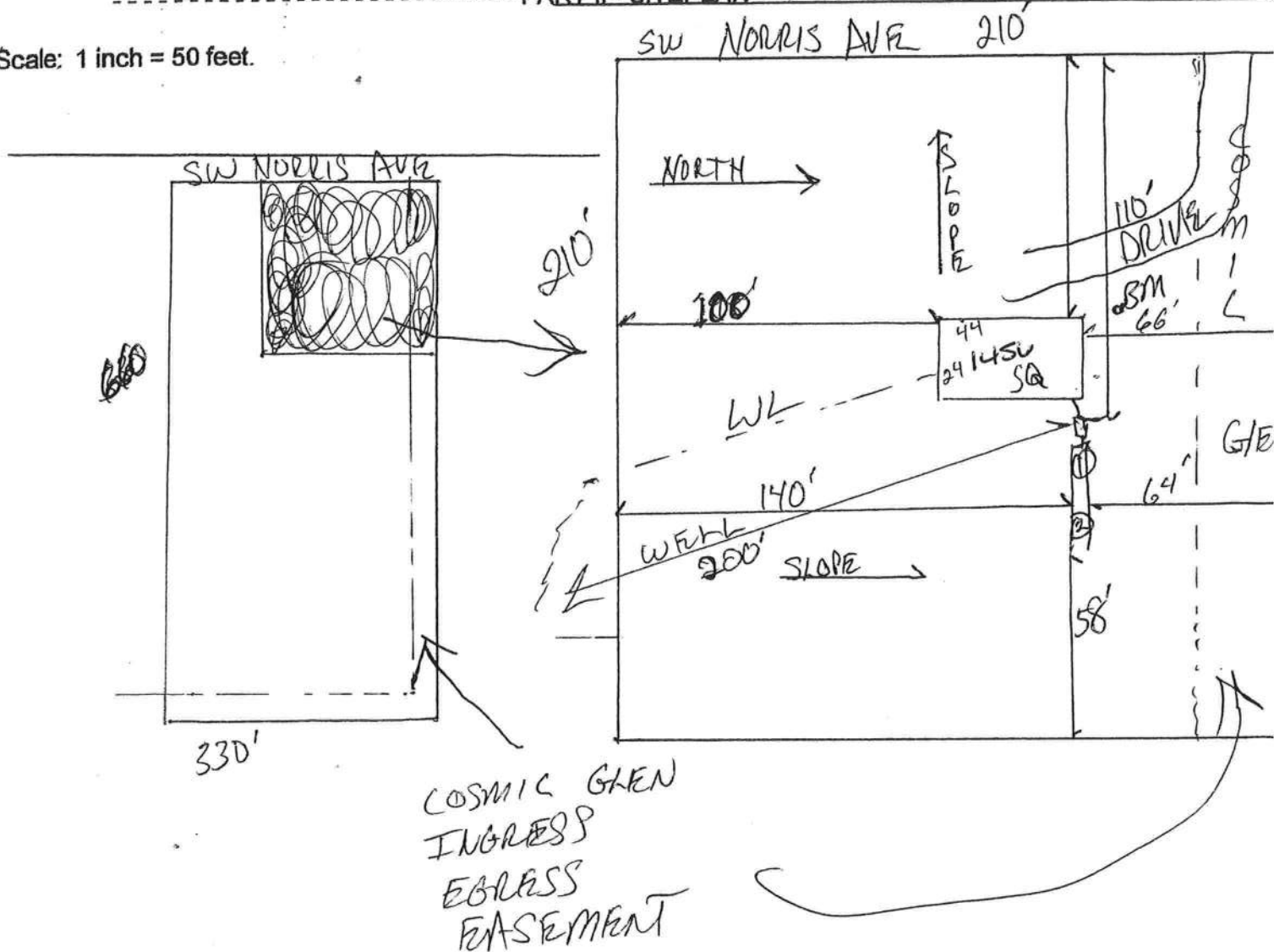
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile home	3	1456	ORIGINAL ATTACHED
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Dale Houston DATE: 5-10-11

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes:

Site Plan submitted by: Rak HortonPlan Approved ☒Not Approved ☐Date 5/17/11By [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT